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TERMS: TWO DOLLARS A YEAR, IN ADVANCE.

Business Notice.

SELECTIONS. REMARKABLE CONVERSIONS. The first I shall relate is that of an preach. He is still in the Church, but his Indian. This extraordinary conversion- wife and daughter have gone to their reward for such I have ever regarded it-took place I think, in the autumn of 1843 or 1844. It was at a camp-meeting held in a pleasant greve in one of the rich prairies in what is new Kansas Territory. Our meeting had progressed with increasing inas from time to time we gathered around straggling camp of Indians of the "Kaw." or Kansas tribe, who seemed rather accidentally to have pitched their tent near under awakening. our encampment. These Indians were very ignorant of revealed religion, and also ignorant of the languages of all the other tribes who were there represented, and I wish I was. I want to be, and know I tribes who were there represented, and participating in the exercises of the meet- must be, or I cannot be saved." ing. Nevertheless they continued to stand and sit around the outskirts of the concuriosity seeming to increase as the meet- you: "The Spirit and the bride, say come; ing grew warmer, and the general interest seemed to deepen; until, as before stated, on the evening of the third or fourth day, while many penitents crowded the altar. was born," I observed our " Kaw" frieds with supplicating mourners or rejoicing believers. One of their number, a tall, manly looking person, was evidently much | nal heart is, concerned and greatly agitated in mind and body. It was not long, however, after gigantic form fell prostrate to the ground,

s we have seen the sturdy oak succumb to the impending storm. A considerable number of persons, red and white now gathered around where this man lay stretched upon his back, all satisfied that there was no collusion in the case, and for hours did we all anxiously watch and wait to see the result. For some time he seemed not to heed anything that was going on around him, but appeared to be wholly taken up with what immediately concerned himself; meanwhile the large bring tears with which his face was literally bathed, witnessed the pungency of hispentance and the successfund they were either thousand onter self-reproach for having sinned against God or cries and entreaties for Divine merey. There was but one present who could understand him, except his comrades. This was the widow of a most worthy deceased missionary, who, with her husband, had spent several years among that people conting their language, and preparing to labor for their instruction and salvation But just as we thought this devoted man of God was ready to begin successfully to preach to the poor benighted Kaw Indians. Got took him from earth to heaven. But, as I said, the widow of this man of God was present and could speak some words if encouragement to the stricken sinner and in turn could tell the rest of us what he said. And after he had lain as gove described for some hours, he. sudlenly arose and sat, up wiping the ters and sweat from his face, as he said, now strange I feel-I never felt so before What is this? I love every body,"-a sentimet wholly at variance with all his yet he says : former habits, sentiments and notions of what was right. So visible and sudden was the change in this man, that no one present doubted the genuineness of his conversion; and so peculiar were the circumstances of the case, that all were

Miss M. A. E. was a student in one of our Methodist schools. When she was about eighteen years old, a revival of religion occurred in that institution, while she was still there. And although she had pious parents, she opposed some of her school-mates who became serious, and were seeking religion. Not only did she oppose others, but solemnly vowed that would not become religious. And I was informed that on the evening of her conversion, before starting to church, she derided and sneered at religion, saying that she was not going to show her weakness as some of her comrades had done But before she slept that night, if indeed she slept at all, God had stricken her down and clearly and soundly converted her. She was a young lady of rather more than ordinary intellect, and of very marked and strong traits of character; and all who knew her had the utmost confidence in her sincerity; and some seven or eight years of a most exemplary life since her conversion, proves the work to have been a genuine work of the Spirit of God. This I have always regarded as a very clear and marked case, showing unmistakeably that sometimes, even in opposition to all their other way," all the while clinging to the plans of life, sinners are brought to a state of conviction by Divine power, and thereby led through the way of repentance and faith to Christ. And the fact is, without the interposition of Divine power no sinner can properly repent and believe unto should think less of our present endeav-

I preached one night in 1843 at Pickinsville, Alal during a protracted meeting | compliment paid him, it is a sign that more and at the close of the sermon I invited of the same will by no means be disagreepenitents to the altar; there was a man in able. in the place; he was not known to be under | perishes. any religious concern; but when the The pages of the book of life, if seen, invitation was given, to the astonishment | could not afford so satisfactory evidence of | of his acquaintances, he arose and walked towards the altar, just before he reached Salvation is by one Redeemer, and

feet and gazed upon him with intense THE NEBER CERGINA CREISTIAN ADVOCATE, interest. He never rose till God spoke peace to his soul, and his prayers were

In 1845 I held a protracted meeting at | Reader, do you? papers are discontinued at the expiration of the time paid for. Subscribers will be reminded of the time paid for. Subscribers will be reminded of the time for renewal, and respectfully rejoined the Methodist Episcopal Church, quested to recew subscription, by a cases mank among whom were the wife and daughter upon their mapers.

