## The Advocate. RALEIGH. N. C. THURSDAY, NOVEMBER 12, 1857

THE REAL PROPERTY AND A REAL PROPERTY A REAL PROPERTY AND A REAL PROPERTY AND A REAL P

EDITOR'S OFFICE: at his residence, one square north east from the Capitol.

Es Subscribers whose papers have a cross mark on them, are thereby informed that their subscription year is about to expire; and are respectfully requested to renew by forwarding \$1.50 to this office immediately.

The N. C. Christian Advocate will hereafter be sent to none, except to those who have PAID IN ADVANCE.

### Session of N. C. Conference, Dec. 2, '57.

Ministers and District Stewards will be received at the railroad landing, opposite Griswold's Hotel, and appointed to their several places of entertainment. Members of Conference who expect to be accompanied by their wives, will please communieate with me without delay.

JOHN S. LONG. Goldsboro', Oct. 23, 1857.

### To Subscribers.

It will be several weeks before the preachers, now about to leave for Conference, will be at their work again. During this interval the subscription year of many of our subscribers will expire; and unless they renew, by remitting \$1,50 to the Editor, he will be reluctantly compelled, under the necessary rule of payment in advance, to discontinue their papers.

We therefore request that subscribers will remit directly to us. Two can unite and send three dollars; or one can easily procure a new subscriber, so as to make a sum convenient to enclose; or the odd fifty cents can be sent in P. O Stamps.

The Annual Conference will soon meet in Goldsboro.' The General Conference will meet in Nashville next May. The proceedings of both, so far as they may be of public interest, will be reported in our columns. Our friends will find it to their interest therefore, to send the price of this paper without delay. Now is the time to subscribe.

### Infant Baptism In closing the condensed view of the ar-

gument for Infant Baptism, which it was our purpose to present, we proceed to notice the most popular objections to it.

Saviour."

" from inbred sin." Does he mean to say 1. "What good can it do a child, to bapthat a person, after he has been converted tize it ?'

or born again by the Spirit of God. has We reply, that to baptize a child now the remains of the carnal mind left in him? will do it as much good as it did to circum- I don't know how to conceive of a person's cise a child of Abraham. And we ask, if heart, a part of which is occupied by the Holy Spirit, and the remaining part still it be true that believers only are entitled possessed by the wicked one. It would to baptism, and if it also be true that he look like commingling light with darkness, who believes will infallibly persevere and or truth with error. I wish some of your be saved, what good can it do to baptize Methodistic D D's. would point out to me him ? some of those parts of the Sacred Scrip

2. "Children can be saved without bap- tures, on which they found this doctrine I have examined them, with an eye to this tism."

thing, and cannot find any part of them Very true ; and so can believers, especiwhich, according to my views, will justify ally if believers cannot fall from grace. It such a conclusion. We read of the wicked s because believers are in a state of salvation spirits being cast out; but some of them that they are baptized ; children are fit for went into the swine, and of another that spent his time ' walking through dry places. heaven, without faith ; and are therefore Now, unless wicked spirits are omnipre baptized. sent, they cannot occupy two distinct lo

We asked a Baptist gentleman why he calities at the same time. If a person were wished us to baptize his infant child .- to die at the hour of his conversion, would he need any further change? Said he, "I want you to baptize the child INQUIRER.

in the name of Christ because Christ is his While the "Methodistic D. D's." are getting ready, we venture to put in a word It is a singular fact that the first opposi-

Sin in Believers.

N. C. C. Advocate, I noticed an extract

from the preface of the life of Carvosso,

wherein he exhorts the preachers to press

it on believers to seek entire deliverance

BRO. HEFLIN :- In a late No. of the

tion to Infant Baptism, upon the modern or two. If our friend "Inquirer," and other read ground that it is not scriptural, ner in any ers wish to see the grounds upon which we case to be tolerated, was based upon a dediffer with him, they will please read Wesnial of infant salvation.

ley's sermon, "On Sin in Believers." They In the 12th Century, Peter De Bruis will there find those scriptures cited and taught that as infants could not believe. expounded, upon which our church has they could not be saved, and therefore generally agreed in the opinion that the should not be baptized. This earliest opposition to Infant Baptism, upon anything remains of the carnal mind, "roots of bitterness which spring up and give us like the grounds of the modern opposition, trouble," continue in the heart of the jusconceded by plain implication, that if intified, regenerated believer, until eradicafants were saved, they were proper snbted by the subsequent work of entire sancjects for baptism. tification.

