# The Daily Tar Heel



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### What Would Mr. Jefferson Do?

The defunding of "The Carolina Review" has raised questions about the efficiency and fairness of disbursing student funds to student groups.

But an even greater furor is occurring at another public school just to the north of us: the University of Virginia.

Mr. Jefferson's university is defending itself from a lawsuit begun by Wide Awake, a student Christian organization.

At issue is whether religious groups can receive student funds, and what role student government organizations should have in choosing

Wide Awake was denied funding for fear that a state school sponsoring a religious group would run afoul of the establishment clause in the First Amendment.

This is interpreted to hold that the government, and by proxy, public institutions (i.e. public schools) cannot affirmatively support religion by giving them public money (i.e. student funds).

UVA argues further that if it is forced by court order to fund all groups who desire it, the school will go bankrupt

Wide Awake's lawyer, Mr. McConnell, argues that the denial of funding was an infringement of free speech.

Student fees, he suggests, should be disbursed on a "content free" basis. Any legitimately registered student group should be allowed to receive funding. UVA's argument of bankruptcy, he says, is silly.

Not all organizations can, as a practical matter, be funded, but the school should not be allowed to deny funding because it approves or disapproves of the group.

Finally, the establishment clause only ex-

pressly disallows "Congress" from "respecting an establishment of religion, or prohibiting the free exercise thereof ..

First, argues Mr. McConnell, UVA is not Congress. Second, allowing a student group to receive money does not "establish" specific religion: all similar groups would be allowed an opportunity to receive funding. A ruling is expected in June.

Lawyers love cases like this. Two valid and revered principles are at issue: the validity of free speech and the separation of church and state. Both sides have excellent arguments. UVA's guidelines are inconsistent in form and unevenly applied.

Even as Wide Awake was denied money, the Jewish Law students organization was approved. The difference? The latter was an "ethnic" orga-

If Wide Awake were instead, the Black Muslim Brotherhood, would that change things? Should the establishment clause only affect eth-

"Too often, it seems that sports drives aca-

dog."

be starving it."

demics. In other words, the tail's wagging the

PARELA CONOVER, leader of the study of undergraduate programs for the taskforce report for reaccrediting UNC Commenting on the darker forces

driving academics at UNC

"It wouldn't be killing the goose, but it would

D.G. MARTIN, UNC vice president for public affairs

On the effect Hunt's proposed budget cuts would have on the University

"I was kind of expecting it to be long. First

they slaughtered us for an hour ... they also

took lunch when we were supposed to begin."

PATRICK WILLARD, co-chairman of B-GLAD

On the challenges involved in achieving funding from Student Congress

nically impure organizations? This doesn't make sense. On the other hand, neither does the argument that free speech means free money.

UVA did not deny Wide Awake the right to speak, nor to proselytize, nor to hold meetings. It just said the school would not pay for it. That seems fair, but only if fairly applied.

As the Jewish law fund illustrates, it may not have been

Which brings us back to the Review. Here, too, the problem is the validity of the rules and their application. Rules that discriminate against specific groups, whether because of religious or political affiliation, seem half-baked and unfair. They become even more unfair when unequally applied.

When the Review is denied but other, equally partisan groups are funded, the question of censorship due to content arises.

Similarly, students have the right to wonder: Why am I paying for any of these groups at all? Shouldn't I make that decision myself, not an intermediary organization? If I don't bowl, why should I support, say, the UNC Bowlers' Club?

The issue is especially tricky on issues of religion or morality. While it may be technically "fair" — in the sense of "equal" — to ask pro-life students to fund pro-choice groups, or vice versa, or for homosexuals to fund right-wing groups that oppose their right to be homosexual as long as all groups get a chance for funding, there must be a more efficient and less litigious way.

Maybe a better method would be to allow students to choose for themselves.

If a student wants to fund a group, religious or otherwise, he or she can directly - by giving it money. Separation of church and state won't apply because the state is not a party to the transaction; equity will be served by allowing every student to make his or her own decision as to what he or she wishes to support.

