The Christian Idrocate. 0 ----

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Selected Poetry.

OF ALL THE BEAUTIFUL.

15 ALICE CARY. "continul pictures and Memory's wall, a ann eld forest,
a ann th best of all; it is gainfed onks obten, uns with the mistleter; or the sielets golden spanishi the same for mila-white lilles of least from the fragment hedge. contring of day with the surlecans, ad stading hair golden edge: " ; the sines on the upland the labeled rol bearies rest; Y also the, all by pretty cowally,

kin yes then were dark and deep, the lip of this offen forest " Is providely pr - the deam of the this field - return winds that blow, for non-timere the beautiful Summons The Summark of left and approin his feet on the bills grow weary, and one of the Automa even Arright of the there are Loftin yellow have .

In the late more lines of Ry no. 4 in a tree summary some light of immortal location •) stig covaried blackers. while the strategies of sumse sheed in the trace type bright il mins satut line beaut by the growt of Fight in hang on Memory's wet n tin filmoid flexet HE BRIEF REAL

Communicated

Fig for Obticing Advertise ar hish Correspondence.

christian character while he res not truly represent Methodismitual life and power, or its catho-. May Mr. Holland's career be of eminence in usefulness, in honor d in popularity; and the . Meccale uld not hesitate to chronicle his cess in the Protestant Episcopal arch, but do so with cordial prompade and genuine gladness. The Committee of the British and reign Bible Society have ordered 000 copies of the Bible and 2,000 adtional New Testaments to be printed torship of the Rev. R. Moffat. A d the same number of the Gospel of John, in the Galla language with

it is probable the Cletch and State But then the inquiry comes, How blasis - whenever it gives inspiration, will be disconnected be ore namy de- has the plan been carried out? Well, it is that of eracity wherever it is cades have run their course. we will try to explain: , mobile toit this s, it rains, it destroyed The Wesleyans of this town have First, each child is impressed every Laborator human blood, smiles at presenceive FEATURES OF chesen a successor to the Rev. Wm. Subbath with the virtue of benevo- hu and anticing, rejoices over the Arthur in the Principalship of their lence, and that Christ himself was a scenes of efficient end combries it has College. At a meeting of the Board free gift, and that there can be no re- r-freed, and fortunes it has destroyed.

CHRISTIAN

of Trustees, held a few days ago, the ligion with illiberal feelings. Then May in lividu is and nations soon Rev. Wm. Morley Parehon was nomis during the week they (the scholars) lower or still-hold how good and Rev. Wm. Morley Patchon was nemised and he has accepted the invita-inated, and he has accepted the invita-tion. He encigrated to Conside to con-ind anything they can get to sell for a dw it together in unity! It is like of exclanation took advantage of this to other him a piece to supply any that not one for the Presidency of their College and without the amount, and also to resist thesister even life factors or me."have succeeded. The gene, I impress in increasing the treasury, and each Then and D. C. be in only with sion is that Mr. Ponston's great pow- Sabbath before the collection is taken ers ought to haven vider field for their] up the Superintendent goes through Denns Castiles exercise, especially since the trials ('of- | the school and ascertains' who is doffloge has been successfully notabilished, dient and supplies them. This plan This is a mistake. He is just the tran has worked charmingly, and we hop MISSIONARS. for the College. He will increase its will be adopted by every school in the prosperity, and raise is staff, and the State that may be deficient in good Liberal Contributions.

Trustees acted very jural evently in books. We do not refuse larger selecting Mr. Panalon in opposition to amounts from any attendants, so that Mr. Arthur's ill advised attempt to foist we have frequently, collected from \$5 an inexperienced and incompetent to \$10, and on one Subbath menting man into the Presidency of the Insti- our collection was \$22. tution. Laymen are used the coccedi- Please publish this, which will save our people are reviving, and with the

astical assembles as well as on commit- me the trouble of writing to deficent return of boupond prosperity they tees for the management of religious | impairers, matters and educational interests con-Truly yours, neeted with the chusch. But logal, in Jao. N. Larr. the interest, of the Collige wood have Pastor of Calvary Mission. suffered in this case. Go d menture

not infallible. Mr. Artson committed

a grave blonder in 1921 y for earn

the election of Dr. Rule referral, re-

+ + + -----For the Christian 1 W A 33 .

