THE MORNING POST: SUNDAY, OCTOBER 21 1900

ALTER

beat four big aces in a jackpot doesn't deserve to be sneezed at. It was eight hours afterward when Slick Williams POKER GAME woke up.

Three Chinese Religions

www.henever I read anything in the

PNOTISM IN A

New York Sun.)

body knew anything about the influences upon the heart and everyday lopin'. Sor's pedigree except what little he life of the people before he can hope 'Th' comp'ny that insures plate glass York stranger still, he didn't manipulate attack instead of one. steboards. He would watch the a hand he would shake his head ambush of bag eggs. He

and make life miserable for him "Then there is Taoism, the second made me look like a profissional diver into an angry horse,"

(Prof. John Fryer, in Ainslee's.) in the "Another serious difficulty the mis-said a sionary in China has to contend with man from St. Louis, "it always is the complicated form of the religion"

"The writings of Confucius are the a hand he would shake his head social duties. The ethics Conflictus per-vade and influence every phase of vade and influence every phase of Chinese life. The doctrines taught by their 'most holy sage' are cited as the infallible criterion of uprightness and the towns along the banks of . He had long, bushy hair, a were disseminated several centuries bethin and very pale face, and a fore the coming of Christ. They were eves that looked right through not original with Confucius, but rather ay as a piece of bright tin when hoy uses it to throw the sunlight

By F. P. Dunne. (Copyrighted 1900 by Robert Howard Russell.)

COL. ROOSEVELT

"Well sir," said Mr. Dooley, "if they'se anny wan r-runing' in this camis the complicated form of the religion to mind the days when I was of a gang of men who were lay-of doctrines and teachings, there are of doctrines and teachings, there are three great and separate religions, dwell-ing side by side and with little if any friction or want of harmony. Although Man's Land, and that is Arkansas. Man's Land, and that is Arkansas. I dull and tiresome jobs that have the worst, and to be a complement of the other. A to my lot it was the worst, and mently the affair between the Pro-neutly the affair between the Pro-haid down four aces to a noaccount of sevens is the more deeply im-al on my memory.

imself from time to time as to meet them on their own ground and windows injooced him to lave New York afed about the camp. He didn't answer all their objections to Christian-he didn't drink, he didn't swear, ity. He has three separate citadels to an' th' mountain, where ye can use th' top iv ye'er voice without disturbin' th' for hours with a quiet sort of in-on his face, but when asked to derive their theories of government and koto tur-rned out as was man an' exsocial duties. The ethics Confucius per- changed shots iv greetin' with him. A guard iv welcome, two hundherd thou-san' sthrong composed iv vethrans iv th' r-rought riders met him at th' town limits an' escorted him to th' public square where he shook hands whiniver hands remained, with th' survivors iv his carrer on th' plains. 'Yet won't rec-Any time that he turned those the teachings of the ancient kings and onize me, says a man with a rubber on you it didn't need the town sages, who flourished in the far-off Golden Age of China, when the evils of mimber such iv ye'er linymints as has not gone out iv corcylation.' says Tiddy, "but I don't call ye'er name,' he says. When he first drifted into oticed an odor about his required to be only a reformer, a th' Scoorge iv th' Wind R-river Valnoticed an odor about his transmitter and not the author of a new ley,' he says. 'Don't ye remimber th' as if he might have been under religion. But it is almost impossible to time ye near kilt me in Snake Canyon om an ambush of bag eggs. He wiedged that it had been his mis-e to displease his audience at a performance. I laughed and put t performance. I laughed and put o work. I the boys in the camp liked the every-day affairs as Christ's teachings fav-rite wurruk iv mine called 'Locke on and voted him to be good com- are disregarded among ourselves. The th' Human Undherstandin',' whin ye save Slick Williams. Slick never Chinese know what is right, but fail ut- come in an' objicked to me glasses sayin' terly to practice it.

and make him run a gantlet form of religious faith and practice, just disappearin' into an angry horse,' inday-school sarcasm every day, originating with the philosopher Lao- he says. Ye thin attackted me with vile him the deacon and the presiding tsze in the century when the Jews re- language, coarse abuse, excited oaths, a and twitting him about not drink-saything but milk and sugar and knowing how to play old maid. The sics, the Tao-teh-king, comes nearer to the philosophy of our Old Testament teachings than any other books in the world. Had this system remained in its world. Had this system remained in its

