normanton

In the first place, four-fifths

itself. If you do as the Prayer

Church Directory.

RCH .- Divine service every

reaching every Sabbath Prayer meeting every Sunday School every P. Hilderbrand, supt.

tor. Eriscopal).—Sunday Ser-a. m.; Mens' Bible Class 4 m. sunday School at 9:30 a. ppt, Services Wednesdays, hays, 5 p. m. Rev. Churchgation will hold services

other Societies. EER OF COMMERCE .- I. 1. Da Wilson, Jr., Secretary,

ck on the evening of the at their lodge room in ion street, on the evenings Monday in each month. of Burke Lodge No. 64 n second and Fourth Mon-

YEARS OF INTENSE PAIN.

Dr. J. H. Watts, druggist and physi-Humboldt, Neb., who suffered with disease for four years, trying every wish to tell what your valuable medihe has done for me. For four years I had art disease of the very worst kind. Sevd shysicians I consulted, said it was

Rheumatism of the Heart. It was almost unendurable: with shortness of breath, palpitations severe pains, unable to four weary years. I finally tried

Heart Cure, re not had a symptom of trouble since I am satisfied your medicine has cured have now enjoyed, since taking it Three Years of Splendid Health. mitht add that I am a druggist and have and recommended your Heart Cure, for mow what it has done for me and only then and the good health I now enjoy. or Nervine and other remedies also

b. Miles Heart Cure is sold on a positive mrate that the first bottle will benefit. Haragists sell it at \$1, 6 bottles for \$5, or will be set, prepaid, on receipt of price the Dr. Miles Medical Co., Elkhart, Ind. Miles' Heart Cure Restores Health

excellent satisfaction." J. H. WATTS.

lumboldt, Neb., May 9, '94.

am now receiving a nice line of

RY GOODS, SHOES,

GROCERIES, &c.,

hight low for cash and will be for a short profit. you are looking for Low nces and Bargains, you will them here. We have a nice

oys' & Youths' Overcoats,

adies' & Children's Cloaks.

dies', Gents' and Children's derwear at one-half their value,

BLANKETS at 65c. a pair,

GINGHAMS, 5c. per yard. WARTER DOMESTIC, 5c. per yd.

Come and see us in HUFFMAN TLDING, next door to T. L. aphill, and we will please you.

W. B. KIBLER.

BRADBURY PIANOS. Schools and Col-

close this acver-

F. G. SMITH, Pa. Ave., N. W.. Washington, D. C.

Sale of Milton Avery Land. er of the Clerk of the sell at public auction

the 26th day of August,

in said line; thence yest to the begin-and 7 square poles

a six months

KALD office for Job

DR. SATTERLEE'S SERMON and S p. m. Prayer meeting S p. m. Sunday school every m., G. P. Erwin, supt., and Mission School at 4 p. m., Rev. J. M. Rose, pastor.

OUTH.—Preaching every Sanday S p. m. Prayer meeting at S p. m. Sunday School at S p. m. Sunday S p. m. Sunday

DR. H. Y. SATTERLEE

Rector of Calvary Church, New York City, and is Noted as an Eloquent Divine The Sermon Which Followed This was Preached at Grace Church, Morganton, Tuesday, Aug. 18, of Which Church, Rev. Churchill Satterlee, Son of Dr. H. Y. Satterlee, is Pastor.

"O sing unto the Lord a new song.
O go your way unto his gates with
Thanksgiving and unto his court
With praise: be thankful unto him
And speak good of his name."