Land to entiting war, or justifying it, full of boy, to God and his carsethe Presidential chains while his la-Do you thick that Mr. Holland is about to vacate binocht. Sir, Praston or a pologizing for it, D. C. proceeds. Har habit for years has been to give reiving justice at the hands of these will enter en his duties as irreducif upon what, I suppose, he would call a Gourgeve her the ability. volgrent principles, that have clusted Altheorem on the administ think are somehow or other involved [following responses: to is sincere and conscitutions, and The great sensition of the past low think are somehow or other involved in the subject. He assume the position of the past by a dig to the subject. HARTFORD, Onto Co., Ky. se some generous and charitable. The units of belongs to Lord Lucian, that, the abolition of war would de-* To the R. v. J. B. McFerrer-Pleus atment at the hands of his quandam His name is Master McCrath. His has stray national scentity. But to my accept. Fift, Dollars, missionary mind that is the very thing that would thren. They took a pride in culo been successful at several dog races, monet, sud oblige: give nucloual scennity. If every nation DAMES AN ADDRESS Son. ng his genius and his endowments and earlied away the Waterloo cup a use is each would readye and eractor en he was still with them, and he is few weeks ago in England. He receiv-the resolution, neither to make some afted and as brilliant as over. He cd an ovation when he arrived in Bel-Alev. J. B. McFerrin:-You will find admired and respected for his in- fast after his triumph. The Queen has upon any other nation, nor to do that which would necessarily impel inclosed the sam of \$10, in answer to ity, his culture, his honor and his but an end to Irish disaffection and appeal in the Richmond Chrimouther mation to defend itself against dislovally by experimented a ned a Methodist, and he possesses | Master McGrath. The dog had an inits encroachments upon its rights, in tian Advocate for the benefit of the e characteristics now. I hold that terview with royally. The Queen not order to maintain its national organimissionary work. Auty Empreciality, thodism can afford to be magnani- only received him gracionaly but fasaution; then, I think, that every na-Josem Cam? tion could rest under its own vine and as under such circumstances; and miliarly, and ordered that tole fed. y editor who indulges in an ungen- She also presented his trainer with a figtree without fear of molestation. Hitemanon, Vy., March 9, 1871. ous fling at the young gentleman gold watch. Nobles and foreign am-Or if God should make wars cease Dr. J. B. McFerrin-Dear Sirsunto the ends of the earth, and to the bassadors have held morning recep-You will please find inclosed five dolbroadness, its large resources of tions in his how r -the log's henor end of time, would D. C. tremble for national or individual accurit, ? The not the trainer's ner Lord Littean' to the pause of Poreign Missions, and presentation of this argument by D. but Master McGrath's What as real-C, is an illustration of the case with A FRIEND OF YOUR BOARD." er satire on English high life could b which rome people mistake great conceived? One paper encasies principles, and (heir application. D.) 3. W. Mundy, of Greenwood, S. C. suggests that a life peering a hould be C. did not see, or seem to see, that he semis one dollar for our brother in conferred on him as a strong and had mistaken his subject. His posi- Chino, Nev. Young J. Allen. The dog is not to bland for all th tion is correct when properly applied; [outerile ado over his agelo for s. The but he makes an improper application.] "Disarevinae, Hawwoon, Co., Taxy. atire will not single a hair of body. If any one nation should resolve that Mon. J. R. McPereta-D ar Broth and I fear it will full to subst those she will not, under any provocation | or - Ye a will find inclosed a check for who englit to be seathed by it. Fing engage in war with another nation, five has had dollars for missionary land's Queen has pull more honor to then she would be at the morey of purposes, which i send you. I wish the Sechuana language, under the a dog than she ever did to the most other blood thirsty nations. If Press it applied where it will bring glory to freedom of the human will, coress found. Is a short free, the reason noble and herois missionary of the sia had determined not to war with God and good to the people. It is a w edition of the Yoruba New Testa- Cross, who had accompliabed moral France-then the French would have | thanksgiving officing to