

Jackson County Journal.

NEW SERIES VOL. 1 NO. 4

SYLVA, N. C., JULY 18, 1919.

\$1.50 THE YEAR IN ADVANCE

COMMUNITY FAIRS

By JOHN C. BRAMMER
SOY BEANS AT COMMUNITY FAIRS.

Stop! Let us reason together. Did you ever make a study of really what Soy Beans are good for? Suppose we have the exhibits properly labeled before our eyes. Here we see the roots with their nodules on them. The bacteria has been at work gathering the nitrogen and storing it in these nodules, or little knots. As the farmer and his sons and daughters looked for the Soy Bean roots which had these nodules, they learned many things. Some did not have nodules. Then comes the question of how to make them have nodules and store away many hundred dollars per acre.

Now, we study the roots to see how much capacity they covered. We may not believe it when some lecturer tells us that these roots open up soil yet untouched by the disk-plow; when he tells that, by proper rotation, we can make these Beans the source of preparing a great reservoir for holding water for future use for other plants, we may open our eyes wide, without believing. "Seeing is believing." Many of us are Thomases. Let us see. "Come and see." Let us look at the label and pass on.

Next we come to the weight of the whole plant. We are astounded. We compare it to other legumes on exhibition and come to see in the Bean some of its noble characteristics.

Here in a vessel we notice, round, glistening and plump seeds. On a Bulletin Board near by we read the Brief History of the Soy Bean written by one or more School Students. Is it not education?

WEBSTER COMMUNITY MEETING

You may say that Webster is small. But no, she behaved herself seemly on Friday night last. She carried out every jot and tittle of her program and added a piano solo for good measure.

Miss Obara Wild did justice to "The Farmer Feeds Them All". The two Misses Davis, daughters of Mrs. Mabel Davis, performed their parts doing honor to Webster. Miss Cowan, daughter of Mr. Lawrence Cowan, entertained as well as any musical adept could have done. Come and see!

Mr. Lawrence Cowan gave a rousing talk on "Community Needs". "A Revival is what our community needs", was the foundation of his lecture. He spoke of how Community Fairs would cause this "Revival" in the physical, intellectual and moral being. Should we have been on 'phones he could have emphasized this, also.

JOHN'S CREEK COMMUNITY MEETING

Messrs. Edwin Brown, Robt. Green and others publicly emphasized the phone proposition. They judged \$500.00 would connect all of this section including Tuckaseegee with Cullowhee. Mr. Green said he thought this would be the best investment at present.

In talking of what 'phones will do they came to the conclusion that it will so connect people that they can work in harmony for the advancement of everyone's needs.

EAST LAPORTE COMMUNITY MEETING

EastL... is coming to the front... warming up towards the great enthusiasm along Community Improvement which is sweeping our State.

Let next week be a week long to be remembered for Mr. Sloss will show a slide dealing with beef cattle. Tell it!

FOR SALE four or five good young milk cows. A. B. DILLE.

A LETTER FROM THE GOVERNOR TO MR. AVERAGE CITIZEN

My dear Mr. Average Citizen:

An intimate acquaintance with you, extending over a number of years, leads me to write you this intensely personal letter. I know that you love the truth, that you despise injustice, that you are a robust champion of the square deal. The possession by you of the cardinal virtues makes North Carolina a truly great State.

The most vital power of the State is the power to tax, and you believe that this vital power should be exercised with a full knowledge of the truth. You believe that from this full knowledge of the truth there will flow perfect equality in taxation.

For the first time in the history of the State you, Mr. Average Citizen, have it in your power to write the full truth and perfect equality in the tax books of the State. You have never been called upon to do this before. Indeed, you have never been permitted to do this before. But now the General Assembly has enacted a law that places the matter entirely in your hands. The new tax law is written on correct principles. The machinery for its enforcement is adequate and appropriate. The law is so written that it will be easy for the citizen to do right. But on you, Mr. Average Citizen, rests the responsibility of determining whether or not the wise and just purpose of the law shall be carried out.