vested choir in Grace church, Mor- Psalms of David. may seem like a novelty or even some even so far as to say that far above the level of his own dis- ry of Grace Church Morganton, perhaps a new development of for- the world will outgrow Christiani- contented, unthankful life, and to extend forward, not only

that we are singing an old and not a new custom that we are obser- and the same prayers used, in our lips keep uttering in our homes angels with Him. ving, for that which is a novelty Sunday services, as century after and all through our week-day to us in America was a familiar century rolls by? We Christians, life. sight to our forefathers, who came know the answer, we come to Now, there is a reason for all from the mother church in En- church every Sunday to worship this that we will do well to gland to settle in these western God: the craving to worship God, ponder. wilds. Ever since the days of the is a hunger and thirst of the soul, Protestant Reformation in Europe which is just as imfortunate and of the words of the Prayer Book 350 years ago, and from the Sun- irrepressible as hunger and thirst are the exact words of the Bible day when our Reformed Prayer of the body. Book was first used, June 9 1549. The outer world looks upon Book tells you, you will read the they had these same vested choirs church going as a religious custom Old Testament through once in all the great cathedrals of En- that is fast dying out. Unbeliev- every year and the New Testagland. But even then and there, ers are never tired of saying that ment twice and the book of they were no novelty. Far back intelligent men have too much Psalms twelve times. Not only in the hoary past, when not only to think about and too much todo, this, the prayers and responses all England but all Europe was a to waste their precious hours in and songs of the prayer book are wild wilderness of woods, back in attending a tiresome religious ser- most of them in phrases or senthe ages of antiquity before the vice, and listen to the trite exhor- tences taken from the Bible; so cities of London or Rome or even tations of a poor preacher upon that the whole service from be Babylon itself were built or heard repentance and conversion ginning to end is saturated with of, there was in far off Palestine a when they can spend their the very spirit of Holy Scripture. white robed choir singing the time much more profita- Now, there is no book in the whole praises of God every Sabbath day, bly in reading the Sunday news world that is so bright and joyous

house of God. The origin of the vested choir brarv shelves. Sermons, they say, the literature, all the novels or all will be found recorded with the were helpful in days gone by, the poems of this earth, anything Bible itself, in the 15th chapter of when the congregations were not that equals in praise and thank of First Chronicles. We read how so well educated and when the fulness the words of the prophets in the reign of King David, they preacher's voice was their chief and apostles of Jesus Christ, brought up the ark of the Lord source of instruction, but now, Again, the most joyous men and to Mount Zion, and how "David when people have learned to think women that ever walked this earth was clothed with a robe of linen, and read for themselves, the Sun- were the New Testament Christ and also all the Levites that bare day sermon has lost its old inter- ians; and as the words of these the ark of the Lord and the Sin- est and power. Now, I think, Christians are interwoven in all gers and Chenaniah master of the brethren, that the church itself is the services of the Prayer Book,

ong, with the Singers." And in the 9th chapter of sec. mind, especially here in America to ending breathes the very spirit ond Chronicles, a chapter written where the sermon has come to of New Testament life. when the first church of God, even take so large and exaggerated Furthermore, let us remember built on this earth, was completed a place in the Sunday service that the remaining fifth of this by King Solomon, the whole ac. For example, we hear church book was written by no one man count of the dedication of the of the temple is handed down to us. In that narrative we read that, "the Levites even the "I never go to church because I vice instituted by Christ himself, Singers, all of them of Asaph, of do not care for Dr. C's sermons." it grew in after days into the Lit-Heman of Jeduthan, with their They never think of their place of urgy of St. John, and was used by sons and their brethren, being ar- worship as the house of God: it is his own disciples, Polycarp and rayed in white linen, having cym-bals and psalteries and harps stood at the last end of the altar, and walent that the sermon is every-sus it was carried by Greek misit came to pass as the trumpeters | thing, the service nothing, and | sionaries, under Irenaeus, to Lyand singers were as one, to make everywhere we behold congrega- ons in France. From Lyons it one sound to be heard in praising tions sitting wearily in pews, was brought to the British Isles, and thanking the Lord, and when paying little or no attention to the and from England it was brought they lifted up their voice with the words of the Bible and to the in these latter days to America. trumpets and cymbals and instru- prayers, and never rousing them- All through this time it kept ments of music, and praised the selves until the sermon begins. growing. Every passing century Lord saying 'for he is good: for If the preacher is elougent the added to it its treasures of devohis mercy endureth forever,' that church is well filled, if he is com- tion. By a law of spiritual gravithen the house of the Lord, was mon place the people stay away. tation those prayers and praises filled with a cloud, even the house of They are helplessly, passively de which in each passing century the Lord, sothatthe priest could not pendent upon the kind of preach- were found to be most helpful and minister by reason of the cloud, ers they have. They depend upon praiseful gradually found their for the glory of the Lord had filled him to do all their religions think- way into its pages, so that to-day

