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Masonic Discourse.

the temple we are roused to a sense of responsibility, and consecrating our all, we learn to subdue the passions and baser elements of human nature, and to dwell upon the broad plain of fraternal love.

As the sin offering of the tem- bor as thyself," Out upon the ple typified the atonement for man, so the dedication of our all for the bettering of existing conditions, the sacrifice of the pleasures but within the temple walls all is of life for the welfare of the breth | Peace, holy, quiet Peace, all hearts ren, should ever and anon point us filled with a desire to live up to to the words of the Gallilean, "Inthe requirements of God's holy law asmuch as you have only handed and to soothe each others hearta cup of cold water to any of my aches with the hope inspiring hand little ones, you have done a deed of shake of a Master mason. Mason love to me." The burning of in erv all through the ages has quiet cense in the Solomonic templeed the waves of discontent, lulled how full of meaning, sanctifying, to sleep the rising mightly billows purifying the very air of the of passion; it has ever driven from temple; how emblematical of the the heart every selfish motive; it pure life of a true Mason, whose can not harbor within its ranks an soul, body and spirit has passed iscariot selling his fellow laborer beneath the fragrant fumes of the for money, it has always convinced censo , exhaling all the perfumes a doubting Thomas of his error, led of Lebanon and making life a ray a repentant broken hearted Peter of sunshine to poor struggling back into the serenity of true fellow craftsmen in the great worship. Masonry has always temple of our God. The temple championed the cause of the downwas incomplete until the ark of the trodden and oppressed, it has even covenant had been placed within dried the tears of the wid ow and its sacred precints; reminding us orphan, and like the light-house that the life of a Mason will not upon the rocky beach it has guided be a complete success until the millions of shipwrecked sailors law of the Almighty has been ac upon lifes troubled sea into the cepted as the rule of life regulating haven of rest. Masonry brightens the actions, sanctifying the motives affiiction's valley, yea the very and creating a spirit of sacrifical shadows of death loose their horror devotion to the interests of the as it removes all fear and anxiety

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craft. A heart completely filled with the blessed principles of holy love will cause us to walk by the unfailing signboard of Holy Writ, "Thou shalt love the Lord thy God supremely and thy neigh busy walks of life temptations be set the way, clouds overhang the sky, mists obscure the rising sun.

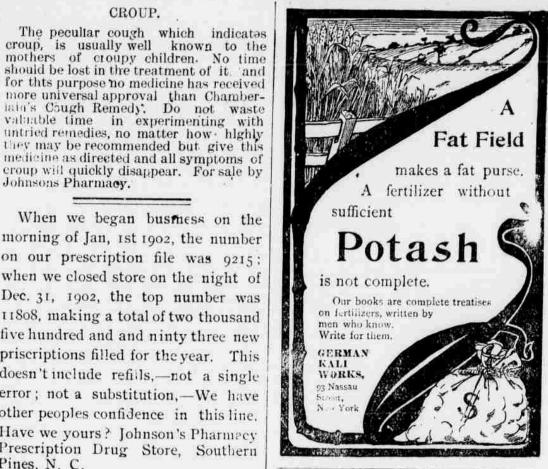
The pecultar cough which indicates croup, is usually well known to the mothers of croupy children. No time should be lost in the treatment of it. and for this purpose no medicine has received more universal approval than Chamberlata's Cough Remedy, Do not waste valuable time in experimenting with

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When we began business on the morning of Jan, 1st 1902, the number on our prescription file was 9215; when we closed store on the night of Dec. 31, 1902, the top number was 11808, making a total of two thousand five hundred and and ninty three new priscriptions filled for the year. This doesn't include refills,-not a single error; not a substitution,-We have other peoples confidence in this line. Have we yours? Johnson's Pharmacy Prescription Drug Store, Southern Pines, N. C.

and restores confidence in the ability of the Master workman to lead through the gathering gloom into the temple not made with hands. To a dying Mason whose life has been ever guided by the Golden Rule, whose standard has been the Bible, square and compasses, there comes at eventide the chorus of angel⁺c choirs, as he sees over the river faces long since for gotten. "Home, home at last!"

Carefully perusing the words of our text we are impressed with the silence during the process of erection of Solomon's temple, no sound of hammer, ax or tool of iron being heard. The solution has been found in the reverential feeling of the workmen; remembering the words of Holy Writ that the Lord is in his holy temple, let all the earth keep silence before Him Brother Masons, listen, if we are building character, if we are bringing our children in touch with the great Master-workman, if we are rearing a spiritual temple to our God, reverence and awa-inspiring sanctity should ever characterize our work, and in commemoration of this stupendous work so reverent. ly and silently completed, Masons have always adhered to silently build the great labric of fraternal love, hidden from the eyes of men but engraved upon the tablets of the recording angel until the great day of the Lord shall reveal the temple complete, without the sound of a hammer having been heard during crection. The Solomonic temple was subjected to pillage and destruction, but the temple we are building shall be un asailable, impershable, a monument forever, although the work is going or quiably and gently to the glory of God and the redemption of man. In solemn awe do we stand before this picture of the erection of Solomon's temple by men of all nations, tribes and tongues, unable to understand each other, but bent upon the one great task of building the house of their God. Centuries



have rolled into oblivion, the names of the craftsmen have never been recorded and unknown, unrecognized they have passed to the great beyond; but their influence is felt among Masonic brethern today as they quietly, silently, gently lay stone upon stone of a pure and unselfish life until in the fullness of time, when the sun shall sink in the West, at the sound of the gavel from the great Master-work man they shall go hence leaving the unfinished work to the brethren



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