Now, Mr. Average Citizen, you will receive a questionnaire and will be called upon to swear before God and to all your fellow-citizens what is the fair market value of your property. When you come to take this solemn oath it will be helpful to you to put to your own conscience this question: "If I did not own this property, but wanted to buy it, what would I be justified in paying for it?" and, again: "If I wanted to sell this property, not at a forced sale, but in the way and on the terms that property of this class is generally sold in this community, what do I really believe I could get for it?" The answer to these questions will point with reasonable accuracy to the fair market value of your property. This fair market value you must write down in your questionnaire, else you will cease to be Mr. Average Citizen and become Mr. Undesirable Citizen.

When you, Mr. Average Citizen, tell the truth about your property, it will do no good for your neighbor, Mr. Undesirable Citizen, to tell a lie about his property, because when the books show truly what the property of Mr. Average Citizen is worth, this evidence will clearly and conclusively show what the property of Mr. Undesirable Citizen is worth. The local and district assessors, when they come to fix the value of property, will be governed by the sworn testimony of Mr. Average Citizen.

And when you, Mr. Average Citizen, tell the unvarnished truth about your property, that truth will wipe out every discrimination and every inequality in taxation in North Carolina. True values are always equal values, but the greatest expert cannot equalize a series of falsehoods.

When all the property in the State shall be placed on the books at its fair market value, many benefits will accrue to you, Mr. Average Citizen.

1. You will have the great satisfaction of knowing that the record written by all the people of the State is a true record and not a libel on the commonwealth. This knowledge will wonderfully strengthen

the moral fibre of our people.

2. You will know that every discrimination in taxation is wiped out, and that every citizen is carrying his fair part of the burden.

3. As the values go up the rate of taxation will go down, and hereafter North Carolina will be known far and wide as a wealthy State with a low rate of taxation instead of a poor State with a high rate of taxation.

4. The General assembly has made a pledge not to collect, under the proposed true valuation of proposed true valuation of property, revenues greater than ten per cent in excess of the revenues collected under the present false values. This means that the total revenues collected by the State shall not be greater than ten per cent in excess of the total revenues collected under the present law. This most emphatically does not mean that no particular citizen will have to pay in excess of ten per cent of the amount he has heretofore paid. A particular citizen may pay less taxes than he has ever paid before. He may pay double what he has heretofore paid. This depends on whether or not he has heretofore paid his full share of the taxes according to his true worth. If he paid more than his fair share the increase as to him will be less than ten per cent; if he has paid less than his fair share, the increase as to him will be more than ten per cent.

You, Mr. Average Citizen, will at once perceive the essential justice in thus equalizing the public burden. I call on you to lend your vigorous support, first, by example, and then by precept, to this attempt by the General Assembly to build up a taxation system in North Carolina grounded on perfect truth and perfect justice. By so doing you will help to practically demonstrate that it is profitable in money and in morals to a people as well as to an individual to tell the truth and shame the devil.

Sincerely yours,
T. W. BICKETT.

JELLY AND JELLY MAKING

(BY MARY FEINSTER)
(Continued.)

There are some fruits that do not contain enough pectin to make a jelly, therefore pectin is obtained from other sources. The acidity of a fruit has nothing to do with the jelling property.

To such fruits as strawberries, pineapples, cherries, peaches, or over ripe blackberries, raspberries or grapes pectin must be added. It can be obtained from apple, crab-



LATEST PHOTO OF THE PRINCE OF WALES.
The Prince of Wales who will visit this country in the near future as sponsor at the christening of the infant son of the Earl and Countess of Medina at the Chapel Royal. Photo shows Prince of Wales (high hat in center) and the Earl of Medina (right). Copyright.

IS BROWNLOW JACKSON FOR WOODROW WILSON IN 1920?

(Asheville Labor Advocate.)

