RALEIGH, NORTH CAROLINA, TUESDAY, SEP. 18, 1860.

TERMS: TWO POLICIES A YEAR, IN ADVANCE.

the same.

82 s year, in advance. All PROUGHAR DOCTRINES-TRANSCRISTANTI-

the contract of the time Church of England.

ORIGINAL.

STREET, STREET, NO. 13. WHE CAN'T OUR MINISTERS PREACH IN VALUE DESCRIPT

After Parson's contending Christ never a blished but one church, and that there ould be out one, the Equire makes the

Squire- And do you all claim to be

the sustaments. The English much us kept all of these and transmite right to us. None of them had been have things, we say, came to us from faith only

wathout the least particle of evidence to Z - CALENNENT OF THE CHURCH.

And it has make a difference how and that all were hereites who rejected and is diago. The causel lies to preach him.

the shall be seed that the Day to be mit blook the same period of the Day to be mit blook the same period of the Day to be mit blook the same period of the Day to be mit blook the same period of the Day to be mit blook the same period of the Day to be mit blook the same period of the Day to be mit blook to be same period of the Day to be mit blook to be same period of the Day to be same per

as made in the time of Henry VIII...but

and pulled down and a new one built, quietly. Good health prevails. The col- ling; but you never addressed more mind. regal | that after the Redormation it was sternness which does credit to the Facult with the people satisfied me, that the rerestored to recover, is the same was and college this term, are not college that restored to receive, is the same was and college this term. the rester will perceive, is the same resisting and college this term, are moral, gented and raken by that aposta of Puscyism.

In Honks, in his sermon "Hear the flows, are such as they should be. And now the set some people think; but in her mines and fields, as well as in her cities, you will be. to notes whether the church of England. bours each day. What a miserable life! millions par millions have been expended I can tell you. church of England as a distinct branch of the christian church, is older than Henry The Seniors say they know very little. ling was to wash gold—now ranning along thirde of a mountain, and then in is a branch of the Church of Christ, but I The Press "it is wonderful to be told," som. I mountain gets in the way, with is a branch of the Church of Christ. Bill I The Fress it is with construction of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Church of Christ. Bill I The Fress it is a branch of the Church of Christ. Bill I The Fress it is a branch of the Church of Ch

courses the Reformation—at their peculiar does campus, and greves round about, and the where. It is variable according to the re-We have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. Says one: "The press have not talked on the subject with pastors this year. The press have not talked on the subject with pastors the pastors have not talked on the

The church, before the Reformation.

asception, by a cross were maintained the doctrine of transubstantias ther proceed are Aponts; then, and committed hundreds to the flames -newpool of them for disputing it; but

The Church, after the Reformation, de-Serietion. Serieture, that it overthroweth the nature the former, and struck with dread by the there is no lassitude. The nights are cool than pastors. They are more skilful, more question. At another time, however; not parently felicioning himself on of a pores, \$ 0.00 of a sucrament and liath given occasion to latter. sometimes, to be many superstitions."-Art 28th of the

MASSES. The Church, before the Reformation, unintained that the priests did offer Christ for the quick and dead to have remission of pain and guilt. The Church, after the Reformation, de-

clares these positions to be "blasphenous fables, and dangerous deceit!-Art. 31st of the church of Fugland. IMAGES.

The church, before the Reformation, maintained the worship of images and the

churches were full of them. The church, after the Reformation, delclaves this to be idebatry. See Homily on Minister— these we do. At a very leaves this to be identify. See Houning on prospects. As we rode along the size its ely time the fligh was carried to Eng- in connection with other superstitions, that it is a fond thing, vainly invented, and removed the creed, the Apostolic grounded on no warranty of Scripture."— 22d Art. Church of England.

JUSTIFICATION.

how all relies that is intended, be- that in dostrine at least, the church before approximate the luxury of a both and chain of and other Protos and after the Reformation, were very difficients. In my product tetroff a smile-

in gaply to another remark of the The church, before the Reformation. Mr. Worth uses the following acknowledged the Pops as the supreme head of the church as Chris's Year,

I think we might put that event off to a considerable distance in the future.

