The Christian Advocate.

OFFICE NEAR THE CORNER OF DAW-SON AND HARGETT STREETS.

RATES OF SUBSCRIPTION: LUS ONE YEAR, CASH ALWAYS IN ABVANCE. If payment be delayed six months,

he addressed to the Editor of the "Christian fant baptism.

RALEIGH, JULY 5, 1871.

EARNESTNESS IN PRAYER.

Farmestness makes prayer sincere, acceptable and effectual. There are tree, but it lacks that subtle fife power. The gospel church is a prolongation force of sectarianism on the other. which gives it beauty and value. Look of the Jewish, mious the ceremonial 'The cei's of infant haptisme." blood, yet the body is not a man.

brain, and value to the man.

ly thinks that is praying. How many worn out and useless. faith is the royal engle soming for out sarily teach or involve it into the brightness of the spiritual The abuse of a thing is no argument What enormous evils are those. A Divine Leve reigns.

It is not the bending of the kere. genuine and successful prayer. Her startiation, and should be abandoned heart is full of living d sires. Her The attempt to make the audience be dips trembles in the utterance of these lieve that the Methodists, Presbyte desires. The tear of maternal love rians, and some other churches teae glistens in her meek eye, and with a in their standard works that infini tenderness theilling in every tone, she are regenerated in the act of baptism pours forth the importunate plea all was-perhaps unintentional-a little elequent with surpassing pathos. piece of pulpit misrepresentation. On That prayer touched the great pater standard works and pulpit take broad and heart, whose arm brought bloom- and square ground against water re never fails.

It is a telegraph stretched not pudiated by him. from one continent to another but bleness, and forms a line of communication along which flash the messages of the earnest petitioner and the returning answers laden with comfort from the throne of grace.

itol of the Universe, and receive instantly reinforcements to beat back his fierce enemies when suddenly charged upon. He is placed in communication with the resources of ommoves the world.

enjoyed by the audience. We felt word. very thankful that such an Institution The high cell of infant baptism is year of the whole church in members, of the Varginia Cretar and the hor teachers associated with him, the In- hands. stitute will have a prosperous and use The sixth evil is: it strikes at the author of the preposterous phrase, fred Norman, and student a Trinity agin min in the largest us yet. Bound

dress in Warren on last week is snoduction.

terday revived our drocping vegetation the root of personal liberty. Metho- it, but sent its ministers to seek the very much.

the communication signed by J. T. H. children first that immersion only is Southern Church has followed our the words, During the week following,

It is rumored that a first class Temthis city.

should have been omitted.

TISM."

on the ceils of infant baptism.

The text is found in Matthew xiii. the driver chooses. 82 50 15. The Doctor thought that infant | We think the liberty of the Baptist baptism was not merely a harmless people in baptism and communion is erromony but postively pernicious. He very much like that of the Trisbman, All letters on business with this office should then proceeded to show the evils of in who said, he was fixed to volun-

eumcision by which infants became Protestant churches to the Catholi members of the Jewish Church fur- Church; and is therefor a great evil nished no ground for infant baptism. The alliance is simply this. The The Cross Mark on your paper is to For, as he argued, if you take one Catholic believe in, and practice in remind you that your subscription is thing from the Jewish Church you fant baptism. The Frot Haut churches must take all-such as the Union of do the same. The Baj tist Church be-State and church, the seventy elders, lieves that repositance, faith in Christ, sacrifices, Priestly robes, &c.

quent in expression, and musical in pensation, it dropped all that was firm a kind of allience between them tone, that fall dead for the lack of liv- useless, defunctory, and preparatory and therefore according to the Docing earnestness. Earnestness to pray- to the Gospel Church, and retained tor's argument are emis or is what life is to organized forms. only what was essential, permanent We have now given the main point What is a tree, though it be perfect in and beneficial to the human race. The of the Doctor's sermon, and have not it may have a graceful trunk, and rite of circumcision is one or the es a book written once by a Frenchian symmetrical branches, yet without the sential things which pu sed out of the littled—'The l'arte of desire Christ.' anyeterious force called life, there will Jewish into the Christian church. The And while these titles shock the more be no living green, nor fragrant flowboughs. It merely has the form of a of circumcision to that of baptism. infidelity on the one band, and the

