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Aug 28-17.

DUMB DEVIL.

He Illustrates the Duty Incumbent Upon Christians of Embracing Every Opportunity That Offers to Do Good and Advance the Cause of Christ.

AT THE TABERNACLE.

DR. TALMAGE DISCOURSES ON THE

BROOKLYN, May 15.-In his sermon today Rev. Dr. Talmage illustrated, in potent and convincing language, the duty incumbent upon Christians of embracing every opportunity that offers in this life to do good and to advance the cause of the kingdom of Christ by a bold acknowledgment of their principles before men. The text selected was, Mark ix, 25, "Thou dumb and deaf spirit, I charge thee, come out of him."

Here was a case of great domestic anguish. The son of the household was possessed of an evil spirit which, among other things, paralyzed his tongue and made him speechless. When the influence was on the patient he could not say a word-articulation was impossible. The spint that captured this member of the household was a dumb spirit-so and as lively and potent as in New Testament times. Yet in all the realms of sermonology I cannot find a discourse allow a slur to be cast on your mother's concerning this dumb devil which Christ charged upon my text, saying, "Come who for you went through the agonies out of him." There has been much destructive su-

perstition abroad in the world concern- ly joke. Better load up with a few quesing possession by evil spirits. Under tions so that next time you will be ready. the form of belief in witchcraft this de-Insion swept the continents. Persons were supposed to be possessed with some evil spirit which made them able to destroy others. In the Sixteenth century in Geneva 1.500 persons were burned to death as witches. Under one judge in Lorraine 900 persons were burned to leath as witches. In one neighborhood of France 1,000 persons were burned. In two centuries 200,000 persons were slain as witches. So mighty was the delusion that it included among its victims some of the greatest intellects of all time, such as Chief Justice Matthew Hale and Sir Edward Coke, and such renowned ministers of religion as Cotton Mather, one of whose books, Benjamin Franklin said, shaped his life-and Richard Baxter and Archbishop Cranmer and Martin Luther, and among writers and philosophers, Lord Bacon. That belief, which has become the laughing stock of all sensible people, counted its lisciples among the wisest and best people of Sweden, Germany, England, France, Spain and New England. But while we reject witchcraft any man who believes the Bible must believe that spirits to bless there are infernal spirits | the position you occupy antagonistic to to hinder, to poison and destroy. Christ | the Christian religion? When do you was speaking to a spiritual existence have the most rapturous views of the when, standing before the afflicted one next world? of the text, he said, "Thou dumb and deaf spirit, come out of him."

NOT A LITERAL BLIGHT. Against this dumb devil of the text, I put you on your guard. Do not think and must go. You will put him in a service was thrown open for prayer and that this agent of evil has put his blight sweat that will beat a Turkish bath. genarks, and there was a dead halt-evon those who, by omission of the yourd organs, have had the golden gates of with which our troops at Buil Run made night. Indeed it was a graveyard and speech bolted and barred. Among those | no time at all. Arm yourself, not with | madnight Am embarrassing purse book who have never spoken a word are the arguments but interrogation points, and phase that put a wet blanket on all the most gracious and lovely and talented I promise you victory. Shall such a meeting. Men, bold enough on business souls that were ever incarnated. The man as you, shall such a woman as you exchange or to workly circles, shall chaplains of the asylums for the dumb can tell you enchanting stories of those, who never called the name of father or dumb devil spoken of in the text? mother or child, and many of the most But then there are occasions when devout and prayerful souls will never

But in the Sixteenth century came

Braidwood and Drs. Mitchell and Ack-

rejoice in the brilliant inventions in be-

things they were sorry for afterward.

Yet after all the alleviations a shackled

tongue is an appalling limitation. But

congenital mutes. We mean those who

we are not this morning speaking of

are born with all the faculties of vocal-

ization and yet have been struck by the

evil one mentioned in the text—the dumb

devil to whom Christ called when he

said, "Thou dumb and deaf spirit, I

APOTHEOSIZATION OF SILENCE.

There has been apotheosization of si-

lence. Some one has said that silence

is golden, and sometimes the greatest

triumph is to keep your mouth shut.