God for his ent is about to be printed. Sanction friumphs in heathen hade the lustre hid her splendid country in ruins. - goodness and his mercies to myself of which will shine with increasing s also been given to the printing of splendor ages after her brown an termined neither to make war upon a beloved wife for forty-five years; we 00 copies of the Book of Psalus throne shall have gone to dust. the other, nor to so trample upon the have had twelve children, have raised JOINT INSUL Belfast, March 14th, 1871. rights of the other as to provoke self- all of them; three of our sot - were in defence from the other, then so far as the army; two of them in Perryville nharie characters, under the care of 1 The flat Christian Silv they are concerned they would have that, and several other hard forgin CALVARY MISSION. been ceure. buttles; all of them got home unia Dr. Krapf, with the aid of some Min Electric -As I back it is hit if this other principle it is not stated forcal. Two tailed by Presbyterian ives, and an edition of the Octa- regated in reference to the systematic three to any words, but the inference parents, and was converted at a Methch will be printed from the revised plan of collecting manage in any cab- is each-is. That God requires wars, odist componecting the rise of forlyt. The Osmanli Old Testament, both school since Box, Schoram wrote This D. C. undertakes to prove by one years past. I am a Methodist of ich is beieg prepared by the Rev. an article in your pripart in relation theis found in the Bible. He gives the ald stripe, a lover of class and Schaufler, of Constantinople, has to it, I will fry to gradify all who may the case of Abraham arming 300 love forst meetings. When I reflect vanced to the end of the Second be interested by a plain explanation. young men and going out after a band on the gap hows of God, and his merok of Chronicles. The Bible is When the school was organized (in of robbers that had been committing cies, the response of my heart is, as being translated into all the lan- the open air under an arbor of oak depredations upon his community. - Glory to God! You will please actrees, for we had up ho too) five years Abraham succeeded in recovering knowledge the receipt of this. Your The baptismal controversy has arisen ago, we needed blocks, and an we had from them the persons they had cap- brother in love, F. B. KERR' the infant church of the Reformation funds and as necessity is the most bared, and the property they had March 15, 1871. n in Spain. It is being carried on er of invention, we were just to our stolen. As Abraham was returning Such responses greatly encourage the papers there. It is strange that wits end to know whet we should do; home, Melchisedee, the King of Salera our hearts and strengthen our hands. ristianity should be hindered by and first we were prompted to ask the and Priest of the Most High God, J. B. McFERRIN, Sec. community to give us money, but met him and blessed him. D. C. tries TWENTY POINTS OF PIETY .--- The folthe question of discatablishment first to help ourselves but the whole shaple facts prove that God sanctions lowing short account of our duty to d disendowment in a less prejudiced school, teachers, schobers and all wore war. If we sanction a thing we must Gol and our neighbor was written ht than formerly. Indeed, some of requested to bring each on the next sanction all its adjuncts. Gad, and more than three hundred years ago, in e clergy are in favor of a separation Sabbath one cent. This was readily all good men sanction what Abr. hum 1557, by a good man called Thomas dham, in England, preached a ser proposition and came prepared in the chisedee did to him. But neither 1. To pray to God continually. 2. To learn to know him rightfully. | Spirit. 3. To honor God in Trinity. The Trinity in unity, 'Flo Father in his majesty, The Son in his humanity, The Holy Ghast's benignity: These repairs, one in Deity. T carvo him alway, guildessly. this is in all things, needfully, Fermiso him in all company. i. Todovo kija akvay, heardi . To dread him slowy, Obvictionly.). To ask him marcy, pen featly. 10. To trast ion slway, fuithfully. 11. To obey kine alway, willingly. 12. To abide him alway, patiently, 13. To thank him alway, thankfully. 14. To live here alway, virtuously. 15. To use thy neighbor honestly. To look for death still, presently. 17. To help the poor, in mistry, 18. To hope for heaven's felicity. 19. To have faith, hope, and charity. 2). To contact is life but vanity: lestilence. Wherever it breathes, it BE POINTS . F CORESTIANTLY.

