
pUBLISHED WEERLY BY A COMMITTEE OF MINISTERS FOR THE METHODIST EPI SCOPAL CHURCH, SOUTEL-BUFUS T. HEFLIN, Bditor



$\frac{$|  John S Davis, transferred to the Ten-  |
| :--- |
|  nesse Conferece.  |
|  Pittsboro, JW Wheeler.  |}{SELECTIONS.}


| preaching point. The sermon sounded a good deal like the tune, and if any good Was done, it must be ascribed to the wonders of uncovenanted mercy. At night we had te try again in a Methodist ehurch. We did not preach the same sermon, but we gave out the same hymn. There were a hundred people in the house who could have raised it, but the choir; seemingly desirous of avoiding common doings, gave us an extra if anything more vexatious than the one we had endured in the morning . <br> " Northfield" we were glad to see in our new book. We used to hear it and Billing's Jordan when we were a boy, and lingered under the window yonder of the mysterious class-room at Grandmother's. The old man who raised the tunes has passed away long since. We hope he has a better voice now than he had on earth. but douctless he sings the same tunes as when here. He used to sing them as |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

$\qquad$
transaction so honorable to human nature,
and transmit it to thy instruction Crassaction so hoonorable to human nature,
and transmit it to tho instruction and
emulation of posterity. The statuc repre-
sents the son in the very act of letting fall. the axe.
Scattering and yet Increasing. There is sound wisdom in the riddleput forth by good old Father;Honest, In Bun-
yan's Pilgrim : ere was a mand
him mad, ad in the ho colution gavay, the more he had ;" Gaius : poo The Lord is a sure paymaster, and he has given his word that to those whogive it shall
be given, good measure. pressed down,
and shaken to-gether and running ower.,
There are some facts which seem to

$$
\begin{array}{c|c} 
& \begin{array}{c}
\text { that } \\
\text { e }
\end{array} \\
\hline \text { do ng } \\
\hline
\end{array}
$$

$$
\begin{gathered}
\text { do n } \\
\text { n I } \\
\text { said }
\end{gathered}
$$

$$
\begin{aligned}
& \text { siaid } \\
& \text { to fo } \\
& \text { for } \\
& \text { re }
\end{aligned}
$$

$$
\begin{aligned}
& \text { physicinn, I will try it for oneec, 'and thave } \\
& \text { him twent dollars. The agent requested } \\
& \text { him to watch the providenee of God, and } \\
& \text { see if he was not repaid douhle. . I shall }
\end{aligned}
$$

$$
\begin{aligned}
& \text { take care to do that,' was the emphatio } \\
& \text { answer. } \\
& \text { Soon Le was called toattend a wealthy } \\
& \text { old gentleman in a yery criticeal conditition. } \\
& \text { wwhen tiotin }
\end{aligned}
$$

$$
\begin{aligned}
& \text { When his bill was made out, a son of the } \\
& \text { man tool him to one side and requestod } \\
& \text { that, as his father was so feoble. and his }
\end{aligned}
$$

$$
\begin{aligned}
& \text { mak so set upon his money, ho would } \\
& \text { make out a suanl bill to prosent to him, } \\
& \text { and he would make up the balanec. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { and he would make up the balanee. } \\
& \text { ' } \text { ano willing to leave the bill to your } \\
& \text { father,' he replied. 'What do you think }
\end{aligned}
$$

$$
\begin{aligned}
& \text { father,' he replied. 'What do y } \\
& \text { he would bewillig to pay ? } \\
& \text { 'Well he wonld not ohibet }
\end{aligned}
$$

$$
\begin{array}{|l}
\text { - Well he would not object } \\
\text { dred dellars,' said the son. } \\
\text { The physician took the mon }
\end{array}
$$

$$
\begin{aligned}
& \text { paid hiin five ford as he should not har } \\
& \text { thought of asking over one tuudred dul }
\end{aligned}
$$

$$
\begin{aligned}
& \text { thought of aski } \\
& \text { lass in the case }
\end{aligned}
$$

$$
\begin{aligned}
& \text { lars in the case. } \\
& \text { Siang a agy young planter on being ral. } \\
& \text { lied by his companions for giving so muelh }
\end{aligned}
$$

$$
\begin{aligned}
& \text { lied by his companion } \\
& \text { for chureh purposes: }
\end{aligned}
$$

$$
\begin{aligned}
& \text { some way brings me back bundrel.' } \\
& \text { How much better to give of our sub- } \\
& \text { stane in a spirit of Chrivian love.- Si/n. }
\end{aligned}
$$

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

$$
\begin{aligned}
& \text { world, through which, therefore, every } \\
& \text { intellectual and moral influenee that is to to } \\
& \text { tell unon the hanniness and welfare on the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { tell upon the happiness and welfare of tho } \\
& \text { race must tirculate. Here, then, in this } \\
& \text { thrcuging, teming place of concourse. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { thronging, teeming place of concourse } \\
& \text { the heavent wisdon ever lifts her voiee } \\
& \text { Incannate lovestill beholds the eity and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Incarnate love still belolds the eity and } \\
& \text { weeps over it and the same instiont, eaught } \\
& \text { from his inppiration, whioh led the missiot- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ary apostle straight to the Atuiochss the the } \\
& \text { Corinths, and the Romes of the old world }
\end{aligned}
$$

$$
\begin{aligned}
& \text { One hour lost in the morning by lying } \\
& \text {, the bed, will put back all the busines of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { day daur gained by rising early is wort! } \\
& \text { One hour }
\end{aligned}
$$ab

f
One go
On fomily
One wh

