DAILY NEWBERNIAN.

SETH M. CARPENTER, Editor.

NEW BERNE, N. C., MAY 31, 1874.

For Superintendent of Public Instruction : COL STEPHEN D. POOL, OF CRAVEN.

ECCLESIASTICAL MANIFESTATIONS.

No one who studies closely and philosophically the different phases of public sentiment, can be indifferent to the changing and restless tides of religious feeling. The Southern branch of the great Methodist connection has just terminated its General Conference in the city of Louisville. A distinguished episode of that convention, was the exchange of fraternal greetings between the Northern Commissioners sent to that body, and the entire representation of the Southern Methodisf Church. No one can read the pathetic, thrilling speeches of those Commissioners, filled with the true spirit of the Gospel of Jesus, replete with the tenderest offers of reconciliation and brotherhood, putting behind the dark screen of the vanished years all hostility and bitterness, and striking hands over the honored graves of Asbury and Wesley, through weal and woe, for the trials and struggles of the future, without having every generous drop of blood in his body leap with patriotic ardor. They did not go there for organic union, for both sides know that that is utterly impossible. They went there to bury strife and become friends, and they gloriously accomplished their mission. There is something superbly inspiriting to see those old men, the war horses of the dark days of 1844, who enlisted the great talents of Webster and of Choate to argue their legal difficulties, and who struck the first terrible blow upon the strong rivets which bound the Union together, now standing up with their gray hairs under the weeping willows of the past, and grasping each others hands in a heartfelt unity and peace. In looking upon the scene, we naturally ask ourselves the question, who are the men who are keeping alive this infernal fire of division between the sections? The soldiers of Lee and Grant would have reconciled and rehabilitated the country long ago, if they could have been allowed the opportunity. The truly religious people of the nation, as the foregoing incident shows, would have done the same thing. The question then recurs, who are the fatal agitators? The answer is, mean, fanatical politicians; and may God, in his mercy, soon send them repentance and a better mind, or give them fire and brimstone without measure.

The Presbyterian Church has been having its difficulties in the trial of Dr. Swing for heresy, schism and a hundred other unministerial delusions. The investigation of the charges against the Rev. gentleman, has resulted in his acquittal before the bar of the highest tribunal of his church. Nevertheless, Dr. Swing now announces his withdrawal from the connection. He has written a very touching letter to his brethren, declaring that he is tired of theological controversy and personal recrimination, and that he wants rest from the fierce storm of polemical strife. We think the whole matter is highly creditable to the Dr. and to the ruling powers of the Presbyterian church. If there was no peace for him in his former ecclesiastical relations, he ought by all means to go where he can find peace. The Church is no place for gladiatorial combat, and no theatre for the miserable subterfuges of personal spite and malice. If a person cannot exert his full capacity for usefulness, without being hectored, persecuted and abused by the restless emissaries of Satan, who steal the livery of Heaven to serve the Devil in, let him seek better quarters. The highest authorities of Dr. Swing's church judged him justly and strictly, as holy men will always do, and despite his enemies and persecutors, found him guiltless of the charges brought against him. The Church of Christ had better be engaged in better work, in these degenerate days, than in instituting trials and fomenting their organization.

difficulties among its own members. Its antagonists "throng the air, darken heaven and rule this lower world." Fortunately, the Presbyterian Church has as clear a record on this subject as any other ecclesiastical organization in the world.

Protestant Episcopul Convention.

FRIDAY, May 22nd. Convention called to order at 10 o'clock an pened with prayer by Bishop Atkinson.

Proceedings of yesterday were read and, after being amended in several unimportant particulars, they were adopted.

Bishop Atkinson read a charge to the clergy it being made the duty of the Bishop to deliver a charge once in three years, unless a reasonable cause prevents), the main topic of which was sacramental confession, which he said prevailed to a considerable extent in England and had obtained some foothold in this country; against which he took strong grounds, denominating it as not scriptural, not primitive not edifying; as unauthorized and permicious; and he further said that auricular confession being established the more frequent the sin, in hope of speedy pardon; that it was a most essential and active influence to crime.

Rev. Mr. Murdoch moved that 2,000 copies of the charge be printed for the use of the clergy

Col. Atkinson offered the following resolutions and spoke in advocacy of them, Hon. W. H. Battle seconding them:

Resolved, 1. That the members of this Diocesan Convention pledge their faithful and earnest support to every proper measure which may be adopted by the General Convention of the Church tending to banish and drive away from this church all erroneous and strange doctrines; to maintain uniformity of service at her altars, and to suppress excess or defects of ritual in her worship.

