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## ORIGINAL.

fice of the priesthood and the congregation were not, that he would not permit then

weighten, by a cross want into sects and parties. Is it not surprising economize and struggle, and slowly and handsome amount, resulting prescribers are Agents; that a Rev. Doctor will condescend to such nobly succeed, or they become discountered on tenhang as this? Why did he not come out and "throw themselves away," or they The form of the lines of less, plain and tell the reason? Why does he abandon their ungrate all calling and adopt and avow the doctrine of Apostolical Suc- some other that is more sale and profitcession, and the divine right" of Bishons? able. orders per an. \$ a see The reason is apparent. The tract was ines es per amount, 70 00 tended for those who needed milder medi- view of the ministry in this respect than the total singurations as the time eine. He never once denies the validity many have entertained? Do not preach published in your last issue, it was shown case in point, he comes out with a reason (?) misfortune and actual suffering in 'he min-which has nothing to do with the illustra-istry, I may admit, but they are mousnal by ( horeh Review," utterly failed to vin Carolina Conference in 1805, and when he is true indices and extreme. They are not true indices. And in December, the Review receive it "in the little during the Review receive it "in the Review receive The above is the title of a tract, which a the Protestant Episcopal Church is the mentioned as the exceptions. rry highly estreamed friend placed in my United States, is the true church; that To the young man, I say, if your object while article and distinctly endorsed its Henry VIII, did not found it; but that it be to get riches, don't enter the ministry; transparent sophistry as conclusive reason-"I racts for Missionary use," is the same church since the reformation it for you are not fit to enter it; and thir ing; "believing that it will rem many as indisputably true, it is not to be won- large volumes, and will contain daily read-

my main can carry as fumay a thing. THE MINISTRY AS A PROFESSION-NUMBER 4. this in his preket and not feel good na- In choosing a vocation, special regard is I will le ve for some one else to im-But to the trust. It is written in noney." It is a lamentable fact that parsented as being the Rev. rents have such notions about gold and in Episopal Missionary to silver, and make such remarks about them The following lines, by Dr. Johnson, are guarded and extravagant expressions to on this subject against the sister churches ad a ligarity of truth and the eless severe critical animalversion. To this, of the land that has not already tallen and so Policopulina. The purson and squire most at the house of a sick man they learn to love monty. This love is quence of wisdom: mine is improved with the carnest nurtured by almost everybody's example mer in which the parson con- and precept as the child grows older.fited of the question but an idiot or a nealman. For long sucand the this is the real lisk, over-careful fathers have I roke their Virginia, and the flex W. M. Maley, a logarist that big and, exclusive, in derant

international form of the control of

enough satisfy you? Shakspeare says:

To purchase heaves, has gold the power? | ence at present, except to assure the read-Can gold remove the most il bour? Helife can love by length with gold?

Jefferson, N. C., August 21st, 1866. ROMISH PERVERTS.

of Presbyterian ordination; but after using ers have more cause for gratified that the author of the article under the illustrations which bear no analogy to the complaint? That there are some cases of above cartion in the " American Quarter Thou hear's the heavy riches but a journey, too great haste; without duly considering churchmen have no new arguments to prehow he had exposed himself, at every nor do they aftempt to offer any now.— excellent work.

We have had very warm weather. The This is true of all rich persons who love point, by these and other equally un- We do not even hear a whisper from them fall trade has commenced. however, we shall make no further refer- upon their own cars like a crash of thun-

> We should here call attention to two things which the writer of this article and high churchmen generally, appears to

is nothing in the way or argument ad-

vanced by the "Church Intelligencer,"

pass purpose of penching on the subject majority of sailed from Prance. The political prob. The first seven chapters of part 1st, are very day we both resolved on leading a preaching as he was able. But he music