Over in Hendersonville there lives a man by the name of Jackson—Brownlow Jackson, to be explicit. He is a political leader and for many years past has been chairman of the republican district executive committee. Now he is willing to be the candidate of his party for congress in the 1920 campaign, so his friends state, and Mr. Jackson has not denied the rumor at all. On last Friday some three or four hundred thousand people, more or less, congregated at Hendersonville, and a long that number were about half million republicans. Many of them wanted to see Mr. Jackson while in Hendersonville, and they did see him. But it was a surprised bunch of friends that gazed upon Brownlow Jackson when he made his appearance on the streets. Had he come forth thoroughly intoxicated and raising the dickens in general he could not have produced more consternation than he did as he appeared on the streets that day. Mr. Brownlow Jackson walked forth and rode forth over the public highways in plain view of thousands of his friends, bearing a banner upon which was printed the words: "Woodrow Wilson for a Third Term."

Many exclamations of surprise were heard from the men in the assembled throng. One old radical from out on the Murphy branch yelled out loud:

"What the Sam Hill does Jackson mean by carrying that banner?"

"Consarn my ole cow ef I know," replied a man from Transylvania.

"That beats me by a 'thunder' mile," said another man whose whiskers and boot-tops met. "A darn turncoat, by heck," said a man from Cherokee. "Another good man gone to the devil," spat out another infuriated Lodgeite.

"Hell and terbacker, ef Brownlow Jackson has went and jined the dimmykrats I'm goin home and pray to die," moaned an old man who looked to be about one hundred years old. Then it was that Staton, who is destined to play an important part in the next campaign, said in a very soothing voice to perplexed men: "Gentlemen, be calm, I beg of you. Mr. Jackson is jining them Shriners today and they make a man do the very thing that hurts him the most. It is a joke do you hear me? Just a joke they are playing on Mr. Jackson."

"Who in thunderation is them Shrin'rs? asked a doubting Thomas.

"Just a bunch of good men gone crazy for a day," replied Mr. Staton. "They're just having some fun with Mr. Jackson. He'll be alright in a few days, soon as he's had time to recover from the shock. Be easy on him now, boys, for he is suffering enough as it is."

"Durned ef the whole blomin' world ain't goin' crazier'n thunder," muttered an old farmer, as his eyes brightened and his rugged features lost their hardness in a smile that overspread his face.

APPLE, THE WHITE PORTION OF ORANGE PEEL, OF POMACE FROM CIDER PRESSES OR THE SKIN AND CORES OF APPLES.

APPLE PECTIN

1 lb apple pomace or skins and cores, juice of 1 lemon, 4 pounds of water (only sound fruit should be used). Boil 1-2 to 3-4 hour; press the juice through a cloth bag, then allow this juice to drain without pressure through a heavy flannel bag. When cold test juice with alcohol to determine portion of sugar to add to a volume of juice (the alcohol test was given last week). Pectin, whether obtained from orange peel or apple, can be bottled, sterilized and kept until needed for jelly making. Process in jars for 15 minutes in a water bath. Tighten the covers or stoppers and set aside until ready for use.

ORANGE PECTIN

Cut or scrape the yellow from the peel of the orange; the white portion remaining is cut up finely and weighed. For each pound of this prepared peel add two pounds of water and 4 tablespoons of lemon juice, mix thoroughly, and allow to stand 15 minutes. Then add 2 pounds of water, boil 10 minutes, let stand over night, boil 10 minutes, allow to cool, place in jelly bag to remove juice; strain juice thoroughly and test when cold with alcohol to determine amount of sugar.

MINT AND ORANGE (OR APPLE) PECTIN JELLY

1 pt. orange (or apple) pectin juice, 1 pound sugar, 2 drops oil of peppermint, 2 drops green vegetable coloring. Put one pt. of orange (or apple) pectin juice into a kettle, heat to boiling, and add the sugar, continue boiling until the jelling point is reached. Add 2 drops of green vegetable coloring, 2 drops oil of peppermint, stir thoroughly and pour into hot sterilized glasses. Skim, let cool, cover with paraffin.

Steam Pressure Canning Demonstrations will be given:
Sylva, Court house, Mon. July 21 3:00 p. m.
Cullowhee, auditorium, " 22 3:00 p. m.
Cowarts, Schoolhouse, Wed. " 23 3:00 p. m.
Addie, Schoolhouse, Thurs. " 24 3:00 p. m.
Shoal Creek, Schoolhouse, Friday, July 25, 3:00 p. m.
Miss Adelaide Bulgin, Home Demonstration Agent of Macon county, will be with me the first two days. The use of a canner as a cooker will be demonstrated as well, as its value in canning meats and vegetables.