the house of the Lord." white robed choir in the sanctuary kind of Protestant priestcraft people in all ages of the Christ- mand? is as old as this, the song that we among us, in which the preacher ian era. Four-fifths of it, as we sing is no less ancient, for the exercises a sort of absolute power, have said, are in the words of the words of the Psalms that we have in stimulating or paralyzing the Bible itself; the remaining fifth is to day, were the self same words devotional life of human souls, composed of collects and prayers that. that they sang on that day three while the people sit before him as framed by the martyrs and conthousand years ago. Just as we mere cyphers,—a passive audience fessors of the primitive church, have now our new church hymnal of negative beings,—and can then by saintly men and women with its division of hymns for Ad- you by any sketch of language or of the middle ages, and then by vent, Christmas and Easter, so imagination call this divine wor- leading reformers in the Protest- the only person in it? was the book of Psalms the ancient ship? For what does worship and Reformation. Of course, unhymnal of the old Jewish church. mean? It surely does not mean der such circumstances, the Pray-It is divided into five. Among the merely listening to a sermon, how- er Book services are above and to know, too? subdivisions, there were the ever eloquent. Sermons have a higher than the life which you or "Psalms of Degrees," sung when place,—and a very important I or any congregation are living. the pilgrims came to Jerusalem, place it is, -in the church service, They breathe the universal life of "the Hallel Psalms," sung at the but sermons are only a help to God's people, as it manifests itself Passover, "the alphabetical Psalms' worship and a stimulus to devo- from age to age. When we enter say? and the "Royal Liturgical Psalms" tion. They are not worship itself. into the church on any Sunday of the temple service that were Divine worship means that we morning, we hear the hymns of sung each Sabbath day. One of come to the house of God, realiz- the ages, the prayers of the ages, these was the Venite; "O come ing first of all that Christ himself the praises of the ages. Think let us sing unto the Lord" :another is present there, whenever two or how gladsome they are. Count was the Jubilate "O be joyful in three are gathered together in his the number of times that the word the Lord all ye lands"; another name. We are to lose sight of the "thanks" and "thanksgiving" is of politics as Mr. Harrison is. was the Cantate, "O sing unto presence of others in the greater repeated in the communion serthe Lord a new soug"; still anoth- thought of his Presence. The vice. Throw yourself into the er was the Bonum Est, "It is a good consciousness of the congrega joyousness of the Psalms in the thing to give thanks unto the tion is to be completely blotted spirit of those who first uttered me. I'm out also

will find in the Sunday service of God, the gate of heaven, and that the door way of the church, that you run in '96. the Prayer Book were listened to Christ himself who hung upon the are really entering into a Higher and sung, in their day by David cross, Who rose from the grave Presence; that you are breathing and Solomon; after that by Isaiah and Who is coming to be our a purer, more exhilarating atmosand Jeremiah, then by Zachariah judge at the last great day, is, ac phere than that of this lower Excuse me, but 1 nave been sung first by the Jews index of the Lord's day; you feel minute, please.

Worship, next, means that we that kind of courage which the lord's day; you feel minute, please.

Worship, next, means that we that kind of courage which the lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It off the Lord's day; you feel minute, please.

It 30 cast 10 poles tor nearly thirty centuries. Think of the tremendous historic that we pray every prayer as and borne on by the impulse though we were personally speaklike to—
like to—
like to—
like to—
sing to the living God, and that we have a brighter stronger, more the sing to the living God, and that we have a brighter stronger, more sing his praises on earth as angels theerful and more borner. tions which have occurred in that and archangels sing them in all through the coming week. tions which have occurred in that thence that a lapse of time. This world is a lapse of time. And if,

change with the changeful times us, at least all of us who earnestly of the past as your brothers for but these never alter. We raise strive to worship God in this way, eternity. the old words are as new and same difficulty that Isaiah felt leges and responsibilities Look

