# CHRISTIAN STIT PUBLISHED WHIFLY BY A COMMITTE OF MINISTERS FOR THE METHODIST EPIS COPAL CHURCH. SOUTH - RUFUS T. EIFILN, Editor.

V cl. III....No. 25.

## RALEIGH, THURSDAY, J UNE 24, 1858.

Orainal For the N.C. Christian Advocate. A Remedylor Church Evils.

his remedy to a not consist in abolishtheir same yowa.

THEEV

acquainted with the views of the breth. ren on the subject; but assuming it as probable, I propose giving-to those who may be disposed to read them-s few the people of God. I shall not attempt to -wicked in myself, with n yself, or to thoughts which have apgested themselves ome old has, nor in enacting some to me is connection with the subject. eign element; not in altering the charac. curately what will be the probabilities of ter of any of the means of grace, nor in success in the undertaking of such an enany modifications to adapt Methodism to terprise. The Richmond Depository, as

at our late General Conference. This, of

the worldy taste of the times. It demands we learn from the Agests' report, hus sunk no change in the Discipline of the church, a considerable amount of money, notwith-It consists simply in clothing the law with standing it had the patronage of more than iving authority, and in making the minis-ers entrusted with its execution, faithful lish a book store upon the usual plan of conducting such a business, I do not think

it possible for it to succeed. In the first are, the general neglect he gin hasiness. If we purchase a stock of

ng daties of religion ; the books in Nashville, on six months credit, y of church members to we will find at the expiration of the time racter ad conduct of worldly men that one half of the books will be unsold, women; he general indifference of and of what have been sold it will take nembers to the spiritual welfare of very near all the profits to defray the exother ; the prevalent spiritual debili. penses of conducting the business ; so that the Church ; the almost total cessa- we shall be enabled to meet only about half of individual private efforts for the our liabilities. On the balance of our note ation of souls, either as it respects we will be compelled to pay interest, which, and working and religious instruction, are it repects efforts for the salvation of neighbours and associates; the alt tota abandonment of the social on hand. Many persons know but little ns of grace, such as prayer-meeting, about such matters, and suppose that the s-meeting and enristian conversation ; profits are much larger than they really rar ocurrence of scrupulous and exact are. After paying the "Publishing House" nce to the rules and regulations of five per cent. on prime cost-a very favoscipline of the church ; the general rable proposition-meeting the expense of ression that such strictness in entirely insurance and transportation, and then, cossary to the salvation of the soul; making a discount of twenty-five or thirty the general conjectural state of chris- per cent. to the preachers, the profit in faexperience. vor of the Store would be very small, say

Now as these evils have advanced as the ten per cent. Now, upon the usual plan aistry have neglected to follow the of conducting such a business, the expense of the discipline towards "those of clerk hire and house-rent would be at walk disorderly." that those who vi- least, in Raleigh, one thousand dollars per a some rule or regulation of the church annum, equal to the profits on ten thoused will not be reproved," I argue that and dollars worth of books, which would sing, on the part of the ministry, to en- I therefore conclude, that if we begin this se the law against incorrigible delin. business by purchasing a stock of books on ints. This neglect has emanated, in part, time, our profits will not be enough to de-

For the N. C. Christian Advocate. great calamity, grace, and his latter restocourse, is a mere conjecture, as I am not ration the approbation of God. But who with J-b can say to his Ma-HEANIN.-No 2. The recognition of friends in Heaven ker, "Then knoweststat I am nos wicked," will be another channel of happiness to wicked in some way-wicked in some time

follow the usual course of metaphysical some one else-ignorantly or wilfully wickbew one; nor in changing the policy of the church, nor in inoculating some for-sign of the church, nor in inoculating some forscattered arguments that lie there-simple, wicked, when usting for self and not par-