All the traceling preachers are Agents; of Colonel B., who was keeping the tavern open accounts are kept with them, upon condition in that place. The Col. was a very wicked than into solitude. of prompt settlements at Conference.

ANTERISTS :- Per square of 12 lines or less.

first insertion, \$1. For each subsequent insertion, to disinherit them. He took to his bed Business Cards of & lines or less, per au. \$ 6 00 and fancied be was going to die, and ap-A square of 12 lines or less, per annum, 10 00 peared to be angry with every one. I visited All accounts for advertising are due at the time him frequently during the meeting, and urged the importance of religion. I have no doubt his illness was more of the soul than of the body, for he arose from the

> I WISH I WAS A CHRISTIAN. BY REV. DR. HUMPHREY.

This wish has been expressed a thousterest for three or tour days. Many souls and times, and with the greatest apparent had been made happy in the love of God, sincerity, by persons living without hope, and without God in the world.

Sometimes it falls from the lips of those the altar in prayer. But there was a who have no present concern about salvation, but oftener from the lips of persons

"Do you think that you are a christ-

Well, dear reader, if you wish to be what hinders? The Savior invites, and greation as spectators from day to day; their stands with open arms ready to receive

and whosoever will, let him come, and take of the waters of life freely." How can you say you wish you were a ehristian? What sort of wish is that and God's people, of some half dozen different tribes, and speaking as many difexhorting in his "own tongue wherein he you give the subject a moment's thought. But you do not wish to be a christian .--

standing in a group, as near as they, could That is, you have no wish or desire for approach the spacious altar, now strewn spiritual enjoyments. You see no form or comeliness in the Savior, why you should desire him ; but the language of your car-" Depart from me, I desire not the know-

ledge of thy ways." How, then, can you say, I wish I was a he attracted my attention until his almost christian? What is such a wish good

you once were. Perhaps you are under real concern for your soul. Perhaps the Spirit of God is now striving with you. and you think that if ever you sincerely wished for any thing in the world, it i that you were a christian. Well, then, it you are sincere, why do you not give your heart to God; at once ? Then you would be a christian, "an heir of God, and a join

Here is a poor man, who says he wishes he was rich, and the way is clearly pointed out to him, step by step, how he may acquire an independent fortune. Instead of girding up his loins to the work, after a few faint endeavors he says it can never be, so he sits down and takes it out in wishing he was rich. Or he takes some of the steps prescribed, and exhausts himself with other endeavors, which promise nothing but disappointment, and finally gives over, bemoaning himself that the attainment of the wished-for possession is impossible.-Or, to vary the illustration a little, a friend

On such and such conditions, I will give you a valuable farm."

It is just what I want," is the reply I have been wishing for such a farm for But he does not comply with the condi-

tions. Are they beyond his power-are they unreasonable? O no, but he feels no disposition to comply with them. And

"O, how I wish I could get that fine wishes good for?

Again: some man has a chronic and dangerous disease, and he says: "O, I wish I could obtain a radical constrained to admit that this was none

other than the work of God's own blessed " A skillful physician prescribes certain remedies, and assures him that if he will follow the prescription; there is every reasonable prospect of his recovery. throws away the medicine, and resorts to other remedies, which no well-bred practitioner would ever recommend. He gets worse from day to day, all the while complaining that nothing will help him, and repeating the desponding exclamation, "O, how I wish I was well!"

Why not then, use the remedies? "O, they are so bitter that I cannot take So with the sinner. He wishes to become a christian. The way to become one is clearly pointed out in the word of God. He is sure to find the pearl of great price. if he will only follow the directions there given. An infallible remedy is prescribed for the plague of sin which is rankling in his heart; but instead of obtaining the pearl, he neglects the means, and remains poor and wretched, blind and naked."-Instead of being cured, he waxes worse and worse. Instead of repenting and accepting of the free invitations of the gospel, he "goes about to establish his own righteousness," or tries to "climb up some

DETACHED THOUGHTS. If we had more heart to do good, we

ors to be useful. When a man says much about a little

the congregation who had been a gambler | In the human heart true religion is for some years; he had a family, and resided an exotic; and without unusual care it

to cry aloud for mercy; his associates, and cepts, he renews, he sanctifies, and he glo-the congregation generally, rose to their rifies.

