Our triamphs pursue. Our sorrows suspendsolts and rejoice for our glorided friend : thar Father in love. send down from above The charlot of fire, or him aloft, at his carnest desire.

Our paster beloved. By God well approved, Is snatched from our head, del spirit to Jesus has sped. My father ! we sighed-My father! we criedaller of Isreal and horses thereof.

seem two-edged sword-The sword of the Lord ii-w well did he wield: conquering in many a field With praying and tears, lils Tusk-master served. from duty disgracefully succeed.

For harp and for crawn The cross he laid down, He lyied up the tears. dithe conflict of sevents -seven versa Dell flesh cast aside. is upward he lifed -An eagle set from raged in the body like me-

How great now his bliss-The righteon-ness, peace. And Joy, of God's love : - He beaver - what a heaven above No orlet there is found. No maller to would be Access to annoyher high in that employing

The tradition of Department our friend who is gone, To taste of the bliss and be found in a region like this? and midflons, to God and the Lumb!

Communicated.

For the Christian Advocate. ATURE.

An Entron: - If you can find space the following statements-condensfrom a communication first made the Southern Christian Advocateon will render an important service any department. I am in the daily mint of many letters touching these

the the current series. There is no Misalty in this. Of course it would better if all had 'started abreast.' 1st Sanday in January. But it is not assary to go back to begin, any fore than it is necessary for a new ibscriber to the Advocate to read all a-back numbers that he may under-

and your last editorial. In our Coileges nothing is more mamon than that new students enter class in the middle of a book-at sar's Bridge-building, or in the oraon of Pericles at that. Sunday thool children who, on the second Sanday in April, shall study with us he Beginning of Miracles,' of Cana of Galiles, will be better prepared to go on with us, by their previous knowlevous knowledge of Latin, to begin the middle of Livy, on the second londay in April. Indeed, the comuson is not fair, because the gospel aching is not presented in text book de. Its parables, miracles, and dis-

us s are complete in themselves. Under any system-in the use of ill be constantly coming in; but it is not usual to turn back a whole class, be advocated—to be explained—to be

great lessons in John iii. We are nuary, the story of the Nativity; but

dance with the plan first dished in our general prospectus, er upon the studies of the precedg quarter. This review will give a eneral idea of what has been gone or. These reviews will be prepared

2. Suppose a rainy Sunday-what anst be done? Get the next lesson order—he rain need interfere only

for unless aring, it does do. The not one star goes down but another de is, that where there are the few rises to take its place.

Wal d do in the country! I an- Life is a beautiful night, in which

CHECLIAN ADVOCATE.

REV. J. B. BOBBLTT EDITOR AND PUBLISHER.

THE INTERESTS OF METHODISM IN NORTH CAROLINA.

RALEIGH, N. C., WEDNESDAY, MARCH 29, 1871.

WHOLE NO. 217.

Oypas Castle.

est facilities these aids one room he death-sengs of Methodism are outbursts most fruitful where the organization

> 3. FOR FAMILIES DESIGN IN GREEK STATES study the gospel together at home-

from church privileges-into home lead thereto thousands of such families, and the tack to the formation of opinions. The tight unto themselves, their conscience partial supply of their lack I have and estanting, buth's come done much approving, &c., &c.

5. Texeners' Class Foon. We have total trath exhibited to it-for thear prepared one for our schools - poe- but not until then, can scrip heat fight the rest our own, that for the want of viding for a record of the Weeldy attach for faith is founded on reason, a preached Gospel, thousands daily Contribution. Its use may be begun for coching can or will insuite confi at any time, and it is sold as low as dence, frust and hope that the convict them believe no such thing, Mr. Editthe Endowed American Sunday school thousand the understanding. For every or, for the Bible plainly declares that Union sells one of the same size.

