

CAGO ... Miss Martha Stull
hlucecred blonde beaty

 Therowned and presided
of ApPLICATIO
For Pardon Comity.

Valldroup, who wa What roup, who waif Jackion County taws
in thi 4o menths on tho tor a paridon or parole

Hiarley Waldroup.
Cf of trustee's sale Ny virtur of the powe,
 Fal Mational Bank, Hoke, tigh
 Trust being recorided in the County in Rook Deeds for Cfault having been made in the tre repluest of the holder or hold on the 11th day of June, 1934 12:00 oclocerk noon, at the Court rolina, offer for sale, for eash, to riboll prewnises, to-wit: ear the vity or town of Sylva more fartieularlyty deserribed as
CiNMTN: at 9 stake on the
 comac of lot No. 32, and the th the line between lots annd 33 S. 45 degrees $W$. Atake in the line of lot Hencer with the line be 39 and lots numbers 45 deerrees $30^{\prime}$ W. 100 k. corner of lots num;) thenec with the line ${ }^{2000}$ fret to a stake on with Iishway No. 10 N .
3. F E. 100 feet to the BE.
and being lots numbers
ler, Farm, made by I. W. il Engineer, as reeordel Ronk No. 1, at page 32 in
$\cdots$ of the Register of Deeds . 1. RCTAL National bank. TPGT, \& MoIN D. BIGGS, RECEIVER ATTORNEYS


Rambling ROUND NEW YORK with HUGH KENNY
will miss a mid-town the thenement kit graze in central Park. And since

 on the green. For the-ere anc load
of native New Yorkers whe lay










Look! He holls thay






 at all If you haven't the courage
o mivet them- - you stay cooped up gument forse "The Seeing Enee." that Never Jersey institution that trains
German Shepherds
$=$ erroneously
 surh amecidinens.stiyy
tance mentioned.

New York telephone calls aver-
age $7,50,000$ a day! The cops sin this town are brave
lads, ordinarily. But therere cannera. shy ${ }^{\text {Gencral }}$ ORyan, you see
who's head
ned
 Camera men
says the
General.
SUNDAYSCHOOL LESSON

## by Rex Charles E. Dunn

Chrisionity and Patriotitum
Lesson for May 13th. Mathew 22 Golden Text: Matt. 22:37-39. "Pay therefore what is Caesar's,
to Caesar and what is God's to God." to Cassar and what is God's to God.
In these famous words Jesus advises
obedience to both God and the state. obedience to both God and the state. It is possible, He
says, to serve both.
syse
But
clear

## 

a
is
the
den
demands The agitation aroused by
made
made by the state in onte character,
Christian principles, has reached to acute stage. The lines are clearly
drawn On the one hand are the na-
tionalists who, in the name of patritionalists who, in the name ne of patri-
otism insist upon an unqualified cun-
formity to the Yormity to the edicts of the state. On the other hand are the members of
the Beloved Community who obey God rather than men. Ats have present moment the national-
is demande upper hand. Germany
is is demanding that the churches re-
nounce theer hhistoric faith and accept
a pagan a pagan substitute binding them com-
pletely to the chariot wheels of the pletely to the chariot wheels of the
totalitarian state. Russia has out-
lawed organized religion. And while
the plight lawed organized religion. And while
the plight of the Christian Society is
not so desperate in other lands there the plight of the Christian Society is
not ot desperate in other lands, there
has been a most menacing suppresion
of that freedom so dear to the Chris. of that freedom so dear to the Chris.
tian. In the fifteen years since the
war there have teen war there have been more prosecu-
tions for free speech in England thall tions for free speech in England than
in the half century prior to 1914
And here in Amprica the pation And here in America the patrioteers
are in the saddle. When Prof. Doug are in the saddle. When Prof. Doug-
las Macintsh, of Yale, recently ap-
plied for cltizenship, he said that in plied for cltizenship, he said that in
the event of war he would follow his conscience in preference to the law of the land. His case was carried to the
highest court of our orverment and
he was denied the right to be a citihighest court of our government and
he was denied the right ob a a citi-
zen. The truth is that the state tozen. The truth is that the state to-
day, for the majority, has taken the
place of God. Against this Gost place of God. Against this God-
state must the followers of the Crose

## CLASSIFIED ADS

 OR SALE OR TRADE: Two houses Journal Office.We have fine, peppy Baby Chicks, very week-FARMER'S FEDERA TION HATCHERY, Mrs. John H Jones, Manager.

PAINTING? SEA- F. MONTAGUE At the Freeze House, Sylva victims
As time goes on, I become more and more impressed with the Ievastating effects on' the health of the people by this socalled "depresthousands of candid, I have never witnessed anything like it. Literally systems-the break-down striking at the very foundation of the plysi-
sal structure sal structure, sweeping the victims from the field of combat the zone
of making a living. Never, in my e:istence have I seen anything more
Jevastating. I have urged my patients, "don't worry; there is nothing worth
so much to the individual as his LIFE. And, life can be made little so much to the individual as his LIFE. And, life can be made little
else than constant torture-by worry! Yes, dear reader, we fanily doctors giving our life-energies wo our patients-we advise people
not to worry-only to catch ourselves dong the res. not to worry-only to catch ourselves doing the very same thing.
Symptoms of impending break: General wakness in hands legs. There may be numbiness and tingling, with very little aftual pain. legs. There may be numbness and tingling, with very little actual pain,
Just a feebleness-feeling of incapacity, "unequal to the day's task."
When When these symptoms are eltt, REST at whatever cost.
All sorts of surface sensations may be noticed; coldness of the hand and feet is common. I have observed "notrvous chinls", the sort not followed thy noticeable fever. The patient himself remarks that
he can't stand anything anyy more." $S$ me imagins that they have he cant stand anything any. more." Sme imaging that they have no
no infection. There may be loss of appetite, languor, and above all, se to try to venture further. Mental break-down-nothing strikes, me with more feeling of dread.
Dethronement of reason! To all my readers, REST-before too late.

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