plain and conclusive. The doctrine of a ticularly thinking of God ; but it often reheavenly recognition, is one that has been verses the conclusion when we calmidy think entertained by the people of God, in all of the Omniscient God, who certainly ages of the world. Even those who know knows if we are wicked. To say, from a nothing of the Bible, and have never heard consciousness within, not that we even of Heaven, have their hearts cheered at know that we are not wicked, but to say the death of affectionate friends, by the emphatically to God, "Thou knowest I am consoling thought of seeing them again, not," is enough, or ought to be, it would and being united with them in love. As seem, to convince any one of Job's innowe pass by the burying ground, count the cence. We may hear persons appealing to tombs, read the epitaphs and parting words and admonitions of the sainted dead, the question involuntarily comes up, shall we tombs, read the episaphs and parting words and admonitions of the sainted dead, the question involuntarily comes up, shall we see them again? Shall we know then? and will our love and affections for them be the same? These are thoughts that naturally arise whenever we think of Hea-ron - remove them and heaven loses much have long since entered their Master's joy. The hope of being again united with them only can say who is "perfect and upright, is cheering. It is indeed pleasant to be and one that feareth God and escheweth associated with the pious and the good in evil."

this life ; but that pleasure will be greatly Now it should be the desire of chrisaugmented when we arrive at that place tians, and this desire should induce the where we "will know as also we are effort to so live as to say as Job, encouragknown." We sometimes see friends weep ed from the fact that one so deeply afflict. for joy, on meeting with those of their ed could make use of such an expression number, who have been long in distant as heads this article. This is an extreme lands; but we can only imagine the joy case and if it were not, there is no reason felt on meeting with those in Heaven, why persons should not attain to that whom we once followed, sorrowing, to the standard of piety. O that christians would grave. "But," says one, "if we know have more to do with God in justification each other in Heaven, may we not have of themselves and less with man; then it relations who are lost? and will not that would be better with man, and surely well knowledge disturb our peace !" It is true, toword God. D. C. some of our relatives may be lost. But Cliffton Va.

For the N. C. Christian Advocate.

A WORD

we contend, that even this knowledge will not molest our joy. God loves them with a stronger love than we possibly can. This is obvious from every page of His word.

If then the sinner is so hateful and odious To the Members of Roanoke Circuit, or in His sight, as that He, in strict accorany body else whom it may concern.

### Selectious.

DVK

#### Poor Biddy's Dre m.

Mrs. Rural was in the hubit of attending what indecencies, and what depracation of the sick tods of Pennan Cattolics as well as things secred, the pulpit may not ere long Protestants, and obtained admission where have to answer for. We have ever felt. would not have been received. No controversial trues propert out of the corner of and have not failed to express, our cancest troversial tradit propen dat of the did she read her reticule No other book did she read iban one-the Now Testau ent. She had not in this way That such chatter should on one occasion been reading with a post old woman, a Romanist. Shortly before time of ratebasts when tabliated is by ber desth the old woman told my wife that no means extraordinary. The clown in she had had a beautiful dream : SLare, the booth, the comedian on the stage, the she was in a lovely church, that the chapel cheap John hawking his wares in the pubcouldn't hold a candle to; and it had a lie highway, all gather crowds by inclulggreat altar, all shining with gold and jew- ing in rude, conree, and sharp humor.els, and sorrow a candle was there on it, Only thus, it is said, can the multitudes but a light far beyond the sun. And there be gathered. Yet the multitudes heard were people in white robes, playing upon Jonathan Edwards, and trembled. Richglorions, and sweet, and beautiful. And torpidity; and a man may weave into his He looked at her, and said, quite plain, "Come to me! Come to me!" And on Robinson, without the capers of Santa Clashe walked up to the altar rails. But up sa or Friar Gerund." It might have added she walked up to the altar rails. But up came a priest, and he said, roughly, "You won't pass here till I let you." And up came the Holy Virgin; and she said, mild-ly, "I'm sorry for you, but I fear you're not fit for it." And up came a blessed not fit for it." And up came a blessed

angel ; and he said, with his voice threm-

-and she awoke.