But sometimes silence is a crime and the

direct result of the baleful influence of

the dumb devil of our text. There is

hardly a man or woman in this house

today who has not been present on some

occasion when the Christian religion be-

came a target for raillery. Perhaps it

was over in the store some day when

clerks were in a group, or it was in the

capacity to answer? No. Lack of op-

your lips by the wing of the dumb devil.

charge thee, come out of him."

half of those who were born dumb.

this particular spirit that Christ enerin this world speak the name of God or | cised when he said, "I charge thee to Christ. Many a deaf mute have I seen | come out of him," takes people by the with the angel of intelligence seated at wholesale. In the most responsive relithe window of the eye, who never came gious audience have you noticed how forth from the door of the mouth. many people never sing at all? They What a miracle of loveliness and have a book, and they have a voice, and knowledge was Laura Bridgman, of they know how to read. They know New Hampshire! Not only without fac- many of the tunes, and yet are silent ulty of speech, but without hearing and while the great raptures of music pass without sight, all these faculties reby. Among those who sing not one out moved by sickness when two years of of a hundred sings loud enough to hear his own voice. They hum it. They give age, yet becoming a wonder at needlework, at the piano, at the sewing maa sort of religious grunt. They make chine, and an intelligent student of the the lips go, but it is inaudible. With a Scriptures, and confounding philosovoice strong enough to stop a street car phers, who came from all parts of the one block away, all they can afford in world to study the phenomenon. Thanks | the praise of God is about half a whiteto Christianity for what it has done for per. With enough sopranos, enough the amelioration of the condition of the altos, enough bassos to make a small deaf and the dumb. Back in the ages heaven between the four walls, they let the opportunity go by unimproved.

The volume of voice that ascends from the largest audience that ever assembled ought to be multiplied about two thousand fold. But the minister rises and Pedro Pouce, the Spanish monk, and in gives out the hymn; the organ begins; the Seventeenth century came Juan Pabthe choir or precentor leads; the audilo Bonet, another Spanish monk, with ence are standing so that the lungs may dactylology or the finger alphabet, and have full expansion, and a mighty harin our own century we have had John mony is about to ascend, when the evil spirit spoken of in my text-the dumb devil-spreads his two wings, one over the lips of one-half the audience and the other wing over the lips of the other half ual alphabet their thoughts about this into the throats from which they started. world and their hopes for the next. We and only here and there anything is heard, One of the most impressive audiences I ever addressed was in the far west two or three years ago-an audience of about 600 persons who had never heard a sound or spoken a word, an interpreter standing beside me while I addressed them. from which it would have spread abroad I congratulated that audience on two to bless neighborhoods and cities, and then mount the wide open heavens," the other fact that they escaped saying

lines would take the whole earth for God. THE POWER OF SOME. During the cotton famine in Lancashire, England, when the suffering was voices, their cheeks sopping with tears, with "Old Hundred," played by the and ever. Amen." marine band. Glorious "Old Hundred," elogy," and then a score of voices joined, then all the prisoners on all the floors took up the acclaim until the building. from foundation to topstone, fairly there was not much going on and the quaked with the melodious ascription.

factory at the noon spell, or it was out eign coast, heard a voice singing that percunity? No. It was a blow on both all our hymns have a stirring history.

you would flush up quick, and either having his right arm term off in a the skies, Come work me, and we will support a support and the voice put a which an indignant word or doubled up thrashing machine. That hymn, "What a Friend We Have in Jesus," heard through a telephone, converted an object you and so much for the world in "Shall We Gather at the may consider insignificant may be tree."

The expectancy sufficient and him voice put a beyond concerning lierael."

The opportunity for good which you may consider insignificant may be tree.

man is will make all eterniny to celetrale it, and yet when it was attacked you did not so much as say: "I differ, I obto encircle the world. "Where is My ject, I am sorry to hear you say that. There is another side to this,"

You Christian people ought in such times as these to go armed, not with earthly weapons, but with the sword of was found crying, and an officer asked the Spirit. You ought to have four or him what was the matter! "Oh," he five questions with which you could said, "I had a dream last night. My confound any man who attacks Chrisshiter died ten years ago, and my mortistianity. A man ninety years old was er never was berself again and she died telling me a few days ago how he put to seen after. Last night I dreamt I was less Fulls Notif became the world so flight a scoffer. My aged friend said to killed in buttle, and that mother and the skeptic, "Did you ever read the his- sister came down to meet me." After tory of Joseph in the Bible?" "Yes," the next bottle was over, some one said the man; "it is a fine story, and as interesting a story as I ever read." recognized as the voice of Tom, the "Well, now," said my old friend, "sup-pose that account of Joseph stopped half My Soul." But at the end of the first Soutch sailer who just topped his our way?" "Oh," said the man, "then it weese the voice became very finishe, would not be entertaining." "Well, and at the end of the second verse it now," said my friend, "we have in this stopped, and they went up and found world only half of everything, and do Tom, the drummer boy, leaning against you not think that when we hear the a stump and dead.