The 'Amsranth' has no stegg shall stay mind harare. 'the flag'-no political anti-me i Music Editor. It is not a construction of the first of sea to be another from I of R SUNDAY SCHOOL LITER- Whoever wants for Sunday school

8. Promptness at Nicherita, Times need be no measiness. The March ex is, but quite a different thing to numbers were nearly all problem by

February 16. The April numbers were mainted to distant Conferences March 11 Tue May numbers are nearly ready for the Little I to ask s les , for it press to day-March 13-and with by finder empr all mailed by April L. Thereaf er was I on fully believe in shall easily be one month in satyaneous now supplying-although our Uniform | do in the save exi Lessons have only been before the church since December - nearly 70 toto other, and yet my rear children with Lesson Papers and Our Little People, that we are mailing a proportionate number of Sugary

of the Sunday School Visitor, in such of its three forms-Weekly, Sonn- it by yielding and following the grad Monthly and Monthly besides other publications of the House, I, knowing the facts, take great pleasure in saying to your readers that there has been little trouble, or constaint. about receiving our shapments 9. To the preaders. Help me, .

you have done. Bring these mitters before your Churches. Introduce the Sunday school Magazine, the Vidtor, and Our Little People, with the Lagsons. Induce families that are dealitute of Sunday-school privileges to try our system. New things noted to exhibited—to be pushed. Hev. B. J. Johnson, on the Atlanta Circuit and understanding is the proper medium it is neither rich nor large- bas sent of conveying light to the mind or the for nearly fifty Sunday-School Maga- said." And, sir, we may continue the zines. Trinity Church, Atlanta, now figure and say, it the chamber has no takes seventy-five, and notifies us that | window to let in light, all is darkness

10. Thanks, I own it to upper use the lessons always on the greatest of the series of their date. Again: To relieve ters I can almost track them town to wanting, however, as to the series 2:14, 15. This is my definition or

or the aret Sunday in April, a general with so long a communication, but which a that these lights which have been given now as it did in days of old. I am your interest in the Sunday-school is the sunday and the sunday sunday and the sunday sunday had they been not despondent for the church. cause will secure my forgiveness.

I am very truly Your brother,

ATTICUS G. HAYOGOL, S. S. Secretary. Nashville, March 13, 1871.

Mississippi Conference, writes to them right, reformation of character through his works: Dim, indeed, it

had before me from the beginn as the entightened is must have some name of our new Sunday school Made | er reason or revolution rejum, but | 4 laced before him.

by the great Adam Clarke, in his comments upon this passage: "As the window is the proper medium of letting in light into our apartments, so the

is possible for the heather to be saved; that although their practices are es- defection in our membership, and in

They are solely responsible for the man that comes into the world.

the Western Methodist it at be thus or- will inevitably follow, for they will at may be, but sufficient nevertheless for ganized seventy-five families remote ways produce such meral emotions as their salvation, if followed out by them; and here, too, their understand-Sunday-schools' by placing these up- I hold that it is in this wag, and in ling, like our own, is appealed to, and pliances in their Lands. There are no the way, does requisibility at not having the true light, they are a

We are and have been told, by respeciable denominations, and among which and go to torment in their sins. thing beyond this is fanaticism and no man is responsible for a rule of to every creature; he that between and 6. 'THE AMARANTH.' This is the wildest of enthusiasm, which with- conduct, who has never had the rule is baptized shall be saved,' &c. Now,

press. It has 160 pages, mall will consent of a heated and over wearing / nader a government, for upon be sold for \$3.60 per dozen-frames integination, from a vision passion or no other hypothesis could they be conhave had the efficient surfaces of an dank of the imaginarian, be chasesed enlividual responsibility. If then it be come their rule of conduct. of the masters in this line of tatage, as and corrected by reason and expercan be denied) that they have a notal law, or a rule prescribed for includes a both ardent and zealous in pursuit of their government, how is it, Mr. Editt either of a tem or, that by sen ling them the gospel, you increase the chances of their sal-

most difficult question to answer.

wrong, and yet at the same time exact I touched at Black Creek Depot.

succtor of persons, and that among all understand, however, that Bro. John nations, kindred and tongues, he that | Andrews and is going to have a church hears him and works righteousness erected soon; several of the citizens shall be accepted of him. How then, are anxious for it and will help lib. D. C., of Trinity-uot 'a pillow of Mr. Editor, are their chances for sal- erally. Up with the church and down salt, but a pillow of astonishment. vation increased by the propagation of with the devil-shops. Taking the the Gossel? This I wish you to an train here, I found aboard Dr. Win.

and one which does not in the least | Conference, now in session at Salem, conflict with the previous admitted Va. As this is a volunteer delegation

