

The State Chronicle

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Equal and Exact Justice to all Men, of Whatever State or Persuasion, Religious or Political.--Thos. Jefferson.

SUNDAY, SEPT. 28, 1890.

DEMOCRATIC NOMINEES.

For Chief Justice of the Supreme Court: HON. A. S. MERRIMON.

For Asso. Jus. of the Supreme Court: HON. WALTER CLARK.

FOR SUPERIOR COURT JUDGE.

- 1st District--Geo. H. Brown, Jr., of Beaufort. 2nd District--HENRY R. BRYAN, of Craven. 3rd District--SMILY WHITAKER, of Wake. 4th District--R. W. WILSON, of Granville. 5th District--E. T. BOYDIN, of Sampson. 6th District--JAMES D. McIVER, of Moore. 7th District--A. F. ARMFIELD, of Iredell. 8th District--J. S. PARKER, of Alamance. 9th District--J. H. ALLEN, of Lenoir. 10th District--Jno. GRAY BYNUM, of Burke. 11th District--W. A. HOKE, of Lincoln.

FOR SOLICITOR.

- 1st District--J. H. BLOWN, of Perquimans. 2nd District--J. M. GRIZZARD, of Halifax. 3rd District--Jno. E. WOODARD, of Wilson. 4th District--E. W. POPE, Jr., of Johnston. 5th District--E. S. PARKER, of Alamance. 6th District--J. H. ALLEN, of Lenoir. 7th District--FRANK McNEILL, of Richmond. 8th District--B. F. LONG, of Iredell. 9th District--W. W. BARBER, of Wilkes. 10th District--W. F. NEWLAND, of Caldwell. 11th District--E. L. OSBORN, of Mecklenburg. 12th District--Geo. A. JONES, of Macon.

FOR CONGRESS.

- 1st District--W. A. B. BRANCH, of Beaufort. 2nd District--W. J. ROGERS, of Northampton. 3rd District--B. F. GRADY, of Duplin. 4th District--B. H. BURN, of Nash. 5th District--A. H. A. WILLIAMS, of Granville. 6th District--S. B. ALEXANDER, of Mecklenburg. 7th District--J. S. HENDERSON, of Rowan. 8th District--W. H. H. COWLES, of Wilkes. 9th District--W. T. CRAWFORD, of Haywood.

WAKE COUNTY TICKET.

For Clerk--JOHN W. THOMPSON. For Sheriff--M. W. PAGE. For Register of Deeds--S. M. DUNN. For Treasurer--L. O. LOUGHEE. For Coroner--DR. A. J. BUFFALO. For Surveyor--H. A. CHAPPELL.

WAKE CO. LEGISLATIVE TICKET

For Senator--A. C. GREEN. For House of Representatives--W. B. UPHOLTER, GEO. W. DAVIS, A. M. SOBELL, and A. D. JONES.

EWART AND BROWER RESPONSIBLE FOR THE FORCE BILL.

The people of North Carolina and of the South can now see how much they lost in the last election by the failure of the people of the Fifth and Ninth Congressional Districts of this State to send Democratic representatives to the Fifty-first Congress. When the last Congress met, the Republicans had a majority of only three, including Brower and Ewart. If Johnston and Morehead had occupied their places, the Democrats would have had a majority of one, and all the vicious legislation passed against the South by the present Congress would have been avoided.

It is true in the last campaign that Brower posed as a half Democrat because he voted in favor of the Mills bill and thereby impressed some short-sighted Democrats with that fact in his district, but the outcome has been that he helped to organize a Republican House of Representatives, which has doubled the duties on cotton ties and shamelessly revised the tariff against the Southern interests.

In this campaign we understand that Ewart is lustily proclaiming the fact that he voted against the Force bill, but let no man in the Ninth District be deceived. EWART MADE IT POSSIBLE FOR THE FORCE BILL TO PASS WHEN HE APPEARED IN THE 51ST CONGRESS AS A REPRESENTATIVE FROM THE NINTH DISTRICT AND HELPED TO ORGANIZE IT IN FAVOR OF THE REPUBLICAN PARTY. The course of BROWER and EWART are conspicuous examples which should warn southern Democrats, and all other men who love the soil upon which they were born, against sending men to Congress to aid the Republican party, which has always and everywhere been the inveterate enemy of the South.

WHEN she married him we thought that she would bring him back to North Carolina. It is now stated that Col. AT FAIRBROTHER, editor of the Omaha Bee, who some months ago married Miss MAMIE HATCHETT, of Henderson, has purchased the Durham Globe and will take charge October 1st. In the language of "Old Hurrygraph" we will welcome our Fair brother and Fair sister in a most cordial manner.

How would Rev. D. P. MEACHAM, Radical candidate for the Senate, like to see in print that filthy letter which he wrote to Mr. CURTIS, who lives four miles and a half West of Raleigh? The letter was written when both of them had exhibits of honey and bees at the State Fair.

THE IDEAL SITUATION.