A preacher lately said that he read in the Bible of the conversion of a harlot, a

too good to be damned?

The gratitude of some consists in flatter-

will repeat their kindnesses.

creat ones may. It is said that more than once in the and a woe-begone look. Says I to myself, Bible, instructing and chastening are ex- this must be Joe.

himself, the next time I came there to The poor chambermaid of a sinking gulf steamer, is said to have filled her pockets with bags of gold. Of course she sank me after you." the sooner and the deeper, when she missed the plank that might have saved her. So a friend in the world." shall it be with all who make gold their

night, and get up and drink, and say-Genuine piety is always possessed of three kinds of knowledge: would give me 50 cents if I did. Them's

2. The knowledge of God's justice and

A gift with a grum word or a surly look, is rather the fruit of malevolence than of tear away.

more revealed to them, it would have been done.—Job. iii: 12. If Christ is all in all, let us seek no other

IS CONSUMPTION CONTAGEOUS!

Some of the most distinguished writers, he must climb; it's hard work; he comsuccessful practitioners, in that disease, gets a little way, and becomes faint; you have eventually died of it themselves, see he is about to give way; run and put among whom were the great Laennee, a little peg under his feet; there, see he Morton, Wooster, and not forgetting the rests, he's tired; he starts again, fearing; he goes higher, he gazes around him and A large number of persons evidently looks wearied; he has worked hard and

Introducing the matter of small pox, into the system prevents small-pox. Laensumption was not innoculable

MM. Alberti and Biett thought cancer was not communicable by the matter of cancer, and to prove it, tried to innoculate themselves with it, but it did not take. Both of them died afterwards from

It is most probable that consumption is beget consumption in one who has vigorous health, and is perfectly free from all taint of the disease. But if any person who has not a vigorous constitution, whethor inclined to consumption or not, lives, eats and sleeps with a consumptive, as man and wife do, as a sister is ant to do with a consumptive sister, or a mother with consumptive children such persons will generally die of consumption themselves, not from its communicability per se, but from the foulness of the atmosphere about a consumptive, from warm rooms, decaying lungs, large expectoration, sickening night sweats and bodily emanations; but the same amount of exposure to air made foul in any other way would light up the fires of consumption in one of feeble vitality, or broken constitution. It is best, therefore, that the nurse of a consumptive should possess the most vigorous health, and to make assurance from infection doubly sure, the most scrupulous cleanliness possible should be observed and carried out in every conceivable direction, extended to every minutiae, and obtained with the most inveterate constancy through every excretion, even a single expectoration, to remain about the person, bed or room, for one instant. An incessant ventilation should be going on in the chamber, the best method for which, under most cir cumstances is simply to keep a fire on the hearth and an inner door open; even in midsummer, this is better for the patient closed all the time from an almost insane dread of taking cold .- Hall's Jor. of

GREAT RESULTS. A writer in Zion's Herald says of the

Wesleyan University: "Seven hundred educated men have al ready gone from the halls of the university into the church and the world, most of lie men of England. whom are an honor to the institution .-The first student who unpacked his trunk in the rooms of the new college, has since and Lord Lyndhurst are older, and al become a bishon in the Methodist church

-Rev. O. C. Baker, of Concord. The university has furnished American vigor.-Methodist. colleges with ten presidents and nearly forty professors, besides not less than two hundred teachers to the schools of the

tered the ministry, and a number of them not only no longer to enforce peculiarity of "In the Karen mission, you will want, have gone into the foreign work.

mission field.

"LOOK HERE-THAT'S MY MARK." I was lecturing, says J. B. Gough, in a publican, a seller of purple, a jailor, a thief, small town once, and when the lecture was the newspapers. It contains some truth, in the Lord. God is with us in great North Carelina Conference of the Methodist Epister of Charele, South, is published in Raisigh, eve-Church, and lived and died a changed man. | count of the conversion of a lazy man. - | A number of young ladies were standing

" How do you do, Joe?" said

"What! who? why I did'nt think I had

Look here, some fellows told me to

'Here's to your health!' They said they

He went to the door and we heard him

smash the bottle on the steps. He came

ed to write his name, but he could'nt do it

Then the ladies came up and shook

hands with him, but he pulled his cap down

Stick to it," says one. "All right, Joe

Some three years after I was in that same

place, and while going along the street, I

saw a gentleman coming along dressed in

a good suit-nice black hat, boots cleaned

and a nice shirt collar, with a lady on his

"Yes, sir, I stuck to that pledge,

and the girls have stuck to me, ever

Some people think when they have per-

of the hill, lower than the common level;

will not forget them, but bless and remem-

AN OLD HERO.

arm. I knew it was Joe. Says I,

"You stuck to it. did't you?"

over his eyes, and now and then wiped a

they are. I aint going to do it."

