## 

| ORIGINAL |  |  |
| :---: | :---: | :---: |
|  | He pleases, proves the doc- .' Even so: for, the foreonstrate, that God 'pleases' |  |
|  |  | Greensoro', N. C., Aug. 25, 1859. |
| befure |  | Forthe N. C. Christan Adroate. |
| d's 'decree of elec | one, either among the purely remonstrant Arminians ; and certainly, none among | Respecting the Chirch You sheuld not Join. |
| tion.' In the considerat |  |  |
|  | chos | person but recently converted to $G$ |
| 1. The fore-hiomedege of oded |  |  |
| This, is however denied. - The Calvinis- |  |  |
| - fore-knowledee of God, |  |  |
| Illow: but, both are i |  |  |
| tent with the Sripiurat doetrine on these | greater to some than to others; for Armi- |  |
| -For-knowledge' |  |  |
| d by Rom. viii, 28 | ${ }^{\text {these }}$ |  |
|  |  |  |
| Christ as heo is reecealed in the gospel, as is | to eternal lif |  |
| sthown by Empt, i. $3-14$. Mark sxi 16. |  |  |
| ber' of the ' $c$ | grace, is furnis |  |
| dgo |  | 4th. To which churech, in the Provi- |
| (eation but upon the err. |  |  |
| in the persons whom he lects; and this is |  |  |
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|  |  |  |
| believeth and is baptised, |  |  |
| on the sutjeets of 'predetstintion, elec- |  |  |
| idrea : |  |  |
|  |  |  |
| he syys: • In uthon nlso we have obtrined |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| who first trustd in Clarist. In whom ye |  |  |
| the saopel of $f$ |  |  |
|  |  |  |
| sealed with that Holy spirit of rromise: |  |  |
| T. P. scepresentation of Dr. Clurke's |  |  |
| eof Gods fureskovled | fore |  |
| den |  |  |
| foid does not choses to know every thing: |  |  |
| Nor, Dr. |  |  |
| teash that doct |  |  |
| Sii, 23 | 'Calvinistic election' here. |  |
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|  | ${ }^{\text {com }}$ |  |
| Goold |  |  |
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| th |  |  |
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| tingeney' of ever |  |  |
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| ${ }^{\text {kn }}$ |  |  |
| ${ }^{\text {a }}$ knowicd |  |  |
| in these matt |  |  |
| hend, not only 'every thing, but circumstance of 'every thing.' $P$. | $\int_{\cdot P r}^{1 m o}$ |  |
| come | the adoption of chil |  |
| 2. The immutability of Goa proves |  | much tolerance, I attached myself to that |
| ity' of Gud, has no doubt mueh to do in | with Eph. |  |
|  |  | repentance, failh and holiness," The first |
|  |  |  |
|  | at the time they 'believed, and thereupon, |  |
| tated umblief and inpentitene of the |  |  |
|  | P. T. P. is. wholly |  |
| 1 obedient, ye |  |  |
| of the lind: but if ye reuse and reteld |  |  |
| the mouth of the Lord has spole |  |  |
| ${ }^{1}$ | 13 , quoted by $\mathrm{P} . \mathrm{T} . \mathrm{P}$. is to be interpret- | the Hetho |
|  | edi | your own felieitous phraselogy as employ- |
| , |  |  |
| d,' Mark xvi 16. |  |  |
| dons |  | is adrancing onvard to the bright day of |
| stoving, that his ptan of slluxion is im- | neted with, and predicated upon the fitith |  |
|  |  |  |
| nau shall | toan salvation tirough sanetifeation |  |
| characers slut believes thall be saved; |  |  |
| de charaters sil |  |  |
| Godst knowlelege is certain as to the char- | the spritt, and the belice of the truth, |  |
|  |  |  |
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|  |  |  |
|  |  |  |
| but, because he knew perfeelly the numbe |  |  |
| that would beliere, or sot believe, and |  |  |
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TEMBER 29, 185


$\$ 1.50$ a year, in advance
$\overline{\text { doude, rolling and tosing with the wind }}$

 Thunder bellowed from the darkening ghy

- -ightingsf fasheo- the wind lew agle
and




 In tha aferonon, wo cme to "Dead
Inn's Hole," moot revoling name for a Man's Hole,", "aost revoling name for
pring of the best water on the route. Tho nountains alogg here are lovely-
live-ak abound, and resemblo an pple
orchard in the order of their grouth. Some

 poor genorally, and naked. In them aro
to be found those euriosities of the West - Dogtowns."
isto pryiric dog is a marvel in natural munities. They burrow in the ground.
and pilito of dirt marssthe mouth of erery
 cture is all of one pattern.
The dog in




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tany
tato
rase it lef the ethey aro numerous no The most remarkable fact about them nd a species of orel. (Very much shike the
 he. owls go in and come out; ;the snake
were lying by ; neither seemed afraid of th other, and those who had dug down a
made thorough examination-assured
that every house coutained some of eac
One night we stopped to camp elose

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\end{gathered}
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was robuked by the hatesten, and unbeliver man
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Incrense
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Church during