last half things may be consistent, and That hymn, "Oh, for a Thomsand that then we may find that God was right?" Tongues to Sing," was suggested to right?" after his conversion, said, "I had bet-Oh, friends, better load up with a few ter keep silent about it." "No." said interrogation points. You cannot afford Wesley, "if you had ten thousand to be silent when God and the Bible tongues you had better me them for called by Christ-a spirit abroad today and the things of eternity are assailed. Christ." And then that angel of Your silence gives consent to the bone hymmology penned the words:

LOAD UP WITH INTERROGATION POINTS.

bardment of your father's house. You

dying pillow. In behalf of the Christ,

of assassination on the rocky bluff buck

of Jerusalem, you dared not face a sick-

Say to the scoffer: "My dear sir, will

you tell me what makes the difference

between the condition of woman in

you think of the sermon on the mount?

How do you like the golden rule laid

down in the Scriptures? Are you in

favor of the ten commandments? In

your large and extensive reading have

you come across a lovelier character

than Jesus Christ? Will you please to

name the triumphant deathbods of in-

fidels and atheists? How do you account

James A. Garfield, Robert E. Lee, Stone-

Ob., for a theoreand tempus to sing My dear Endoquer's praise, The giveries of my God and king. The triumples of his green.

Joseph the name that rains our fours, That hide and apprecia count "The meteric in the sitencer's once,

"The lifts and boult's and perco. While much of the modern music is a religious doggered, a consecutivel nonserior, a sacred tomfordery, I would like to see some great municipa of our time China and the United States? What do lift the buton and murshal Luther's Judgment Hyum, Yarmontk, Dander, Artel, Bruttle Street, Unbridge, Physil's Hymn, Harwell, Antioch, Mount Pisgale and Commution, with a few regimorate of mighty times made in our own time, and storm Asia, Africa and Amorica for the kingdom of God. But the first thing to do is to drive out the dunch devil of the test from all our charoless. A PERSONAL MATTER.

for the fact that among the out and out believers in Christianity were such Do not, however, let us loss onesolves. persons as Benjamin Franklin, John in generalities. Not one of me but hos-Ruskin, Thomas Carlyle, Babington had our lives sometimes touched by the Macaulay, William Penn, Walter Scott, evil spirit of the text-this awful dunch Charles Kingsley, Horses Bushnell, devil. We had just one opportunity of saying a Christian word that might have wall Jackson, Admiral Foote, Admiral led a man or woman into a Christian Farragut, Ulysses S. Grant, John Millife. The opportunity was fairly put ton, William Shakespeare, Chief Justice before us. The word of invitation or Marshall, John Adams, Duniel Webster, consolution or warning cume to the in-George Washington? How do you acside gate of the mouth, but there it count for their fondness for the Christian halted. Some hindering power located religion? Among the innumerable culthe jaws together so that they did not leges and universities of the earth will open. The tongue by flat and still in you name me three started by infidels there are diabolical agencies abroad in and now supported by infidels? Down struck with paralysis. We were autothe bottom of the mouth as though the world. While there are ministering in your heart are you really happy in Though that given us the physics logical apparatus for speech, and our lungs were tilled with air which, by the command of our will, could have made the larymound nonecles more and the world Go at him with a few such questions organs vibrate, we were warkedly and and he will get so red in the face as to farally eilent. For all time and elequity suggest apoplexy, and he will look at | we missed our change.

his watch and say he has an engagement Or it was a prayer meeting, and the surrender to one of the meanest spirits their eyes as though they were praying that ever smoked up from the pit-the in silence, but they were not praying as all. They were hosy hoping someholy

their fane more rapolly flutter. Some lactors I get to the ond of my journey. brother with no cold congled, by that sound trying to fill up the time, and the morning the constructor, with an air of inmeeting was slain. Dut what killed 22 beam savage gravity. "Bow far are you -the dumb devil.

This is the way I account for the fact that the stupidest places on earth are - Not unless you give me a ticket o some prayer meetings. I do not see how pay your fare." a man keeps any grace if he regularly attends them. They are spiritual to won't pay you before I got to my stopfrigerators. Religion kept on ice. How ping place. many of us have lost occasions of usefulness? In a sculptur's stradus stood a figure of the god Opportunity. The sculptor had made the hair fall down over the face of the statue so as to complotely cover if, and there were wings to the feet. When asked why he so represended Opportunity, the acceptor and so quick you'll think you here been swerted. "The face of the statue is thus seem's by lightening." covered up became we do not ronognous Opportunity when it comes, and the wast on my account; don't want for any wings to the feet show that Opportunity thing."

