

LOCAL NEWS.

OFFICIAL VOTE OF NORTH CAROLINA.

The following is the official vote of North Carolina by counties, for Governor in 1884, and for Governor in 1888:

Table with columns: COUNTY, Vote in 1884, Vote in 1888, and sub-columns for 'Vote for School' and 'Vote for Work'.

and praise of a grateful country may reach the Throne of Grace. I, Grover Cleveland, President of the United States, do hereby designate and set apart Thursday, the twenty-ninth day of November instant, as a day of thanksgiving and prayer, to be kept and observed throughout the land.

On that day let all our people suspend their ordinary work and occupations, and in their accustomed places of worship with prayer and songs of praise, render thanks to God for all His mercies, for the abundant harvests which have rewarded the toil of the husbandman the year that has passed, and that have followed the labors of our people in their shops and their markets and traffic.

Mindful of the affliction which a portion of our land has been visited, let us, while we humble ourselves before the power of God acknowledge His mercy in setting bounds to the deadly march of the pestilence, and let our hearts be chastened by sympathy with our fellow countrymen, who have suffered and who mourn.

Done at the city of Washington on the first day of November eighteen hundred and eighty-eight and in the year of the Independence of the United States the one hundred and thirteenth.

In witness whereof, we have hereunto signed my name and caused the seal of the United States to be affixed.

GROVER CLEVELAND.

By the President: T. F. BAYARD, Secretary of State.

Table titled 'Electoral Vote' listing states and their respective electoral votes.

Thanksgiving Proclamation. Constant thanksgiving and gratitude are due from the American people to Almighty God for His goodness and mercy, which have followed them since the day he made them, and vouchsafed to them a free government.

Not Giving, But Paying.

Render therefore to Caesar the things that are Caesar's and to God the things that are God's. Caesar is king, this coin bears his image and is current by his authority. It is his, give it to him, but there is that upon which God's image is stamped and that belongs to God by the same law of right.

Man belongs to God with all his vast capacities, for God created him, redeemed him, keeps him alive, provides for all his necessities here and hereafter and stamps his own image upon him.

He has a right as Caesar to control his own. His law is the prescribed rule of action, and like as the Sun is the centre of the physical universe, God's law is the centre of the moral, every thing depends upon it &c. "In him we live and move and have our being."

Let us inquire, not after the law of the church, but what is God's law about paying, not giving, who talks about giving a man his rent?

Gen. 14:20, and blessed be the most high God, which hath delivered thine enemies into thy hand, and he gave him tithes of all "Tithes means tenth" Gen. 28:22. "And this stone which I have set for a pillow, shall be God's house, and of all that thou shalt give me I will surely give the tenth unto thee."

Prov. 3:9, "Honor the Lord with thy substance, and with the first fruits of all thine increase, so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Here Solomon tells us how to honor God and secure plenty for ourselves, Mal. 3:8, 9, 10. Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings, &c. Here God calls their failure robbery, and promises to them great blessings, if they will return to him by paying tithes.

The tenth of all was paid to the Levites for services rendered. Num. 18:21. "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation."

God gave them no share of the land when it was divided, he gave them parsonages to live in, and a tenth of all the land produced for their services. They gave a tenth of their tithes to the priest's.

dained that they which preach the gospel should live of the gospel." 2nd Cor. 9: 6, 7. But this I say. He which soweth sparingly shall reap also sparingly, and he which soweth bountifully shall reap also bountifully, &c. Thus showing that his success depends upon his giving. Gal. 6:6. Let him that is taught in the word communicate unto him that teacheth in all good things. Here the Apostle encourages liberality.

1st Tim. 5: 17, 18, here the Mosiac law is quoted, and applied to those who labour in word and doctrine, as God's method of honoring them. Matt. 23: 23, woe unto you, Scribes and Pharisees, hypocrites, for ye pay tithes of mint and anise and cummin and have omitted the weightier matters of the law, judgment, mercy and faith, these ought ye to have done and not to leave the other undone, same Luke 11:42, Matt. 5:20. I say unto you, except your righteousness exceed the Scribes and Pharisees ye shall in no case enter into the Kingdom of Heaven, not only equal to, but exceed, go beyond that of tithing and include justice judgement, mercy and faith too says another evangelist.

Rom. 15:27. Here Paul shows that the Gentiles are indebted to the Jews for spiritual things and owe them temporal things. If these text do not abundantly establish the tithing law under the gospel dispensation then I do not understand them. But how are we to get at the tenth in every case. Most men keep books everyone should, every successful man does, at least this is the rule. Who would have a servant who did not know what he did?

B-u-t we must lay up for a rainy day, old age, our children, &c., &c. Yes but we are dependent upon God for the rainy day, old age, our children &c., and he will be as likely to help an honest man, as a dishonest one who is afraid to trust him.

Did you ever find any body financially unable to attend a show, entertainment, fair or any other place of amusement if they wanted to go. They would borrow the money if they could secure it in no other way. Yet there are in this town church members who were at the last fair from 1 to 3 days who have not contributed a cent to the church in 3 years. Now I have no objection to the fair or to people going to them, but I do say no one should go at the expense of duty. You have no right to take the Lord's tenth, to go any where but to heaven. But we are poor, our families are large and expensive, and do you suppose God is ignorant of your need? No, sir, he knows what you want, and more, he has it laid up in store for you. Ask it in his way and you shall have it. He says "seek first the Kingdom of God and his righteousness and all these things shall be added unto you." It is God that disposes of temporal as well as spiritual things, when will the church learn that this world belongs to God? I have never seen a liberal people poor, or a rich people stingy, and the rich grew rich by liberality, this is the rule very few exceptions to it. I close with a quotation from the "Central Baptist" "It is surprising how few members are active in maintaining the services of the ordinary church. In a church of 100 members 72 would be picked out whose death would not put a check on any one department of the work. On the other hand, the death of a selected 19 would break up the prayer meeting, the Sunday school and the finances. How these illers can be content with themselves we do not understand."

"EARNEST WORKER."

NOTICE. The undersigned, having duly qualified as executor upon the estate of the late Henry H. ...

The contents of and writing entered into this ...

AN ATTEMPT AT MURDER. A Brutal Negro Fires Five Shots at Three Other Colored Men.

Special to THE CHRONICLE. LENOIR N. C. Nov. 12.—The Sabbath sanctity of yesterday was broken by what came near being a fatal occurrence. Andy Sudderth, a negro who was apprehended here for a murder committed last September, in Grayson county, Tenn., where he was at work on the railroad, and who, after a detention of five weeks in Lenoir jail, was released through want of a requisition from the State of Tennessee, made an attempt to kill three other negroes, one of whom was a brother of his former victim. He emptied five barrels of his pistol in quick succession, missing those he intended to hit, but shot a colored woman in the thigh. Shortly after the occurrence he was captured and lodged in jail. Sudderth is a brutal looking negro, and is a dangerous character when at large. He is known as the meanest negro in Caldwell county.

Boys two piece suits for \$2.50 at Royster & Martin's white front clothing emporium, Hickory, N. C.

A negro track walker was run over and killed by the train near Old Fort last Saturday afternoon. It is said he was intoxicated and paid no attention to the warnings of the train until it was upon him.—Marion Bugle.

Don't fail to see Royster & Martin's handsome display of nobby cravats for the fall trade.

Just the shape in all the latest colors in Youman & Donlap's stiff hats at Royster & Martin's White Front.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the real thing.



SEAGLE BROTHERS, MANUFACTURERS, JOBBERS AND DEALERS IN BOOTS, SHOES AND SHOE FINDINGS, HICKORY, N. C.