acel end of the papers or taking down a book of as the Bible itself. I challenge some great author from their li- you to find anywhere else, in all yes. partly to blame for this state of this Prayer Book from beginning

ing and all their Sunday praying it stands before us as the voice of out in the consciousness that the them, and you will find, when you So that these psalms, which you church is none than the house of pass from the outer world, under

what it was when Nebuchadnezwhat it was when Nebuchadnezarreigned in Babylon, or Alexwork, the work of controlling our
ander the Great ruled over an
cient Greece, or Augustus and Titient Greece, or Augustus and Diarious Cohlean
and Diarious Cholean
and Diarious Cholean very different world today from means anything, it means hard women of whom the world is not Colic, Cholera and Diarrhoga Remedy son. The latter's skull was fraction worth. When in the Today from the latter's skull was fraction to the country in which Chamberlain's in a light, the two against Jimmer-

our voices today and say "O sing experience Sunday after Sunday People of Grace Church Morganunto the Lord a new song," for a great difficulty here. It is the ton, realize your God given privi- The Hot Weather News Furnished

fresh now as when they were when he first listened to the not only back upon the past but chanted in Solomon's temple, worship of heaven. As he was forward to the future; and realize, FEARFUL AFFRAY With all the advances that we caught up in spirit from this that if you, in your times, are have made in art and science and earth and heard angels and arch faithful and true, those who literature, and all the changes that angels, cherubim and seraphim, come after you, and praise God in have come with the railways, the singing their endless alleluia and this church which you have built steamship the telegraph; in our re-ligious life, we clasp hands with God of bosts," he fell down on centuries to come. On St. Peters our brothers who lived far back, his face, crying: "Woe is me, for I day in the year 1890, the in the long buried past. Their am a man of unclean lips, O God." present speaker, attended the thoughts about God were the So it is with us when we hear the 1216th anniversary of Sunderland same as our thoughts, their pray- joyous words of the Prayer Book Parish in the north of England, ers like our prayers, their songs Sunday after Sunday. The ser- and worshipped in the self same like our songs, and there are no vices from beginning to end re- church that was consecrated in the Today, on this 10th Sunday after hymns that bring greater com- sound as one great song of praise days of the Venerable Bede, on Frinity, as we meet together for fort and joy to us in our and thankfulness, and there is not St. Peters Day A. D. 674. divine worship, we sing a new song hours of Sunday worship, or a man present, be he bishop, The history of that one parish unto the Lord; new, because this greater peace to the bedsides of priest or layman, who does not church extended back through

is an old rather than a new song stinct, as age follows up? Why and the murmuring, fretful, re- comes again to this earth, in the

ALL OUT OF POLITICS.

Melodrama in One Unfinished Act Presidential Candidates. New York Sun.

TIME-Now. PLACE-In their minds. DRAMATIS PERSONAR-Reed of Maine, M. Kinley of Ohio, Morton of New York, Allison of Iowa, Harrison of Indiana Scattering of Allover.

Harrison, gently-I am out politics, gentlemen. Reed, sharply-Rate. McKinley, doubtfully - Come

Morton, mildly-My, my.

Allison, modestly-Gosh. Scattering, vociterously-Git on to his curves. Harrison retires, r. u. e. hear that, boys?

All-Did we? Well, we guess Reed-And what thinkest? McKinley-I think'st Ben giving us the guff.

Allison-It were well to put

sleuth hound on his doings. Reed-But he spoke fair. Allison-Methinks the sleuth be nothing to find.

Morton-What is the price of an intelligent and durable sleuth? Scattering - Money talks. Morton-I have great regard for Benjamin, and shall request that the sleuth be muzzled.

dog a chance. McKinley - Don't be hasty, rieta is progressing finely. Hall's Thomas. Do unto others as you Vestibule is loaded every day with it in the place where leading artiwould have others do to you. Reed-That's all right, William, cated Beulah church last Sunday but I'd rather do others as they and preached two excellent serare trying to do me.