Solution for the largest and the same of the largest and the same of the largest and the same of the largest and the largest a Jacker "The Methodists would hardly proportional to their ability in some re- facerem." Seeing however, that the only but because the reasons by which they only 20,600; and St. Louis, claiming Burke county, N. C. The first place, they have chance was to back out or go on with the were confessedly influenced in doing so. 180,900, has about 130,000; Cleveland. why will they leave us? But, however the virtual assurance of chough for their light, he promised that at candle-lighting were either identical with, or legitimately Columbus and Dayton have all fallen off Ruthe food Academy, August 1st, 1860. apostles of Christ. There was a small be described by the control of the cont that is politioness has nothing to do with the matter. Proper and usefulness; and in the second section were not interested to be made occasion at the most useful. The most useful as a complement. I wonder what you would think, were our circuit judge to The well-informed will no doubt bear me. The well-informed will no doubt bear me that land of profits and p ment on the part of preachers and their son's on Sabbath, he stated that they were statement of the grounds upon which it in the new Discipline, published since the families will insure a respectable and suffi- on their knees, when examined by the rests; for lowever conclusive such logic, adjournment of the General Conference, impadence absolutely laughable? A count supply of worldly comforts. In preacher a thing he knew to be false for the dist minister although he may be as short, the true minister has the truth of the was in a few feet of where they were others it will only be construed as a virtual edition. They are well known go-a-head.

Are the only sounds I hear:

And over my soul, in its solitude, Motherist minister, although he may he say he say the minister has the truth of superment to an Episappol minister as a superment to the desired and set the best feelings of humanity pledged to the best feelings of the fearse. The best feelings of the fearse, if the past feelings of the least of the best feelings of the fearse bring bankruptey together with their vain honors.

Few and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and far between are the men who rewards and for the bours and three quarters continued are not in general very highly appreciated.

Climtock has a letter upon the state of Euclidean and then she sighed.

And her bead fell on my neck, and she wept for the little boy that died. have made money by politics. This every out mercy, under which he writhed lusive hope of acquittal, while yet they Dr. Rosser, of Richmond, compliments

up in a great number of parties and seets. all the other weeks. As a consequence, ed. If they did they would please manifest, therefore, of course, are neither recog- are increasing between the Methodist on a case of it by arising to their feet, upon which two nized nor accepted by them; but it is pre- North and South. At this season, every General Content and of the specially appointed to the office and the their fathers, with a very dim and distress only arose; he then called upon all who eisely the reverse with the latter class; for Sabbath, our pulpits are filled with South-Content and the specially appointed to the office and the their fathers, with a very dim and distress only arose; he then called upon all who eisely the reverse with the latter class; for Sabbath, our pulpits are filled with South-Content and the specially appointed to the office and the their fathers, with a very dim and distress only arose; he then called upon all who eisely the reverse with the latter class; for Sabbath, our pulpits are filled with South-Content and the specially appointed to the office and the special appointed to the office and the specia Philadelphia lawyer had not and therefore sing prospect of any improvement. I al- we've opposed to the debate being continus, their minds having been once enlisted in ern preachers. They are heard with afhad no matherity to exercise its functions. Ways heartily sympathize with such young ed to arise, when a large crowd was im- the investigation of the system, there is a fection, interest and profit. Thir looks that the judge did not invite him to premen. They lear on their professional digmediately on their feet.

The congregation presented Mr. Raby quiry to the birth" as far as ability and

Our Mr. Corbit's peculiar style of and responsibly no be encouraging the division of the court is not dollars; and then they begin to with a complementary purse of a right opportunity will admit, and to embrace the preaching excites no little interest in Lon-

stop to prove this-to state it is to prove sermon; still he is not the only pulpit it. But by far the greater proportion of singer among the Wesleyans. He preachclergymen who have gone over from the es, prays and sings well, but our taste in Protestant Episcopal Church in this country to Rome, have according to our another ministers perform all these three ing on Tinker's Creek, located by himself. his deafness increased to such a correct the country to Rome, have according to our another ministers perform all these three ing on Tinker's Creek, located by himself. thor's showing, embraced the principles things in one discourse. of high-charchism only in transitn; that We notice the death of Rev. Riddick comer. On this lot of land my brother regular pastor, and he was used only is, they belong to the latter class of per- Pierce, of S. C., last month, aged 78 and and myself were raised up. The family helper, or as a supply. He was dwarf sons above described. They were at one in great peace. He was an elder brother moved to Georgia in I804, but we re- ready to labor up to the full measure of the other sects;" hence, they were not orator, and resembled him in some of his

Is it ignorance, then, that makes peor

article in the Review to be sufficient, there | with Popish tendencies?