3. "Infant Baptism is not expressly We also begleave to refer those who may commanded in the New Testament; therebe interested in this question, to our standfore it is not lawful." We have already shown from the recorded instances of bap- ard works on the doctrine of holiness tism in the New Testament, as well as Wesley, on Christian Perfection; Fletchfrom the identity of the Abrahamic and er's Last Check to Antinomianism; Foster Gospel covenant, that the Apostles under- on Christian Purity; all these not only set stood the great commission, which institu- forth the doctrine they vindicate with ted Christian baptism, to authorize them elearness and force, but they also incidentally and conclusively show from the scrip baptize children. But the objection assumes that no Chris- tures that sin remains in merely justified tian observance is authorized, unless it be believers, and that it must be removed by the subsequent work of entire sanctification. expressly commanded in the Gospel. But Paul wrote to the Corinthians as "to unfortunately for the objectors, they nullithem that are sanctified in Christ Jesus. fy their own principle of interpretation. The change of the Sabbath from the sev- called to be saints." Those thus entitled enth to the first day of the week, is not by him, were of course justified by faith. expressly commanded; yet it is observed And yet Paul says to them; "And I, by the enemies of Infant Baptism. And brethren, could not speak unto you as unto we here affirm that the proof for Infant spiritual, but as unto carnal-for yeare yet Baptism is of the same nature, and just as carnal." There was sin in the hearts of ample as is the proof for the Christian these justified believers. Again, he thus exhorts "the church of Sabbath. No command authenticates female com- God which is at Corinth, with all the saints munion ; yet it is practiced by our oppo- which are in all Achaia"-"Having therenents. The fact that there is 'neither male | fore these promises, dearly beloved, let us nor female, in Christ," is as pertinent to cleanse ourselves from all filtbliness of the prove that female children should be bap. flesh and spirit, perfecting holiness in the tized, as that feminine adults should come fear of God." Here the fact that sin remains in believers is recognized, and in to the Lord's table. The opponents of Infant Baptism, base connection with the promises of God, is their practice of close communion upon the made the basis of an exhortation to seek assertion that baptism is a prerequisite entire deliverance from it. communion. Yet close communion But it is not our purpose to enter fully is not commanded. Neither is there, in into this question, nor to elicit a discussion all the New Testament, a command which of it in these columns. Our object is rathenjoins that baptism shall go before com- er to awaken an interest in the mind of the munion. Those to whom Christ adminis- reader, which will cause him to search the tered the first eucharist had never received Scriptures, and to read the books referred. Christian baptism, because it was not even to.

# Rorth Carolina Christian Advocate.

### The American Tract Society.

### Editor's Table.

Several correspondents have requested QUARTERLY REVIEW : The October number of the Southern Methodist Quarus to give our opinion of the American Tract Society, in view of the recent action terly Review is on our Table. The articles of its officers, by which they promise to are varied and able .

publish nothing on slavery. I. Thos. Chatterton, II. Samuel Drew and Thos. Scott. III. The Ascension, by The officers of the Society were elected by the Society. Their present position has Rev. T. V. Moore, D. D. IV. The Order been taken, in violation of the instructions of Jesuits, by Prof. Reubelt. V. A Reof those who appointed them ; and there is view of Henkle's 'Primitive Episcopacy, every reason to believe that at the next by Rev. Jas. W. Allen, A. M. VI. Meth-May meeting others will be appointed, who odist Preachers and preaching, by Rev. H. will be more obedient to those who elect S. Thrall. VII. Correspondence-an origthem. inal letter of Adam Clarke. VIII. Brief

The unauthorized promise of the ser- Reviews.

If any still think the A. T. Society enti-

tled to the confidence of the South, we are

Belles and Landies.

enjoyment of their opinion.

them.

vants of the American Tract Society We note under the head of Brief Regives assurance to the South, against views, that the Editor, Dr. Doggett comnorthern aggression, until next May mends Bro. Jones' book, "Roman Catholibut it does not reverse the unanimous cism, Scripturally considered," and "Anaction of that Society, by which they nals of Southern Methodism," by Dr. have already taken up the question of Deems. That same ugly apparition of slavery, and declared it to be a moral evil. Bishop Pierce defaces a page which had By this action the A. T. Society have forlooked better blank, unless it had containfeited all claim to the confidence of the ed some explanation of how such a man South ; and the confidence and co-operacould be induced to submit to such a piction of the Southern people should be ture of himself. withheld, until the Society shall formally