DEATH OF MRS. CHAS. E. STEDMAN

Mrs. Charles E. Stedman, wife of Rev. Charles E. Stedman, pastor of the Methodist church at Hayesville died at her home there last week, after an illness of several weeks' duration. Her remains were brought to Sylva on Saturday, July 12th, accompanied by Mr. Stedman, his mother, Mrs. S. A. Stedman, who makes her home with her son, and his sister, Mrs. F. E. Hearn, of Eaton, Ga. The funeral service was held at the Methodist church Saturday afternoon and was conducted by Rev. J. A. Cook, pastor of the church. Interment was made in the Keener cemetery.

Mrs. Stedman was a woman of lovely Christian character and will be much missed in the community in which she lived. She had many friends here and elsewhere who mourn, with her family, her departure from this life.

IMPORTANT! NOTICE!

Hon. J. W. Sloss with Stereopticon Slides on Beef Cattle, etc. Meetings free! Exhibits free! Everything free! (Fast Time.)

Addie—Monday July 21 2 P. M.
Dillsboro—Monday July 21, 9 P. M.
Qualla—Tuesday July 22, 3 P. M.
Olivet—Tuesday July 22, 9 P. M.
Cullowhee—Wednesday July 23, 3 P. M.
John's Creek—Thursday July 24, 3 P. M.
Tuckaseegee—Thursday July 24, 9 P. M.
Cashiers—Friday July 25, 9 A. M.
Glenville—Friday July 25, 3 P. M.
Speedwell—Friday July 25, 9 P. M.
Sylva—Saturday July 26, 2 P. M.
Webster—Saturday July 26, 9 P. M.
Sylva—Short Horn Breeders Association 1 P. M. July 28.

Four Community Fairs will be scheduled. Are you going to be one? Phones had or wait for a "more convenient season."

Let every community be ready with its music and presence—Old; Young; Married; Unmarried; Women and Men; Girls and Boys! Space fails to tell all.

BLUE-BLACK

Columbia State.

One of the most interesting weddings, which have occurred here recently took place Thursday afternoon at 5 o'clock at the home of Mr. and Mrs. A. M. Belue, of Campbell, when their youngest daughter Miss Lettie King, became the bride of Dr. Arthur Lloyd Black, of Bowman, S. C.

Beautiful in its simplicity was the impressive ceremony, which was witnessed by only the family and close friends of the contracting parties.

The first to enter the parlor was the Rev. M. K. Meadors, pastor of the bride. Then came the bride and the groom, entering alone from the stairway in the hall. They were met at the altar by the maid of honor Miss Cora B. Belue, of Spartanburg, niece of the bride, and the best man, Mr. V. P. Kiser, of Bowman, S. C. The double ring ceremony was used by the minister. The bride wore a charming afternoon gown of white georgette, trimmed in white beads, and a large picture hat.

Immediately after the ceremony the bride and groom left in their car for their home at Bowman where they will be at home to their many friends. The bride wore a traveling suit of tau pussywillow taffeta, with hat, cape, gloves and shoes to match.

The bride is the attractive and accomplished daughter of Mr. and Mrs. A. M. Belue, having received her education at Limestone college. She taught voice and expression at Weaver college last year. The groom is a prominent physician of Bowman. The out of town guests were: Mr. and Mrs. J. W. Knight, Mr. V. P. Kiser, and Mr. R. D. Smith, of Bowman, and Miss Lucile Brown and Miss Cora B. Belue, of Spartanburg.

Rev. J. J. Gray, of Marshall, was here this week, shaking hands with old friends.

Mrs. W. L. Warren is visiting Mr. and Mrs. Claud Warren, at Canton, this week.

Several of the ladies of the Baptist Missionary Society here, attended the Associational Meeting at Beta Thursday.

A. R. McGuire, of Norton, was in the city this week.

Mrs. Nannie E. Sherrill spent Tuesday evening with relatives at Addie.