I take it then, that the heathen have always been under a moral government; and for proof of this, I adduce se following Scriptures, viz: Paul's 1st Epistle to the Romans says, 'The in unrighteeneness, because,' says the The invisible things of him from the the brethren ought to enjoy it. beginning, or creation of the world,

mans 1: 19 to 28 inclusive.)

in the language of the great Wesley, followed out by them; and that al- Methodism is liberal Christianity, can no more doubt the tearry of his though they may be now immersed in and liberal Christianity everywhere is sonship; while the witness is present the most gross idolatry, that such mor- very much like Me hodism. While with bun, than he can doubt the shin- al obliquity is not the necessary con- there exists a great demoralization in ing of the sun while sampling in the sequence of their situation, but has politics and in the body politic, we proceeded from the fact that the light | may expect the church to be more or But we have been asked, if reason which they have has been greatly and less affected in a like manner, and upon scriptural truth be the only wilfully corrupted, through the irflu- yet I think all candid men must feel foundation for religious truth, how is once of their victors inclinations, and grateful that we have had so little

needed; while—as is true of every less withit Purpose line Will's upon this question there is now and the ends of the earth. And let peace others design for their shipwreak, a few have gone under, the ends of the earth. And let peace otherside of the lack, your head slightly I am fully apprised, Mr. Editor, that sentially grovelling, selfish and degra- our ministers. A few have made

the place upon the same, and no higher correct these things-correct each field it is the my less fittle thought, properly exercised, will ground, than that occupied by the other. We cannot now chastise each sing a pselm of praise to God." "We stood school, relivations. We have many attracted that the residual of the band as the says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. Wesley, "and full-super state of the Sandinya property exercised, who should be used." Says Mr. and the best says Mr. Wesley, "and rule sucu. Let them have the second region of the best says Mr. Wesley, "and rule sucu. Let them have the second region of the best second region region of the best second region regi and Our Little People, and parents the release of our beloved and Our Little People, and parents to the moderate of our beloved and our Little People, and parents to the dictates of that titude of sins. that they never heard of it. true light which ha enlightened every

scriptural quotations given.

would be of no greater benefit (spirit- refreshing. We have knelt in the we are prepared to recommend to them spasmodic jerk- down go those behind, u dly speaking) than one of their own garden of affliction long enough to be a trip in the stage coach from Char- and you are suddenly and uncoronnenation, who should or would be equally reminded of Christ in Gethsemme -- lotte to Wadesb ro, during the winter alously helped to your sent againzealous in inculcating and in improv- For years we have suffered the Lord's months. ing the light they already possessed.

sionary purposes, but still I have con- us, and the church shall rise up re- the sluggish humars of the body, we together-you won't speak to the dritributed therefor, for the sole and sim- | joicing. ple reason that I am commanded to do so. For the command is to 'Go into all the world, and preach my Gospel

"A September." Richmond Co., N. C., Feb., 1871.

BATES CHURCH

but fer my own part, I think Sending the missionary to them I even till yet; but we can, under God, Peacemakers'

Our preachers should see to it flow such a way as to produce suitable 'new Sanday-school apparatus.'

In a Christian land, revelation is that way as to produce suitable 'new Sanday-school apparatus.'

In a Christian land, revelation is that way as to produce suitable 'new Sanday-school apparatus.'

In a Christian land, revelation is that way as to produce suitable weak places, stand by each other, and which young men dread with sany how.'

In a Christian land, revelation is that way as to produce suitable weak places, stand by each other, and which young men dread with some other in this any how.'

In a Christian land, revelation is that weak places, stand by each other, and which young men dread with some other in this any how.'

In a Christian land, revelation is that way as to produce suitable weak places, stand by each other, and which young men dread with some other in the light but among a benighted produce. In the second because the better impulses of even perverted are prepared for it, and doggodly set warranted in this supposition from the other member strong in his place of nature, are often stronger than the yourself to battleit out you imagine you duty. Encouragement now will do bondage of conventionalism. If there are a hero -you have conquered at last, It follows necessarily from the tre- more than censure. The ark moves should be any of your readers suffer- when--dip go the front wheels-you mises, that the Christian minister on. We are near to the times of great ing for the want of a new sensation, are unseated; up they mount with a will, and I trust without murmuring: Having recently had a feeling expe- sparks and tears from your eyes at the I have never given liberally for mis- by and by angels will minister unto rience of its value as a stimulant for same time. You set your teeth firmly