THE DOWN DEVIL IN PORTERS. of the audience, and the voices roll back with a ringing report, "Whereas" and monto. New York Boraid. "Whereas" and "Whereas," Prononeinterators all shaped with the one idea and nine-tenths of the holy power is of getting the most votes. All expresdestroyed; and the dumb devil, as he sion in regard to the great moral wells flies away, says, "I could not keep lease of the country agreed. No expression Watts from writing that hymn, and I about the layour truffer, for that would could not keep Lowell Mason from com- lose the rum vote. No expression in sec these furnishing an auticals new applicaposing the tune to which it is set, but I good to the universal attempt at the smote into silence or half silence the lips demolition of the Lord's day. No recog- For the purpose of disordering the nition of God in the history of this nation | transmission of power by electricity the for that would lose the vote of atheists. us—the one that they escaped hearing a Give the long meter developy the full -Wincens. None charge will be given McKeenick, connected the generator of for the platform. The densit devil of the test will put one wing over the Re- the motor at the Statum form by a wise publican platform and the other wing 2,000 fort in longth, the distance between over the Democratic platform. There is the college and the form. By running nothing involved in the next election exsomething terrific, as the first wagen cept offices. The great conventions will the farm did the work of the ten horse load of cotton rolled in, the starving be opened with prayer by their chappeople unhooked the horses and drew lains. If they awold platitudes and tell the load themselves, singing, until all the houset truth in their prayers they Lancashire joined in with triumphant will say: "O Lord, we want to be postmusters and countle and foreign minus-"Praise God from whom all blessings | ters and United States distract attorneys. flow." When Commodore Perry, with For that we are here, and for that we

many. In a war prison, at ten o'clock at the wrong time. In other words, is Louis thinks from our at at night, the poor fellows far from home it not time for Christianity to become and wounded and sick and dying, one pronounced and aggressive as never beprisoner started the "Old Hundred Dox- fore? Take sides for God and solutiony and rightcommess. "If the Lord he that, follow him; of Breal, then follow him. Have you opportunity of rebuiling asin? Rebuke it. Have you a chance to oftone a disheartened soul! Choor it. Have A British man-of-war, lying off a for- you a useful word to speak? Speak it. on the farm under the trees while you doxology, and immediately guessed, and righteenmess. If your ship is affeat on were resting, or it was in the clubroom. guessed aright, that there was an Eng- the Positic occur of God's many, hang or it was in a social circle, or it was in lishman in captivity to the Mohamme out your colors from mosthmat. Show the street on the way home from busi- dans; and in the small boats the sailors your passport if you have one. Do not the strangely chardconed and storage ness, or it was on some occasion which rowed to shore and burst into a guard-smargle year soul into the harbor of gate, he told a story. It had reference you remember without my describing it. house and set the captive free. I don't heaven. Speak out for their This more in part to Purchas ancestoration GEORGE A. CLARK,

Some one got the lange of one word of protest did you atter. What easily we could drive back the dumb and sok him to join you on the road to devil from all our worshiping assem- heaven. Do not drive up to housem in a blages, if we could realize that nearly two wheeled "sulky" with room only for bag of gold? one, and that yourself, but got the hig-That glorious hymn, "Stand Up for gost Gospel wagon you can find, and pile If some one should malign your father Jesus," was suggested by the last words or full of friends and anighbors, and or mother or wife or husband or child of Dudley Tyng, who was dying from shout till they hear you all up and down

Ervery was a nymn first senig in our passitions for resource, as when on win Brooklyn Prospect park, at the chil- Captain Boldane swore at the ship's dron's May anniversary, and then started grow with an eath that waded them all in predition, and a Secreta wider touched Wandering Boy Tonight?" is a song that his cap and soid, "Capcoin, find house has saved hundreds of dissipated young peacer, and we would be leatly off if ton're with wore anewered." Captain Biolitane was constitued by the suffer's seconds and converted, and become the mount of the subration of his brother Robert, who had been an infilled, and then Relect became a minister of the Gospel, and under his ministry the godmowned missionary of the Cross, and the worldly Morle L'Aubigno become the puthor of "The Bishory of the Reformserossing the field heard a voice that he tion," and will be the givey of the allowerly flor all agent.

and used one broken matteness, by which the earth and the heavens see still susometing with potent influences. Do namething for third, and do it stald swap. or you will answer the its at all.

