

IF BILIOUS, SICK! TAKE NO CALOMEL

"Dodson's Liver Tone" Straightens You Up Better Than
Salivating, Dangerous Calomel and Doesn't Upset
You—Don't Lose a Day's Work—Read Guarantee

You're bilious! Your liver is sluggish! You feel lazy, dizzy and all knocked out. Your head is dull, your tongue is coated; breath bad; stomach sour and bowels constipated. But don't take salivating calomel. It makes you sick; you may lose a day's work.

Calomel is mercury or quicksilver, which causes necrosis of the bones. Calomel crashes into your bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver Tone tonight. Your druggist or dealer sells

you a bottle of Dodson's Liver Tone for a few cents under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and your bowels regular. You will feel like working; you'll be cheerful; full of vigor and ambition.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children.

Child's tongue shows
if bilious, constipated



MOTHER, CLEAN CHILD'S BOWELS WITH "CALIFORNIA FIG SYRUP"

Even Cross, Feverish, Sick Children Love its Taste
and it Never Fails to Empty Little Bowels

A teaspoonful of "California Fig Syrup" now will quickly start liver and bowel action and in a few hours you have a well, playful child again. Mothers can rest easy after giving "California Fig Syrup" because it never fails to work the sour bile and constipation poison right out of the

little stomach and bowels without cramping or overacting.

Tell your druggist you want only the genuine "California Fig Syrup," which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

CURES COLDS - LA GRIPPE
in 24 hours
CASCARA QUININE
Standard cold remedy world over. Demand box bearing Mr. Hill's portrait and signature.
At All Druggists—30 Cents

**St. Joseph's
LIVER REGULATOR**
Large Can 25¢

White and Black not Colors.
Pure white and darkness are not colors, but white and black objects are commonly spoken of as colored, although the former reflects and the latter absorbs all the rays of light without separating them into colors, properly so called.

Cause and Effect.

The teacher was angry when "Thomas appeared" ten minutes late for school one morning.

"Why are you late, Tommy?" he said sharply.

"Please, sir," replied the sinner, "it was late when I started from home."

"Then why didn't you start from home earlier?"

"Please, sir, it was too late to start early."

Infections or inflammations of the Eyes, whether from external or internal causes, are promptly healed by the use of Roman Eye Balsam at night upon retiring. Adv.

Be Glad for the Fields.
Be thankful to the fields, though summer's sweets lie dead. It was their fleece that clothed you; their green blades brought you bread.—Frank L. Stanton.

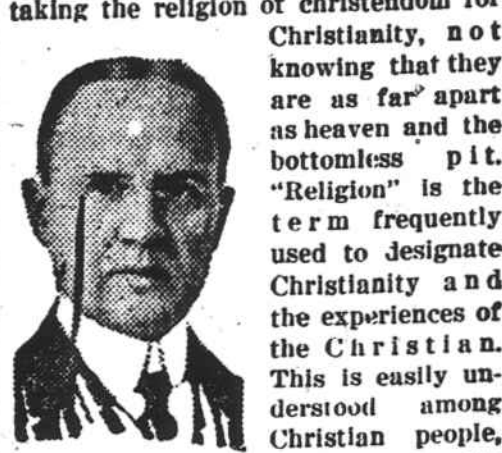
Luxury is apt to transform pleasures into burdens.

Christianity vs. Religion

By REV. GEORGE E. GUILLE
Extension Department, Moody
Bible Institute, Chicago.

TEXT—As ye have therefore received Christ Jesus the Lord . . . beware lest any spoil you through philosophy.—Col. 2:8-9.

Today thousands of men are mistaking the religion of Christendom for Christianity, not knowing that they are as far apart as heaven and the bottomless pit.



"Religion" is the term frequently used to designate Christianity and the experiences of the Christian. This is easily understood among Christian people, but in many parts of the world it would not be understood at all. Just as "the Jews' religion" was an apostasy from Judaism, so is the religion of Christendom an apostasy from Christianity.

Christianity is Christ. Of the divine revelation that sets it forth He is the center and its constant theme. His atoning death is the foundation upon which it rests, and He, now filling all heaven with His glory, is its one object. By His Spirit alone, though working through human instrumentality, can it be propagated. It is supernatural, and the Christian is a supernatural being. His faith rests upon a supernatural revelation, and is constantly fed and ministered to by that revelation. He is supernaturally begotten of God in the power of the Holy Spirit. He is supernaturally indwelt by God in the person of the Holy Spirit. He shall one day be supernaturally transported to heaven. By God, who alone has found a remedy for human sin and who knows how to deal with it, the Christian is redeemed, justified, born again, "made nigh by the blood of Christ," made "accepted in the Beloved," "made the righteousness of God in Him," and thus "made meet to be a partaker of the saints in light." None but God can accomplish this.