Selections. From the man

REV. J. B. BOBBITT EDITOR AND PUBLISHER.

PUBLISHED IN THE INTERESTS OF METHODISM IN NORTH CAROLINA.

RALEIGH, N. C., WEDNESDAY, APRIL 5, 1871.

测的管理目的 的 网络 Methodism.

England, but his wife died come what several weeks ahead, but in case any the end down apon the beard, even such, anong us, teach, although of its doctrinal features, founded, as it suddenly a few months ago, and re- should come without the amount, Annu's beard; that went down to the agreei g with them in the prime es- mointains, in the very terms and inmoved all difficulty in the way of his about 20 persons have agreed to han 1 oberts of his garments: As the dew sentials of the Caristian religion. The tent of the gospel plan. While it return home. The Irish Methodists in to the school each Subbath 5 erits of Hermon, and as the dew that de- common ground between us is the holds, with others, the doctrine of a Scended open the monostains of Zion: For there the final communication of Zion: great platform of the Christian eread. gr with in grace, it also holds that it Yet there are points of discriminations the privilege of the children of God divergence which, while they do not to be haldtually sanctified in soul, These daily meetings are varied, cars 'O there's an angel in the stone,' was disfranchise others from the inher body, and split.

itance of the Church Canadie, at the 6. Methodism holds the doctrine of same time necessitate, on emories, final apostsoy, in the sense that a truly tions promide, a separate organic ex- regenerated person may so fall away istence. This is precisely the case as is perish everlastingly, and that the with us. Methodism is a measurity. eternal salv, tion of any believer whom 1. Methodism holds that interpre- God permits to live, is not sottled by tation of the plan of redemption which any pre-betermination but is dependent is called Arminian, in opposition to by his grace, upon a faithful continuand which is called Calvinian. It much in well-doings Hutterly discards takes that it and not originate from the doctrine flast one who has been any restrictive purpose in the mind truly regenerated can never be lost. of God from all currity, by which These doctrinal views are eminently only a mailed number of the human distinctive of Methodian, and constifamily are included in its saving pro- | tute, so far, a clear, conscentive, and visions; but that it contains a loan file parfectly adjusted system of faith, atone ment for all men, who, by virtue chemicarized by the anominity with of its infalls merit, are placed in the which it is held and the anfaltering as about thirty-on-minutes of a de-

actu filo advable e fellite i. "It helds" tou with which it is pronounced. that there is no according all distribu-PROM TOWS THE PARENES. ination on the part of God, proceed ine from his decree or farable with his, BY HERE IN TAIRMEN A. M. between those who shall be at molly saved by Christ, and there when by no Levens, Escaver, Feb. 18th, 1871. consequent protormission or set seles

WHOLE NO. 218. provision of the gospel for all who ac- religious spirit pervaded the assemby, cept of Christ. Not less evangelical and we shall rever forget the scene. than we, their fastimony on this great No one can estimate the moral in

ADVOCATE.

fluence of this society upon this city. question is less explicit than ours. The fact that Mr. Spurgeon has The uniformity with which it is pre- labored here so many years with insouled and arged is characteristic of creasing popularity indicates his ex-traordinary ability. Fine cathedrals, 5. Methodian holds specifically the

eminent ministers, and grand music pers.