Let him say what he can, The Tiger and the Gold Bracelet. Will for gain leave his God in the lurch; Could Iscariot do more. A tiger who had lost his teeth and claws, Had it been but not his wits, with old age, was puzzled Than to turn his Lord out of the church? by the present form of Discipline, be to know how to get a dinner. He was cer- It may easily be supposed that upon one examined by a committee of the Annual tainly no longer a match for any stont Hin- part of the community this would have its Conference on the ordinary branches doo who chose to risk a tussel with him, effect; but the worthy vicar soon gave eviof an English education, of their neand yet he could not allow himself to die dence that he possessed wit as well as his quaintance with which they shall give of hunger. Luckily he discovered a hand- neighbor, for he immediately replied ; satisfactory evidence previously to adsome bracelet, which some fair damsel had "The Lord I adore mission. dropped in her walk; and in a moment he Is mighty in power, The on'y one hving and true, (4.) There shall be in each Annual had decided how to sate his hunger. He But that Lord of yours, Conference a Board of Examiners, seneared the bighway, and placed himself at That I turned out of doors, lected by the Conference, who shall a quiet spot on the corner of a bog, which, Had about as much knowledge as you. continue at least four years, who shall being covered with fresh green grass, had be distributed into five classes, and who the appearance of an inviting meadow .---" But since you bemban, This God of Magra Wh. on inving the bracelet some yards from him shall be required deliberately and faithval of a traveler. A winry and ne dy pad-Stin, & me caller orother; Mr Borley\* can make you another; fully to discharge their duties. and elders' orders should be immediate. the hoof soon came by, when our old friend, who, by some add chince, had as good a ly revised so as to elevate the standard \* A Celebrated painter of Shrewsbury, knowledge of Scripture texts as any Pari-tan, Roundhead or fraudulent banker, be-The Thugs, Universalists. gins a string of pious exclamations. "Friend traveler," he cries, "you have The Thugs (a race of merderers in India) no need to fear me. You see what a wretch- were permitted to have their families at ed, worn-out creature I am. With one loot Monghyr; and one morning, when I strollin the grave, I am here to repent of the ed down to their camp, an old man made atrocities which I acknowledge I committed five children, the eldest boy not more than in my youth. I confess I had a passion for eight years old, go through the business of man's flesh, and that I indulged it to the strangling and robbing a victim. In one utmost, but age and sickness has reformed respect, these urchins outdid their progenure, and ere I die I am anxious to make itors in the acting They not only went what amends I can to your race for the through the ceremony of searching the ravages I have been guilty of. Yonder is fead hody, but that done, they dragged it a bracelet some way-farer has dr pped .- by the legs t a well, and in dumb show You would have passed by without seeing threw it down, and then uttered a prayer it, if I had not pointed it out. It is of no to heaven. "Was that good ?" said one use to me; you are poor and weary, take of the children, running up to me for apit and go rejoicing." To prove his peni- plause and and reward. I scarcely knew tence, he quotes a long string of moral what to reply. Before I had time to give verses, and the covetousness of the traveler any answer, the child's father said, " No, having prevailed over his prudence, he it was not good. You used the handkermakes a step or two towards it ; and sinks chief before the signal was given. Go thro' half way in the marsh. "Ah, my poor fel- it again, and remember this time, you must low !" cries the old hypocrite, "you've have patience." The boys began again, slipped, I see; never mind, I'll help you much in the same spirit that an actor out." And so he does forsooth, and makes and actress would go through the stranga very nice meal off him afterwards. Thus ling scene in Othello to please a fastidious covetousness brings its own reward .- Hin- manager. Approaching a very interesting woman of about two-and-twenty years of doo Fables. age, I said to her, "What do you think of this?" She replied in a proverb, "The

bling, as if he was crying, "Im sorry for In 1788, a clergyman who was vicar of a

you, poor woman, but you're not fit to parish in Shrewsbury, England, ordered

pass, and I can't help you." And her the removal of a picture of the crucifixion, heart went up to the top of her throat. which had long been suspended in his

But the Lord Himself came down from the church, and which, he believed, was re-

throne. With his own hand He opened garded by some as an object of worship.

the gate, and said, "Come in here, poor On the day following its removal, the Ro-

sinner." And then all the harpers to their man Catholic Priest issued the following

harping, and all the singers to the singing lampoon, which was circulated over the

whole town :

'The parson's the man,

mango always falls beneath the shade of

Household Words.

the parent tree." "But the erime ?" said

A Little Child shall lead them.

A correspondent of the New York In-

"Comie" Religious Addresses. From the Dally Advocts.

\$1 50 a year, in advance.