gan, every member, every drop of cred into the garner of the gospel solemn and haptersive manuar; the church. But the Doctor's argument fact that infants are affected by the What was it that made it a rosu? failed to discriminate between leaving full of Adam, and are embraced in It was the mysterious principle called the chaff, which had served its purtice salvation of Christ. the life force. This life force gave ac pose in the growth, on the old thresh- It consecrates children on the ulta tivity to the limbs, beauty to the eye, ing floor, and gathering the wheat- of God, and acknowledges sacramentcloquence to the tongue, power to the the spiritual good—into the garner of ally his proprietorship in them. It the gospel church. His argument pledges percents solemaly and pul-So prayers, destitute of the living was, if we take anything from the lically to bring up their children in spirit of earnestness, however beauti- Jewish Church, we must take all-we the nur ure of the Lard by example ful in form, are as dead trees and dead cannot take all; therefore, we must and precept. It imposes a salutary ue.n. The rude Tartar pasts his peleave all. That is to say, the farmer restraint through life upon all who _titions on a cylender which turns like | must take all-cleaff, straw and wheat | are properly instructed in the design a mill-wheel in a running stream, and into the garrer, or leave all on the of baptism. goes about his business. As this threshing floor. But wise men have It gathers the lamb into the fild of wheel tarns up his petitions is its rev- discrimination enough to scheel what the visible church where they may be

dead as the praying machine of the tism teaches bar tismal regeneration. It lambs, they are liable Tartar. Cold, careless, formal prayer does not teach anything of the kind. bog of intemperance, or topole is other is the leather winged but bearing Some of the churches graft this error yawning chasm of infatelits, or be around the damp walls of a prison. on the act of infant baptism, but in- slain by the lion passion of last, or Prayer winged with earnestness and fant baptism in itself does not neces- entangled in the brandless or worldly

manion are changed into the actual the churches and children. nor the spreading of the hands, nor flesh and bleed of Jesus Christ. All the dequence of the lips that prays, Protestants believe this to be a gross General Minutes of the M E but the warm, breathing, earnest heart. The spirit of the Syro-Phenician wo argument the sacrament is a men pleading for the recovery of her great evil, because it leads the Roman suffering daughter, is a speciaren of church into the here y of transub-litens should be a second of transub-litens should ing health to the daughter and leap- generation, both in infants and adults. rug joy to the mother. Such prayer The tract referred to, was Mr. Wesley's early belief, which was afterwards re- of those embraced in the separate col

infant baptism leads men to believe Carolina having over 17,000 members, where larks sing and eagles sail; it that they are Christians when they is the bunner Conference in apprecial are not. We have never seen any strength. Georgia is next, having man with God, omnipotence with fee- persons who believed that they were over 13,000. Virginia is third, having converted because baptized when in- 40,000. Baltimore is the fourth, hav fauts. If there are any, it is simply ing 22,000. Thirteen Conferences an incidental error -not a legitimate have under 10,000 members each. Los consequence. There may be persons Angeles has only 496. Virginia is the Rev. Dr. Vin. E. Macroy, et i who believe they are Christians be- banner Conference in the great work more, and deliver a technical time cause taught in a Daptist Sunday of Sunday schools. She has over 28,- bridge, Ma, on the 18th of July. the steady posts of faith and connecter, or confirmed by Episcopal hands, Carolina has over 24 000. Baltimore for a season from his later ing with the heavenly office of grace, or deeply affected in the stirring scenes leads in collections for Conference South West. To have been be fully charged with the electric of revivals, yet no christian philosopower of importunate desires, then pher could say that such self decepthe believer can telegraph to the Cap tion is the legitimate fruit of these rank in traveling ministers, having freedom. In the department of these rank in traveling ministers, having freedom.