Reed, satirically-Oh, give the

ooys, you must tut tut. Reed, sweetly-Well, I'm ling to tut tut if McKinley is. McKinley, grudgingly-Let go at that,

fellows think Ben means by that the Rev. Landrum L. Smith. kind of language? out of politics, of course.

Morton-Of course. Reed-I say out of politics. McKinley-No doubt he is out, but won't he be laying in anoth- built, another school house is in

And if the custom of having for them, and thus has arisen a the church, the voice of God's er supply as soon as there is a deyou are, William. Allison-I hadn't thought of

> your thinker? Allison-Don't be so caustic, Thomas. Do you think you are Morton-Yes, Thomas.

Reed-What's the matter with

the subject of conversation. Morton-What did Mr. Harrison

Allison-He said he was out of politics. Morton-Did he have an affidavit with it? Ail-Not hardly.

Morton, calmly-Then I am out Allison-So am I.

Scattering-Us, too. Reed-Well, somebody's got to Allison, hesitating-Well-I-I

Enter Harrison, r. u. e. Harrison-Gentlemen, I would

Scene ends in indescribable confusion.

AMONG OUR NEIGHBORS.

by the Neighborhood Press.

AT OLD FORT. Bessemer City Depot Burned-Large Wa-

Lincoln Laconics- Watauga's Budget-

There will be a picnic at the

Ratherford Happenings. Lincolnton Courier, Aug. 22nd.

Hickory Grove school house Saturday, Aug. 31. Every body invited. The C. & L. Railroad has put on a new parlor car. It Tuesday of last week, by the overpresents a beautiful appearance turning of a road cart in which and is usually well filled.A it is the opening service of the the sick and dying than these old feel and know in his heart of two thirds of the whole Christian false report has been circulated der was discolated and her left hearts that the whole church ser- era. God grant that the annals of that J. T. McLean was out of cans arm fractured at the elbow. ganton; new, because to many of Men talk of the spread of unbe- vice, with its whole atmosphere of this parish may be like these in and could not can any fruit. This Prof. H. W. Hoon, of the Forest vice, with its whole atmosphere of this parish may be like these in and could not can any fruit. This Prof. H. W. Hoon, of the Forest vice, with its whole atmosphere of this parish may be like these in and could not can any fruit. those here, a white robed choir lief in these modern times and brightness and thanks giving is future times. May it be the histosound money club, with a mem. that he has 138 students enrolled. malism and ritualism in the church of God:

Yet, when we come to reflect, it is an old rather than a new song is an old rather than bership of 21 has been organized Our handsome young friend, will attend. Brick is being hauled for the new Lutheran church which is to be erected at an early date at the same place the old one was.

Gastonia Gazette, August 22nd.

The bell for the new Presbyterian church has come, and will soon be put in place. A large and convenient bathing pool is being erected near the works of the Gastonia Tanning Co. Season tick-ets will be sold when it is completed. The Bessemer City by fire this morning. It was dis-

Cleveland Star, August 22nd. There was a juvenile party at Cleveland Springs Tuesday night and a large number from Shelby attended Work on the branch line road from Ellenboro to Hencross ties . . . Rev. J. J. Renn dedi- cles most do congregate:mons. There is a protracted meet-Allison, reprovingly-Tut, tut, ing in progress there this week conducted by Rev. R. L. Ownen-Morton-Mr. Allison is right, by Mr. James Rollins, a prosperous young farmer of Myrtle, lost his house and all its contents by fire last week. The origin of the fire is unknown. Mr. Wm. Hawkins and Miss Nancy Blan-Morton and Allison-How nice. ton went over "the line" Sunday friends and brimstone our enemies. McKinley-Calling the dog off morning, Aug. 11, and were mar. If thine enemy smite thee on one and starting in fresh, what do you ried a "little before daylight" by Henrietta Mills No. 2 is to be a Allison-He means that he is large mill. The floors of the mill cover 18,184 square yards. The greater part of it is to be two sto- a time. rics high. Over one hundred houses for operatives are being course of construction. Mr. STATE OF OHIO, CITY OF TOLEDO, Edley Hunt, of upper Cleveland, Morton-Ha, ha; how funny spent Friday night in Shelby. During the night some one stole his pants containing \$35 and his 3 his pants containing \$35 and his J. Cheney & Co., doing business in the gold watch. He was sleeping City of Toledo, County and State aforein a bed near the window on the second floor of D. S. Smith's restaurant. Mr. E. H. Fulenwider & Co. is the name of a new dry goods firm in Shelby. Mr. C. C. Radcliffe, McBrayer & Wil-McKinley-That's what I'd like son's expert silversmith, died suddenly Sunday afternoon of heart Scattering-Us, too. trouble. ... The Darlington Reed-I thought Harrison was Guards, after spending two weeks at Cleveland Springs, left for home to-day. Seven to one; thirteen to one. That is the record Shelby made in Asheville's favor in the two ball games last week. Marion Record, August 22nd.