No one's freedom of choice will be harmed. because everyone will have an equal choice. An intermeddling institution, such as a congress or committee, complicates this simple exchange, politicizes the process, and causes litigation.

The solution?

Tar Heel *Quotables* 

party school."

then I saw his head.

Perhaps a voucher system so that students can specifically choose the groups they wish to support. Or a nonpartisan committee of teachers and students to decide funding. Or, in UVA's case, a less restrictive reading of the establishment clause, as black legal scholar Stephen Carter and others suggest.

There are any number of reforms which could make the system more responsive to students and more equitable

The question UVA is doubtless asking, and which we should as well is: What would Mr. Jefferson do?

men's school - that's when it really was a

DAVID ECKERMAN, member of the committee that examined student development services for the reaccreditation study

On the improvement of the intellectual env UNC during the last 10 years

"I looked up after I hit it, and [my parents]

were just going crazy up there in the stands."

DAVID NEAL, a reserve point guard on UNC's basketball team

After hitting the first basket of his college career with

12.7 seconds left in the game against Iowa State

"I didn't know I was pregnant until he just

came out. I started to use the bathroom, and

CHRISTY L. SMITH, a freshman who gave birth in an Ehringhaus bathroom on Wednesday

Commenting on what had to have been

# THE TAIL WAGGING THE DOG. ATHERICS CADEMICS If I didn't get such a big kick out of this, the whole thing might just bother my conscience! TALETICS ?

## The ABC Abacus: Simple Math for English Majors

come in the form of some hell-bent monster, ravenous for human flesh. Nope. We're not scared of the Boogey-Man, or Dennis Hopper, or even Coach K. (at least not this year). What really scares us, gives us the midnight chills, gets our hearts pounding, palms sweating, blood-pressure rising is ... Math. That's right, plain old Arithmetic — the kind we've been learning since kindergarten. Hey! We're English majors. Put simply: Words good! Numbers bad! Hell, it was just last week that we realized that "the 18th Century" really meant "the 1700s."

This being said, how do we understand the factors of the world around us? We realize that math is an ever present element of life. We can't seem to escape it. Numbers and equations and formulas are everywhere. So, how are we going to make it? Easy. First, we'll hire accountants to do our taxes. Second, we never go out to eat without the 15 percent / 20 percent tip card. Third, we'll use our powers and hypothesize our own Math. Sum of you will undoubtedly stop reading here; that's mean. We invite the remainder of you to enjoy our little product. Welcome to English Major Math. (Please forgive us if we go off on a few tangents)

go off on a few tangents.)

Category, The First: UNC LIFE

What is the life-expectancy of a UNC student?

[Sanity / (all-nighters + demands of syllabi + [Samiy / (all-inginers + demands of syllabi+ money problems)] + [(trips to the SRC) x (meals at the Healthy Bite)] - [(trips to The Rat); x (number of barkeeps you know by name)] What grade will I get on this exam? [(pages filled in bluebook) x (number of times

you use the word "postmodernism" you use the word "postmodernism" — correctly or not)] - [(number of times you call the instructor "Professor" instead of "Dr.") x (Jolt Colas

What are the chances of becoming Mo

(Dignity / [(asses kissed) x (aptitude for cheesy small-talk)]} / [(failed jokes tried during interview) + (number of times you use the word

"like")]
Will my favorite Chapel Hill Band go big-time like Hootie and Dave?

Hootie and Dave!

[(number of "hotties" in the band) x (avg. length of hair) x (number of frat. gigs) x (audience's inability to decipher lyrics)] +/-drummer who wears backwards baseball cap

How bad will my "hell week" be? [Social Life / (level of instructors' sexual repression) x (how many days remain until the ides of March)] + [(number of friends who are goofing off) x (how often you say, "I need a TIM MINER & MATT OLIN

FRANK GOTH & DOM CASUAL

Duke Arrogance Level

[(number of Mercedes in student parking lot) (pride in the state of New Jersey)] - the basket-Section, The Second: LIFE LIFE

How much money will I get from the folks?
{[(number of calls) x (tears shed)] / time of calls} x [number of times you say, "I love you.") (phone bill)]

How soon will the world end?

