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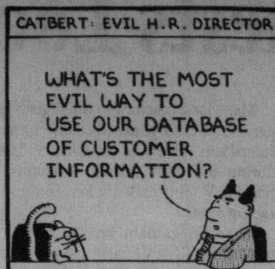
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Dilbert®



THE Daily Crossword By Randall J. Hartman

ACROSS

1 E.g., e.g.
5 Frees from
9 Monica of the courts
14 Garr or Hatcher
15 Falco of "The Sopranos"
16 Forgo
17 Designer Cassini
18 Prank
19 Bewildered
20 Florida resort
22 Dough raiser
23 Parabolas
24 School of Buddhism
25 Haunted-house resident
28 Grateful
30 Sault Marie
33 Mortise insert
34 Feels unwell
35 Pericles' portico
36 Multiple military medals
39 On the calm side
40 Unencumbered
41 Completely
42 Slugger Williams
43 Teak-exporting country
44 Scorched
45 "On —

Majesty's Secret Service"
46 Spoke
47 Manhandled
50 Reactionary society
55 Final part of the cake?
56 Roman poet
57 Emerald Isle
58 Because
59 Scourge
60 CAT
61 Milk snake
62 Huskies' pull
63 Pulls

3 Belgian composer
4 Petty procedures
5 Deny
6 Brainstorms
7 Circular plate
8 One of Cain's brothers
9 Fluctuated
10 Consumed
11 One Simpson
12 Nights before
13 Bucket in a car
21 Pickle juice
24 Pitts of silent film "Greed"
25 Brown ermine
26 U.S. family of artists
27 Signed,

Hollywood-style
28 Chops up
29 Fashion magazine
30 Beer mug
31 Rich cake
32 Relaxed
34 '60s do
35 Best built
37 At a distance
38 Filler piece
43 Account book

44 Like marked birds
45 Therefore
46 1996 Geoffrey Rush movie
47 Leaning Tower city
48 LSD, to users
49 "The ___ in the Willows"
50 Apple cofounder

51 Racetrack shape
52 Puerto ___
53 Bird's crop
54 Biddies

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Want to be an Orientation Leader?

Don't forget your Orientation Leader applications are due Friday, November 17th by 5:00pm!

All applicants need to sign up for a personal interview & one group screening session. The personal interviews are 30 minutes and various time slots are available November 13th-December 1st.

Group screenings will occur on:
Wednesday, November 29th from 6:00pm-9:00pm
Saturday, December 2nd from 9:00am-12:00pm

You must attend one of the group screenings and one personal interview. Also, recommendation forms are due by December 1st at 5:00pm. Be sure to contact the Orientation Office by November 17th to sign up for your personal interview and group screening!
(Orientation Office, 311 Carr Building or 962-8521)

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INFORMATION SESSION
 Wednesday, November 15, 2000 • 7:00 p.m.
 UNC, Chapel Hill
 Hanes Hall, Room 306

TEACH AMERICA

SECOND APPLICATION DEADLINE IS JANUARY 16, 2001