I some now to the point which I wish to six as a specially in this letter, and the exclusiveness of High-the agreement of some to the exclusiveness of High-the agreement of the exclusiveness of High-the agreement of the exclusiveness of High-the agreement of the point which I wish the some men to the chances of souther forms—the extra-the ex Now, the histories say that Hens The time will soon come. I hope, when all hands, intellect, enterprise, adventure, cloquence can hold, interest and move an

New Students-Our Situation-Certain

The brother thinks we ought to preach shall ever bless God for that tract, for,

VIII. That it has no claims to being The Juniors think they know a little .- | a flume o hundred feet in the air. I lost. do not deay that the church of England tell them they do not know everything .- | earthqua had been sporting in its bo-

ry antiquity to establish this cauth, the course. It takes four years after entering Count Thelieu's famous saying to the Parishioner.—No, sir, the after noon met religious organization, the course. It takes four years after entering the pound of the partial block to the than the unfaithfulness of professional process of the pro urches. Let us look at the act and judge for himself. The sun appleseems to the motto of the country. Mag.

e meh before the Reformation and after pears to shine with new lustre upon the . The climate is peculiar but fine every-

few, if any. He is elequent, yet calm, which braces and cheers, and enables one and at some points will draw such vivid to perform more labor with less incigne, it there may be differences of opinion.

The fact is patent; about the causes of a year, not knowing their members if cold day, and saw a young ment they need them on the road or on the

Trinity College, N.C., Sept. 1860.

SELECTIONS.

At ROSS THE CONTINENT --- NO. XIII. San Francisco—Its Wonderful Progress and Characteristics-The Con (eg-General Impressions.

Mr. Epiron:-In my last letter I promised after a night's repose, to resume my parrative. Several days and nights have passed since I dropped you a line, but now having a respite from the chills, I redeem my pledge.

San Francisco is a great city-marvelloas in its growth and wonderful in its I more than realized my conception of its country. Wells are dug and bored, a pump writes a letter to the Religious Intelligence v. ing converted, are slipping through the ordinary activity. After mid-night, as it was, the streets were alive with people. and men, women and fittle children were The church before the Reformation, up and in motion. Glad as we were to In all resential things we caim to maintained that aman was justified through reach the end of our journey-excited by and just where the early christians stood. The grace of God, by works and not by the notely of our position-we nevertheless slope semadly till breakfist and rose Christs we dere not after them. If any The church, after the Reformation, vigorous and retreshed. Our friends exwould hardly believe that we came the I surpose that the author would have Now, I think this is sufficient to show, everland route. Never before did I fully

y and new sacraments. Did rity. It was the Roman Catholic Church | a loss of elf-respect—a sliding backwards hims diff. He certainly did by kere, with all its errors and superstitions, to backerism. There is a swong affinity He know that other churches touck [1] is not the Roman Catholic now, with be ween dirt and degradation. Soup is serious have an Apostolic min the same errors and superstitions. It must an accountably a great civilizer. Uniward

Minister—I do not find any such thing in however. I read about the Reformation in Fagaland. Every history I know our realistic the same access of the course retiring—"you may have preached to more people. Sire at some Georgia camp meet.

The class-leader should never enter his to have and or county.

tive fieldties of mind, he is sureassed by is a vitality, an elasticity in the atmosphere ening.

ually of Palestine. Its mountains among other weathers were a hominal of the Scriptures. weeker which weighed one handered pounds. The effects of this are seen, and felt, Again: A condidate for office, within a in size, all vegetables and fruits exceed; and lamented everywhere. The effects are few months, will canvass a county or disbut the most of them I thought index or in | very damaging upon all the best interests | trief, including two or three circuits and flavor to our Eastern products. The sole of the church. reason for this I think is in excessive it- Take the following as an example: rigation. By the way, the mode of irrigaup and conveyed by little branche or ling statement; leaden pipes with small jets, to the gardens

