

VAST BREEDING GROUND FOR INFIDELITY AND AGNOSTICISM

No Class of Educational Institution in North Carolina is Excepted From the Sweeping Allegation

SPECIFICATIONS ON FIVE COUNTS Tenacious Adherence to Original Statement

"Our Schools are Sending Forth Men With Knowledge and Sharpened Minds, Who Talk Philosophy With the Ease of Plato and Aristotle, Wee Feel at Home in the Realm of the Classics, and Who Blush With Shame When the Name of Jesus Christ is Mentioned in Their Presence."

BY BRUCE CRAVEN

In replying to the criticisms of my recent article, I wish it to be understood that I will not engage in a controversy, since it is unfortunately true that controversies usually degenerate into a profitless exchange of undigested opinion and prejudices. Plutarch left good advice in the words: "When two discourses, if the one's anger rise, The man who lets the contest fall is wise." La Fontaine spoke to the point in saying: "Religious contention is the devil's harvest," and cotton struck fire with the observation that "we are more inclined to hate one another for points on which we differ, than to love one another for points on which we agree."

of doctrines but because of deficient morality. I believe that the right kind of teaching is impossible without consecrated Christianity, but this condition can be attained without mentioning the Bible to the students. When one lies, or steals or is profane or worships the gods of idleness, the commandments should be impressed upon him as coming from the godly-character of the teacher and not as laws from printed pages. I maintain that all mind training is soul-training, and if the first be un-godly it is inevitable that the second be the same. The mind and soul cannot be separated, but the educational tendency of a day is to the latest belief that the mind is the soul (there is nothing in us but the things we think we understand), that the mind is the essential factor, that the present (not the future) should be our care, that self-satisfied man (and not the "unknown God") is the greatest thing in the world. Judged by the standards of the self-styled "new thinkers," I am behind the times. Judged by my standard which is the word of God, these iconoclasts are not thinkers at all but are merely re-vamping the teachings of the pagans.

ZEBULON B. VANCE

By SAVOYARD

"First at Bethel, farthest at Gettysburg, last at Appomatox"—such is the proud boast of North Carolina for her grand devisor in the great war of 1861-65. Of her white population, men, women and children, one out of every six was at the front. No state embraced secession with more reluctance, but having engaged in it, no state supported the cause with more heroism or more fortitude. She gave everything but honor to the south, and there reposes in the bosom of old Virginia as much buried valour and unselfish patriotism from North Carolina as from any other state, north or south.

pleading only withstood the demurrer.

No man ever understood the common people better. No man ever had a profounder sympathy for them. No man ever had a keener perception of the ridiculous, or a profounder conception of the pathetic. He was ever general and cordial and candid and confiding—these and a vast fund of common sense, a memory tenacious of the slightest particular, a sovereign contempt for sham, a sovereign hatred of meanness, an engaging fancy, and a command of plain, simple, and direct language—these combined to give him verdicts. He was no great lawyer, like Pinckney, and he was never an authority on a great constitutional question, even when he was a leading senator in congress; but when it came to convincing a jury upon a question of fact, or persuading an audience on a question of policy he was unrivaled and invincible.

FRIEND PAYS TRIBUTE TO CAPT. CHAS. PRICE

Honored Citizen and Soldier, One of the Finest Lawyers of the Entire South

Hon. Charles Price died this morning, September 28, about 3 o'clock, at his home in Salisbury. For years he, his doctors and his intimate friends have known that his death was a mere matter of time, under that fatal malady, Bright's disease. But, with all this knowledge, his death comes with great grief to those who knew him best and loved him because they know him. And his loss his profession of the law is a great one. No intelligent lawyer ever disputed Mr. Price's ability and general intellectual attainments. He was a scholar as well as a great lawyer. But those who mourn at his death, "sorrow not as others which have no hope." For, they have good reason to know that he died in the true faith of a Christian; and on this knowledge is their hope firmly fixed for his happy resurrection. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him."

No More Papier Mache Stage Food

(From the Philadelphia Bulletin) "Papier mache food won't be seen on the stage this season. Everything—chickens, chops, cutlets, loaves—will be real." The speaker, a manufacturer of stage properties, dusted a casque and things, a little sadly. "I have had to do away with my papier mache food department, discharging two men and an apprentice. For even the ten, twenty and thirty cent shows won't carry fake vizards now. They say that as far back as Paint Rock, Merna and Lodi, the people insist that actors eat real food on the stage.

Many Mothers of a Like Opinion

Mrs. Pilmer, of Cordova, Iowa, says: "One of my children was subject to a cough of a severe type, and the giving of Chamberlain's Cough Remedy promptly always brought relief. Many mothers in the neighborhood think the same as I do about this remedy and want no other kind for their children." For sale by W. G. Thomas, Robert Simpson, Bobbitt-Wynne Drug Co.