"THE DISCIPLES' ADVOCATE. Amonthand unequivocally repudiate its own resoly periodical, published by the General lutions of May last, on slavery, and once more assume its proper position of strict Conference of the Disciples of Christ in North Carolina. Dr. John T. Walsh, Edineutrality on this vexed question. This is our opinion, after a careful ex- tor, Kinston, N. C."

amination of all that has been published The first number is received ; it is a neat by the officers of the A.T. Society in ex- pamphlet of 32 pages, and its contents planation of their views. But we do not manifest decided ability. We wish the desire to press these conclusions upon oth- Editor success, so far as is consistent with ers, by giving at large our reasons for the truth of the Gospel.

PITTSBORO', N. C., Nov. 9th.

willing to leave them in the undisturbed BRO. HEFLIN: In closing my labors on Haw River Circuit, permit me to say to the friends of our common christianity, that the good Lord has not been unmindful of us. Since I last wrote to you, we

The Editor of the St. Louis Christian have held two profitable meetings, one at Advocate has been "on the river." and in Brown's Chapel, and the other at Proviwhat he calls "steamboat Editorials," he dence. At the former place 12 were condescribes some people he met. From the verted, and at the latter 3. In numberfollowing, we infer that certain human ing those converted the present year, I find that 71 whites have professed convercreatures whom we have seen on this side sion, and 41 colored, making in all 112.the mountains have strayed off, and regaled Oh that they may all prove faithful, and

In the Wrong Pulpit. The Rev Slavery in Oregon. The Oregon constitutional convention has completed its la- Dr. Strickland is a man of rare indusbors and adjourned, and the people will try; for, besides his labors on the old vote on the constitution next Monday, and Advocate, he both writes and edits at the same time choose between two clauses, books with Wesleyan facility. Moreone of which recognizes slavery and the over, he preaches every Sunday as if other prohibits it. It is stated that five of he had nothing else to do. The fact the eight democratic papers published in is, the doctor don't know how to deny Oregon, have ecme out in favor of establishing slavery in that Territory. Among any one who asks him for help. A the advocates of the policy is Gen. Lane, few weeks since a brother from Newthe democratic delegate to Congress. The ark came to him with what the misconvention to form a constitution chose a sionary speeches used to call the 'Macedonian ery,' 'Come over and pro-slavery man for president.

help us.' Pastor Elected. Rev. L. W. Seely, of 'Certainly,' said the doctor : 'name Baltimore, has been elected pastor of the Second Baptist Church, Richmond, and your time.

Next Sunday morning." 'Agreed-look for me.'

in a few weeks. Mr. Seely is a native of The next Sunday came, and faith-Kentucky, and for several years a professor in Georgetown College He is said to be ful to his promise, away went the doc-

one of the most accomplished scholars of tor. In an hour's time he was in Newark, in the identical street on which the church stands. As he

Snow Two Feet Deep. A Chicago walked along (the doctor measures paper of the 3d instant, has the folsome distance on the earth's surface at each step) his busy mind was thread-

A gentleman just from Superior, up ing its way through the sermon to be North, says that two weeks ago he delivered. Presently he came to a waded in snow that was two feet deep, church-not the right one to be sure, between Stevens' Point and Superior, but no matter, it was a church. The congregation were pretty well assem-

His Majority. Judge Macbeth has bled. Their own minister was in the been elected Mayor of Charleston by a pulpit, and just about to begin accormajority of 125 over his competitor, ding to the form and manner of the Congregational worship. The doctor,

thinking that all was right (good, unsuspecting man that he is,) walked straight to the sacred desk, and kneeled down to say the usual short prayer ence and Belles Letters in the Florence for a good time. While he was pray-Wesleyan University, at Florence, ing, the Rev. Mr. Brown, who sat be-Alabama, with the sum of ten thousand side him, began to wonder what explanation could be made of all this.

Home. The world is for the working The doctor rose from his knees, and hour, but home is the place of refuge. We supposing that the minister of the come to it when we are weary or weak; our church was a local preacher who had refreshment is there, our rest is there, we found his way into the pulpit, offered reflect there, we recover from sickness there, him his hand.