The fourth cell is the confusion infant baptism produces in the churches. The Doctor went on to show how nipotence, and can move the arm that widely the Pedo Baptist churches differed in their views of the design and benefits of this practice. But did this Tue Coxeser at the Blind, Deaf and rrows the will of infant baptism? No Dumb Institute last week in this city, more than the difference of opinion was highly creditable to the teachers a nong good men, as to the extent, the and pupils. The attendance was large, design and benefits of the atonement, and the whole performance was richly proves that it is a great reil to the

was in our State, bestowing its valua- this: it erects an unsurmountable is 15,177, which shows the healthy Edgespal Church, Statis, it probable blessings upon this unfortunate barrier to the union of the Baptist and prosperous state of Southern the oldest Methode was not class of humanity. It is giving men- | Tedo Baptist churches. Close com- | Methodism. tal sight to the physically blind, and munion, as taught by the Baptist | The New York Methodist pays the the power of receiving and communi- church, erects a barrier also; therefore, following compliment to our church cating ideas to the deaf and dumb close communion is a great evil, Dr. It says: through the sign language. Under Pritchard being judge in the case. All the facts of the cecent his cry of the management of the Principal, Mr. But if this barrier was removed there the Southern Methodist Church prove Nichalast. Tomhuson, and the corps of able would be another put up by their that it recuperates rapidly, and is en-

family and Sanday school training of lived long enough to see its felly. If's The Greensburg Patrid sand the cast iron belief that immersion is and impracticable in any event. Most A shower of refreshing rain on yes- the only christian baptism strike at happily, the Church never a netioned dists and others baptize infants first, people who would receive them as and teach them afterwards that their pastors, and who might through them ERRATUM.—In the first sentence of baptism is valid. Baptists teach their be built up in the Christian life. The baptism, and baptize them afterwards. example and has sent its ministers North State, of the Suth of the

given to their people. Their children both then go on and prosper. In copal four,

the one as in the other case.

"THE EVILS OF INPANT BAP are free-free as water to roll down a time, the bitterness who have channel into which it is turned. Free has left will wear away, and we sha as a horse hitched to a vehicle with become a homogeneous and the social Dr. Pritchard preached a sermon in strong lines upon him managed by a politically, and commercially the the Baptist Church last Sanday night driver behind, to go wherever he pleases. But he is pleased to go the road gother, and will have fraterally if a

First, he went on to show that cir- Secondia. Infant bandism alliest the and bayti, m are necessary to saly tion. It was strange that the Doctor could The Catholics believe these thing not see that when the Jewish Church are necessary to salvation also. These blossemed out into the Christian di - things common to both churches-

all of its parts, if it have not the essential principle of life? It may have duced into the Jewish Church by a sermon was titled the Evils of Insential principle of the carth, special enactment of God through the funt Emplisms, which remainly us of

upon a man from whom the fife prin- rites. The preparatory chaff was Why yes, just think of them. The ciple has just fled. There is every or purged away and the wheat was gath baptism of children acts forth in a

ointions to the eye of heaven, he vain is good and useful, and leave what is protected, sheltered, and fed. Its design is to keep them from wandering off mayers formedly performed are as The s cond evil was, that infant bap into the world of sin, where as tender

world, where the perpetual summer of against its use. The Catholics teach regular theological Pandora's box, that the bread and wine of the com- turning lease a multibude of evils upon

	Henrs should be planerion	101 TO 10.1
d.	ence by our ministers:	
90-	Traveling preachers 2.7.55	Tec 1
0-	Superagnuated " 187	some on til yt
ch	White members 561.577	Line DATE
its	Colored " Lkn-0	led, 6 12
11.5	Indian " 3.352	1100 250
m,	Total minists a members and	
tle	Infant baptisms for year 21,002	
uc	Adult 31.108	
ur	Sunday schools 6.173	
	Sunday-school teachers 12,505	
ul	Sunday-school religious 282,467	
e-	Col. for conf. claim is . Sal, 75	
2	Collection for miss 5 8 675	

The above statistics are exclusively ored connection recently organized. The bird evil mentioned was, that We have 35 Conferences, North, claimants, St. Louis in missionary con single, and West and Mapfile

tributions. Bultimore taken the front | see, at leading a series of District Note 163; Tennessee is next, having 155, marrings after the Anamal Virginia third, having 138; North Car. Consolitat Nosbyrite. Theory

North Georgia heads the list in La | in the new tree in the eal preachers, having 395; North Car | through which to have precode an olina, 221; Western Missouri foots it, mont die vate

in her crown of rejeicing, having been Mean offer Entroped Chance, and in a instrumental in the conversion of 2, to his rinely seventh by the graduate 610 souls; Tennessee is next, 2,400; 8, 1871. He presched the first ser North Carolina is third, 1,886.