Rev. Mr. White and Dr. Landrum are assisting in the Gales meeting at Old Fort this McKinley-Put me down, too.

Reed-You fellows can't bluff
Wednesday for Asheville, whither

Wednesday for Asheville, whither

Wednesday for Asheville, whither he goes to take a position in Red wood's clothing store. ... Mr. It is guaranteed to give perfect K. P. Carpenter, son of Rev. J. D. Carpenter, recently a gratuate of Trinity College, now a member of by John Tull, Druggist. the reportorial staff of the Atlanta Morton, backing and filling—

Excuse me, but 1—

My little boy, when two years of age was taken very ill with bloody flux. I was advised to use Chamberlain's Colic Cholera and Diarrhosa Remedy. McKinley, promptly—If it's all Old Fort. ... A special from Cholera and Diarrhosa Remedy, and then by Christ and his twelve in South More its of Calvin Avery, bounded as followed by Christ by the Jews have been sung first by the Je get and George Robertson, of stout and strong as ever. I feel sure it Buncombe county, and "Col." saved his life. I never can praise the Jimmerson, living four miles east of the Fort, were drinking heavily in that place. They left the Fort in that place. They left the Fort Hinton, Grahamsville, Marion county, together. When about a mile Florida. For sale by T. L. Hemphill. tions which have occurred in that land alchangers sing them the tolling week.

The remember that you yourself belong to that little band of men of the country in which Chamberlain's in a fight, the two against Jimmeraway on the railway they engaged Druggist.

bers of the Gruber family remain in charge of the Flemming House.

Rutherford.

Rutherfordton Democrat, August 22nd. The District Conference of the Morganton District of the Methodist church, South, convened here yesterday, Rev. R. M. Hoyle, presiding elder, in the chair. The young express messenger, William Greer, who was killed in the wreck on the Airline at Toccoa, Ga., last Sunday morning, had many friends here. He ran on the 3C's railroad when this was the terminus and was greatly liked by all who knew him. Miss Orrie O'Brien, daughter of Mr. W. S. O'Brien of

Washburn, was badly hurt on she was riding. Her right shoul-

Miss Mamie Lynch, the charming daughter of Mr. C. S. Lynch, of Cuba, last night, Rev. C. B. Justice officiating. The brick work on the cotton mill walls has reached the second story. The contracters say, that with favorable weather, the brick work can be completed within three weeks. The wood work is keeping pace with the brick laying.

Watauga Democrat, August 22nd. There have been some unusually hard rains of late. James depot was completely destroyed D. Councill, of Boone, has been appointed Deputy Marshal, and covered by the agent to be burn- will soon enter upon the duties of ing about 4 o'clock. The cause his office. ... Mrs. Mack Green, of the fire is not known, but it of Blowing Rock, died at her home is supposed to have caught from on Sunday, the 11th inst. ...On lightning. The agent came over last Friday, Walter Hodges, of on the early train and reports Clark's Creek; was caught under a everything destroyed. ... Mr. J. fallen tree and badly bruited and Reed, whispering-Did you L. Torrence is the champion melon mangled. Though very painfully raiser of Gaston. Yesterday he hurt, it is thought he will repulled six weighing 376 pounds. cover. ... News reaches us that The largest tipped the scales at 50 boarders at Blowing Rock 75% pounds. Last Sunday left for their respective homes on afternoon was the usual time for last Monday. There were two the public meeting at the Y. M. C. more barrels of the supposed A. Hall. Secretary Coulter was burned whiskey found on Elk last present and gave a practical talk week. They were buried in the about the work. At night he lec- smoke house of Harvey Church, tured in the Presbyterian church | who is now in jail here charged hound will find nothing, if there to a large and appreciative audi- with stealing whiskey from the warehouse before it was burned.