'You have the advantage of me,' Uah ! In looking over the schedule of said Mr. Brown. articles to be presented to the different In-

'Have I ?' said the doctor, still suspecting nothing, and assuming the casiest and most independent manner, just like him. 'My name is Strickland : I have come to preach for you.

Mr. Brown was puzzled to know Butler County Telegraph. whether this unexpected offer of help A Giant. A monster Indian passed came from above, or below, or hori-

REVIVALS.

### Death of Samuel Whitaker, Sen.

Samuel Whitaker, sen., died at his residence in Wake county, on the 5th inst., aged wi hin a few days of 78 years.

He had represented Wake county, in both branches of the General Assembly, for a period of 27 years : and he had also he'd the office of sheriff for a number of years. For more than half a century he had been a member of the Methodist Episcopal Church; and although he may not have passed through the ordeal of public life without some shatement, for a time, in his spiritual advancement, yet he never lost sight of his early vows to God. In the evening of his days his faith and hope in the Gospel became brighter and stronger : and he bore a very severe affliction of four months' duration, with exemplary patience and calm resignation. His last words were,

"I never before had such views of the character of God. All is right-all is right."

Long years ago, and to the last, his house was a home for the ministers of the gospel; and the Divine blessing was given to him. and will, we trust, be continued to his remotest posterity.

The old men of the country, the aged members of the church, are leaving us; and as they depart, the mantle of their responsibility falls upon us, who follow after them.

Thanksgiving Day.

Gov. Bragg has issued his proclamation, recommending the citizens of the state to observe Friday the 26th day of November as a day of thanksgiving.

We should be pleased to see the day of thanksgiving more generally and appropriately observed than it has heretofore been, in North Carolina. The scattered members of each family should meet once more, if practicable, at the old homestead. And while all should abstain from labor, and partake of the bounties of Providence with temperance and gratitude, they should strengthen the cords of fraternal love, and cultivate feelings of devout thanksgiving to the Giver of all good.

Every church should be opened and and penitent hearts.

We forbear to notice objections of less be permitted hereafter to publish the name ritorial limits include Long Island, New on that account, for Wm. Hill. That one South Lowell Academy. peared in our columns : but we thought it mportance to the apostolic practice of In- of the writer, at the head of the list York city and the lower counties of the vote secured his election. An Accomplished Monster .- Nepa Safant Baptism; we rest with confidence Christian patriots, who shall have embalmed better to afford our Kinston cotemporary Attention is invited to the advertisehib, the man who has recently distinguish-State, as far up as Poughkeepsie, has adthe pleasure of calling our attention to it; ed himself in India by nailing live chilupon the positive evidence already presenment of the next session of South Lowell dressed a letter to the churches under its Secretary of State. The Governor, by and their memory in the hearts of good men, by ted to show that the great commission aucare, relating to the present financial re- with the advice of the Council of State, and then to show him how much more dren in wooden boxes and throwing them Academy. thorized the baptism of infants; and close, endowing the first Methodist College i pleasant it is to do right than to persist in into the flames, according to a French wrivulsion, and the breaking up of so many filled the vacancy in the office of Secretary of Mr. Speed, the Principal, is an accomfor the present, with an apposite remark of North Carchina. Christian missions in India by violence. - State created by the death of Mr. Hill, by ter, cannot read a tender line in Byron or plished and successful instructor, and the Faber, in his " Difficulties of Infidelity." Wrong Who will be first to respond to this lib-The synod have recommended to their the appointment of Rufus W. Page, Esq., Shakspeare, without being moved to tears! institution under his care merits the entire Centennial Celebration. The people of He speaks French, Italian and English ; is He says : eral proposition ? churches the observance of Thursday, No- of Wake County. Mr. Page is the son-in-Halifax, N. C., intend celebrating the 21st acquainted with their several literatures; " If objections and difficulties are to be confidence and the most liberal patronage vember 5th, as a day of fasting, humilia- law of the late Secretary of State, wrote in ...... admitted against positive unanswered eviinst., that being the day, one hundred talks the latter as fluently and as purely as tion and prayer, to supplicate deliverance his office for a considerable period, and is of the public. We trust that a larger num-Dividend. The Bank of Wadesboro,' N years ago, on which Halifax was incorporal any "gentleman de Hyde Park," and transdesce; there is an end of all moral cerfrom this heavy calamity, or such a wise in every way fitted to discharge the duties tainty, and the reign of universal ekepti- C., has declared a dividend of five per cent ber of pupils than ever before will enter ted as a town by the Legislature of North lated Hamlet into Hindoo, to the great adimprovement of it as shall render it a bels- pertaining to the appointment just conferfor the ensuing term. profits of the last six months. eism is forthwith introduced." Carolina. red on him.-Register. miration of competent critics. sing rather than a curse.