The British Bouner hits - fi clerical haf-REFORT OF IFCCELLINGS fronty in the following sples "If the spread at a style so permissions see int so GENERALCONFERENCE MONDAY, MAT SI. [Continued.] EDUCATION OF THE MANDER. On motion by B M Leake, the Conference now took up the report. No 1, of the Committee on Education, and it titude of purchasers when published, is by was considered and adopted, item by item: The report is omitted for want of room, except the close of it, as follows : In conclusion, the committee would embody the substance of their deliberations in the following resolutions, viz:

n. Johnson

OFTER

and should be promptly met by adopting, in accordance with our existing economy, the means hereinafter mentioned, or others similar to them :

(1.) All applicants for license to preach shall, before the Quarterly Conference, be strictly examined, not only as to doctrine and discipline as expressed in chap. ii, sec. 4, paragraph 4, but also according to directions contained under question 4, as aforesaid.

(2.) All candidates for orders in the local ministry shall, before receiving such orders, give to the Quarterly Conference satisfactory evidence of an acquaintance with those subjects which shall be prescribed.

(S.) All candidates for admission on trial into the traveling connection shall, in addition to their examination before the Quarterly Conference as required

m an amiable weakness in the ministry fray the expense of conducting the busirinking of the delicate sensibilities ness; and at the expiration of the "time," the heart from the painful work of ex. we will have nothing with which to pay illing a member from the church, accom- for the books h ft on hand.

nied as it is, to some extent, with a rup- Is there no plan upon which these diffitre of friendships and social intercourse. culties may be avoided, and the enterprise low an amiable, sensitive nature suffers suce ssfully prosecuted? I believe there ad recoils in view of such deplorable of, is, and propose to give that plan. In orets ! Hence they have followed the der to perspicuity I will present it " item meeable but burtful example of good old per item

li; who could not endure the pain of 1. Let the Editor of our Advacate be orrecting his children. Nevertheless, app inted Manager of our Book Store. nowever anniable the nature, however deli-ate and refined the feelings that sbrunk the Paper and the Book Store, who shall fenders, its evils are upon us, as wid pread and whose duty it shall be to assist in conand as hurtful, as has been this neglect on ducting the business of both concerns th part of the ministry. The weeds of the This will reduce the expense of conducting garden are none the less noxious, though it the Book Bu-ine-s by throwing a portion was a refined and delicate taste that suffer- of the clerk hire on the Paper. ed them to o cupy the soil for the sake of S Instead of ordering a stock of books,

consisting of a general assortment of the their beautiful flowers What but the evils enumerated could be books on the catalogue ; let each preacher, expected, when the law given for the puri- after receiving his appointment and ascerty and defence of the church is not execu- taining the character of his work, furnish ted? "The law was not made for right- the Agent with his order, ac ompanied by cous men but for the lawless and disabe- the cash, for as many books as he can sell dient." 1 Tim. i. 9. If the law is not execu- in six months Suppose upon an average ted upon the lawless and disobedient, will not each preacher orders fifty dollars worth of such neglect place them upon a level with books at wholesale. This would place in the righteons, obliterating the distinction the hands of our Agent a cash capital of between the righteous and the disobedient, of five thousand dollars, and would give to irresistibly tending to perpetuate disobe- the Store a profit of, s y eight bundred dollars, taking into consideration the difdience and the dishonor of the law?

Self-denying duties will hardly be ob- ference between cash and time purchasers. served, when the general conduct of the Let the Agent order such books as are enchurch pronounces them unnecessary .- gaged, and for these pay the cash ; also, as Few will practice disconformity to the many Hymns, Disciplines and other very world, when such conduct will meet with saleable works as he could from the profits disrespect among influential members .- realized on the books sold. By the first of The members will not be interested in each July, let the preachers send in their orders other's spiritual welfare, while the church for the text six months' supply, and let derives its towe and importance from mem- the Agent pursue the same course. In this bers whose religion is merely nominal - w y a perfectly safe business could be done; And how can we expect any hing but spir- a capital be continually accumulating from itual debility and conjectural christian ex-perience, when the way of cross-bearing ing the expenses of conducting the busiand self-denial, so necessary to a vigorous ness; no books be left on hand, and doubpiety, is hedged up in almost every direc- le the amount of books sold. To keep a tion, and no axe is applied at the root of full supply of all the books on our catathe tree by those, who are commissioned logue, would require a capital of twentyfrom on high, to prepare the way of the five thousand dollars. Upon this plan, we Lord to make his paths straight? Who is can operate without a capital. As the store likely to observe household worship and re- would do but little local business, it would gious instruction and busy himself, as op-portunity serves, in winning souls to Christ, much house rent. As the most of the buwhen he sees that those who dispense with siness would be done at two periods of the these sacred and, often inconvenient, du- year, the clerk could easily attend to the tics, are regarded as good and worthy business of both departments-Paper and Book. It would not be advisable for the members of the Church ?

