

RATES OF ADVERTISING.

Table with 3 columns: Space, 1 Month, 3 Months, 6 Months, 1 Year. Lists rates for different ad sizes and durations.

TERMS. The Christian Advocate is furnished to subscribers at \$2.00 per annum in advance. If payment be delayed six months, \$2.50, one copy, 5¢.

Selected Poetry.

MILTON'S LAST POEM. The following poem is from the Oxford edition of Milton's last works: I am old and blind I am past to see the world's show, Afflict, and deserted by my mind,

Communicated.

HISTORICAL JOTTINGS. NO. 2.

The descendants of Adam previous to the time of Job had constructed no idols. They gave reverence to the sun as the emblem of Divinity, and supposed that air, earth, and water were the means by which the power of the Divinity was displayed.

per, was far beneath Samuel and the prophets, and destitute of dignity when compared with Abraham. When we look at the morally inculcated by the Greek philosophers, we are inclined to ask whence they obtained such views, such elegant notions of morals as they put upon record, for they wrote better than they practiced.

thor, A. M. It is expected to be a most fascinating book. The Rev. James Dixon's Biography is being written by his son-in-law, the Rev. Mr. Jackson, Governor of Dedbury College, Manchester and the Rev. Richard Chew of Sheffield has been appointed to write the biography of the late Rev. James Everett. Biographical literature is thus to be increased and possibly enriched.

that ye may have life.' 'Whoever will, let him take of the water of life freely.' 'Whoever cometh unto the Father by me, him in no wise will he cast out.' 'Let the wicked man forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord for he will have mercy upon him, and to our God for He will abundantly pardon.'

were highly appreciated by the teachers present. The committee on unfinished business reported, and report was made special order for to-night at 7 1/2 o'clock. On motion, the Association adjourned till 7 o'clock to-night.

WHEREAS, We have heard of the election of Rev. Dr. York (one of the oldest and most distinguished members of the Chatham Educational Association to the Professorship of Logic and Rhetoric in Rutherford College.

CITY FOOLS IN THE COUNTRY. Because a man is wise in some places, we are not to conclude that he is wise everywhere. You find men grandly successful in the counting-room and at the board of trade, whose common-sense forsakes them as they cross the city limits.

THE WAY OF SALVATION.

No. 1. BY ANTHONIOS. Philo.

It is possible that many of our people who imagine themselves well instructed in the Way of Salvation, may yet, nevertheless, have very imperfect views of the plan.

PROCEEDINGS OF THE CHATHAM EDUCATIONAL ASSOCIATION.

Pursuant to the notice of the Executive Committee, the Chatham Educational Association commenced at 11 o'clock A. M., Sept. 26th, 1872, at Ruffin Badger Institute, and was called to order by the President, Maj. R. W. York, A. M.

MORNING SESSION.

The Association met at 7 o'clock, and was called to order by the President. The special order, the report of the committee on unfinished business was taken up. The report of a former committee on remuneration of teachers, and resolutions, were discussed at length by Rev. Dr. York, Rev. Mr. Branson, and unanimously adopted.

EVENING SESSION.

The Association met at half past one o'clock P. M., and was called to order by the President. The Rev. Brantly York, D. D., then delivered the Annual Introductory Address. His subject was 'Education considered in connection with the Progress of Civilization.'

A BOY'S LOVE FOR HIS MOTHER.

Of all the love affairs in the world none can surpass the true love of a big boy for his mother. It is a love and noble, honorable in the highest degree to both.

place without reference to socialities. He will bring a pocket full of papers from the store, which will be all his family will want to know of society and the world; and then a healthy library, from which shall look down at the historians and poets, will give them a surfeit of intellectuality.