43

instituted until after the resurrection of Our friend "Inquirer" is a man who our Lord. reads, and thinks, and prays; and although

The only way by which any thing like a we may not agree precisely in the questions command to authorize the modern practice stated by him, he will most heartily concur of close communion, can be made out, in- with us in the opinion that the whole evitably brings in Infant Baptism. church needs more religion ; and that the Thus: The Lord's Supper takes the perusal of books on holiness, written by the place of the passover; baptism takes the best men of the church, cannot fail to acplace of circumcision; it was expressly complish good.

commanded that none should eat the passover, unless he had first been circumcised; therefore, none should be permitted to partake of the Lord's Supper, except those

and requests us to publish the following who have been baptized. proposition : If this argument be rejected, then there

He says-" I will make this proposition, is no command which authorizes close comto be left open for twelve months, to wit : munion; if this argument be admitted, it I will be one of a hundred who will give follows that as children were circumcised, they should now be baptized, as the one FIVE HUNDRED DOLLARS each, to raise fifty thousand dollars endowment for Norrite is in the place of the other. mal College. I say, to be left open for And at best, our brethren who oppose twelve months, because this is a time Infant Baptism merely because, as they when no man ought to attempt to see more allege, it is not lawful to base a Christian practice upon inferential argument, will than twelve months ahead of him But have to abandon their opposition; or to for the gloom that now envelopes the comabandon the Christian Sabbath, give up mercial and monetary horizon, I would close communion, and repel all females from agree to give one thousand dollars to Normal on the above proposition. I may give the eucharist. that amount, but I am not willing now to

They can only retain and vindicate these observances, by a principle of interpreta-

denominational exclusiveism. extract from a private letter. We hope to noted the oversight by which it had apsame number of churches, and whose ter- ness shown her by him, and cast his vote

Bro. McAnally with a view of themselves reach that bright world to which they on board a Mississippi steamboat. Look have started. I am sorry that no more has been done for the Church. My colleague upon this picture: and myself have done what we could for

"Now turn your eyes towards the other the prosperity of the Church, and our end of the boat, and watch for a few mo- work is placed upon the altar of God for ments that specimen of humanity-if in- acceptance.

deed she belong to the genus homo-which The people have been kind and indulwe are all wont to call a "fashionable young gent to me in the sad reverses of fortune lady." Look at her as she rises from her through which I have been called to pass. seat and flaunts across the cabin, and you Their kindness shall be remembered and will almost involuntarily exclaim, "Hoop, appreciated. . R. P. Вівв. hoop, hurrah !" How does she manage to TAYLORSVILLE, N. C., Nov. 4th.

pass through the door of a state-room ? BRO. HEFLIN: I am pleased to in-That's none of our business, however. But only see how she is befizzled, bedressed, form you that I am in the midst of a bedizzened, befixed and befooled ! See how gracious revival of religion in the vilshe twirls that gaudy chain that no person lage of Taylorsville. I commenced a of true refinement would wear, and displays meeting here last Saturday, assisted that embroidered handkerchief. But stay. by Bro. Talley, of the Alabama Con-Now she is languishing. Isn't that look ference, which is still in progress .--"perfectly killing ?" Who could withstand There are a number of penitents at that? There, she speaks, or rather drawls. the altar, and four have found the Sa-Oh ! what tones ! Don't she remind one of the fox in the vizier's shop,-"Pretty viour precious. There is a general things, pretty things," said the fox, "pity interest through the whole village: Methodist, Baptist and Presbyterians they have no brains ! are working side by side in this great

Turn we to Bro. McAnally's typograph work. The revival is principally conof a dandy : fined to the students of the United