L. I RANSON.

For the Christian Advocate. WAR.

here Christ expressly states that they | What? That any christian man or | buggy, leaving the pleasant little town | what most interests you at the mo-Book. It is now going through the which can only are certainly must first hear it proclaimed, and then woman should be found to apparently of Concord on Monday morning last, ment. After a while you relax a little: justify way. Ever and anou there ap for the equally pleasant town of Mun Mr. Driver, how far is it to Wadesho-But how can they possibly believe pears some strange freak of nature in roe, situated directly on the stage route ro? Three noiles from this branch. ably cheap,' as the great Northern examinent of the mand in purson of side real as being responsible for their until they hear it? I take it then that the material world; and stranger from Charlotte to Wadesburg, for the 'Good,' you think the end draws he game adjust, either of a temper el or at proclaimed be- freaks flash forth from the intellectual purpose of intersering the line, and night and presently denoing lights. you do away with moral obligation, fore they can possibly believe; and world; but far stranger are some thereby avoiding the beauties of that and barking dogs, and the sound of Now if this strong excitement, this just that soon do you sap or destroy then, but not until then, does it be notions now and then exhibited part of the road nearest (harlotte, the driver's bugle amounce that your by religious persons. Little did Presently we find ourselves arrested deliverance is at hand. Dr. Franklin suppose, when he by the rushing tide of water in Rocky Do you want a new acusation? Try was making his discou river. Companion No. 1 is pressing ity, that they would ripen into such toward his home in Munroe, where his magnificent results as we now behold, wife and children await his arrival, The nations of the earth now hold whilst companion No. 2 has left his Dean Bao. Bosser: In times past converse with each other as friends behind him. This slight circumstance. I wrote letters to you from so many in a social circle. The earth is in- | you will readily perceive, would make I confess, sir, that this to me is a different places, that many of your wrapped in cables and telegraph a pretty wide difference between their THE ADVANTAGES OF THE readers concluded me as having no wires. The electric wave leaps the views of the situation. No. I was sure It will not be contended that the local habitation. Let it be understood, highest mountains of earth, and there was a remedy somewhere, and through the mercy of Providence I passes among the coral of the deepest felt like pressing on No. 2 was strongpress revelation of his will to only part live in Raleigh, as I have done for caverns of the ocean, charged with inof mankind, which will he has declared near nine years, but North Caraties tollimerce; and thrilling the heart ty to return. The scales preponderawith rapture, or chilling it with grief. tel in favor of No. 1, and a passage hethence to it from those who have and enjoyed the hospitalities of Mr. But all this is going forward, and was sought at a ford higher up the and Mrs. Dr. Anderson. This place entering the opening chambers of river. This cannot be the government of an is in Wilson county—has five stores light. There is that, however, that Once there, several questions had to growth it blooms and bears fruit. all merciful and wise God, for he has and two grog shops, one cotton gin lingers so far in the rear of the adhimself proclaimed that he is no re- and a post office, but no church. I vancing light, that his position is more is it? Is there any danger? &c. No. mark the history of the world. astonishing than is the grandest un-