Of all this, religion knows nothing. Of the religion of Christendom Satan is the author. "The god of this age" is one of his many titles in Scripture. And this title reveals the sphere of his activities as being not morals but religion. By corrupting the truth of Christianity through "the wisdom of his world," and by imitating the things of Christ he has developed this monstrous system called Christendom, with its ten thousand discordant voices and with its numerous cults masquerading in a Christian dress. In many of these a Christ of some sort may be found, but in none the Christ of God, the Christ of the cross, the Christ of the open grave and glorious exaltation. It is the "ideal," to which religionists strive, by various means, to attain. It is this human attainment, by fleshly means, that fits them for eternal bliss, Christ and His finished work for sinners being set aside as unnecessary or impertinent. Thus religion ministers to the flesh and nourishes its vanity and pride, building up its devotees in self-righteousness and a false security. In Christianity, on the other hand, God presents the Lord Jesus Christ as the only and all-sufficient Savior who becomes not alone the Christian's pattern but his power to "walk worthy of the Lord unto all pleasing."

Religion prates of "the universal fatherhood of God and the consequent brotherhood of man," but Holy Scripture declares that the "children of the flesh are not the children of God," and that the only brotherhood recognized by God is that of believing, regenerated sinners who are united by the Holy Spirit's baptism to Christ and to each other.

Religion exhorts men to character-building; not only fixing its own standard but proposing the various methods of attainment. Christianity shows man the sin of his nature and divinely empowers him against it by the Holy Spirit, teaching him that not by his own struggling but by yielding his life to God the Spirit of God shall produce in him "the fruit of the Spirit" and thus form the character that is so pleasing to Him.

Religion makes much of rites and ceremonies and by outward forms it largely expresses itself. Christianity, in its outward expression, is the life of Christ Himself lived out in the Christian who finds his power for this in fellowship with Him, needing no pictures or other externals, for He finds Him made real to His heart through the Spirit's ministry in the Word of God.

If the Satan of Scripture in contrast with that mythical monster of Christendom were recognized, it would be seen that whatever form mere religion assumes, however high its ideals or ornate its ritual, the contrast between it and our holy Christianity is, in the last analysis, Satan vs. Christ.

The Love of God.

To the man who has learned the secret of the love of God in Christ, death has only the uncertainty of a glorious adventure.—Selected.

Counting the Years.

We do not count a man's years until he has nothing else to count.—Emerson.

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

By REV. P. B. FITZWATER, D. D.,
Teacher of English Bible in the Moody
Bible Institute of Chicago.
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LESSON FOR FEBRUARY 4

THE GRACE OF GRATITUDE

LESSON TEXT—Luke 17:11-19.

GOLDEN TEXT—Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and bless His name.—Psalm 100:4.

REFERENCE MATERIAL—I Chron. 29:10-14; Psalm 116:1-14; Matt. 18:21-35; Phil. 4:6-7.

PRIMARY TOPIC—A Man Who Was Thankful.

JUNIOR TOPIC—Remembering to Thank God.

INTERMEDIATE AND SENIOR TOPIC—The Grace of Gratitude.

YOUNG PEOPLE AND ADULT TOPIC—Cultivating the Habit of Gratitude.

Jesus is now on His way to Jerusalem where He will be offered up for the sins of the people. It was fitting that He should pass through the country of the Samaritans, for He was the Savior of all men. On this occasion He came in touch with a colony of ten lepers, and His healing of them exhibits the condition of human nature and the workings of His divine grace.

I. Their Awful Affliction (v. 12).

They were lepers. Leprosy is a contagious disease which rots off the members of the body and eventuates in death. It may be unnoticed in the blood of the person for years. It is of such a foul nature that the one thus afflicted is cast out from society. This segregation was in accordance with the Mosaic law (Lev. 13:46). It was a kind of Naaman quarantine measure. Leprosy has always been regarded as a type of sin, even at times visited upon people for some sin. Examples, the leprosy of Gehazi (II Kings 5); Miriam (Num. 12); Uzziah (II Kings 15:5). Sin has come into the world and flows from generation to generation through the racial stream, so that all are sinners (Rom. 5:12). Though sin may be hidden, it eventually breaks out and destroys the body. Evidences of this are seen on every hand. There is no need of Bible proof of its reality.

