# A CHASM OF RUIN.

A Powerful Sermon Against Atheism and Intidelity by Rev. Dr. Talmage.

World and Dethrone the King of Heaven.

into darkness." Acts ii. v. 20. He

Solar eclipse is here prophesied to take place about the time of the destruction of ancient Jerusalem. Josephus, the historian, says that the prophecy was hiterally fulfilled, and that alout that time there were strange appearances in place about the time of the destruction dyna

loose a little while, and be allowed to extinguish and destroy the sun in the natural heavens. They would take the oceans from other worlds and pour them on this luminary of the planetary system. and the waters go hissing down annid the ravines and the caverns and there is explosion after explosion, until there are only a few peaks of tire left in the sun. and these are cooling down and going out until the vast continents of flame ar reduced to a small acreage of fire, and that whiters and cools oil until there are only a few coals left, and these are whitening and going out until there is not a spark left in all the mountains of

light and heat throws our earth into a comes the Arcue; and there are frozen I have rivers and frozen lakes and frozen oceans. From Arctic and Antarctic r - photogions the inhabitants gather in towart of the center and find the equator at the up poles. The slain for sts are piled up into a great ben re, and around them gath r the shivering villages and cities. The the calin all nations dving, first at the North and then at the South, Calin by -tros ed and deal in the cradle. October- that a co Working with troops hand on the hearts.

that s of ice. Universal Neva Zear Links The earth and fee floe grin, ing against other ice floes. The archangels of matrix

There are those in all our commencies of the fourtream and minds of men and religion overthrown, and who say the most supplied to show you what is the end of restraints around the evil passions of the constant around the end of restraints around the evil passions of the constant and what is the end of restraints around the evil passions of the constant around the evil passions are constant.

Now, compare this with woman's condition in lands where Christianity has Away with those churches! in Hindostan. The Burmese sell their The Hindoo Bible makes it disgraceful

BROOKLYN, N. Y., May 13.—This morning the Rev. T. DeWitt Talmage, D. D., preached at the Tabernacle to an overflowing congregation. The hymn beginning:—

"Stand up my soul, shake off thy fears, And gird the gospel armor on,"

was sung with magnificent effect. Dr. Talmage's subject was "Obscuration," and his text, "The sun shall be turned into darkness." Acts ii. v. 20. He and in all styles of cruel se iusaca. Her birth a missionary of their evil habits. Forward, march! ye great army of infidels and atheists, and their evil habits. Forward, march! ye great army of infidels and atheists, and with your battleaxes hew down the cross to day in heathen in a speaches es generally to two groups a group of men who do as they please and st winger they please; the other group woman helden and carefully so the first and a side and carefully so the first and a side and carefully so the first and side and carefully so the first and so the come to the grave they please; the other group woman helden and carefully so the other group woman helden and carefully so the first army of infidels and army of infidels and army part to the cross to day in heathen in a speaches and styling the manger of B thiehem.

On, ye great army of infidels and a theists, and now they come to the grave varies and the cemeteries of the errors they please; the other group woman helden and carefully so the other group woman helden and carefully so the first army of infidels and theists, and now they come to the grave varies and the cemeteries of the thickness. In the individual such that is a side and carefully so the other group woman helden and carefully so the prevent they please; the other group of infidels and the sure of B thiehem.

On, ye great army of infidels and the style great army of infidels and the style great army

time there were strange appearances in the heavens. The san was not destroyed but for a little while hidden.

Christianity is the rising sun of our time, and men have tried with the uppolling vapors of skepticism, and the rolling vapors of skepticism rolling vapors of skepticism, and the smoke of their blasphemy, to turn the sun into darkness. Suppose the archangels of malice and horror should be let gets of malice and horror should be let gets of malice and horror should be let gets of malice and horror should be let great mountain? before they blow up the foundations of jasper thou shill become a plain." The mouth the steep. Now they aim for the throne the steep. Now they aim for the throne the steep. Now they aim for the throne the steep. The wants of heaven. On and on until they blow up the foundations of jasper thou shill become a plain." The mouth the steep. Now they aim for the throne the steep. Now they aim for the throne the steep. It is a steep to the wants of heaven. On and on until they blow up the foundations of jasper t ian religiou, a et the only influence Christianity I have heard that there are women who reject Christianity. I make no remark in regard to them. In He is not God. He has no right to sit the science of your own soul make your there. Down with Him! I own with observations. observations.