Goodness / [(number of people who watch "Roseanne") x (number of "Member's Only" jackets still in use)] } x (number of weeks Sheryl Crow remains on the charts)

Fat Grams in a Bojangles Chicken Filet Combo?
[(number of gallons lost in the Exxon Valdez disaster) x (the national debt)] + evil - (nursing the control of the

[(number of gallons lost in the Exxon Valdez disaster) x (the national debt)] + evil - (purging number of trips to the "bottomless tea keg")

How do I know if I'm drunk?
{[Willpower / (How many Madonna lyrics you can remember)] x [(dancing ability) + (difficulty to recall the "liquor before beer ... beer before liquor" rule)]} +/- proximity to a toilet How depressed am I?
(number of Cure albums owned)x (number of (number of Cure albums owned)x (number of number of control of the service)

(number of Cure albums owned) x (number of

points Randolph Childress scored) x (number of times you say, "I need a beer.")

What are we gonna' do tonight? (Theory of

E (Everybody in the group is indecisive) = M (Money you have) C (Cooperation of parties

involved) (squared)
Section, The Third: SPORTS AND ENTERTAINMENT

What are the chances of Dean Smith getting a

{Patience / [(number of days Lenny Wurtz has been alive) x (prescription level of Lenny's glasses) x (breaths Lenny takes in a day) x (number of times Lenny has had the "I'm a Blue

Devil" dream)]}

How well will Woody and Mick call the game?

Hot Dogs") x (number of times Woody mentions Pearce Landry's GPA] x (number of times Woody and Mick disagree openly with the ref) [(how often Woody messes up the score) x (Exxon

How bad is this movie?

(How many "Goobers" Roger Ebert ate while watching it) / [(minutes Jennifer Jason Leigh appears on screen) x (number of weeks it takes to air on "USA-Up All Night")] +/- (this movie is "Mary Shelley's Frankenstein")
"ER's "chances of being America's Nun

{(Melrose Place Popularity) / [(number of times Dr. Ross takes his shirt off) x (number of times Dr. Lewis gazes helplessly at the camera with those blue eyes]] - {number of times ER jumps on the "Male Buttocks" bandwagon) Part, The Fourth: RELATIONSHIPS

Potential dates for English Majors {(number of single women) / [number of beers) x (number of bars)]} - Athletes

How good will the first date be? (Apply the FOIL method)

F = number of times you chew your Food with your mouth open
O = number of times you mention an Old

I = Indecision on where to go and what to do L = Laughability of jokes you tell The Patheticorean Theorem: You all remember the Pythagorean Theorem

which states, "If the square of one side of a triangle = the sum of the squares of the other two sides, then the triangle is a right triangle." We say: "If the square of one person's love for another is = to the lust that the object of that person's affection has for another + the lust that person's anection has for another the lustee feels for the luster, then, that is a love triangle, and the first person is going to get screwed ... figuratively.

Well, that about wraps it up here, folks. This is how we make sense of the world. We may not know our math, but there is one thing that we really wanted to study in college in earnest ... women. For your benefit, we will now present

that information for you.

What have Dom and Frank learned about women

The empty set

Matt Olin (Dom Casual) is a senior English major from Matthews. Tim Miner (Frank Goth) is a junior English major from Charlotte. Future / [(Two guys) + (English degrees)] = No Money.

#### **UNC Greeks Not 'Primary Culprit' in Academic Decline**

TO THE EDITOR:

The cover story "Party School?" in the March 21, 1995 Daily Tar Heel implies that fraternities and sororities are a negative influence on UNC's intellectual environment. Specifically, in a large survey Greeks emerged as the "primary culprit" for "having a negative effect on the University's academic atmosphere." First, I have a response to that objection to Greek life, and second, a

Assume it's true that three of four Greeks go to bars once a week while only one of four non Greeks behave the same way. Do Greeks go more often because they're Greek, or do th requent bars because they personally enjoy it? It seems that some people at UNC will drink during college, either at bars or at home. Others, I suppose, either will not drink or will drink very sparingly. Of the first category, we find many people who tend to spend their nights "out," not people who tend to spend their nights "out," not in their rooms. Those are the same students who are more apt to participate in rush. In turn, those same "rushees" are the seeds of another wave of Greeks. Therefore, more drinkers than non-drinkers are Greek, and this reflects a personal tendency to enjoy "going out." The fact that they are in the Greek system is not why the drink, and thus the cause and effect implied in the article is inaccurate.