Meth dist.

real magnitude of the sun's diameter only for "filling in ?"

----graci the real associated is \$82,000 The Importance or LANS, A Group miles-quite a defensive, you see - Forvacence. Foundations are hidden. We have clars and suns in our It is not the apparent virtues which sublunary spheres; and a very wide give stability to character. It is not disparity often exists between the what a man appears to be, but what seeming and the setual greatness of he is in the foundations. This is itthese luminaries, whether in Church | testrated by the history of one of the or State. A star of the first ungui handsomest churches in Chicago. It nation. It maint, his that the shorth - Annese every American who spends tu'e in the popular estimation not was a magnificent structure ; built of Christ was a full, perfect, and safe a Subbath in this city goes to the Tab- unfrequently pakes and dies out when throughout of stone; apparently only ficent satisfaction and think in for the cruzele to hear Mr. Spargeon. I went correct principles of seasurement are time could destroy it. Yet before it sins of the whole work[, In the lorse cash, in order to scence a seat, and, resorted to. And on the other hand, was quite completed the workmon that the whole world may be enved 1.y by mean of a licket kindly presented one that had appeared far smaller and abau loned it, the street was blockaded, very much less brilliant, has been the inhabitants of the opposite houses ascence to the fact that the bose of its plain, un found to possess a greatness incom- feared for their lives because of it. It was ever made for it, or to an elernal pretenting edifice of stone, solidly (parably beyond that of the public's had all to be taken down, stone by purpose of credenptice. In this view of the ty, external or internal. There is are often deceptive. A mathematical feet. It was admirably built-bat on science dissipates the illusions of the sand. Many a man, good citizen, kind eye, and makes us acquainted with father, generous neighbor, honest the real; to a sound jurgesent, or tradesman, is admirably built-but on sound common some discovers the sand. What are your foundations? difference between the various can Are you rooted and grounded in didates for public lavor. The ap- Christ? parent magnitude of one man is proved to be only a spiendid sham, a A Goop Bman-Class.-The Sambag lars, which you will please as propriate Calvinistic in this respect averagedly in its value that morning. There are flashy imposite a upon the thought- School Journal says: "A Bible class in and condidity, a doubling which by two rows of circular galleries extend- less crowd; while the apparent mag. Troy, N. Y., was commenced twentynitude of another is proved to be like two years ago by a lady who is still ita nation of a certain chess of inf his .- The publit is cievated by pillars, so as the sun's, very far sheet of the grand tracher. The original class numbered Methodism rejects, totally and es- to be marry even with the first gallery. reality. In the estimation of many, sixteen, fifteen of whom have died, sentially, the entire Calvinian theory This arrangement p mults the speaker in the days of his earthly life, Jesus Five hundred persons have belonged on this subject, and preclaims a full to be distinctly heard by the cliniboth Christ was no more than a man. His to this class; three hundred of them and free salvation to every child of gallerics. Every part of the building human, lowly approximed decived have united with the Charch. This shem. But when we apply to his excellent teacher has kept an accurate character the tests of the inspired vol- bistory of each scholar, and has alistic to cavit place, and hence the might versiler why such a prainingle una, we behold in him the very san ways corresponded with the almont. of righ cousines, and the grand con- She visits the regular members t des trai orb, which fills all things and cash a year; they visit her socially, and as lightens and warms the universe- a class by invitation. The secrets of The doubter with vision divinely cor- her success are these four: I. Solfrected exclaims as he gazes upon him, consecration. 2. The consecration of My Lord and my God. He wees Jesus her pupils to the Lord. 3. Visitation the abundant grace of God in Jeans He appears on the patform, and offers no longer a mere brother man,but one at their own homes, with conversation Bat if France and Prussia had de- and family. I have been living with Christ, the Holy Spirit imparts to all a brief prayer. A hymn is then and in whom dwelt all the fullness of the and prayer, 4. Social influence at her own home.'