(St. Louis Globe Democrat, Republican organ.)

The white people of the South as a class will never consent to be governed by the blacks. This is not simply because the blacks are blacks, but because they are in large part ignorant, shiftless, immoral and generally unfit to be trusted with serious political duties and responsibilities. The sentimentalists may bewail the situation as much as they please, but the fact remains that so long as there is any chance or danger of the negroes getting hold of the reins of government the whites will go on supporting the candidates of the Democratic party.

A UNIVERSALIST preacher in Baltimore has accepted the Republican nomination for Congress because he believes "that high and patriotic and moral sentiments are needed to elevate politics from the degradation in which it has fallen through selfish and designing men." This moves an exchange to remark that whatever may be thought of the medium which the reverend gentleman has selected for the accomplishment of this laudable aim, it must be admitted that his party is consistent enough in nominating him. It, too, has apparently ceased to believe in future punishment.

THE National Congress has heard our cry of distress and is trying to come to our relief by the Federal Election Law. Yes, I am in favor of a President who will put a man-of-war in every port from Maine to Florida to see that the law is enforced; and I am further in favor of a President who will put a man with a bayonet at every ballot box, to see the provisions of that law enforced.--STATE SENATOR V. S. LUSE, in Republican State Convention.

DISCARDING THE BUSTLE.

(Washington Cor. Atlanta Constitution.) "Did you ever hear the cause of the bustle being discarded in America?" said a well known newspaper correspondent yesterday. "Well, I will tell you. One Sunday afternoon Fletcher Hodges, of the Courier Journal, Jay Durham, of the Galveston News, and myself were in the 'fake mill,' when Durham remarked that a story was needed for a weekly letter and asked for a suggestion. Durham said that a White House fake was the best, when Hodges laughingly said, 'Let's make Mrs. Cleveland discard the bustle and see how it will take.'

"The suggestion was adopted, Hodges wrote the story and the three of us sent it out simultaneously. Immediately it was copied and recopied; there were editorials on it, fashion journals took it up and women all over the country commenced discarding the bustle. Mrs. Cleveland was one of the last to do it, but even she eventually came into line, and now it seems to be the universal custom. Thus you see the benefit of an occasional fake."

GRAND SIRE BUSBEE.

(Elizabeth City Economist.)

Charles Manly Busbee, at the recent International Convention of the Order of Odd Fellows, was elected to the highest position in the Order in the world--"Grand Sire of the Sovereign Grand Lodge of Odd Fellows." His second in honor is a citizen of Canada.

Mr. Busbee is of distinguished lineage, and has always been a conspicuous member and an honor to his family. We have never had the pleasure of his acquaintance, but our friends represent him as a gifted, all round man, a good lawyer, a good speaker, a man of varied and profound attainments, a thoroughly posted Democrat, a genial companion, witty, charming, convivial, with no excesses, and a devout, humble conscientious Christian.

Mr. Busbee was born in Raleigh forty-five years ago. His father, Perrin Busbee, was a leading lawyer in Raleigh, and fell early in the harvest field of life, where he was a sturdy reaper. Charlie Busbee entered the Confederate service when a boy of seventeen, and served gallantly until captured and imprisoned at Fort Delaware and other Federal prisons. He has served in both branches of the Legislature, and is greatly esteemed and beloved in the community. He has been a devoted Odd Fellow for twenty years, and has occupied all the prominent positions in the order in North Carolina and the United States. He has now reached its most eminent honor. The people of Raleigh are greatly rejoiced at his honor, and will give him an ovation when he returns to his home.

CRAWFORD WILL WIN.

The Opening of the Campaign in the Ninth District.

(Special Cor. State Chronicle.) BLYSON CRY, Sept. 26.--The campaign in the Ninth District was really opened on the 23d in the town of Webster, Jackson county, when Crawford and Ewart met on the hustings. There was an air of expectancy about every one, and no one could exactly tell who were the frightened parties, Republicans or Democrats, as none knew which of the candidates was the ablest debater. But that has been forever settled.

Crawford met Ewart on a fairly contested field, and woefully defeated him. With a master band he showed to an enthusiastic audience the many inconsistencies of Mr. Ewart and his party; and how the most solemn promises had been relentlessly violated to the detriment of the great masses of the people. Mr. Ewart was ever on the defensive and it was apparent that he labored under a disadvantage in endeavoring to defend himself and party against the sledge hammer blows of Crawford.

William Tecumseh Crawford showed himself to be the able campaigner fully equal to the task of showing Mr. Ewart's position to the people and ventilating the republican party generally. He is a true tribune of the people, and, notwithstanding the power of the administration will back Mr. Ewart, we think Mr. Crawford will be elected by a large majority, because the people are backing him N. N.

TWO OPPOSING OPINIONS.

CHAUNCEY DEPEW AT OBERAMMERGAU.

He speaks in Highly Commendatory Terms of the Passion Play as It Affected Him--An Opposite View.

