# The Iachson C int lourual <br> SO YEAR IN ADVANOE IN THE COUNTY 

Recovery Making Progress; Cabinet Changes Rumored

Dbservers Think That Be Made Immediately

Washington Regards Recovery Program Unsteady But Sure

## The Message Ot Easter

(By DAN TOMPKINS)


From out the dim distance of antiquity comes the voice of Job, inquir ing: "If á man die, shall he live again?" And then the mind of faith asserts: "I know that my Redeemer liveth."
The avowed followers of the Nazarene have oft en made a sorry mess of things in this sorry world, with their eternal bickerings, division of creed, attempted en forced conformity, and have carried the sword where the olive branch would have been the more appropriate and effertive weanom. But there are three shrines about which every sect of trinitarian Christians can meet on common ground d worship a common God-ctadle of Bethlehem, the Cross of , Golotha, and the Empty Tomb in the garden.

Another year is passed, and once again we come to the Easter season. More of our friends and those we love have gone with the innumerable caravan of the sons of men, that is journeying into the Somewhere

They sleep beneath the storm-tossed seas, in the frozen northland, under the wind-swept prairies, amid the dusty ruins of ravished cities, beneath the poppies of France, and upon the peaceful hilitops of the pleasant countryside. We are one year nearer our fast-approaching dissolution.

There is no reasonable explanation of the miracle of life and deatlo. We know not by the light of reason, but that our bodies shall return to the dust from which they came, and that we shall never more behold the form and face of those we have loved and lost.

We have no hope but in the new tomb of Joseph of Arimathea; but, looking upon that Fmpty Tomb, from which the Nazarene, by the power of His own might, raised Himself, we know, by faith in the redeeming power of the Lion of the tribe of Judah, that our bodies shall be raised incorruptible, and we can say with Joh, "Yet in my flesh shall I see God."

The Land of Promise is ahead of us, where our frustrated hopes will find fruntion, where our puny efforts will become mighty works, where we shall again meet those we love, where the scars on our hearts will be obliterated, where our wounded spirits will be healed by the Balm that is in Cilead, where all tears will be wiped from our'eyes, and where there shall be no more restraining sea to bind us to the lonely island of our exile.

This is the message of Easter. These the glad tidings proclaimed by the Empty Tomb. Once again all Christendom gathers about its sacred precincts to worship, to wonder and to hope. In His own gool time, the Christ who arose from it and cast o!f the body of death, can and will command the earth and the sea to give up their dead

All nature proclaims the return of eternal Spring, the summoning of dead things to life again, and hails the Mighty Conqueror. Hosts of angelic choirs chants His praise; and the dy ing race of men find in Him their only hope.

Churches Are Preparing Special Easter Programs


olimate . . One result of the severest Winter
known in the East since Valley Forge is that the around hasy frozen tion unprecedented depths in some parts of New England. Following a
season of the most abundant rain season of the most abundant rain
for several ycars, with the soil well for several yrars, with the soil wen
moistened, the frost-line has gone as
deap as six fect in my own Berkdeep as six
shire County.
We had two years of severe
drouth which lowered the water-table drouth which lowered the water-table
ten to fifteen feet. Then we had two ten to fifteen fect. Then we had two
years of rains and open winters. This years of rains and open winters. This
Spring the melting of the heavicst Spring the metng ons floded all
mowfall in a century has
the valleys, washed ont bridges and the valleys, wastich on tow parts of many towns. My guess is that it will be midJune before my river meadows are
dry enough to till, and at least that late before th
upland soil.
It won't take drastie action on
the part of the Federal (Governmen:
to reduce agricultural production
New England this year!
PERTS . . . few survived
This ouyht to be' a gool year for tree fruits in the East. Agricultural seale, the coolling moth and other
tree p pexts whose larvan hibernate i!
the the ground, have been pretty well
killed off by the extraordinary penetrating cold wrather. Rablhits,
squirrels and field mice, like all the squirrels and fied mice, like all the
other warmb booded wild animals,
will be comparatively searse next. will be comparatively searke nex
Summer. I hear reports of many deer
having been froen or stavech having been frozen or starwed
to death in the wools around
my farm, and there is some reasens to believe that the frosi gol dexple
enough into the gromd to kill off a good many wowlchuycks, thongin
they are pretly tough critters to grt
rid of. rid of
I look for more than the usual
volume of raid ${ }^{\text {on }}$ chicken houses, volume of raid on chicken hous's Winter, while the smaller cereatures which are
fingerbowls ...in England Until Edward VII, father of the
present King of England, aseendecl the throne in 1901 there had bern
no fingerbowls on the royal table for two hundred years. That was brbelieved that all the kings and
queens of England sinee James II
were usurpers, and that the rightfuI were usurpers, and that the right ful
king was one of the IIouse of Stuart
in exile in exile on the Continent. So when
the toast to the King was drunk they wonld hold their wine glasse
over the fingerhowls and thus "rin to "the King over the water."
There are no lineal deserndants of James now living, but the memory
of the "Jacolite" robellion-of the "Jacolite" rebellion-so called
because "Jacobus" is the Latin word because "Jacobus" is the Latin word
for James-is kept alive hy a seerret society known as the Order of t
White Rose, which hasb ranches White Rose, which has branches in England and Scotland, so one of my friends who be
$\qquad$
said, "but no more than many other said,
secret orders whe whe important func-
tion, after all, is to get men together tion, after all, is to get men together
in goodfollowihip.