OFFICE OF THE ADVOCATE COENTR OF HARGETT AND DAWSON Sis. RALEIGH N. C.

RATES OF ADVERTISING. 1 MONTH, 2 MONS, 7 MONS, 6 MICCO, 1 YORK 1 30 5 100 6 0 00 115 00 10 100 115 00 20 100 115 00 20 100 52 00 10 100 Advertisionette will be changed units every the tombs altiout additional charge, For every other change there will be an extra charge of twenig conts

a luch. Twenty-live per cent, is added to the above airs for special notices in Local e-finant spanish contracts made on remonship terr

Sunday School Cearher's Department.

AN ANGEL IN THE STONE -It is related of Michael Augelo, that, while wasking with some friends through an abound in London, and yet this obscure street in the city of Florence. life must be refreshing to true worship. of his holid ty attire, he at once fell to work upon it, clearing away its filth, This remarkable man is an indefati- and striving to lift it from the slime gable worker. At the beginning of and mire in which it lay. His comeach month, he arranges a programme of religious services for every day during that period. The list of meetings what he was doing, and what he wantis published and circulated in the pews. al with that worthless piece of rock. bracing all departments of Christian the answer, 'and I must get it out. work. One is to be held for the ben efit of *hu'chers*, 'Thus the Tabernacle' He had it removed to his studio, and is made to resound almost constantly with patient toil, with mallet and with the voice of prayer and praise, chisel, he let the angel out. What to and from it proceeds streams of Christochers was but a rule, unsightly mass tian influence that will tend to purify of stone, to his educated eye was the this wicked metropolis. In addition of stone, to miscemental eye was the baried glory of art A mason would trains a large class of young men for bave put it into a stone wall; a cart the pastorate, edits a religious paper, man would have used it for filling in, and performs many other public du or to grade the streets; but Angelo tics. His well-developed and preser transformed it into a gem of art, and gave it value for ages to come.

What possibilities of virtue and TWO K NDS OF GREATNESS. usefulness may not a good man see in a child? Do we know how to get the Astronomers speak of apparent and angel out? Are our children to 1-

281 BA 311 CE - Color

Rev. Dr. Kvapf. The Amharie 7 I Testament is about to be revised

ages of the earth.

ntentions about symbols.

Churchmen are beginning to look then a second thought was to try at to make the impression that those Church and State. The Vicar of agreed to, and all responded to this did, and approve heartily what Mel- Leaper: m the other Sabbath from the words, next Sabbath, and astonishing to tell would God, nor good men sauction To everything there is a season," from that day to this not a single ex the acts of the robbers that made it ich has been published in a local ception has occurred on any Sabhath, necessary for Abraham to chastise per. The discourse was occupied and every scholar and every attendant from, and drive them from the counclusively with the question of dis has always given the experimele San- try. Again, he says, Wars are a neablishment. The Vicar remarks day when the collection was taken up, cossily; for the Scripture says, "There at the age was one of rapid and im- and this collection is never control, shall be wars.' But does not D. C. rtant movements, men's opinions In this way we have always, from the know that a prophecy that a thing re changing and had changed, and commencement, had money to buy any shall take place, and approvation of position of the church had changed books we have needed, and hat year a thing, are not synonymous. The th them. "The result," said the we paid a debt on the church of near same same same stored writings declare that the tacher, " is that the original grounds \$100, and now have more than \$100. Christians should be cruelly persecumaintaining an established religion in our treasury to assist in building a first; but that does not signify that for the most part swept away." new church, as our present one is too God approves persecution, and will e Vicar also uttered these wise small for our congregation; and we bring it about. The Scriptures in rds, "It seems desirable that we feel almost proud to know from invessible that are showing what will ould try to so prepare the way for lightion, that although the congrega- inke place-not what Gol approves, e discussion that as har as possible, tion and school is one of the nourest or sanctions, or would bring about. may be argued on its own merits, in cartily means in the State we have War is an unmittigated evil. It has a not be made the war cry of politi- raised more money in our school than no redeeming characteristics. In its parties." Other elergymen have any other that we have heard of in blie course it is worse than famine and On ufferance to similar views, and State.