NEW YORK COREE-PONDENCE.

NEW YORK, Aug. 22, 1860.

The Lebel of the process as a just debt when he serves them with fidelity. Sometimes they may not pay all the payments of the process of the Methodists here, he did not their seats of the process of the Methodists here. The Lebel of the process of the Methodists here are coming in, and the payments of the Methodists here. The Lebel of the process of the Methodists here are coming in, and fidelity. Sometimes they may not pay all the payments of the Methodists here. The Census returns are coming in, and fidelity. Sometimes they may not pay all the payments are coming in, and fidelity. Sometimes they may not pay all the payments are coming in, and fidelity. Sometimes they may not pay all the payments are coming in, and fidelity. Sometimes they may not pay all the payments are coming in, and fidelity. Sometimes they have not payments are coming in, and fidelity. Sometimes they have not payments are coming in, and fidelity. Sometimes they have not payments are coming in, and fidelity. Sometimes they have not payments are coming in, and fidelity. Sometimes they have not payment in the fidelity. Sometimes they have not payments are coming in, and fidelity. Sometimes they have not payment in the fideli public vocation—very often, perhaps, more than they could make in any other way.

It is a public vocation—very often, perhaps, more than they could make in any other way.

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It is a public vocation—very large. There is a public.

Send on your orders to W. L. Pomeroy, and it is all disappointment in Chicago, its estimated by the population being from 150 to 150,000.

Rabigly, N. C., and get one of the best would make it known by rising to their in the case of "Romish Perverts." Now whereas the real an sunt will not likely be some preaches for their vocation of this very large. There is a public.

Send of a public vocation of their doctrines and the base way and the base of third doctrines are the public.

Send of a public vocation of their doctrines are the public vocation of their doctrines. As these way and the base of third doctrines are the public vocation of the base of their doctrines.

The public vocation of their doctrines are the public vocation of their doctrines. As these way and the base of third doctrines are the public vocation o

one knows. As to the law, the prospects and frowned as though he was are held amenable to the charge.

The profession is suffering the keenest tortare. Never have 2. It is an indubitable fact, potent to paper in Methodism was ever commenced 1 to the garden where he played; crowded. Young men are forced, generally, to wait in sacrifice, suffering and struggling. They sometimes move off without delay—through accident or extraordinary surroundings. But these are ordinary surroundings. But these are had fully met all Keypauvre's positions, re- ism, or any other system, it matters not ruin will be the inevitable fate of Metho- Of the little boy that died, the exceptions. Older lawyers, having fated his arguments; and proven to a de- what, are much less likely to examine into dism at the North. But Doctors of Diexperience and more extensive knowlege, monopolize the business. People love money, character, triumph and life too Discipline, Doctrinal Tracts, &c., about the logical consequences of that system than are those who are led to embrace it from conviction, after a personal investigation five years from the logical consequences of that system than are those who are led to embrace it from conviction, after a personal investigation five years from the logical consequences of that system than are those who are led to embrace it from conviction, after a personal investigation five years from the logical consequences of that system than are those who are led to embrace it from conviction, after a personal investigation five years from the logical consequences of that system than are those who are led to embrace it from conviction, after a personal investigation five years from the logical consequences of that system than are those who are led to embrace it from conviction, after a personal investigation five years from the logical consequences of that system than are those who are led to embrace it from conviction, after a personal investigation for the logical consequences of the logical conseq well to risk them in the hands of the some of which it was impossible that he tion of its claims. &c. The tendency to-day, and to remind the church of it, at We shall roam on the banks of the river of youthful and unpracticed advocate. Hence could have been misraken; but malicious- with the former class is to hold on by pre- that date. There is a good deal of prophsome don't make enough at their business ly and knowingly brought them, that he scription to what they have always be- esying about these times, although that And bathe in its blissful tide; to exercise its functions, but because he to pay their bill to their landlord for their was willing that the debate should now close lieved without inquiring particularly into gift has long ago ceased. In the mean- And one of the joys of life shall be was afraid it would split the congregation | board during court week, not to mention | unless the congregation wished it continu- its relations or consequences, and which | time, the kindest feelings and greetings |. The little boy that died.