H. E. CAUDLE, Proprietor.

"THE LEADER"

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promissory notes were to go at face value, Slick rubin a little too actively on the exand the professor got mad. out one ferocious glance from two lamps of his and walked up to

nwkward way in which he handled the deak that he had about the same chances er winning from Slick as he had of laylaid on the table in front of him, and Buddhist teachers. After experiencing next town: the professor, much to our astonishment, many vicissitudes, Buddhism became produced a roll and counted out enough firmly established. The worship of he busts a bronco that has kut almost to tap him. It took about all he had. Amida Buddha with the Goddess of th' intire male popylation; busts it so ruffied them, spun them in and out, ex- forward boldly to attack this giant also, them here and there with first one hand only with his sling and his stone. and then the other, twisting and twirling "As if all these difficulties were not his fingers about them with lightning sufficient, Buddhism had hardly settled apidity, until it fairly made one dizzy down harmoniously with its two sister to try and keep track of them. All this religions when Mohammedanism enterhen finally the cards were passed over testing with its monothelstic doctrine

course, and he passed. I was standing directly behind Williams, and as he spread out his hand the least little bit I Chinese now occupy a very strong posi-a boy distributin' choc'late creams; 'tis stread out his hand the least little bit 1 craned my neck for a glimpse of his cards, and caught a momentary flash of all the aces in the pack nestling cosily all ngside of each other. Williams him-bed gave an involuntary start of sur-brise, and I am inclined to believe to the three that he expected to find, for on the first deal he would scarcely have at the first deal he would scarcely have being of the true God, the observance of in the cyclone central and papa on with a provide the molecular and papa on with a brick in his head. "Tis shutters up at th' poolery store an' glass at the' saloon. "Tis shreets carpeted with th' human form divine, an' extry elerks at th' gun-whole, however, most missionaries who wave store an' th' tire wore off th' amthim with a \$10 raise. Then the dans, would much rather work in places raised it another \$10 and back where they are not to be found. another raise came the professor.

original purity it would have served as even thin but whin,' he says, 'ye passed an excellent basis for Christianity. Un-an insultin' remark about th' value iv th' sionary than Confucianism.

used, when the professor came back have come in contact with Mohamme-

The Character of a Gentieman the set y juicy in comparison with the pick har sty juicy in comparison with the pick har sty juicy in comparison with the pick har to say he is one who never gives the is nile. Slick had raised him, suppose men can live without breathing, at is seemed to me that not a feeding. I don't suppose men can live without breathing, the is nile a few minutes by the in the time. He has his eyes on all his com-the is nile. He has his eyes on all his com-the is nile a few minutes by the is never intervent of a gentleman suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never inthe set into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never into a feeding, all restraint or suspicion or suppose men can live without breathing, the is never in the set into a feeding and the set on a free ing to make every one at ease and at home. He has his eyes on all his com-"he drawn for quite a few minutes by home. He has his eyes on all his com- th' throng an' afther bringin' down with it body in that tent. Once when I had pany; he is tender toward the bashful, a well-aimed shot th' chairman iv th in the Rockies a wildcat crouched gentle toward the distant, and merciful dimmycratic commity, Horce Greeley

fortunately the Taoists went astray, merit system,' he says, 'me indignation hunting for the Philosopher's Stone, the elixir of immortality with other vague conceptions, and then fell into the demonolatry, demonolatry, desays, me integration overcome me,' says he, 'I wiped me glasses an' handed thim to the bartin-der, buttoned up me rough coat to progrossest superstitions and demonolatry. tiet me silk vest, smiled camly or as "All hands felt sorry to see him pick on Chinese society are tremendous, and with me left hand an' made two moca'mly as I can, waved aside th' bullets tions with me r-right. D'ye raymimber? 'I haymimber th' rst,' says Horrible Hor-"These two great religions, Confucian-ism and Taoism, did not satisfy the ace. Well, thim was gr-reat times,' says what that something was. Wil- had his wonderful dream, and as a re- thim, an' thin he visits th' graveyard ams had about \$200 in eash, which he sult sent messengers to India to invite where he buried his dead an' so on to th' "He niver stops. In Wounded Knee