2. That we solemnly protest against any change in the liturgy of this church as now prescribed in the Book of Common Prayer-a liturgy venerable in its antiquity and in which, we are persuaded, there is nothing contrary to sound doctrine and which may not be concluded and proved by Holy Scripture.

An election for deputies to General Convention was then had, the vote being taken by parishes, with the following result:

Clerical-Rev. A. A. Watson, D. D., Rev. Albert Smedes, D. D., Rev. J. C. Huske, Rev. Jarvis Buxton, D. D.

Lay-Hon. W. H. Battle, Gen. J. G. Martin, R. H. Smith, A. J. DeRosset.

Rev. F. J. Murdoch introduced the following resolution:

WHEREAS, This Diocese has pledged itself to divide as soon as possible, Resolved, That a committee of five be appointed to consider and report to this Convention

whether it is possible to divide at this time. Gen. Martin offered the following amendment, which was adopted:

Resolved, That a committee of five be appointed to consider and report to the next Convention some plan of division for this Diocese, and if practicable such a one as will retain the whole State or Diocese under the government of one Convention or Council.

Rev. Mr. Forbes moved that the next Convention be held in Christ Church, New Berne. Unanimously carried,

Rev. Mr. Forbes, from the committee on that portion of Bishop Atkinson's address relative to the aid of christian women in the work of the church, presented their report with the following resolutions:

Resolved, 1st, That it be recommended to the several Rectors of parishes to avail themselves so far as practicable of the organized work of devout women in subordination to the Parochial and Diocesan authorities.

2. That the further consideration of this subect be postponed to the next Diocesan Convention.

Carried. Rev. Mr. Bronson, from the committee to take under consideration and report upon that portion of Bishop Atkinson's annual address touching Christian Education, reported as fol-

Resolved, That the committee ask to be continued and during the recess of the Convention request that they be invested with the power to receive applications for the location of a Diocesan school for boys, and in concurrence with the Bishops of the Diocese, to determine its locality, and to take such steps as may seem to them expedient for its establishment. Carred.

On motion of Col. Fremont it was Resolved, That the list of colonial Parishes with the dates of their several organizations prepared by the Rev. A. A. Benton, be spread upon the journals of this Convention for information and preservation, and the thanks of the Convention be tendered to Rev. Mr. Benton for this

Resolved, That a committee of three members be raised to collect as much of the colonial history as possible in reference to the church in this Diocese and organization of the older Parishes and make report to the next Convention; also to prepare a list of Parishes in the order of

Curious Relics of a Bygone Age.

From Switzerland, under date of April 16, we

have the following interesting communication: Ten minutes walk from the railway station of Thayngen, in the canton of Schaffhausen, Switzerland, and in the immediate vicinity of the railway, there is a cavern, commonly called Kesserloch, which means "the tinkers," or, rather, "the gypsies' hole." Two teachers of Thayngen, Messrs. Merk and Wepf, began to dig there last winter, hoping to find some remnants of a far bygone age. They found much more than they could even have dreamed of Having dug about ten inches, they found a black stratum, humus and limestone, baked together, and beneath that a redish one. Both strata contained an enormous number of objects, being clear witnesses of that cavern having been inhabited by several generations of troglodytes. The writer of these lines saw last week twelve chests full of those antiquities, and, besides this, the floors of three apartments strewed with the most valuable articles. Teeth of the mammoth, a tusk of the same animal, which, however, broke into splinters; bones of the ursus spelæus, of the hyena, or the wolf, of the horse, the hare, etc., were found, some in a pretty petrified condition, others still showing the primitive structure. But the most valuable objects are knives and chisels made of flint, needles, harpoons and other instruments made of reindeer bones, ornaments made of horn and smoothed charcoal And last, but not least, polished bones containing engraved reindeer and horses, the heads of which are admirably well made, while the bodies are too long and too stiff. Many visitors have made their appearance from Switzerland, Germany and France, who have declared this spot to be one of the richest mines of this kind.

The treasure will be divided between the two gentlemen and the museum of Schaffausen.

Another cavern, distant about two miles from the above mentioned one, has also been searched through, but the yield so far has been comparatively small.

Wedded Souls.