Times fline aways flash, Hove some one lifts hove Special styles are secured

That dies with the most fee ouries.

An Artificontitual Problem. If you are good at figures get out your paper and peneil and try this sum. Bose is a simple problem in artiflmetties A halvy is been in 1802. New auppene its provides and married at the age of twenty-one, from the time of our Lord - fifty six generations how many grand-Earthure line that budy had? The marrows, in count numbers, will be these figures. followed by fifteen eighten. Professor Proefor at one time figured that if from a single pair each knehand and wife had married at the age of twenty-one for LINE years the population of the surth. if there had been to deaths, would now to 2.190.903 followed by 166 eighers.-

MERCHANIC PLEASE

that Passengers flowe Frighteenst and Routest for a Tuestine Plant. There is a stand solicanity about the greener rational conductor that is stroply awe targetting. He passes through user its him monodomous gound of

proceeding and collecting to-kells, with a scetted authored, accommodal air, as if there was nothing in life for him but perchang and collecting tickets. "Your thekets, please," he says in a tone of psumerous bilancimous. His mercer amelica; innever joken he prinches the melecprofilered him in a sailly prefunctorway. This is when he is on there. The other day I struck spon a conduc-

nor of a New Jersey Countal main when off daty. He was a different man. He was dressed differently, having shifted his sugrafaction. Mine and femos fromosoci swifteren. I seem found that this follow was full of fur way down to the bellion of his boots, and that the conductor of the trute on date had likewise a com or bromust me titch and furtile, though once-Fally convention.

"Your ticket, please," selent the own ductor of the train as he came to where Cargoire will be by share in a work, the combinities off dathy was southed "I have no ticket," was the response

"There you will have to pay your flate. "I will pay you when I got he my may's out and not believe," and to off duty construint in a tone of incoformation. "Rational companies have asbecomes to react fare in allegane. How do I know whether the team will get through or not. The train may ron of the track and we may all be emulated to photos, and then I'd be out my have. No str. I have made up my mind that from this day on, and I have to ride a great else would do his duty. The women deal on the cure, that I shall across may flushed under the awful parese and made a radicoud tacket and awar pur my flare

"I say not here to be traked with," no

"To the coul of the costs." "I have told you what I will do. I

"Then I shall put you off the team." "I dare you to do it. I only hope you will for then the consumy will have to pay me money enough he make me in colone for life. Wast till I got through penching

thekets and I'll become you off this train

"Do it if you days. Do it now; don't

The two talked so lond and appears to be so ancry that the attraction of all But do not let the world decide the the passengers in the our was directed church because of all this, for the damle to those. They around me mud me two devil is just as conspicuous in the world. wet home, that popular formulated The two great political parties will seen climax of indigraphen. It was the cause assemble to build platforms for the press of some fright to the passengers, but idential carellelates to stand on. A com- then these two conductors were heating mittee of costs party will be appointed a highet of few all to themselves and to make the platform. After proper do. they kept it up with increasing wifeliberation the committees will come in mercure at intervals to the said of the

> Sciencing Corline he Risconneitz-For the first time in the kintery of the world cortion has just been glamed by afactricity at the Agricultural and Moetime in absentational ougstonering, under the the dynamic grown of the college with proved angine Semicely and. It ground note and corn for now find and granud notion, dring the work in comple, officetive manner, with a much percentage of

his warship, the Mississippi, lay off the will strive till the election next November and also gives increased exemption from coast of Japan, he bombarded the shores | ber. Give us office of we die, factour danger of the from the use of an engine It is designed that hereafter all week The world, to say the least, is no better of this sincertor required at the form composed by William Franc, of Ger- than the church on this subject of silence shall be done by also be done by also be. St.

Courge Bishwall's Countillamphone. Goodge Bidwell, the Solottoff have men, who arrend fifteen yours in Duct. mone for robbing the Simil of England. is more talked about all the Palace than any one close who shape there. Econy recoing he and has beetler Assemwho was within the walls of Chatlanadjustment yourse for complicity in the

batto may flare and said: " Grandpa, dist you beat a great but

"Silve Soul Seath Lamples, your sect, Sint St was wrong to shoul anything. Sometholy



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Millione fortions " in words the wought in the big wife authorist moves to take recording the religion of how actions about these above are ellergenteem with here been after bening it traces and all traces are a second and a sec trig samel from Scottline may much shifts' and write in prices scottlanderstrain. When it is congress theretaes busin from then the de transparers, the appropriate of the I be recommon to create of party its trape to est-

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