though, and we began to see his finish and mentally to make room for him to be went broke. They agreed to start be went broke. They agreed to start and monasteries, the Buddhist Hells, the soon to be found everywhere. The West-ern Paradise, the Buddhist Hells, the a dhrunk an' he goes out an' rounds up while the professor only produced an the could very well get, and didn't prom-ise particularly well for , his luck. It is to shuffle those cards and get them fixed to his satisfaction. He riffled and yniffed them, spun them in and out, exhavin' throuble with a boulder that's got in th' slooce. Th' bouldher weights four tons. 'Ye don't know how to deal with it,' says Tiddy, an' he shoves it out iv th' way with his foot. 'Even natur' he says, 'can be subjooed be a kick fr'm

"In this way he proves that 'tis be ilictin' himself an' th' other la-ad on th' ticket, th' hydra-headed monsther called to him he cut calmly and told the dealer against the corrupt religions practices be th' foolish anti-impervalism an' be to run them. Then the hands were that had grown up in the other three th' wise free silver arnychy, vaence an' divisions. It came to stay, in spite of intol'rance can be cr-rushed. Glory be, "It was the professor's fist say, of numberless persecutions and rebellions, but I'd to be along where he goes. "Tis bulance.

"'Th' meetin' was called f'r eight o'clock,' says th' pa-aper, An' at th' hour th' hall was packed with a seethin' mul-

IIIU IILIIIIU UU

We all underestimated the professor's into did they afford comfort or solace in the many troubles and sorrows of life. To supply this want Buddhism came for india some time before the birth for everybody feit that something was what that something was. Wil-

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then sprang at me. I temember to structly thuking of that in those few to ds of silence. The professor drew himselw up to his is condering. He never wearisome. He to defends himself except when compelled, never that last ten and raise you ten more, is stall slowly and trease and raise you ten more, is that last ten and raise you ten more, is stall slowly and raise you ten more, is that last ten and raise you ten more, is stall slowly and raise you ten more, is that last ten and raise you ten more, is stall slowly and raise you ten more, is that last ten and raise you ten more, is stall slowly and termined the table. Twill that star ten and raise you ten more, is stall slowly and raise you ten more, is that last ten and raise you ten more, is stall slowly and raise you ten more, is that last ten and raise you ten more, is stall slowly and raise you ten more, is stall slowly and raise you ten more, is that last ten and raise you ten more, is stall slowly and you and raise you ten more, is stall slowly and raise you ten more is stall slowly and raise you ten more is stall slowly and raise you ten more is stall slowly and raise you ten weak is stall sl is slowly and very distinctly. Then no ears for slander or gossip, is scrupu- more to wan an' all, an'-excuse me, won't tag back. He's havin' th' time iv lets' and one of the other brand, with beeping his eyes fixed on Williams's lous in imputing motives to those who gents, while I get th' r-red headed man all his life." and passing his right hand slowly interfere with him, and interprets every- in th' gal'ry. Got him! Thanks-an' "He'll need a r-rest cure we the gambler's face beinding to thing for the best. He is never mean spreads over th' country contint an' through," said Mr. Hennessy. in until he almost touched him, or little in his disputes, never takes an prosperity an' peace enough f'r' anny tided in a cold, commanding voice: unfair advantage, never mistakes per- r-righ-minded man. An' if that fellow Dooley. you will pass! You will pass. You sonalities or sharp sayings for argu- that's heavin' specimans iv th' glacyal ments, or insinuates evil which he dare drift fr'm behind yon post will-(Editor's

which lay on the table.

the rain. We never saw him throws himself into the minds of his our leader made a fav-rable imprission of admission. I believe 1'm the only saint by canonizing the Baroness' de man in the country in this particular Montferrant-Landiaus, who founded a takes. He knows the weakness of hu- about him in th' athroated was heerd in stop and explain what his game takes. He knows the weakness of hu- about him in th' sthreets las' night. It after that. It knocked my doubts man nature as well as its strength, its is to be hoped that he will rayturn again the German element was heavy, to give me 12 years, or three campaigns, to find and hypnotism higher than a cocked province and its limits. and I have been a firm believer in

power ever since. We looked at the icssor's cards a few minutes later ear." and found a pair of seven among them. "Well, madame, I can recommend an whin we were boys. "Well," said Mr. Hennessy," thim fel- another pamphlet, dwelling on the perils mail."