The marriage state is entered too hastily by many-entered before the judgment has fairly ripened. Contracts of this kind should be made to last forever. There is a touching little story in the Apocrypha about a young man and woman who were just married and ready to start together on their untried career, and this was their first cry to heaven, when the wedding guests had gone, and they were left alone in their chamber: "Mercifully ordain that we may grow old together." If all young married folks would utter such a prayer, and strive to render its fulfillment possible, would not life be sweeter for many? Audubon, the great naturalist, married a good, sweet woman; and when she began to find him out, she found that he would wander off a thousand miles in quest of a bird. She said "Amen!" and went with him, camped in the woods, lived in log huts and shanties on the frontier, anywhere to be with him. She entered into his enthusiasm, shared his labor, and counted all things but loss for the excellency of the glory of being Audubon's wife. When the children began to come to them, he had to wander off alone; but he could not go into a valley so deep or wilderness so distant that the light would not shine on him out of their windows. He knew exactly where he would find her, and how she would look; for while, as Ruskin reminds us, the clouds are never twice alike, the sunshine is always familiar, and it was sunshine he saw when he looked homeward. She understood what it meant to "grow aged together." there not a lesson for wives in this?

Native Wines.

The New York Bulletin estimates the annual production of native wines at 20,000,000 gallons, as follows:

California, 5,000,000; Ohio; 3,500,000; New York, 3,000,000; Missouri, 2,500,000; Illinois, 2,500,000; Pennsylvania, 2,000,000; Iowa, 406,-000; Kentucky, 300,000; Kansas, 200,000; Indiana, 150,000; North Carolina, 40,000; Michigan, 40,000; West Virginia, 35,000; Virginia, 30,000; Texas, 30,000; New Mexico, 30,000; New Jersey, 25,000; Wisconsin, 25,000; Maryland, 25,000; South Carolina, 25,000; Albama, 20,000; Connecticut, 20,000; Mississippi, 15,-000; Tennessee, 15,000; Arkansas, 15,000; Georgia, 15,000; Louisiana, 10,000; Delaware; 5,000; District of Columbia, 5,000; Massachusetts 5,000; Nebraska, 5,000; Oregon. 5,000; Washington Territory, 5,000; other States and Territories, 5,000. The market value of these wines is estimated at \$14,000,000.

It is rumored in Boston that Benjamin F. Butler is negotiating for the purchase of the Atlantic Monthly.

New-Berne Markets. Corrected by BLANK BROTHERS & ULRICH. Wholesale and Retail Dealers in

Groceries, Previsions, Country Produce, &c. NEW-BERNE, N. C., May 30, 1874. Apples, skeet, bush \$1.40 " northern \$8.00@8.50 1b 8@12 1/c Mullets, bbl Meal, & bush Molasses, syrup "cubs whole, 9@121c Bacon. Bagging, P yd Butter, B lb Brick, P m new orleans. Nails, keg, Oats, bush Beeswax, P 1b Bbl Staves, Whiteoak, astral

Candles, Oheese, % 1b Cotton, middling Potatoes, " low midling 15%c " Irish, bush good ordinary 15c inseed cwt\$3.00@5.00 Pork bbl " fresh % lb Corn, R cargo Peanuts, bush 1.10 25@30c 35@40c \$8.00 Rope, Ib Rosin, bbl Coffee, rio 7 lb Rags, lb Snuff, Lorillard's Coal, & ton Chickens, & pair 60@80c Cypress Staves Gail & Ax Soap, \$\mathbb{9} lb Virgin dip tur-Oabbages, each Ducks, # pair Dressed Hogs, # Domestics # yd " bleached pentine Old dip turpentine

Scrape, Spirits, gal Tar, bbl Eggs, & doz Fish, bbl Field Peas, Flour Shingles, cypress 6 inch 4; 12 inch 7 Sugar, white 10@12 1.60@3.50 \$6.00@\$12.00 brown Fodder, # cwt Hides, dry, # lb Salt sack " alum # bush Spun cotton, Spirits casks, Hay, & hundred 2.00@2.50 43@75 1.15@1.30 Honey, strained gal Tobacco, Comb % lb 8@13 %c Heading. ash % m \$8@\$12 Herring, % bbl \$6.00 Iron Ties, % lb 11c Wood, oak or ash 2.75@3.00 1.50@2.00

per cord, Wood, pine Liquors:
Brandy,apples # gal \$3.00 Wood, pine
Yellow pine,
Whiskey, bourbon \$1@\$4 Lumber, m
"N.O.Corn \$1.50@\$2.50 Poplar lumber,

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Late of the Gaston House. m8 tf