"The Seven Alla" of One Paper.

The editor of the Avoca (Iowa) Herald, a paper which has recently been changed from a weekly to a daily, must have been in a jocose mood when he "got up" the following platform, and printed

OUR AIM .- Tell the truth, though the heavens take a tumble. OUR PAPER.-Of the people, for the people, and to be paid for by

OUR RELIGION .- Orthodox, with a firm belief in a hell.

OUR MOTTO.-Take all in sight and rustle for more. OUR POLICY .- To love our

cheek, swipe him with haste and dexterity at the butt end of his most convenient end. WHAT WE ADVOCATE.-One

country, one flag, and one wife at OUR OBJECT. - To live in pomp and Oriental Splendor.

LUCAS COUNTY. FRANK J. CHENEY makes oath that he is the senior partner of the firm of said, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure. FRANK J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

> A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & Co., Toledo, O. Sold by Druggist, 75c.

Bucklen's Arnica Salve.

The best salve in the world for Cuts; Bruises, Sores Ulcers, Salt Rheum, Fever Sores, Tetter, Chapcures Piles, or no pay required. satisfaction, or money refunded. Price 25 cents per box. For sale

gradually recovered, and is now as stout and strong as ever. I feel sure it

For Over Fifty Years.

gums, allays all pain, cures wind colle, a the best remedy for Diarrhoza. It will re the poor little sufferer immediately. So Draggistain every part of the world. Tw five cents a bottle. Be sure and ask for Winslow's Soothing Syrup," and tak other kind.

THE HERALD Office for Job Hotel at Marion. The other mem. Work.

SCHOOL

MAIL

BOOKS

he Herald Book Ster-

MORGANTON, N. C.



Royal Baking Powder Co. 106 Wall St., N. Y.

Poor Health

means so much more than you imagine-serious and fatal diseases result from triffing ailments neglected. Don't play with Nature's greatest gift-health.

It Cures Dyspepsia, Kidney and Liver

Constipation, Bad Blood Malaria. Nervous allment Women's complaints. atlistes. On receipt of two ac. stamps we will send set of Yan Beautiful World' Fair Views and book—free.

BROWN CHEMICAL CO. BALTIMORE, MC.

~~~~~

We write policies on all classes of desirable risks in the following stand-

INSURANCE!

N. C. HOME of Raleigh; CONTINENTAL of New York; PENNSYLVANIA of Philadelpha, DELAWARE VA. FIRE AND MARINE of Rich

MECHANICS AND TRADERS' New Orleans. AVERY & ERVIN, HERALD Building.

Morganton, N. C.

Wanted.

Agents for the Harris Steam Dye Works, Raleigh, N. C. Will dye sample free of charge, and let you deliver the work before paying us. You can easily make from five to ten dollars a week withoutone cent of capital. Prices have been reduced one half. Don't buy a new suit when you can have your old suit made new for about one day's wages. Address all orders to

THE HARRIS STEAM DYE WORKS, Raleigh, N. C.

F.W. TYLER, Photographic Artist, Union St., opposite Col. S. McD. Tate's

MORGANTON, N. C. All classes of photographic work at lowest prices consistent with first-class work. Enlargements a specialty.

> CHEMICAL DEPARTMENT CORCORAN SCIENTIFIC SCHOOL

Columbian University, WASHINGTON, D. C. hemistry, Qualitative and Quantitative nalysis, Amaying of Precious Metals, Olls ad Builson, Chemical Technology and Chem-

CHARLES E. MONBOE, Ph. D.,



ASK YOUR

Neighbors about the cures made by