unwearied agents in the service of man. | the 4th of this inst., that it could not be While on this subject I may as well say used. The brethren talk of rebuilding. profit the continued of that the doctrine that we pected to find us travel-worn—broken that procuring water in some places in They fitted up a room in the Masonic Hall new ministry, or new sacraneous, are justified by faith only, is a most wholes down-utterly exhausted, and when they trafferning is the ensiest job imaginable. That will answer for ordinary occasions. was an at some in to become responsible some doctrine, and very full of comfort. - saw us fash, strong and really true about Stockton. Our Presbyterian brother tendered as the in the butter does not consume more than discovered but little of the spirit of revival. And at that time there were few bridges I was atmosp the first upon the ground, resital that we had here a year ago have, the hardy pioneers of Methodism and their have no by a new erect forces characters. It seems to me, I should exceed with the dust of two thousand. The westher was warm, and I was the new locally all gone back to their former babits, well trained steeds. A river lay in his age of the Apostles' creed | hardly be willing to acknowledge the iden- inces. I felt unfit for society. There was an an anon asked for water. It was answer- of vice and folly. There are a few good course, and he endosymed by a direct land to the first land to the ed. There is none, except the very modely members here, but they seem discouraged, route, to cross it at the ford, but missed they were se water in some holes in the case k channel, But few attended the leve-feast meeting. the place. Imparient to proceed, be putted too foul to drink," "What" said), "hold and lewer still spoke out in reference to the neck of his horse and plunged into a camp-menting without water?" "Oh no, their religious experience. Bros. J. To the flood. The water was deep, and the we will have some directly," they related. So the and J. B. Little, and myself, were horse becoming plarmed, began to strug-How this model be I did not then know, the maisters present." and I wond no the pronchers ten, rather "Nearly all gone back?" Poes the rider. The Dr. extrinating his feet from descreased with the prospect before me. In reader call to asked no instance of similar the stirrups, seized on an overhanging an hour and a a griend handed an a glass and sheling? Can be recollect no meeting bough, and after being theroughly dreadleof yard, fresh, read water. How is ries, in village, town, or country, where a wise sed, reached the shore, to which the afsoled to the you are in California. This and sweeting religious laterest, which frighted animal had also returned and country. It does not be not have a made the heart of the church glad by its. The remained in the forest till be dried

If the end of the world was not to come, until it had been church before the Reformation.

With this I close my remarks upon this production. It is a complete the last dollar in fortune's wheel of the natural remarks and the very amusing production. It is a complete the last dollar in fortune's wheel of the natural remarks as in though the last dollar in fortune's wheel of the natural remarks as in the re

PPLACHING TOO WELL

washed his free that he was before. If I and c. Others may have from and women washed his free that he was before. If I and c. Others may have beared seemed as each preparation of this tosis have peace, "right from" Tranquility.—

Well, sir, you did leave there a tract, who have peace, "right from" Tranquility.—

The week he had made a special preparation of this tosis which that fally still keeps, and if you ever maked its trace tank the species and the speci As to the visible arganization | But there are some morals and units that a thousand notes from this place, who our thin mywhere else that I have war-brief and shaple exposition of Scripture the weakness and instability of infancy to eyes. Methodist church, it is manaterial than a thousand may come the present of manager and sheep," dered. The cities which have been built. Monthly morning, the Dr. walks out, and characterize the membership. A writer in The young man, weeping also, pro-

tion, just as the Scotch or right side up, and to teach him to think. ficult tay there is no such word as fall; cular "emember about that, him. Reg. lessed christians."

pictures of life eternal, or the horrers of than in any region I have visited. With We mean to say now, First, That our street." by unlike any other in this bread t nien. nominations look more closely after their can get acquainted with his people. The Bible reader will be reminded perpet- flocks—give noise per and attention to the 'proved by facts. We have some perthey, mulyiduals and runilles of their congrega-, worthy of the name snywhere. They heritage of Israel. All fruits, except the charge, then ours do. Third, That our go out from Come once and return to it. tropical, grow there in surpassing Changis pasceral practice does not come up to the baying been pasters indeed, with the same more. At the State Pair at Sacramento, needs of the church, or the requirements, preachers who have remained strangers to

by moon-light on the night of our arrival, tion is a curiosity, a singular feature of the Rogersville district, Holston Conference, How is it that so many souls, after be siz—his peculiar population and its extra-inserted and by a very simple machinery dated "Powell's Valley, July 24, 1866," fingers of our pasters down to perficient turned by wind-mills, the water is brought | in the course of which occurs the follow- | We have more to say on this subject, not