The not increase during the last

tering upon a prosperous career. The

find its own. They have both the spirits. Still the Baptists descant budly on same pure doctrine, and both, we trust. Bishop McTyeire is preaching 'enStill the Baptists descant budly on same pure doctrine, and both, we trust. Bishop McTyeire is preaching 'ensors of Seminarles, is \$650, being an ings, burrole, decanters and tamblers—
frieds, both usinisters and laymen, from course marked by great simplicity.' perance paper will soon be started in personal liberty in religious things maintain a wholesome discipline; let nique and pointed sermons' in his Epis- average increase of \$150 in three may be knocked down at shortiff's gale, a distance,

anion. God speed the day

How to Settle National 187 figestilles.

the Governments of the Enfled states and Emphand have been a propolar and justed by referring the matters in disoute to a commission of wis and orrelent men. The sace was this all a shows the practical Tity of sattling national questions without up, .. to arms. The qualities on i

two hot than terballs of war, abiling ment, slaving a handad men, wasting enormous spans of group | g | 1 me at 5 | 1 | 1 | 1 two countries, and incurring blad as less a Tourism

enter, is hed honor of thich will deed the market and B. A. Market and

be to day living in their on a hould at a draw help the at present order homes, for which begins the truther up to a few few the title. The going on in the necessarily is a of a with the control of the cont ier war troblen vin yn de fisk lâskle en lite en t would be shining in the gules; of recent or he pro-

sivil war, might have been as and

PERSONAL.

recipient of a launds are Decreas from Comm. Los. 1. of New York - Hill. Stat. R. v. Pran by York, str.

North Georgia has the most stars the object discount munister or the mon seventy two y are uro.

Rev. P. J. Carraway's Masonic Ad- the mode of baptism. So does the Southern Methodism," has already Church at Green to be a long of the lat of July.

yielding minds of their children into have been unchristian, to begin with, of time accomplishments, and is said is labeth City. to be the greatest crater of the age in the bisks.

tric Cool, resce over more in the Roll in its - Ton Pr. July him this that the ston Conference, and is preselife to in electrons of that denomination grows the demonstration of the Sciril." Dr. Bayroodbayr term I man his retemponist. The requirer wait

of the two is the Wednesda bees in what We have we admit that to Smoot.

me is be a very here cante indeed by a just in the realing, in the pray, and manifested not only the atmost emissaries of Satan, known in our the special and the straight and the special straight of the special straight of the special of the special straight of the sp The rest will be such the grade of the set of shed make the state of determination to work for our Wrr.—A young minister dining at

Hol Proceeds pled this story will be a first to the

dign. Distinguished ministure, such land coyes, mouth, in throng thing. Consert, N. C. St.

ally exact to me at to a recent, of pritear in our Bule ", Such the was of these who are ordered to with

plant and of the gift we see that thereties | Beautiful Committee -Prof. L. John-

ash it, promote the vice, which shall the Alumni Association. and laufe age ob erveling they be there is a lightly exert and The late meeting was well attended, very appropriate name for those

in a company tiring industry.

he did not not up those booking or in response to my recent appeal: to the deliver of those procticing and the far the state of the day of the day of the day of the state of the The bulleting of the prophets of the prophets of the prophets of the prophets

we can certificate equation of theh in- thembered at a divence of grace. ozneti p. h.d. figit ir sele who, shall Who will respond next? root of personal liberty in cheosing "disintegration and absorption of College, preceded in the Matter list ken of as being a very excellent pro- the Baptist church, which moulds the policy, had it teen adopted, would Mr. Norman is a year greateness, unless with the Mechanical Church in under the last it teen adopted, would be a policy by the Baptist church, which is one of the policy and the baptist church in under the policy by the Baptist church in the Baptist chur working west. The widow of a physic | The District Conference of the Salis- Say no odd things but try so to put The largest aumour confirmed A vis this to almost a verdie of \$5,000 bury District, will be held in Wilkes- the ordinary but saving truths of the We regret to learn that they, Dr. one time by the Epice pal Church in against the twin seller who sold the boro, commencing Thursday, July 27, gospel so that, to use plain and yet We regret to tearn that they. Dr. the Diocese of Virginia, thering last liquor which killed her husband; a 11 o'clock, a m. We expect all the expressive terms, they may both strake McPhail, President of Davidson College, was at St. Park Caron, Restor. The of a sin, and of Lermothers, wives and the opening and close. This is an scure and involved than simple—a He was a great and good man, and number was 56. Dishop Whitele chiral sisters, have been awarded damages, obligation imposed by the church no a truth well expressed in the answer Passarmann. -The average salary must obtained under it shall become activing, report at Dr. Hackett's appointed with his preaching, said, 'I There is as much personal liberty in Northward. This is right; let each Bishop Paine is in fine hand in the Presbyterian Church South, not a first sless apain the premises, and in office. counting the city church and Profes- default of payment, everything-build- We shall be pleased to welcome man as you something else than a dis-