JAMES WAGE I stop to trave this to stop to trave the stop to travel the stop the stop to travel the stop to the stop to the stop the stop to the stop

time low churchmen, "or came from one of Dr. Lovick Pierce, that splendid pulpit mained in South Carolina. My brother his ability. I do not know the time or his

the pea of the Rev. Dr. Lay. was before, with the difference of its being there, you cannot find wealth there. But a churchman" with a weapon to repel dered at that by following out such prea sure of that my friend has been purified, &c. I will notice this in my next. Why would you grow rich? Will not "those who ignorantly" assai hou; and posterous assumptions to their legitimate of the 17th century. For each day there, consequences, they inevitably became "Ro- | will be a suitable text of scripture like the put a stop "to this miserable and utterly mish Perverts" in the end; for it is in "Golden Treasury," found in old Meth-"If thou art rich, thou art poor;
For, like an ass, whose back with ingots false cry of Romanism." The editor evis Popery, and in it alone, such assumptions odist families, or "Joy's Morning Devodently wrote this commendatory notice in can find even a plausible support. High- tions," Mr. Head is well prepared and

KNICKERBOCKER.

PROF. IL YORK'S ENGLISH GRAMWAR. REV. Dr. HEELIN: - A copy of the a-

less seems to be, shall Turkey be divided devoted to the explanation of sentences new life. But the purpose, as far as it af- his hope for the last welve years with his This and the proper elements of sentences. By fidiate I with Methodism, was unavowed. hospitable friend, Stroman. a most for marring at Laguire John. The second is, that the charge itself is not marriage in passed over these. But then and there commenced our life of brother's ample manufour, and ampler here

A SKETCH OF REV. REDUKCE PURELE BY DR. LOVICE PRINCE.

on which we were reared. My father re- much to plant and build up Methodism. moved from North Carolina about IV86, I His next removal was to Mt. Arel. think, and settled on a section of land by- to educate his children. In these year after pitching his tent on it only as a new that he became unable to do anything as

devoted his time pretty much to preach- re-admission into the S. C. Congresses, ing; I mine to a small school as teacher; but am happy in knowing the le died

ently recognized by our parents, so that go every time to the stand, seeing you of religious example, we did have the ben- in his own emphatic way, "I go to fill efit of religious indoctrinations of mind.

There was very little preaching in our re
My brother by nature was a great man. That year our portion of the District was Even without the benefit of early casesthose days a circuit was a circuit. James and such assistance as a self-sustained Jenkins and Mases Matthews were the pi- mind sould command. I doubt whether oncers of Methodism in that portion of any one ever heard him argue a point in Barnwell then known as the Three Runs. polemic theology confusedly. He was in bave named New Grammar has been sent As a great favor, they were allowed to hisown way a great and a powerful preacher. er, that should be judge our reply to the think that high-churchism is chargeble me for examination, and after a careful presch at my made, few's Weathersby's My brother had many trial and troub and unprejudiced review of its contents. home, about a mile from my father's.— les, privations and sufferings. But all which has entertained me for near two My aunt Weathersby had imbibed a love these he have for a fittle over sixty years. weeks. I make situtingly pronounce it to be of Methodism in North Carolina, before with a Christian heroism un-arpassed by in my judgment, the best work upon the her removal, and hailed their coming that of my fellow pilgrim of his day. His subject with which I am acquainted. From among us as a blessing. My father des- faith entered into God with a firm hold as twenty-two years' experience in studying pixed the tree with bitterness. My moth- first, and never faltered in all his long life. Foreign News-Syria and Turkey-News and teaching the English grammar; and er. I think, like her sister, had a liking to The was uncompromising in his views of anthors as would make a considerable libra- ever attended a Methodist service until I claim nothing for him above what Bestern ry, the writer of this article feels that he August. Then my brother and myself constitutes a good man; but simply all Population - Recors in the New Discipse is not imposing upon the credulity of the obtained leave to go, and hear a Mothes that does. He had infirmities, of course, line The Methodist-Drs. Review & public in reaking the above declaration. It dist preaches. We went, and James Jens But I never knew him to may the symme-Cooks—Ale, Corbit in Lineba—Hir may, perhaps, he somewhat improper to kins was the preacher. His text was, try of his godfiness by an invasion of it in Singing Semina—Decis of the other call the book a Grammar. And it would "Happy is that people that is in such a all my days of intimacy with him. After Prescher in the S. C. Conference— be so truly, were we to stop there without truly. Being some molysis of the work. It is a six the hord." This was the first time we his children by marriage, he became a Second arrivals bring full foreign news. Granusar in the most refined sense of that ever heard the gespel presched, with the lone traveler, a very pilgran to Zion bound. he European powers have interfered in word. But it is also much more than a Holy Chest sun down from heaven. Its He made annual visits to his children a nd made himself familiar with the models | pra e . We did not join the cloud until | he found all that life needed, and all the