If infide ity triumph and Christianity of this brave talk about p of the consequent inm mity, and I has dea of any lutur. Sin: but when there

two Hocks and ra All the Lowers have breath I have been not want to see a rail train hundred Christian people on are grown through a Change to the are. I would not cont est real Christian people of place of a set real test you princip a American the ore castly see that then the total in the year totracted time story and the an and under a campy of v reflection to let In n. I have nev rieen atte to be er. Perp tool winter. Globe of the long, the say her ester such a specialis. The

What the destruction of the sun in the natural heavens would be to our physical earth, the destruction of Christianite would be to the moral world. The continued in the sun in the sun in the natural heavens would be to the moral world. The continued in the sun in

roundings. You know there are no standing there o long deleting the or in any city of this country than he standing there of long deleting the series and seminaries for our roundings. All those this been standing there o long deleting the or in any city of this country than he standing there of long deleting the or in any city of this country than he standing there of long deleting the or in any city of this country than he standing there of long deleting the or in any city of this country than he standing there of long deleting the or in any city of this country than he standing there of long deleting the or in any city of this country than he standing there of long deleting the or in any city of this country than he standing there of long deleting the or long deleting the or in any city of this country than he standing there of long deleting the any and the only test in all the finde appropriate for the finder any and the finde appropriate for the finder any and the forthcoming Michigan monthly decreased with the forthcoming Michigan monthly decreased with the finder appropriate for the finder any and the finder appropriate for the finder any and the finder appropriate for the finder and the finder appropriate for the finder and the finder appropriate for the finder and the finder appropriate forms the forthcoming Michigan monthly decreased with the finder appropriate forms the forthcoming Michigan monthly decreased with the finder appropriate forms the finder appropri may suffer injustice in English home they have bound the wandering, and they have a unfield states, she has more of her rights along held up the idea of eternal rest after-

the paroxys nos this me is over. Turn the St. Pet is and St. Pauls and the temples and tab rnacles into club houses.

Forward much! ye great army of inmade little or no advance—in China, in Barbary, in Eorneo, in Tartary, in Egypt, scatter the Sabbath schools—the Sabbath wives and daughters as so many sheep. schools filled with bright-eved, brightand an outrage for a woman to h ten to out sun ay a ternoon, and getting inmusic, or look out of the window in the absence of ber husband, and gives as a listical corners playing marbles, or swearlawful ground for divorce a woman's beginning to eat before her husband has World.

World.

ginning to eat before her husband has nished his meal. What mean those white bundles on the ponds and payers in China in the morning? In anti-tie following infanticide. Female children destroyed simply because they are formulated and Dethrone the King.

World and Dethrone the King. destroyed simply because they are framele. Woman harness of to a plow as an ox. Woman vened and barragadesh way, and the half reformed go back to

A world without a head, a universe be overthrown, it means the demorar attion of sort tv. The one frea in the Lible that at cist and infidels most hat, is the idea of retribution. Take away to be overthrown, it means the demorar at without a king. Orphan constellations. Fatherless galaxies. Anarchy supreme. A dethroned choval. An assessinated to be refribution. Take away the idea of retricution and punishment is what they mean. That is what they trom society and it will begin very soon will have, if they can, if they can, if to disintegrate; and take away from the minus of men the fear of hell, and there are a great many of them who would drive back into Hottenfot savagery. ashes and the valleys of ashes and the chasms of ashes. An extinguishels up. A dead sun. A buried sun. Let all worlds wall at the stupendous obsequies.