IN ELLETEN

ain thoreast - It's openitying to re-

live as many responses to our argent

calls in behalf of the missionary enter-

prise of the Caurch. The spirit, of

will contribute to the cause of Christ

with generous hearts and liberell

Mass dragstret. Greatinet, of Wil

finnson co., Teno., by the hands o

Botherd, M. Paddos, Landed in

the ther do wellook for two londroid

dellar She is aged and inden, but

denial 5

25 get to the indiant Advanced

Spartron in his Pulpit.

it; that the loss of any could cannot the by the guard, was admitted into the atom ment, Methodism is a perfect nothing about it to cultivate religious unit. On this degree, as inherent in | tasks and inspire devotional feelingthe very many and manument of [Its must vere singlesses the beholdthe at nearest, listingtion family of but that report of cheerfulness stands. There is not such an example | which conders the sametuary congeof unshingun agreement in this funda- und is wanting. The prominent feature mental question on record. All other about it is its organity. At least five Churches are tither partially or wholly then an I people were assembled withlogical consequence helidles the dam- log around the cavire a dience room.

Adam. These two doctrines no thous was density enoughd. logically and philos whically an agent- Addy our lightratic of the cord cause reiblian theory for characteristics of pathered tions, where no architecture to facilitate the eve and beliefiffe or-

2. Methodism holds the entirensal chestra () charm the car could be nonding with the universal extent of would be discovered. There comes the atonement. It holds that through the magnet that advands the people .mankind that measure of effectual in- nonneed, and the whole congregation godhead bodily. fluence by which they are read red unites in singing it. Mr. Spurgeon

capable of complying with the terms reads the verse, the cletk by his side ON FIRE FOR A HUNDRED of the gospel. Those who ad pi the starts the inne, and the wast throng Calvinian theory, balieve not only in follow, unking a noise like unto ' the a special selection, but as a conse- soon hof army waters." The mornquence, in a speciality efficacions no- inglessen was the twenty see and chap- most enclose plane mean in connection of the H ly Spirit upon the elect | ter of Matthew, and, during the readalone. Here, then, is a radical doc- jug of it, comments to stelking pastrinal difference as to the question sages were made, reallering this exer- the property of Earl Fitzwilliam. This that is altogether good and pleasant; whether all men are invested, by the eise both interesting and profitable .economy of salvation, wide the ability Then came another prayer, longer and to choose or refuse its offer of clerical more comprehensive than the first; the fine and subsequently have been life forever more.'

ocally maintains and cordially pro- the sermon. claims the affirmative. These who The text was Matthew 22: 2, 3, 4, adhere to the dogana of an elemal, and the subject the marriage of the conditional personal election designate knug's son. The seronou was unique it, by eminence, as the doctrine of in its arrangement and fresh in its

grace, and charge upon their op- mailter. Combined with original ideas ponents, the heresy of Pelagins; that there was clear illustration. Mr. is, a denial of the doctrine of total de- Spurgeon makes no display of rhetorie pravity. Calvinists are not more or logic, but uses shople yet foreible thorough believers in the entirements | Luguage. One secret of his power is of human depravity than Methodists. evidently his caracstness. He is

Their doctrine of the fractions of the | completely absorbed in his themsand will and the capacity of sulvation, is aims at the con ciences and sensibilfounded exclusively upon the meril of this bearers. They feel that he Christ and the grace of the Holy is sincere, and desires to do them good. Another element of his power