> and orchards. There is always breeze Tazewell last Saturday and Sanday. This and across an evilon acrount of which our enough to turn these circular fans and was the first on my fourth round. Our church is bleeding at every pore. - Norththus wind and water work day and night, church was so damaged by the storm on ville Christian Advacate. At the Calaveras camponeting, among the people. The subjects of the but to swim streams was a small feat with

We invite the most serious attention to the tractice. Send in your solution of the probably problem, if you have one. If you know a remedy, send it is. It's doctrical heavy were spreading among us, and eating also are spreading among us, and eating a spreading dear mother, for your law us, and the curve we had the among us, and eating a spreading dear mother, for your law us, and the curve we had the curve we had the curve and the curve are spreading among us, and eating a spreading dear mother. The well among us, and the curve we had the curve are spr

well (this case being before us-the | . "I remember it quite well."

the the Christian Advocate-three night at the cottage of a widow hady in such -live been taken there, and not a a village?" the amount of religious books scatt me by that family." to And do you remember that you proboth etc .. - would bear about the same sented a tract to the buly when you do butfortion.

Is there not a defect here in the pulpit?

"I do not recall that

deording to the prophet, religious knowl but as I do so often, it is quite possible logs is the stability of the times. Awa- I did so then." whether it be madent or modern, so it "given up to their appeales and steep, who given up to their appeales and steep, are either eating, sleeping or murmuring, the mountains tunnel meets one of his parishioners, who green this paper, some months ago, in answer to ceeded—

church of the Apostles than any other—to steep more marrian early in the brother thinks we ought to preach shall ever bless God for that tract, for, by But buying all the considerations. I come they are compelled to murmur over nine to christians less and singers more; others reading it, my feet were directed in the But be vine all the considerations, I come they are compelled to murmur over nine to make whether the church of Lughard. The such day. What a miserable life! millions have been expended to murmur over nine to make whether the church of Lughard. The such day. What a miserable life! millions have been expended to murmur over nine to make such as such as such as such as the such day. What a miserable life! millions have been expended think differently. Most of the Bible is addressed to the children of God; most of the Prophecies, much of the Gospels, and preacher. We suddle-bagsare half fall of the prophecies, much of the Gospels, and preacher. We suddle-bagsare half fall of the prophecies of prophecies and the prophecies of prophecies o and am very glad that my labor wasnot all of the Epistles. We may wear our tracts, and I shall ever carry them with selves. the Prophecies, much of the Gospels, and preacher. My saddle-bags are half full of VIII. That it has no claims to being the one true church, 's one claims to being the one true church,' on account of its antiquity, I think can be plainly shown.—

affance of hundred feet in the air. I lost.

The Juniors think they know a little,—
affance of hundred feet in the air. I lost.

The Juniors think they know a little,—
affance of hundred feet in the air. I lost.

The Sophs, declare they know "a great have set a river based up and its old over the heads of luke-warm christians: channelled bare and dry, as if a young solder your everybody in this country knows this. If solder, though you may consider your everybody in this country knows this. If solder, though you may consider your at the feet of the feetlest child of God, here is a post a terror to forming the set of the feetlest child of God, here is a post a terror to forming the set of the feetlest child of God, here is a post a terror to forming the set of the feetlest child of God, here is a post a terror to forming the set of the feetlest child of God, here is a post a terror to forming the set of the feetlest child of God, here is a post a terror to forming the set of the feetlest child of God, here is a post a terror to forming the set of the feetlest child of God, here is a post a terror to form feetlest in the set of the feetlest child of God, here is a post a terror to form feetlest in the set of the feetlest child of God, here is a post a terror to form feetlest in the set of the feetlest child of God, here is a post a terror to feetlest child of God, here is a post a terror to feetlest child of God, here is a post a terror to feetlest child of God, here is a post a terror to feetlest in the set of the feetlest in the set