Of swall at the stupendous obsequies. or whose carts are impure, and who Islands, from your schools and from ight and heat throws our earth into a leges, and from your reformed when the missionaries first came. Call home the five hundred missio aries from that they have gathered out of bar satism edge, so as to leave a little frid below.

I mg at some so un ... white i and my and atheir n have plat-le in the countenance. I just used. We were shock dariew years ago in a point for a minute or the, because of the art mpt to blow up the can how us ast was so diabode. Paragement Houses in Lordon, but it and horror have done that work, and and the strength of voice was so unded to an extension succeed in their new they may take that thrones of material Legisland endure it. "There attempt, they will dynamic a world." glacier and look down upon the ruin they have wrought.

What the destruction of the san in the tenth and said tor sixty years.

Under the first and had said tor sixty years.

The man had said tor sixty years.

time is considered a great loke. There is the michilest restraints to-day against the people who rejoice to hear Christ library, against the morning carrature, and to hear Christ loss a const crime of all sorts, the retributions represent too and backings and har lequinate.

I propose this morning to take indictions of the realization of the realization out of the realization out of the realization of the realization of the realization of declining and others are restricted in the realization of the realization of the realization of declining and others are realization out of the realization of the realization of declining and others are realization out of the realization of the realization of the realization of declining and others are realization of the realiza ity and othersm out of the real a of last test they cannot escape took. He saws the set laugh as brook but vitation is you what they propose, and what it they can be with not clear the guilty. The proof of the saws so. "I will hard at a successful, they will accompash, all adds of regions and punish cat like a saws so. "I will hard at There are those in all our constant to a successful, they will accompash, all adds of regions and punish cat like a saw so. "I will hard at There are those in all our constant to a successful, they will accompash, all adds of regions and punish cat like a saw so. "I will hard at There are those in all our constant to a successful, they will accompash."

So Gaz

of this road, and what is the term now well that gone dude restraints.

I want you so know where that road of the crusade, and what to world wall as pposenow these generals of atheism. It als. Stand but from the chasm of the crusade, and what to world wall as pposenow these generals of atheism. where that roud in company. of the crusade, and what the world will be when atheism and imidelity have triumphed over it, if they can. I say, if they can. I reiterate it if they can.

In the first place, it will be the dome plete and unutterable degration of womanbood. I will prove it by facts and arguments which no honest will dispute. In all communities of cities and states and nations where it will be considered and improved in a thousand things, and every gentleman takes of his hat leaves good, you know that the name of we monther, daughter, suggest grades surface and states and specialisms.

The first place it will be the dome the world. They are monther than a first place it will be the dome the world. They are monther than a first place it will be the dome the world. They are monther than a first place it will be the dome the world. They are monther than a first place it will be the dome the world. They are monther than a first place it will be the dome the world. They are monther than a first place it will be the dome the world. They are monther than a first place it will be the dome the will be used to the world into the world in the month of the world. They are monther than a first place it will be the dome the will be used to the world into the wor

infidelity will succeed? Has Christianity received its death blow? and will the Bible become obsolete?" Yea, when the smoke of the city chimney arrests and destroys the noonday sun. Josephus says about the time of the destruction of Jerusalem the sun was turned into darkness, but only the clouds rolled between the sun and the earth. The sun went right on. It is the same sun, the same luminary as when at the beginni g it shot out like an electric spark from od's finger, and to day it is warming t e nations, and to-day it is gilding the sea, and to-day it is filling the earth with light. The same old sun, not at all worn out, though its light steps one hundred and nenety million miles a second, though its pulsations are four hundred and fity trillion, undulations in a second. : ame sun with beautiful white light made up of the violet and the in ligo, and the blue, and the green, and the red, and the yellow, and the orange-the seven beautiful colors now just as when the solar spectrum first divided them.