When D. C. issued from the press,

I knew not what to think of him. His Closs, (formerly of Jumping Rau I be- face was all aglow with fun-bis was sionately at No. 2, whilst the latter over the land on the wings of steam, I hold, in the meantime, that it is lieve,) and Rev. Frank H. Wood of not a fenny subject; but I thought he was seriously debiting the question in and whisper across the ocean on telewas funning. He dashed away from his mind, 'Hadn't I better return graphic wires. With our abundance his fun into the Bable, to prove his bome?' The pantomime between the of domestic comforts, we can scarcely doctrine all divine-then I supposed two was carried on for some time (te appreciate the hardships of the an they are expected to look handsome be was aiming at divinity. And mix. hear was impossible by reason of the cients. while in Salem. I found these broth ling fan and divinity, I supposed he water rushing over the falls) in a menren seated in the handsomest pas. was trying to tease. When trying to ner that might have been diverting to stood nothing of what are now, by the senger car I have ever seen, north or prove his doctrine by the Bible, he a disinterested spectator. Finally, it middle ranks of society, considered south. It was built lately at the Wil- made me think of two Campbellite was proposed by a friend on the same the comforts and necessaries of life. mington Shops, is about one foot preachers that I once knew. One of side with No. 2, that he should take a They slept on rushes, for beds were wider than usual, velvet cushions and them presuming to be wiser than the horse and ford it. 'Well where's your only for the rich; they are with their ugainst all ungodliness and unright- backs, and sides inlaid with native other, undertock to instruct him in horse?' said No. 2. 'Here is one you comments of men, who hold the truth curly pine simply varnished. It ac- the Bible. 'Now,' said he, 'my can use.' 'Will he fall down?' 'No; commodates some 60 passengers, and brother, I can take detached portions but he is blind! 'Blind! you don't Apostic, that which may be known of cost the road about 5000 dollars. The or sentences in the Bible and prove catch me riding a blind horse over a God is manifest in them, for God has road is in fine order, so that one is enything I choose to. I can, he con- rocky ford. 'Why? can't a blind garments painfully spun and woven by shown it unto them.' For he adds, hardly jostled, sleeping is easy, hence tinued, in this way, prove by the Bi- horse see as well to the bottom of the ble that there is no God' And pro- river as any other?' 'True hand't I touched at Joiners' Depot, a little ceeded to illustrate. He said, 'The thought of that, but I won't ride a obtain our cotton fabrics; on their feet are clearly seen, being understood by south of Rocky Mount. This town Psalmist said, The feel hath said in blind horse, said No. 2. By this time they were soles of undressed leather, the things that are made, even his has eight stores, one hotel, a post his heart, there is no God.' Leave off a messenger on a male is dispatched tied with strings; they ground their clernal power and Godhead. So that office, two grog shops and no church. The fool bath said in his heart, and to No. 1, who takes out his own horse they are without excuse, because when Batts' church (Methodist) is about take the balance of the verse and it from the buggy and returns him to they know God they glorify him not 2 miles off, but they have no pastor .- proves there is no God." The atten- No. 2, to make the voyage. God, but because vain in their ima- I had an appointment here for 11 tion of the younger preacher was Now see No. 2 astride the horse, fixed upon the subject—and he could without saddle, blanket or any other neither the clock, nor the pump, nor These are the reasons why, the Apos- night. The people turned out hand- exclaim with Pythagones: 'I have protection for his clothing, clinging to the stove, nor the piano, and even a the gives, that God gave them up to somely, listened attentively, and in- found it! At his next appointment the mane with one hand, and the bri chair or a stool was a luxury to be ancleanness, to hardness of heart and vited the preacher home for dinner, to preach, he took up the Bible, and dle with the other -vainly seriving to met with only in the houses of the reprobacy of mind, to do those things supper, lodging, &c. Batts' church is holding it in full view before the crowd keep his feet above the water-holding rich! which are not convenient (vide Ro-) in the bounds of Bro. Joseph Wheel- exclaimed, 'I can take the Bible and his head aloft, to avoid the swimming er's work, but having six other appoint. prove that there is no God!' Then sensation produced by the swiftly I refer also to Romans 2: 6, 'Who | ments, he has not been able to give | went to work to do that thing. That | running stream, and casting an occatwenty-five more are needed. Why within, So I hold if there be no un- will render to every man according to this place preaching on Sabbath, and war is the grand aggregation of sin- sional glance at the face of his friend so many? That each teacher may decidanting capable of passing upon his deeds.' Also to Romans 2: 11, 12, hence hardly at all as the people do the sum total of cruelty—the great sitting so complacently on the other have one, and that the Bible-classes which have no 13, 14, 15, in which there is no respect not attend church well in the week promoter of human woe and human side, to ascertain if he thought there the normal school-whence terchers testimony imparted the passenger of persons with God, and where it day. This is a thickly settled neigh- suffering—the enemy of right, and was anything very funny in the passenger. are to come, may be the factor pro- sampling may the understanding area. It is many as have sinned borhood, and certainly need preach- the advocate of wrong-the enemy of sage, and you have a faint picture of thout law, shall perish without law; ing as much as almost any other. truth, and the friend of lies the transfer of No. 2 to the other In most, and of coursespect from some and also states, 'when the Gentiles, Some Methodists have lately settled thirsty, insatiate sponge that drinks shore. Some moralizing might have of Presiding Eiders to thank them the hour large and have not the law, do by nature near the church, and by making some up the blood of nations—all good men been attempted as to the force of moof Frequency de visit of the Wise for taking full specimens to the light of nature,) management next year so as to put must admit. Now to say that God, tive in controlling, at least the activity Quarterly Conferences, for a similar size, but all as the winds that would this entered in February.