"He ixpicts to be ilicted," said Mr.

Williams seemed dazed. Several not say out. * * * He has too much Note: Here our rayporther was sthruck the tried to lift his eyes and collect sense to be affronted at insult; he is too on th' back iv th' head with a piece iv that of his opponent. His right lent to bear malice. * * If he en- Laura's Love Mine. But we undher- "There are great nickings for a hack will held his cards, his left hand gages in controversy of any kind his stand that Gov'nor Rosenfelt completed disciplined intellect preserves him from a delightful speech amid gr'reat en-the blundering discourtesy of better thusyasm an' was escorted to th' thrain the blundering discourtesy of better thusyasm an' was escorted to th' thrain the can turn his hand to anything from the can turn his hand to anything from Ted Roosevelt, a man among men." The A soul and all that lies behind: placed over his remaining green- disciplined intellect preserves him from a delightful speech amid gr'reat en-You will pass,' again said the pro- though less educated minds, who, like be a large crowd. Th' list iv kilt an' blunt weapons, tear and hack instead wounded will be found in another part I will pass,' murmured Williams, as a dream. The professor gathered up the money headed to be unjust; he is as simple as morous incident, th' gallant leader hurpot. and leaving Williams still he is forcible, and as brief as he is de- lin' fr'm th' thrain Mike O'Leary, iv his last \$10 note, howed to us cisive. Nowhere shall we find greater shaft eight iv th' B. & G. mine, amid dignified way and passed out of the candor, consideration and indulgence. He th' good-natured laughter iv th' crowd. into the rain. We never saw him throws himself into the minds of his Our leader made a fav-rable imprission

whin th' brick yard starts up.)

rale ol' fashioned polytics like we had

good prospects for further orders. Net "He'll need a r-rest cure whin he's results so far \$125.

"That will give you an idea of how I work the State organizations, but, needless to say, I made my star play at the national committees. I have bombarded their literary bureaus with leaflets, poems, posters, ready-made editorials,

campaign songs and suggestions for cartoons, and the harvest has been pretty Till we should stand some far-off day satisfactory. One of my finest efforts More godlike than or mortal clay.

likely to be the principal subject of dis- my pamphlets are answers to each other, cussion during the campaign. Of course, and the way I tear myself all up and I had to modify my schedule from time down the back is worth double the price

you an illustration. I got up a little fold- out how to do it. I am not afraid of

YOUTH

Oh. strange inconsequence of youth, When days were lived from hand mouth.

And thought ran round an empty ring In foolish, sweet imagining.

We handled love in childish fashion, The name alone, and not the passion; The world and life were things so emall, Our little wit encompassed all.

We took our being as our faith For granted, drew our easy breath, And rarely stayed to wonder why We were set here to live and die.

Vague dreams we had, a grander fate Our lives would mould and nominate,

We lose youth's paradise, and gain A world of duty and of pain. -W. F. Bourdilion, in English Illus-

trated Magazine.

The Pope recently created his 260th

Speaking of the Filininos in 1898, Chauncey Depew said: "We could "Yes, my daughter plays entirely by "An' there he goes, Hinnissy relievin' er, showing the horrors of militarism and competition. Well, ta-ta! I want to Chauncey Depew said: "We could the goes, Hinnissy relievin' proving by statistics that we would be finish a little parody entitled 'We drank hardly civilize them in a hundred years, bound to resort to compulsory army serv- at the same canteen in order to get and meantime we would have to keep ice under Republican rule. Then I wrote it off to the prohibitionists by to-night's an army of 50,000 men on the islands to another pamphlet, dwelling on the perils mail."

"There are great pickings for a hack a New Orleans bohemian who boasts is a ballad entitled 'Talkative Teddy, or writer in a presidential campaign," said an obituary notice to a poem on suspenders. "I began full a year ago, tak- first will make any Republican fight, and ing the nation state by state and marking off on a map the topics that would be ocratic majorities 10 per cent. Some of

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