Even so, one might argue, fraternities and sororities collect drinkers if they do not create them. Perhaps, but what else does the Greek system collect? Greeks are not worse students than non-Greeks; the average GPA for Greeks is slightly higher. Students in Greek life have superb access to career-oriented jobs by networking with both alumni and other brothers / sisters. Honors such as Gamma Sigma Alpha and ters. Honors such as Gamma Sigma Alpha and the Balanced Man Scholarship are offered for academic excellence. Being Greek surely ex-poses a student to more elements of the Univer-sity than he or she would otherwise see. And the

friendships are truly inestimable.
Why did all the benefits of being Greek go mentioned in the article? Because that information is peripheral to the claim that fraternities



The Daily Tar Heel welcomes reader comme criticism. Letters to the editor should be no longer than 400 words and must be typed, double-spaced,

dated and signed by no more than two people. Students should include their year, major and phone number. Faculty and staff should include their title. department and phone number. The DTH reserves the right to edit letters for space, clarity and vulgarity. Send e-mail forum to: dth@unc.edu.

and sororities are to blame for a poor academic setting. (They could both ruin the intellectual atmosphere and have great qualities.) Frankly, it's the students who do the drinking, not the Greek letters, and any knowledgeable senior could tell you that many non-Greek drinkers often consume more excessively and more often than Greek drinkers. And Greek drinkers would still be drinkers if there were no Greek system! So where should the blame be placed? Provided that this University is to remain beautiful, academically prestigious, fun, popular and the home of well-rounded students, neither students nor activities are to blame. The cranky faculty can go to Brown University if the excitement is too much. I'm fairly sure the Final Four isn't televised in Rhode Island.

David Hathaway SENIOF JOURNALISM/PHILOSOPHY

### **Affirmative Action 'Horse' Is Still Far From Being Dead**

TO THE EDITOR:

This letter is in response to Tadd Wilson's column, "Affirmative Action: Stop Beating a Dead Horse" (March 20). The original intent of

affirmative action was to induce governmentammative action was to induce government-assisted and/or voluntary action by public and private organizations to prevent the perpetua-tion of formal, informal, or passively institution-alized racial discrimination in the job market. Many would agree that preferential hiring quotas are not the best remedies for discrimina-tory practices. In fact it can be record that:

tory practices. In fact it can be argued that in many cases, affirmative action has either failed or proven ineffective in an "inherently unequal system." The elimination or dismantling of "affirmative action" should, however, be reconsidered because of socio-economic and political changes currently being seen in American soci-

Those who advocate the dismantling of the system on the grounds of "reverse discrimination" often fail to recognize the fact that there are few viable alternatives altogether. If affirmative action programs are to be reconstructed, there are sure to be detrimental effects on minorities.

The detrimental effects would not necessarily be as a direct result of the elimination of the system, but would instead result from other pro-posed "program cuts," "welfare cuts," "social spending cuts," "health care reforms" and "con-servative programs" that are soon to be imple-

These programs indirectly target the real vic-tims of American society, despite inherent abuses of the system by some. The conservative direcof the system by solile. The conservative direction of American society, coupled by a resurgence of racist ideologies of genetic and cultural inferiority and "scientific racism" (e.g. "The Bell Curve") do not lend favorably to the concurrent dismantling of affirmative action and other such

programs.

While some may advocate the argu denouncing the supposedly "unfair" preferential treatment of minorities in various spheres, it remains painfully obvious that the "horse is far from being dead." Combining statements of both bell hooks and Professor Stanley Fish, "Affirmative action is a means of reducing inequalities" in an inherently unequal "capitalistic, racist, patri-