I would certainly advise that 'the

Results by turning to the file of the

Results by turning to the file of the f i would containly advise that 'the people may be revived, and me to be maspheny. How love can have done no good. No. 2 was now places the lessons always on the lessons always of the lessons always of the lessons always of the lessons always of the lessons always o have a new church : lso at Joyners' and wretchedness, and misery, and duty was concerned, but on the wrong the Mississippi pours his majestic flood the state of their date. Again: To relieve the lessons always on the state of the s good a grace as possible, No. 2 re-I am sorry to have troubled you of the bearing testamony with our from them his spirit. It follows, then, places and stir the people everywhere Love is kind, is gentle, is long suffering, signed himself to his fate, and so was has no pleasure in the miseries of borne onward. others; and will alleviate human suffering so far as is consistent with all

the surrounding circumstances. There is no other subject of this world that is so horrible as war is .-When I survey its ruins, wide spread, I feel how unterly fatile every effort must be to describe is evils. And I

am sure. "Could I but man its curses tell. The "good" would wish its (spirit) safe in OFFICE OF THE ADVOCATE CORNER RALLIGH N. C.

RATES OF ADVERTISING

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m inch. Twenty five per cent, is added to the above rates for special potters in Local column

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and a few are perceptit ly demoralized prevail everywhere 'Blessed are the braised, your heels seeking in vain for a resting place-your hands chilching BES ELLETT. for their accustomed hold. 'Please, Mr. driver' 'Oh that is nothing, just wait until we get within five or For the Christian Advocate. six miles of Wadesboro, and you'd Ma. Entron: - Experience teaches find samething -it is rough there.' that there is a condition of mind and 'Humph! well-so you wait patiently Our church yet has a great destiny body, called 'blase,' A condition this, for the climax of your misery consol-

this time with a vim that starts the propose to make a simple record of ver again-no you won't-he is a hardthe facts in the case, for the benefit of hearted, unsympathizing fellow-be is fa are travellers. Allow us, however, possibly now chuckling in his sleeve to go a little back, and give an intro- over the trial of your patience and ductory chapter. See us then, two so you ruminate, and talk to yourself-Most profoundly astonishing! friends crowded into a rather small you have no one else to talk to, about

Selections.

The root growth of the

chors it in the soil, then comes the growth of the stem, and in the third

We live in an age to enjoy the flow I was again in the ascendant, and by a folding of science that holds the mind slight mishap, was flounding in the ers of literature and the substantial in silent amazement. There stands water, horse, baggy, and all before No. fruits of science and invention. Others

2 was quite ready; and so an involun sowed the golden harvest which we tary separation took place, and soon reap. We set down by our cosey fire No. 1 was standing on the opposite and read the grand movements of the bank, looking wistfully and compas- world in the morning paper, and fly

> fingers, for forks were unknown; they drank out of earthen or wooden vessels, for glass was not yet discovered; they wore coarse woollen or flaxen the hand, for as yet the cotton-gin had not made it easy for the poorest to flour with hand-mills; they plowed their land with sort of pick-axe; they multiplied all their books by laborious copying with the hand; they wrote or bark, or on wax, or in sand; they had

An Illustration.

erritory, flows, with an irresistible

channel and sweep all its obstructions away. Drawn by its own constant ongoings, the little brook approaches The stage is met in Munroe, and now imperceptibly nearer to the mighty the new sensation begins. For miles river, till, unbeknown to itself, it has and miles the road is comparatively smooth and level—an occasional dash is swallowed up in the bosom of the downward, and sudden movement up- Father of Waters.

ward, gives a foretaste of what is in Its desire is accomplished. The reservation for him. To be alone is a Mississippi now flows with it, because misfortune, for company would lessen it flows with the Mississippi.

the thumps, and divide the misery. Ought, desire the best, and truly pray: You settle yourself for a quiet moment . Thy will be done, our desire is of thought, or perchance a snooze, you granted.