but the Christian Advocate. TERRESTRICK COLLEGE.

Proxident - Rev. L. Branson.

son, R. P. Tray, Esq., Rev. J. F. of John Penry, a Welsh non-conform-

in all there are in the Southry O. W. Carr. on, E. Y. Rayl, Esq., J. W. Town-

1. (Coronary ages the two indiaments of Alamani, Jaco 14th, the Secretary was pay how with the me in the ingressed without those we directed to publish a statement of the as I and I sately to be be to rear allowed as me and present intentions of Sarely the devil's kruked kluke crost

> I have done described an prome Alma Mater. The members felt that the house of a gentleman who had reand has the tracking of the reliable by age, members and influence they coully paid a visit to the metropolis tading angula of familied hope of success. They were should have hearn him preach after Gay a rolling at him greatly encouraged by the really as- having heard so many great guns in and St. Committee the property and topiching growth and success of the London. This reply was very property and in the M horrest river by the College; a success not founded upon ly made: 'It is,' said he, 'sometimes a literal depations, inflated pretensions, relief to hear a pop-gun after so many and defectivence or space odin efforts, but upon solid great guns.' The angler for comolito their projecting over learning, wise management and un- ment was silent.

Trustees might think most expedient. stop, and viewed the building very the matter some at- critically. The lawyer somewhat dis June 1 w. I ded proton would be tou ion, and about \$2,500 was pledged, gusted at their cariosity, raised the by the supplies the isting most who gave any thing, gave \$100. window, put his head out, and address At the late meeting, the Alumni took ed them: will have fell and a main field all and up the proposition, adopted it, and What do you stand there for, like With he who de determined to use all proper means to a pack of blockheads, gazing at , we take it see remain corry it through speedily. New build- my office? Do you take it for a income absolutely necessary, and with church!" Tribut such as ought to be, there would soon | Taix,' answered one of them, 'I was I we three or four hundred students at thinking so, till I saw the devil poke the College. The Alumni do earnestly his head out of the windy. the will profife ungo every one who has been a stu- Have you not mistaken the pew, dent at Tribity, and all other persons sir? blandly said a San lay Chesterwho desire the success of a great In- field to a stranger who entered it. 'I the particular product in still the particular still the still the particular still the parti The new I midlings are to contain a to go out, I fear I have; I took it for chapal 60 by 80 feet, with complete a Christian's." guillaries, a large room fully furnished Laboratory fixed up and furnished took refuge undermenth the beshielder. I r the Alemai when at the College; a with the latest improvements; one or from a skirmishing party of mosquiwith the latest improvements; one or make the latest improvements; one or make Society Halls; accommodation for the Trustees, and other rooms; the winds will need a clopped and of winds will need \$26,000. The Trustees the bulwarks, and espiced a firefly which winds will need \$26,000. Every person who will raise \$40,000. Every person who gives s 100 on the Alemni proposition, his companion with a punch, he said heat will have his name upon a seat in the Jamie, J. mie, it's no usc, ye might whatpel, which each will be sufficient to as well come out. Here's one of the gueire late refrachingly evil to an accommandate six persons, and that crayters sarchin' for us will a lan had I was let that the more wine that will be under the control and use tern." and the planting with such alias which whose hause it bears, when After a wedding, it was formerly a and to be utilized for a relation over but is present. By that means custom to drink honey dissolved in to the transfer of the production of the second self of the product and the second water, for thirty days a moon's Clare 11 alva est one in fall, seed for themselves and friends on age. Hence the origin of the honeya for earlier many public occasions. The plans of the moon. building tate drawn, and the work will Arab poets say that Lebanon bears he c numerical as so n as a softicioney winter on his head, spring on his