Thus to the neglect of a faithful observ- present to deal in stationary, because it ance and energetic execution of the Disci- would not be possible to sell much, and it pline in respect to those who habitually would cause us to be compelled to pay and wilfully violate the rules of the church, merchants' license. There is no tax on I trace most of the evils which, every sin- books when sold alone, but when sold in cere lover of our Zion must deeply bemoan. connection with stationary, the whole is J. TILLETT. taxed.

the plan proposed may not be a good one ;

many books be sold? I believe we can

Ridgeway, N. C., June 17th, 1858.

For the N. C. Christian Advocate. but I believe it would succeed. Can the North Carolina Conference Sus- The question may be asked : Could so tain a Book Store ?

sell twenty thousand dollars worth of books The scriptures teach us that when a man every year. Cannot one hundred preachour Lord, both theirs and ours " ven years old, went to pass a week or so desirable, both for the propieties of the vine will, but the main drift, or tenor of clined to make out the case thus : proposes to build a house, it is proper for ers sell upon an average, two hundred dol-In other words, to all praying persons, or with a neighboring family; at evening she his life, say such readers, is that of discon- He was a stranger in the neighborhood case, and for the sake of its influence all that worship Jesus Christ, or the same knelt down to pray, and also read in her him, first, to " count the cost ;" lest, after lars worth of books per year ? I believe tent manifested by deep studied complaint. where he married, and in order to obtain in forming the habits and fixing the God that we do. If this is not conclusive, Testament. The woman she was staying having begun to build, he should find him- they can, if they try. I know there are Let the impartial reader, however, in order the hand of the young lady, had represencharacter of our junior ministers, beg we know of no language that can be so. with, a German, said " What are you doself unable to finish, and his enterprise many appointments upon which this amount to see Job in the light of truth take into ted himself to the father as being wealthy prove a failure. As individuals, we usu- might not be sold; but there are many up-Morning Star. leave to recommend the following aling?" and, being told, asked her to read consideration his lases, crosses, and afflic- They were married, and the two soon took terations of the Discipline for the seally conform to this rule ; but as corporate on which it would be but little trouble to aloud and pray with her So the little tions-mark well when he addresses his their journey to the house of the bridebodies, we frequently neglect this impor- sell five or six bundred dollars worth. I complishment of this object : girl began, and continued conducting fami-"miserable comforters." simply makes an groom, which was at some distance. The Bad Memory. tant preliminary. Each member seems to suppose I have as unfavorable work for sellly prayer during the rest of her visit. 1. To amend sec. iii, pp. 39, 40, so assertion, or addresses the Almighty, and time was coming-lacked but a few daysfeel that, however great may be the loss, ing books as any member of the Conferas to read : " All the traveling preach-" Mary, my love, do you remember the it will clearly appear then that when he when the father of the wife was to come, A Little Girl's Example. but a small part of the burthen can fail ence, and my sales this year exceeded three ers who are in full connection, those text this morning ?" had most patience it was when he had most and when, inevitably, the soung man's stoupon him; hence we freq ently see cor- hundred dollars. If the preachers do not who are to be received and continued Mary-"No, Papa, I can never rememry of his wealth would prove to be a false-A little girl, about nine years of age, the porations engaging in enterprises, the rash- make an effort, the work cannot be accomto bear. ber the text. I've such a had memory on trial, and to be received into full "By the way, Mary,' said ber mother, daughter of a minister, was visiting a fami-Job was a man of thought. A u an of hood. How could be bear that? how ness of which no man of calm calculation plished. If they do, it can be accomplish connection. ardent feelings. Of sterling integrity. Of could he look the old man in the face, after ly where the father did not pray, but was Mary-"Oh, yes. What a fright ! She in t e habit of reading a chapter, the child "did you notice Susan Brown ?" 2. To strike out from Ques. 3, p. 64. can fail to see. deep humility. Of unbounded faith. Ilis telling a he to gain his dangater's hand? B. F. LONG. had on her last year's bonnet done over, a not knowing that all was done, kneeled As a Conference we have for sometime the words "into full connection." and concise diction "equires study. His com- So he turned and fled, leaving the wife felt the neces-ity of making some arrangeplanets are not groundless. His prodence of his bosom behind. This circumstance insert in their place the words, "on pea green silk, a black lace mantills, brown The father saw the child on her knees, and ments, by which to increase our facilities A Pennsylvania editor, in an apchallenges the world. His submission un- may well remind us of the "fearfulness" trial." for getting books. Heretofore we have lagaiters, an imitation Honiton collar, a lava paraleleled. He surveys, with caluness, the which will "surprise the hypecrites," when kneeled himself. The rest of the family 3. To make the third question and bored under many disadvantages; if possi- peal to his patrons, says : "The editor bracelet, her old car-drops, and such a past while entirely sensible of his condition the God against whom they have lied, shall followed, and .oon that father prayed for answer, thus altered, the second quesfan ! Oh my !" ble, these disadvantages must be remedied. wants grain, pera, tallow candles, whiskey, the first time in his family. That lit le at the present, and looks to the future with awake to judgment. To this effect it is probable a move will be made at our next Conference to establish a Mother-"Well, my dear, your memory girl was the instrument of the first family tion and answer of the section. PEDRIGO. more than ordinary faith. His for er pros-(Continued on 4th page.) is certainly bad." perity shows judgment-his conduct in his North Carolina, June, 1858. prayer .- Child's Paper. N. C. Book Store, under the plan provided that he can eat."