"Now look yonder at that flashing, hairy- Baptist Institute. God grant that it faced youngster, who is "paying the agreemay not stop until every student is able" to the ladies. Hear his "small-talk" converted, with all the sinners in Tayabout parties, fairs, fashion, &c. Listen lorsville. Yours, in Christ, to his twaddle, as with the volubility of a young crow or magpie he runs on, all about

nothing-precisely the very thing that fills ALAMANCE CIRCUIT, Nov. 4th. his head. Hear it all, and then remember BRO. HEFLIN: Please say to the that he claims to be a fashionable, well bred young man. But notice him closely, friends of Zion, that I have closed sevand while he is so bland, so smiling, so eral very interesting meetings on the complaisant to those females he is evident. Alamance Circuit. At my camp ly desirous of pleasing, see how he scowls meeting at Mascedonia some 15 or 16 at that humble-looking, plainly-dressed and professed conversion, 8 joined the well behaved woman near him. He thinks church, 2 by letter. At Prospect 6 she is poor-she does not belong to "gen- or 8 were converted. At Bethel I teel society" as he understands it; hence closed a camp meeting vesterday, with she is to be "snubbed." And yet he p.overy little help. We had a good time fesses to be a gentleman, and would, peramongst the members, but no converh aps, be "full of fight" were one to deny th ese claims. Well, I deny them. He is sions, Yours, in Christ,

no gentleman; he is not well mannered. A m ule dressed in troadcloth is a mule for all th at; so fine clothes and costly jewelry do not change that man's nature.'

A New Catholic Translation of the This is true to the life. And such crea-Bible. The London Catholic Register tu res would be very amusing, if they had makes the following announcement. no souls to lose, and no parents to bring "We are authorized to State that, in ac-

down with sorrow to the grave. But, alas ! cordance with the decrees of the last Synod the fashionable fools of the day are sacri- at Westminster, which have lately been theing the best hopes of humanity, for returned from Rome with the approbation maught.

### Explanatory.

The American Advocate is of opinion that a paragraph about the tariff of 1846. in an extract which we embodied in a recent editorial, is susceptible of an inter- readers." pretation inconsistent with the neutrality

bledge myself for more than five hundred. thronged with cheerful worshippers; and tion which inevitably sustains Infant Bap- I am for sustaining Normal, as a North says that so far as any violation on his part We intended to have erased the parathe discomfiture of a host of active claim- powerful influence. Twice they received every pulpit should show forth that goodants and anxious expectants who have been each an equal number of votes. Several of the acts of Congress is concerned, he graph complained of, before inserting the Carolina Methodist College, with money ness of God, in his Providence and in his tism denies the charge with scorn and indignafor years seeking to obtain a share of this members of the Legislature were confined extract, but inadvertently omitted to do so. and with students. I am for uniting and They can only maintain their opposition tion, and will not so far forget his duty as almost fabulous accumulation of wealth. to their rooms by sickness, and a commitgrace, which crowns the year with plenty, We now retract, disavow, and utterly repu- an officer of Nicaragua as to violate the laws exerting all our abilities to advance North to it, by an unhappy inconsistency with Church Action on the Financial Revul- tain their votes. One of the e gentlemen and appeals to the recipients of his bountheir own mode of interpretation touching Carolina Methodist Education." diate the objectionable language in that of the United States while enjoying hospision. The Synod of New York, which in- a brother of the widow above mentioned, ty, to unite in his service with thankful quotation. We should have done this the tality within its limits. As the military cludes 160 Old School Presbyterian minis- but an entire stranger to Mr. Hill, recolclose communion, the sheet anchor of their We have taken the liberty to make this week after its publication, when we first organization is abandoned, about 2,500 men ters, and as many elders from nearly the lected hearing his sister speak of the kind-

through Chattanooga, Tenn., a few days ago, on his way to Atlanta, Ga., for exhibition there. He is said to be 7 feet 9 inches in height, and to weigh 460 pounds, only 18 years old.

"Preaching." Baxter said, 'I never got 'Ah,' said Mr. Brown, 'that relieves a fanciful text, or an ambitious theme, on the mystery. Our brethren of the my knees.' 'Special, internal, efficient nid,' Methodist persuasion worship in a says Dr. Henderson, 'will be granted to house a little further up street.' profoundly humble prayer.' Says Wickliffe, Great sanctity in heart and life will bring that eternal light from the Spirit, which cannot be dispensed with in the interpretation of Scripture."

will enter upon the discharge of his duties

the country, and a popular pulpit orator.

A Professorship Endowed. Wm.

Dickson, of Franklin county, Alabama,

has endowed the chair of Moral Sci-

and when we die in peace, we die there.

dian tribes, for which the Secretary of the

Interior invites proposals, we observe the

item "two hundred dozen scalping knives."