At the beginning Gol said: "Let there be light," and light was, and light is, and light shall be. So hristianity is rolling on, and it is going to warm all nations, and all nations are to bask in its light. Men may shut the window blinds so they cannot see it or they may smoke the pipe of speculation until they are shallowed under their own vaporing; but the Lord God is a sun! This white light of the Gospel made up of all the compare this two contains. How far toward this latter consists the light of the Gospel made up of all the toward this latter consists the light of the Gospel made up of all the beautiful colors of earth and heaven—of word woman go it Christian in upon the spring one six results where you find a marble story of leaven, bush it and where you find over a littly grass, and the indigo of the Southern dynamics of an idea of the southern spring grass, and the blue of the southern dynamics of an idea of the southern spring grass, and the blue of the grant of the gra

#### A USEFUL GARMENT. ... How to Save a Morning Gown From Dirt and Wear.

A pretty apron is one of useful shape, pleated into a waistband, with a full bib or plastron front, gathered on the top and bottom. The apron is left the whole width of the goods at the lower put, and a small slope cut-off gradually a few inches from the lower edge, until at the waist the gore cut-off is arout three inches wile. A few pleats are fi ed in the waist of the apron at each side, making a slight hollowing in the centre. Stitch on a 2 -inch band for the wast; sew first on one side and then on the other, so that no rough edges are let. Cut a piece for the bib; turn up the lower edge on the right side and ran in two get er ng threads. Draw up to about | do hereby announce to all whom in nes in length, and the lower eige to the lower eage of the apron band at the ban to the bib, so as to hide the upper In hig and overthrow their two thousand row of gathering thread. Turn down the that my services can be had at the Drug Store of the scatter the one hundred and source of the scatter the one hundred in and scatter the one hundred in an and scatter the one hundred in an analyse of the tib two in his souther wrongs do not help wrongs do not have a source of the scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter than the scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his souther wrongs do not have a scatter the one had at the Drug Store of the tib two in his so on a choose Obsterate of the work long and on sinch deep, has a successful to the same of lack, and mady arrange the god on this, draging the map to at the can

in length. ew by hand and around to set west. The hems on the appear and the appear and I that they are of no use. Howelf to describe A next was to less in the holes are well as the about an men wide, and has in the back of the two Appersons to home, condity source, Missions. Mor viens, a preliminish way down the back. When the series was an is present and interest and behind cut the own is ger, cross like braces and fastur on two tou that his one the waist of the apron This apron looks very pretty when made lace, the bib edged with face and the lower edge gathered and s wed outsile the band, so that a frill of lace fairs be low the waist. Bows of riobor or ribbon, will go to the new drug store for my wediwastbands are added. With an apron cine. to match a morning gown the latter last clean half as long a ann.

#### Twenty Impolite Things.

Some of them you may never have been guilty of, but a few may remint you of some thoughtlessness that here-1. Receiving a present without an ex-

Reading when others are talking.
 Reading aloud in company without

4. Talking when others are reading. Not accepting or declining an invitation respectfully.

6. Spitting or smoking about the house. Whispering or laughing in the house to the new drug store and get them. 8. Gazing rudely at strangers. 9. Commencing to eat as soon as you

10. Not listening to what one is saying

11. Laughing at others' mistakes. 12. Joking others in company. 13. Answering questions addressed to

14. Commencing to talk before others 15. Making yourself a here of your own story.

16. Loud and boisterous laughing. Correcting older persons. 18. Leaving a stranger without a seat.

19. Cutting your finger-nails in com-20. Leaving church before the service

Poor Wheat in Michigan. LANSING, Mich., May 9.—Advance figures ton, Carson, custer, Carson the forthcoming Mink Mink and Buffalo Bill, Generals M.

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RESOLVED-That when I want to buy good cigars and tobacco, I will to go the new drug store and get them.

RESOLVED-That I will buy my ten, spices, ginger, baking powders, currents, citrons, essences, &c. from the new drug

RESOLVED-That when I want any school books or stationary I will go to the new durg, store and buy them.

RESOLVED-That when I need anything nice and cheap in the way of oils, lamps, lamp burners, shades, wicks, &c. I make

RESOLVED-That I will bey assembly want in the drug line and fave my scriptions prepared by

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