dance with His love and goodness, can consign him to eternal ruin, what reason

have we to think that it will molest our mission, I am going to give you an oppor-Now Brethren, with Bro Heffin's perhappiness? What is God s will, will be tunity to read some very plain facts I ours. And though we may have even rel- write b cause you cannot sit at home and atives lost, yet it is God's will to pu ish hear me, or any one else, from your pulthem, and to his will we will be resigned. pits. I would visit you, and talk to you Sin will be hateful and louthsome to us, at your home, but the year is too short for and hence its destruction will not moiest our peace. But even admitting that we 700 of you, and you are scattered over a had no satisfactory answer to this question, large territory. Should I attempt to visit yes the doctrine of recognition of friends you all, and preach to you at your homes, in Heaven, would not be affected-it still to neaven, would not be affected-it still you would find it very increased "The stands firm-founded upon the Word of family is scattered " you" Wilen the ghoy Mon doar Jes sprace iso. Just now, no. scarcely allow title for famiand earth came close together. Peter was "who must need to be stirred up, will not overpowered with the Divine presnee, and he reached by this method, for you do not casting his eyes round, sees and at once take the paper. Brother Heflin, what is

casting his eyes round, sees and at once recognizes Moses and Elins conversing with the Savior. Now, these two men lived many ages before Peter did. He never saw them before, and yet, so soon as they meet in a beavealy place, Peter recognizes than men. If any should be offended, we them and calls them by name. Again : will leave this offence to be settled at the the rich man in torment lifted up his eyes towards Heaven, and the first person he sees is Abraham and Lazarus in his besom to hear, let him hear." Have you heard Lazarus he has seen before ; but Abraham enough? Perhaps you have, if you have lived and died near three thousand years determined to be "bearers" only, "and before the rich man did; and yet as soon as his eyes fall upon the sainted man he knows him. What is this but recognition? determined to be up the with Paul, woe is to us if we preach not the gospel. If then we are commanded to "preach or be Not only is the doctrine of recognition lost," what will become of you if you will true, but the knowing and association of not receive the message?

friends in Heaven will increase our joy.— This may be clearly inferred from this form, crosses to bear—you have much to parable. Dives prays that his brothers do before the night cometh. And it is parable. Dives prays that his bounded may not come there. And why? Because he knew that the sight and knowledge of others in like pain, would only aggravate in the pain, would only aggravate his. The same course of reasoning will apply to Heaven. The recognition and and sight of others in like bliss will in-crease ours. This is clear. Other proof might he addneed but we deem this suff. might be adduced, but we deem this suffi-