Looking at the Minutes, we find that the AN INQUERY INTO THE CAUSES OF IT. pastors of Tazewell last year are not the The senior editor of the Topictic office Builders," appeared in the Patriot. Fer- tains. The air pure, tresh and current, any Methodist, whether minister or lay- er under whom the people are brought inhaps, if the buildings were up, these things. In San Francisco and in some of the val- man, for a long time, who did not agree in to the church and who therefore has a leys the wind is often too strong and cold the opinion that, as a general thing, the special interest in them, and they in him, The President preached an excellent for comfort. The general temperature, pastorate of our church is inefficient. That is changed for a stranger. He has not sermon last Subbath. In his argumentas however, is balmy and delightful. There is our weak point. There we need strength time to get acquainted with his flock. Hence we find some of them, at the end one time in his life, via: when he look

The Church, after the Reformation despectures of that in any region I have visited. With we mean to say now, First, I had one street, at 12 have a suggessful, and more eminent in pulpit new. We suppose the rule of unking ap-I shall not astempt a description of the work than in pastoral work. Among many politizents is to keep a pastor fail (wo country. Others have done it become me, good preachers we have few good pastors, years in a place, unless there are special and yet scarce any one has a true idea of Second. That our ministers are not only reasons for chatge. That, in this time, a denod it except these who have seen it. It is below themselves in this respect, but be man who comes with the open character, dents that occurred in the Episcopel very unique in its physical nature , whois law others. The ministers of other des and has the special finalities of a pastur, climate and productions all resemble the tions, and the souls committed to their such, under the present time rule. They

stations, and make the acquaintance and

shake the hand of every voter in it. Now Rev. W. C. Graves, Presiding Elder of they do this to obtain an earthly crown. in the spirit of fault-finding, but with an Our Quarterly Meeting came off in humble, carnest desire to call attention to

> DR. COKE. A REMINISCENCE.

So lie a well or is a range, to the orem nitroff, and gathered many his clothes in the sun, and then mounted

aate them, that so many of the people young man contrived to get by the side of all; for death will step, sooner or later, out as noiseless as she had entered, and it y—that is, a duty we owe to those who being in a certain part of America, about would you do if you should be doomed to sit the secretory and for a contract of the contract o

used? Looking at the post-office, by drowned while trying to cross a river?' a loving and true hasband, there is no lot I said that many things in it pleased me, are may clie his own,) we find that three . And do you remember spending the

le, or the Signlay-school Visitor, Per- shall not soon forget the kindness shown

kering sermons are more common than "Well, sir, you did leave there a tract,"

hardly ever present any other standlings of tresh. Let them speak in your stead.

words " And now."

A goodly number of

said "Let us pray." closing prayer and half when he somehow di or was informed of i taidale of the half got the plates to la But nearly h

nearest the door was ever, or avportunity tagit ment at the l

i understand that the places missish, never guts through a serie this. The edit man is men by small viewat home without some blunder or Cours and see him dis." We hopen I

this sy could work more harm to the practical one now under considerate the practical a. should be used. Wisely and liberaltive.

"And do you recollect, sir, being nearail your trials; for believe it, true wife of month heard a friar proach in the chili-man,

> in looking over some old documents, papers, &c., we have collected the following over the tellowing over the following of the following over the f the use of intoxicating drinks—opinious which deserve, from every candid man, a careful and serious consideration—opinious which show in their right colors the that our view of the place and work or limited of the Gospel was directly the minister of the Gospel was directly the colors the minister of the Gospel was directly the colors. evils of that traffic against which we are opposite of that. Instead of his bar by kinglish judges, read these: Judge Colorings—"There is senreely

Lessed christians."

Are our pasters changed too eften? sixty, some thin, — Exchange

Must keep the flies off with a bough,
While the old mare delaks at the tree And the boys, when they've had enough, eth, finiteth; and to him that know

a crieur before me that is not, either di-

most fertile source of crime."

Judge Wightman—+ i find in every much; for with the heart man believe to

shall be opened." While the old mare drinks at the trough Is not this free salvation