3. Methodism holds, against all is his devotion to gospet trath. He formalists and ritualists whatsoever, gives great prominence to the fundathe absolute necessity of spinitual (e- mantal doctrines of Christianity, esgeneration; that there is no subscription is the general theory is in his discourse on third to find the state of the first to fifty yards, metal pipes have a single one who was received while the first for first to fifty yards, metal pipes have single one who was received while been inserted in this wall, which are yet a child. Teachers and superimby the Holy Ghast. A burge part of population for the redemption of the Protestant Christendo , explicitly or world, and hat men should partake securely plugged at the end, so thet tendents should not merely believe in implicitly deny that doe time and of the bountiful feast of divine love. - at any time, by removing the plugs, the dis possibility of early conversion, but regeneration. Our doctrine is an anteach only a racramental or a formal compromising protest against tracking of damental delusion. 4. Methodism holds, as a doctrine, tians to remain and participate in the the direct witness of the Holy Spirit Lord's Supper, which was held in the as the privilege of all balievers, and as, was fided. The paster, with his elders precedent to all other evidences of sev face the distribution of the elements every year. ceptance with God. Other evanged, by the elders, he gave thanks in a very cal denominations, while a building impressive manuer, coording frequent

YEAR!

MARE THE SCHOOL PLEASANT - In the model Sablath school, everybody is kind to everyboly, because everybody loves everybody, for Jesus' sake, who The London News says: One of the cares for us all, with such an infinite tion with coal mixing is exhibited at tenderness. Everybody's face reflects

the Bank Colliery, near Rotherham, the beaming of his kindliness, in a way like the dew of Heaven, when the pit caught fire one hondred years age, the dew of Heaven, when the and all the efforts of the workman at Lord commanded His blessing even

short time ago it was ascertained that these influences. They attract them the flames were approaching the bot- as certainly as do preity clothes, daintom of the shaft, and it was then re- ty food, bright flowers, or sweet music. solved, if possible, to stay their pro- They know intuitively whether your gress, so that they might not extend cordiality is sincere, or whether you to other parts of the workings. At are condescen ling and kind, from a ength the Say cristerdent of the col- sense of duty. Only the plenitude of ieries, Mr. T. Cooper, conceived the live love of Jesus can make Sabbath idea of building a wall to shut in the school workers genuinely social.-Nefire, and in order to a certain the best tima! Sunday S houl Teacher.

site for this wall savoral of the officials creat on their hands and knees, Concisions Magnatus or the Coursealthrough the dense stading smoke, as Mr. Spurgeon says: 'I have, during far as possible into the workings .- the past year, received forty or lifty Their efforts were successful, and a children into church membership .-wall is now completed nearly one Among those I have had at any time thousand yards in length, and varying to exclude from church fellowship, out from time inches to live feet in thick- of a civiteh of twenty-soven hundred generation; that there is no substitute pochally that of the abovement. The mess. At distances verying from members, I have never had to exclude

life. Methodism boldly and unequiv- next an inspiring hypon, and finally quite inefficitual to extinguish it. A Children are specially susceptible to

Mr. Spingeou has a round fifth, and state of the air on the side of the fire, in the fraquency of it." and even the position of the fire itself, PRAVERIEUR PREPARATION. - There is a can be ascertained. So intense is the At the conclusion of the public services, he invited all evangelied Coris- heat arising from this fire that people proverb which says: "To have studied possessing gardens above the colliery well is to have prayed well.' However declare that the growth of plants is one may account for it, the best postmaterially affected, and that they are ed' and effective teachers we have in fact, in some degree, necessarily around him, set on a platform. Be- enabled to obtain two and three crops known were those who prayed much. Those who, without prayer, studied much, fambled around on the surface The British Government has appre- of the lesson. Those who were in the by to the feast spoken of in his text, primited \$45,000 for the erection of de- nabit of praying got right hold of die this doctrine in particular instances, and arging all to have on the working printed \$45,000 for the erection do not maintain it as the invariable garment. During this service, a deep fensive works around Q tebee. kernel of il.