3. " If any provide not for their own, and especially for those of their own house-This is one of the most pleasant and hold they have denied the faith, and are comforting doctrines of the Bible; the worse than an infidel." Those of you who strongest cord that binds us to Heaven. - do not hold family prayer, who do not in-If the faithful paster knew, that in Hea- struct your children and servants in the ven, he would not recognize the flock, to gospel, who do not bring them to the place whom he ministered the word of life and loved as his own soul while here, a strong tie that now binds him to Heaven would tie that now binds him to Heaven would look to the judgment, and see if Christ the be clipped loose. The hope of again being Lord is not about to say, " Depart ye curunited with pious fathers and mothers, sed." "Repent! lest he come suddenly!" and loved ones who have gone on to Hea-If you would hear more, you can do so ven, is cheering and full of comfort, and by coming out to preaching.

T. W. MOORE. Roanoke Circuit, June 9th.

Job x. 7. To the mere surface reader, the In a certain part of our State, not very book of Job seems to be the history of a long ago, there took place a marriage, and man impatient in the extreme. It may, in one month after the nuptials were celehowever, be granted, by even the cursory brated, the young husband left his wife reader, that some remarks of the man of and went to distant parts. He gave no Uz signify his entire acquiescence to the di- reason for this strange act, but some are in-

#### St. Paul not a Close Communionist.

onist will appear evident from the follow. I; "what do you think of that ?" She look-That St. Paul was not a close communiing : In 1 Cor. xi. 23, he says "For I have ed up with as lovely a pair of eyes as ever received of the Lord that which I also de- saw the light, smiled, and responded, livered unto you, that the Lord Jesus in "Heaven will hold us all, sahib !" the same night in which he was betrayed, took bread," &c. Now if we can ascertain who he was addressing, and what characters were included, in the pronoun you, we shall clearly discover how far he believed dependent, who writes from Valparaiso, reand practised free communion: and he lates a pretty incident, which shows how tells us Phil iii. 17, "Be ye followers of little children, rightly trained at home, me-as ye have us for an ensample." Our may become teachers of righteousness to Close Communica blethren tell us the others. He says : There is a German above was addressed to the church at Cor-inth, who were baptized. Hear his own were members of Mr. Jacobi's church in testimony on this point, 1 Cor. i. 2: "Un- Bremen (Methodist.) They are good peoto the church which is at Corinth, to them that are sanctified in Christ Jeaus, called years I have had a sermon in my bouse to be saints, with all in every place every evening." He means religious worthat call upon the name of Jesus Christ ship A little while ago his daughter ele-

for graduation to these orders. 4. In Discipline chapter ii, section 8. page 63, in answer 2, after the words, "satisfactory evidence to the Conference," insert, "after careful examination by a standing councittee appointed by the Conference, who shall hold their office four years."

In chapter ii, section 4, page 45. answer 4, close of answer, add, "has given satisfactory evidence of his knowledge of the ordinary branches of an English education."

Respectfully submitted : B M DRAKE, Chairman.

QUARTERLY REVIEW.

After some discussion, the price of the Quarterly Review was fixed at 82 a year, in advance, preachers to pay the same price ; when,

On motion by R Alexander, it was ordered that when the Conference adjourn, it shall be to meet again at 8 o'clock to-night.

EXAMINATIONS ON TRIAL FOR THE TRA-VELING CONNECTION.

Bishop Soule-Mr President, there is one subject-the examination of candidates for admission on trial into the Traveling Connection-which has been brought forward, I think, by the Committee on Itinerancy, which I have regarded as of great importance to the Conference and the Church-one single item. I should be exceedingly glad if that item could be brought forward. I should suppose it would not take long to dispose of it

The report was read, as follows :

The Committee on Itinerancy, to whom was referred the duty of inquiring into the expediency of so altering the Discipline, section viii, pp. 61-65, as to require the examination of candidates for admission on trial into the Traveling Connection, instead of, as now, when receiving them into full connection, having duly considered the subject, and believing the change to be

"Thou knowest that I am not wicked." I may be mistaken about this matter ;

cient.

forms a great part of the happiness of Heaven. For the N. C. Christian Advocate.

# How will Hypocrites meet their Judge

For the N. C. Christian Advocate. Who Can Say It?