

| Success of Missions. |  | Sewing Machines. |
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| onferene of Mise |  |  |
| ing nearly all the Protetant thurches, met at Ootacamond last year. They pubished | Book Depository, by the N. C. Conference. |  |
| a statement und appeal, from, which the following statisises ese seleceded | We have hitherto given only its climess for | and Baker, whose advertisement is in |
| We have as the fruits of mis |  |  |
| in Southern India and the entire Is- | fuential, upon the money | Memorials of Methodi |
| 1. $\begin{aligned} & \text { land of Ceylon. } \\ & \text { 1. More han one hundred thousand }\end{aligned}$ | all who love the cass of Yet | 位 |
| sons who have abandoned i.lolatry, and | books. Other churches are dirig | under this |
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| 2. More than sisit-fire thousand who | circulitio of books and tr | ,fore they perish forever. |
| er be | , | beore they persist forever. |
| A have thus publicly made | until the separ tion of the Southern church | Editor's Tab |
| 3. More than fiften the |  |  |
| have been reeired as communieants, in | preacher was a colporterr., But since that |  |
| deief that they are the sineere and | time, and for eauses whici, are tron known to neel expluation the rea | Female college. Nastrille, Tenn., Print, |
|  | with a few exceptions, have not sold books. |  |
| school | The people haral ever looked to the |  |
| ed as Christian teathers of their country- | ers for a supply of our own publications. This supply had been so engrossed by the | detenite and easily applicel. Mr. Ray is a |
| men, and who are genc sucesful Ii thei work. | prealeere, that book.sellers have not |  |
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