[From Depew's Latest Speech.] "I went up to Oberammergau, and if I had never seen anything else in Europe, as I had been compelled to make the choice between Oberammergau and all the rest I should have selected Oberammergau. Imagine a Bavarian village, unchanged in hundreds of years up in the Bavarian Tyrol, the valleys small, but the mountains rising a thousand feet on every side, peering in, except by the pass by which you enter. Shining upon the topmost peak is an enormous cross, which has stood there and been renewed for centuries, indicating the intense religious spirit of the population. These people made a vow three hundred years ago that they would repeat the story of the Passion of Christ for the purpose of impressing it upon the inhabitants of the Austrian Tyrol, the Bavarian Tyrol, and the world. They rigidly believe in the performance; they are profoundly impressed with the characters they assume. And while they are upon the stage no one can look at them and listen to them without being enormously impressed by the intense earnestness and profound conviction of everybody who participates.

"There are six hundred people who participate in this play, from little toddlers not over two years old up to old men of eighty and of ninety. It is all the more impressive because the shop is outside the theatre. The Munich photographic man, Munich's restaurant man, everything that you can imagine that surrounds a great show is to be seen in the streets. When you get inside the theatre all the world is shut out except the sky overhead, the mountains around, and the cross shining yonder, and when you know that behind the scenes these six hundred people are on their knees praying in silent prayer that they may be spiritualized with the presentation which they are about to make that it shall make the impression which they row intended it should, you become impressed with the whole spirit of the occasion. The world is eliminated, and you stand in the presence and witness the events that constitute the one great tragedy, the one great revolution, which has come over the face of the world since the creation of man and to which we owe our civilization and all that we are. You look at Christ as he is pictured there by the wood carver, Joseph Myer. I expected to be shocked, and yet I do not think I ever thoroughly understood, until I saw the eight hours of that presentation, exactly the reason for the mingling of the human and the divine, exactly why Almighty power should have submitted to the degradation and the insults and the murder, as I did understand it after it had been presented in the unadorned simplicity and superb dignity and living expression of this simple Bavarian peasant.

"And the character of Judas, as it is brought out there upon the stage, gives you a better understanding of Judas, and gives you an idea that we have rather misjudged him than otherwise. You see there the man who was the treasurer of the party. The bag was empty. He could see no means of replenishing it. He saw a great sacrifice of what might have been turned into money--the precious ointment. He made up his mind that the organization must be reduced to poverty and bankruptcy unless there was more business talent displayed. He felt that some way or other he must recoup, and he saw no way to do it because everybody around him was absolutely careless of money. At that moment the tempter came in the shape of the people who had been driven out of the temple, and you see at once that the whole thing was a conspiracy for money. Christ had driven out of the temple the money changers, the people who sold the things used for the sacrifice. He had broken up their business; they had paid for the privilege. If he continued to prevent them from selling, their trade would be gone and their money gone, and the merchants came to Judas and said: 'This man is a fraud and you are kept in poverty.' Judas argues and says: 'If he is what he claims to be my betrayal will amount to nothing. He will undo it all. If he is not what he claims to be and is what the people say he is, I will have unmasked a fraud and have thirty pieces of silver in my pocket.'

"Another thing of interest in the representation was the career of Pontius Pilate. I never clearly understood Pontius Pilate before, but as he is represented there by these peasants he is the Roman Governor. You see a man of culture, a man of judicial mind, a man who means to do exactly what is right, but is weak. He examines Christ, and he finds what is, in his judgment, an innocent man and an enthusiast. His whole judicial understanding and right judgment were against doing anything with Him except to release Him. But on the other hand was the threat of the high priest that he would be reported to the emperor for promoting the fortunes of a man who claims authority against the empire. That will get him in trouble with Caesar. On the other hand a riot which is threatened and which he may be unable to control, will again get him into trouble with Caesar, and so he says: 'Well, it is all wrong to execute this man, I wish my hands off it. I throw the responsibility upon the people who are doing it, but I am going to keep my place.' There are more than five million Pontius Pilates in the United States. [Applause.] And the next morning, when I left, this incarnation of the Roman dignity which was so impressive, it was a Bavarian peasant who put my trunk on the carriage and pocketed a mark with supreme satisfaction.

PARIS, Sept. 20.--To day's issue of Galigan's Messenger publishes an interesting interview with Frank Harris, editor of the Fortnightly Review, on the Passion Play. Mr. Harris says: "There is no place Christians should so carefully avoid as Oberammergau. Irrespective of the anachronisms that disguise this beautiful story and in that way lessen its effects on any one of intelligence, it gives a blow at the tenderest susceptibilities, and shocks one beyond expression. It certainly is doing violence to the instinctive reverence every Christian possesses to see Jesus in the play shaking hands with his friends and a Roman soldier in a pantomime dress inserting a spear in a bag of claret that is concealed beneath the

fresh colored shirt of the crucified Saviour. The dialogue throughout is commonplace and vulgar, and the whole story has been debased into caricature."



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