## SUNDAY SCHOOL LESSON

by Rev Charles E. Dunn

Micaiah Speaks the Truth. Lesson for July 20th. 1 Kings 22. Golden Text: 1 Kings 22:14.

This is a day of international conferences. It is the custom, in some quarters, to disparage such gatherings because they seem to accom-

must be rementhowever, that the very fact that nations assemble for purposes of consulta-, tion is, in itself, a great gain. And the more they get together the more the technic of their negotiations is improved.

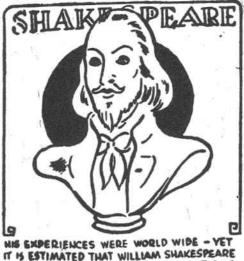


Now the lesson admits us into the" presence of two Rev. Chas. E. Dunn ancient monarchs engaged in consultation. Here we have an early example of international cooperation. It is all the more illuminating because the two men were opposites in character. One of them, Jehoshaphat, king of Judah, was a good ruler who carried out the religiousreforms of his high-minded father Asa. The other was Ahab, one of the worst of the kings of Israel despite his energy and courage. Was this alliance an evil? The

apostles of isolation would answer "Yes! Samaria, with its corrupt court, was no place for a statesman with the decent impulses of Jeho-shaphat." And they would con-tinue, in the same strain, to argue against the entrance of the United States into the World Court or the League of Nations.

It seems clear, however, that the agreement between the two kingdoms was fundamentally a good. It certainly ended the long hostility between them. To be sure, the joint military adventure against Syria came to a sad ending at the battle of Ramoth-gilead. The candid Micaiah spoke the blunt truth in foretelling this disaster to the allied armies. In contrast to Ahab's lying prophets Misucah is refreshing in his honest to handle horse doors. But the loss of a bathle does not invalidate the principle of united effort. Unche Sam sightfully placed his tremendous resources at the disposal of the Allies in 1917 even though he thereby contracted the worst. head-ache he has ever had. We must learn to be internationallyminded despite every risk.







DUMB TRIP FROM NEW YORK TO BOSTON .

### BLIND SPOT ON THE EYE.

THE DIAGRAM BELOW CAN BE USED TO PROVE THE EXISTENCE OF A BLIND SPOT ON THE EYE. ~ CLOSE THE LEFT EYE : LOOK SQUARELY AT THE WHITE CROSS. - MOVE THE DIAGRAM AWAY TO VARYING DIS-TANCES FROM THE EYE AND AT ONE POINT THE DOT WILL DISAPPEAR ...



Seeks Governorship



National Essay Winner

AS A PUNISHMENT.



MARTINVILLE, Ind. . . . Harry E. Terhune, 19, (above) whose essay, "Peace With Security" won the national "Fidae" American Legion contest, will be entered in the international contest at Paris



TRADE FOR A FOUR-TUBE COW ...

### known woman industrialists of the U. S., has announced her candidacy for the Democratic nomination for Governor of Colorado.

DENVER . . . Miss Josephine

Roche ( (above), one of the best

and which contains Four Great Treasures

A MASTER GATHERS PUPILS

O all the temptations Jesus answered, "Get thee behind me, Satan," and He emerged from the wilderness with a clear-cut picture of His mission and His program. He saw very quickly that He could not adopt John's methods. John



was an ascetic, a reformer, a denouncer. Jesus was fond of people, loved social life and liked to be in a crowd. John said, "Flee from the wrath to come." Jesus said, "God is your Father, and has made the world as a happy place for His children." The two messages were complementary, but, while the friendship of the cousins was firm and their respect for each other deep and true, they were utterly unlike in personality. Each must speak the

truth as he saw it and in his own chosen way. It was an age when philosophers in cities like Athens and religious teachers in Palestine moved about out-of-doors and gathered as they went.

It is interesting to remember that the name by which Jesus most liked to be called was "Master," not a master of servants but a master of pupils, a schoolmaster. And the name He gave to His associates, "disciples," means simply "pupils."

The story of the way in which He gathered these men is full of interest. He seemed to have no studied method. "As Jesus passed by" He, called one and another, saying, "Follow me," and the man who was called left his fishing, or whatever his work might be, and followed instantly.

The significant thing to remember is His amazing faith in plain ordinary folk. He did not look over the Blue Book or the Directory of Directories, saying to Himself, "This is the most important mission that any one ever undertook; I must have the very best and ablest assistants." On the contrary, it was almost as though He said, "If I can pick up about a dozen honest chaps who are physically strong enough to stand hardships and simple enough to let their faith carry them beyond intellectual doubts, I can trust this message of mine to their keeping and feel sure that it will never die out.

That supreme confidence in common humanity sets Jesus apart from most other leaders who have attempted large things, and the magnificent way in which His faith was justified is one of the finest proofs of His divinity.

It will be worth while to look briefly at these pupils of His. How many of us know anything at all about them, or could even write a list of their names? The first two of the permanent disciples were John, the son of Zebedee (with whom was afterward associated his brother, James), and Andrew. Andrew was apparently the sort of man who likes to discover good things and then tell them to a brother or to some one else with more initiative than himself. That is the fate of many of the world's most useful characters.

Next Week: The First Miracle.

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### NOTICE OF FORECLOSURE SALE | door of Jackson County, in Sylva,

North Carolina, Jackson County

Under and by virtue of the author- Being the mercantile building in Sylity conferred by deed of trust execut- va and the lot on which said building ed by D G. Bryson and wife Hattie is located and being the location Bryson and V. V. Hooper and wife where the mecantile store, known as Gracia Hooper, dated June 17, 1927, the Parris, is situated, lying and beand recorded in Book 101, at page ing on the north side of Main Street 165, in the office of the Register of Sylva, North Carolina and bounded Deeds for Jackson County, North as follows: Beginning at a stake and Carolina, Billy Davis, Trastee, will at the corner of the lot and building of

North Carolina, sell at public auction for each, to the highest bidder, the following land, to-wit:

12:00 o'clock, noen on Monday, the Jackson Hardware Company, at July 30, 2034, at the Count House the north margin on the north side

wark on Main Street in Sylva, North of said north side wark; thence with Carolina, and runs north I degree the north margin of the said north west 70 feet to the south margin of side walk 32 feet to the beginning. Mill Street; thence north 89 degrees This sale is made on account of east 30 feet to a stake at the corner default in the payment of the inof the Brick Building occupied by A debtedness secured by said deed of M. Simons; thence south 1 degree trust. west 70 feet to the south margin of Mill Street; thence north 89 degrees east 32 feet to a stake at the corner of the Brick Building occupied by A. M. Simons, thence south 1 degree THE JOURNAL now 52 weeks for east with the wall of said Brick \$1.00 in Jackson County. All home Building 70 feet to the north margin | print. No patent inside.

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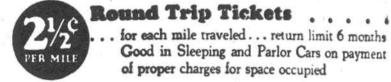


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