Our hand went up involuntarily, to the

"place where the hair ought to be

lowing:

dollars.

Mr. Richardson.

Comparison .- A converted Hindoo, on bing assailed with a torrent of profane and obscene words from idolatrous neighbors. went up to them and asked :---

that you sell lying on you dung hill ?"-"The abusive terms," was the reply. mouth the mud and dirt? "Never!

"Then why do you fill your mouths with the abusive terms, which you confess to be automatons of pagan idolatry tremthe worst of the two?"

red, saying that "the argument was but gospel which effected this great work

Witty Wisdom .- Quaint old Fuller says: 'Let him who expects one class of society to prosper in the highest degree, while the would be mindful of us. Glorious toother is in distress, try whether one side ken ! I rejoice when I read it, and I of his face can smile while the other is would recommend it to all my fellowpinched.'

How True. The truthfulness of the following lines will be recognized by every one. A little stealing is a dangerous part, But stealing largely is a poble art ;

'Tis mean to rob a hen roost of a hen, But stealing millions make us gen-tle-

family has at last been found in the person relates the following : of Mr. Joseph Martin; and an eminent law firm of Liverpool have recently obtained administration for the heir-at law from

zontally; and signified his confusion so plainly that the doctor's keen eye soon saw it.

'Isn't this a Methodist church ?' said he.

The doctor left on suspicion, but soon found himself in the right place, right side up with care. If we are not misinformed, his text that morning was: 'Inquire for the old patha.' -National Magazine.

The Bible. The Bible is a history of Him who groaned on Calvary .-"Which is worse, the abusive terms that From that sacred summit a flood of you are just using, or the mud and dirt light broke forth upon the world. It was the dawn of redemption. Superstition fled affrighted before the glo-"And would you ever take into your rious appearance of Christianity, and the church of the living God arose on the ruins of the heathen altar. The bled to the dust, and the false deities Confounded with the rebuke, they reti- perished on Olympus. That glorious

is contained in the Bible. Like the rainbow which is hung out in the heavens, it is sent as a token that God travelers to the grave. The waves of time are rolling on to sweep us away, and as we pass through the dark vale of death, the light of Calvary will illuminate our path to the superb palaces

of God. NORTH CAROLINA ITEMS.

A Kind Act Repaid. The Raleigh, (N. The Jennens Property. The right heir C.) Standard, in an obituary of Wm. Hill, to the enormous wealth of the Jennens late Secretary of State of North Carolins,

Many years ago, he journeyed to Tennessee, then an almost unbroken forest. At Doctor's Commons, to Elizabeth Bunch, that time it was a perilous undertaking .-otherwise Jennens, the daughter and the Robberies were by no means uncommon. heiress of John Jennens, of Colchester, who and Indian outrages were of frequent ocwas the last male heir entail and heir gen- currence. The passage of the mountains, eral of the Jennens. The personal proper- too, was fraught with canger, as there were ty to which this administration will extend but few roads, and they almost impassable. is supposed to amount to over £16,000,000. While there, he met a widow lady with an The real estates are equally large, the ren- infant. left, by her husband's death, in a tal being estimated at £150,000 per annum. land of strangers, friendless and alone .-The principal landed properties are situated She was endeavoring to make her way back in Birmingham, Edgbaston, and in the to her relatives in Carolina. Obedient to counties of Warwick, Stafford, Worcester, the generous impulses of his nature, he en-Gloucester, Salop, Derby, Nottingham, deavored to secure her comfort, and to leicester, Flint, Chester, Suffolk, and Es. shield her as far as he could from the hardsex. The appearance of a direct personal ships incident to the journey, frequently representative to the Jennens will, it is carrying her infant for hours in his arms. thought, create considerable uncasiness in In 1811, when a candidate for the office he a large circle of high and influential per- so long and worthily filled, he was opposed cons, and will in all probability, end in by a gentleman of deserved popularity and

of the Ho'y See, the Cardinal Archbishop of Westminster has entrusted the prepa-

A. GATTIS.

B. B. SHELTON.

make an announcement which has given us more heartfelt satisfaction ; and , we doubt not, it will be shared by all classes of our General Walker. General Walker, in a

MISCELLANY.

Newman. Never has it been our duty to

ration of a corrected version in English of the Holy Scriptures to the care of Dr.

of this paper in party politics. letter addressed to the Secretary of State,

Normal College-A Proposition. A lay member of the church authorizes