The Alumni intent to have an agent, while summer lies sleeping at his but the anthree they hope every Trinity | feet. the manufactor of the Probotic student will be an agent. Let every Take mean of all sizes from any and allitate me Protest of all pursent, keep a record of all who ive, and send to Dr. Craven. Persons who will give \$100 or more, are to pay one fourth when the work is ready to ple. commerce, some time this summer or full it is hoped, and the remaining three fourths in installments as the in Great Brittian. work progresses. Notes are not required of arg. Any person can take in early translation of the New Testaand a subscription in his community, ment, instead of Paul, the Servant, All mail some should be paid in cash, we read Paul, the knave of Jesus tou dollars and upwards to fifty to be Christ, or Paul, a rascal of Jesus Christ. mold within a year; fifty and upwards Varlet was formerly used in the same to be as the work progresses as above sense as valet. stated. The names of all donors will be published unless otherwise directal by the donor. All communications should be directed to Dr. Craven. Let as all awake. We can raise the \$10,. 000 quickly. Let it be done. We Save a broad field and splendid future, Guthrie: if we has rove the present wisely and

O. W. CARR, Sec.

Acknowledgments.

chrowledge the reception of the fol- and all the duties that spring from it, lowing moneys from the lady readers be fully set forth, with God's blessof the Advacate during the past week, ing, the results will justify Cowper's Mrs. E. Sasan Willeford, Concord,

R. L. ABERNETHY. June 28th, 1871.

ACP'E'SE'SS

It is provided in the law that a judg- one can neglect with impunity. On of an eminent divine to one who, dis-

Marquis L. Wood, my learning to be simple!

VARIETIES.

ORIGIN OF KU KLUX .- The following lines are supposed to have been the origin of Ku Klux:

The lines were written on the death

"The Welshman is hanced Who at our kirke flugged, And at the state banged, And brened are his tool. And thoug lie be knowed. Yet be is not wranged. The deil has him finged.

In hiskruked klub ed claws or clutches) would be a

and now begin to work with well expressed his sorrow that his hast

A lawyer having built him an office - the form of a hexagon, or six square, thet the Alumen should raise \$10,600 the novelty of the structure attracted in recell the batterior of some Irishmen who The flow rate creetion of such new buildings as the were passing by. They made a fall

Two Iri-hmen, on a makey might,

shoulders, autumn in his bosom, Henry Ward Beecher thinks that it

will never do to 'preach cream and practice skim-milk." That is bad religion which makes

us hate the religion of other per-There are one hundred and long six different religious denominations

Knave once signified a servant; and

THE PULPIT.

The following is an extract from an able article in the Sunday Magazine for May, written by the editor, Dr.

In regard to the theme and character of his discourses, let the mette of every preacher be St. Paul's, as expressed in his famous saying, 'I man determined not to know anything among you, save Jesus Christ and him crucified!' And here I cannot help saying, if this central truth, with Dean Bao. Bonner: Permit me to all the doctaines that revolve around, beautiful exclamation-

" Thou bleeding Lamb, The best morality is love of Thee,"

at the Stille of Accord, colleging fring he had a large to be reacher prove, paint, and persuade-have the three Each of the ladies have written a 'p's,' as they have been called, in every ad II I, wick strate the consent for Example a first one flow, S and word of encouragement that caused sermon. By the use of these according the beside of Ohlo me out relieved my hear to thrist with delight. God to the topic, in their proper proper-Italianous has regains demand and murder by bless the kind ercatures who feel for tions, he embraces the whole constitu-Conference Small shellow the 22ct of which provides 41 at Lydy Lus- Pa explana. In the "Young Man's tion of man-by arguments addressat wife, child, a sant, canoling l'enyer Meeling" connected with this ing the reason, by figures the imaginasurfaces ar other taxant who shall Institution and kept up weekly, each tion, and by appeals the heart with is for I in 193 to peretty or of these kind friends and all others affections. Let him also, like a man ments of capacit by any inserted win may yet and us aid, will be re in carnest, employ clear and simple langualic. No man who is drowning calls for a rope, no officer charging a battery addresses his men in learned and pompous terms; and a minister seeking to save souls, or lead God's people in the good fight of faith, should aim at plainness, directness, perspic uity-like Mr. Spurgeon, for example.

'Ah,' replied the other, 'it needs ad