II. Their Cry for Mercy (v. 13).

They were in great need. No human help was available. They had somehow heard how Jesus had healed some lepers. Where there is real healing it is bound to be noised about. This aroused faith in them. "Faith cometh by hearing, and hearing by the Word of God" (Rom. 10:17). As He came their way they called for mercy. It is the privilege of all sinners to call upon Jesus Christ for mercy. Salvation from the most awful sins will surely come to all who cry unto Him in sincerity.

III. Bidden to Go to the Priests (v. 14).

Before the lepers were healed they were to show themselves to the priests, according to the Mosaic law (Lev. 14:1-32). As they went in faith they were healed. While God goes before in the work of salvation, yet He demands of the sinner faith. Faith is the cause of His action. Activity on the sinner's part is necessary so that God's grace can flow into him. Faith expresses itself in action. By this means the divine power and human need are united. The only faith needed is for the sinner to realize the healing power of Christ, and as this is acted upon there is the consequent increase which results in complete salvation. Cleansing is realized through obedience.

IV. The Gratitude of the One (vv. 15, 16).

Perceiving that he was healed of his leprosy, the Samaritan turned back and with a loud voice glorified God. He even fell down on his face and gave thanks. The one least expected to show gratitude for this great mercy was the one who sincerely expressed it.

V. The Gratitude of the Nine (vv. 17-19).

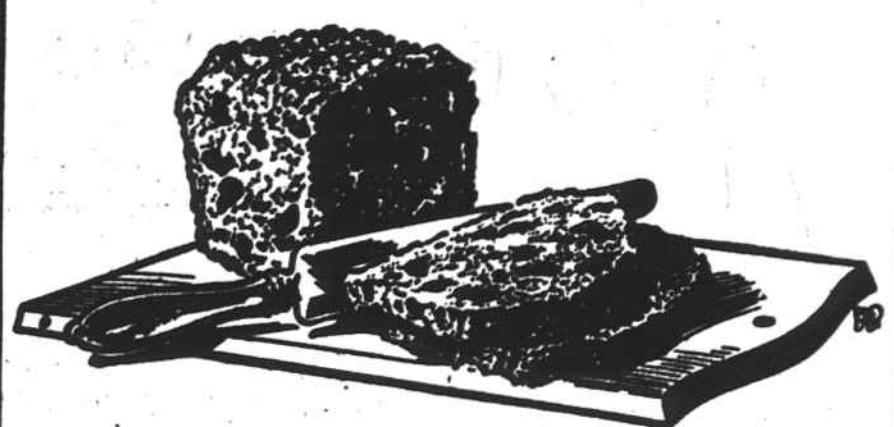
Presumably they were Jews. The very ones who should have been most grateful did not show any appreciation. They were content to get much from Christ without giving Him anything. He expects those who experience His salvation to give Him their love and gratitude. The Lord is hurt when saved sinners go off with the blessing of salvation as though they had stolen it. Many take all they can get from Christ and give nothing in return. All the blessings of civilization are ours through Christ, yet how few thank Him for them. The proportion of those who are ungrateful for the blessings which Christ brought is perhaps nine to one. The fact that gratitude was expressed by a Samaritan shows how often we are shamed by the devotion of those less favored than ourselves.

Finding God.

If we cannot find God in your house and mine, upon the roadside or the margin of the sea; in the bursting seed or opening flower; in the day duty or night musing—I do not think we should discern Him any more upon the grass of Eden, or beneath the moonlight of Gethsemane.—J. Martineau.

Victory Over Sin.

It is not by understanding God, but by trusting Him, that we have victory over sin.—Anon.



To Fruit Cake Lovers

Now you can buy a fruit cake of the kind that you would make at home—and save home baking.

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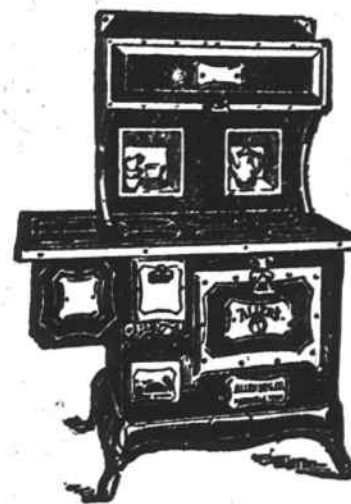
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