our finest the privilege of their pulpit to fine such a conclusion could ever the accordance of their such as a last their such as a la

these supernatural influences. As these married him to a christian lady, and he has workers, transforming ourselves into the and would prefer an American mission. If regarded it as a devilish necromancy; not prepared to meet him, for where are called it wild fire; but the most familiar the brethren? Mail after mail is coming, omit our next class meeting, and attend the monthly Baptist meeting. So we did, that missionaries will soon be sent.—Adecall of us, on Saturday. The good old rate end Journal. opened the way to receive experiences, by The Patent Office is in the receipt of a asking, if there was any one in the house very large and fine assortment of seeds and My brother always laying something to expense of \$1,000. They were collected say, and not being well posted on the order by the Rev. Dr. Barchy, a missionary of the meeting, arose and commenced one there. There are varieties of wheat, barmany found peace in believing, and such propagating houses for experiment and ina shout was never before heard in any meeting among us. The old paster stood will be made before the fall. Among the heart was uppermost." We never doubt- plaited. It is very ornamental, and makes

second was Apalachee, Ga.; my brother's, were produced from the inclosure of the Sparta, Ga. My third year was in Au-Temple of Solomon. gusia. Ga.; my brother's in Montgomery, The next Patent Office report will con-N. C. My fourth year was in Columbia, tain directions as to the proper manner of my brother's in Columbia, S. C. This by the Patent Office arises from ignorance

My venerable brother was forn in Hal- trict. This year his health so far faile ifax county, N. C., September 16th, 1782. him, that he took a supersumuated relati 24, 1860, at the residence of Jacob Stro- Fairfield District, where, with great odd man, Esq., not many miles from the place against him, but Gol with him, he di

Of our early days, a few things must ton, seeing him in great weakness go to be said. There was no open religion in the stand, at every hour. I said to him, although we grew up without the benefit cannot hear a word?" To which be replied

ion, and what there was, was badly suited In his mind could be seen, projection out, the condition of sinners, until 1799 .- the evidence of a clear, logical philosophy. included in the old Edisto Circuit, and in tion, and aided only by original genio-

Baptist church about three miles from pense of its establishment, and I presume ours. Some of its members had become of its regular expenses also. Now, doctor, rabid in feeling against the new religion; if he puts this matter a step further we are figure was fox fire. We Methodists, in- but no word of the men granted by the different to such abuse, determined to General Missionary Committee. We are

SHEDS FROM SYRIA.

of his soul-stirring exhortations, and in key, grape cuttings, olives, scions of fruits, half an hour the floor was almost covered vegetable products, and ascful plants. The in the midst and wept, and praised, and interesting plants is the lessaban, from ed but that God did this, to set his mista- excellent hedges. There are also seeds of wild fire, nor of fox fire.

Our parallel race. My first circuit in well adapted to the Southern or Middle 1805, was Peoplee and Lynch's Creek, S. States. The read of the mais tree, which C.; my brother's, Little River, Ga. My is especial as medicinal or prophylatic,

year we were both married. I in Greene of the proper methods of procuring gercounty, Ga., on Thursday evening, and he minution.