"Look here, that's my mark."

" How do you do, sir ?"

"What for?"

opped and said,

by, and looking at the signers with inter-Which is the greater error of belief, that est. Directly some of them came to me God is too good to damn s, or that we are and said, More men regret going into company door, and get Joe to sign the pledge."

"Why, I don't know Joe. "Well, he is standing out there by the

ing their benefactors in the hope that they door. Out I went, and standing there was a It small temptations can overcome us

pressed by the same word. If so, every rebuke should rally us, and every trial teach us, and every scourge encourage bed a changed man, and joined the Church,

One of the hardest lessons any child learns, is to sit down still. The same is true bring a bottle of liquor in the meeting to ter? of the child of God.

1. The knowledge of one's sin and mis- 'em all along the gallery up there; there

3. The knowledge of Christ's grace and in and went up to the table and commenc-

Because the best of men are men at the so he braced himself, and caught hold of best, we shall have to bear and forbear till his arm, but he could not. Says he, the end of the world. That which is perfect will not come till time shall be no

If men could have profitted by having all right.

Savior.—N. Y. Observer.

Eminent French, English and American physicians advocate the doctrine, that Consumption is catching.

Morgagni, one of the greatest medical lights of his time, was such a firm believ- suaded a drunkard to sign the pledge er in the opinion, that he never would as they have done. Its a mistake. Its then sist in the examination of a person who he wants your help. He is at the bottom had died of the disease.

consumptive, will be found on enquiry to stops; put another peg right under his have bad a husband, wife, sister or child, feet; he rests; help him up; peg bim to have died of that disease. Statistics right up, and when he gets up, he'll look eem to show that a wife whose husband and see those little pegs all along, and head constitutive is more liable to consump true, will suggest itself to the thought-

The Rev. Thomas Jackson, of the Brited at its last session to the charge of the matter, but it did not take. He subse- is precisely the age of Lord Palmerston, quently died of consumption himself. He and like that nobleman, is yet capable of made this experiment to show, that con- active public service. During the Conference, the question of his appointment be-

ing under consideration, he said : "I am now within a few months of betal faculties, I am no judge. A have often smiled at those passages in Mr. Wesley's works where he says he was not conscious not of itself communicable, that it cannot leaf of a brok:

"So gentle life's descent

I may be liable to some delusive feeling of that kind. I have consulted various brethren, my confidential friends, as to whether I ought not to retire voluntarily, and they told me I ought not: and in compliance with their counsel, I am placed be-

fore you again. The committee have recommended a reappointment; of course, they never contemplated a re-appointment for six years, Pacific Methodist. but thought I should simply go on as at present. It will be a great relief if you will release me and appoint me to an easy circuit. (Cheers and laughter.) I like the work of a Methodist preacher, and I think I could resume the work of the itineracy. (Cheers.) I do not ask for a re appointment. I have served this connection to the best of my ability for 56 years. (Hear, hear.) I wish that service had been better. My heart is the heart of a Methodist preacher.. (Applause.) Nothing I like so much as Wesleyan Methodism, (hear, hear,) and if I can serve it hour of the twenty-four, not allowing any to the end of my life, I am ready to do

I can not fully agree with the sentiment contained in that verse ending:

" My body with my charge lay down,

or, if it should please God, a few years, of as well as for the nurse, than a room kept abstraction from all active service, to think of the future state, and to gird up the loins of my mind in reference to it. (Applause.) An appointment for six years is quite out of the question, and it will be a great relief to me to see another man in preparation I thank God I have been enabled to serve you, for 56 years, and now do with me as

> tions of the wonderful vitality of the pub Lord Campbell, who sits on the wool sack, is 80 years of age. Lord Broughan these, as well as the veteran Wesleyan, are still in the enjoyment of great intellectual

Mr. Jackson is one of the many illustra

We are informed by a correspondent, One-third of all the graduates have en- that the Society of Friends have resolved by the Executivo Committee, says: members.—Leeds (Eng.) Mercury. the pastors."

THE BEAUTY OF THE FAMILY. The following is "going the rounds" of

"We leave it to you reader, if the beauty of the family don't invariably, turn out the worst of the lot? If she don't cultivate the outside of her head to total forgetfulness of the inside ? If she is not petpoor fellow, with an old tattered cap on his head, torn shirt, dirty clothes, old boots, "Joe, now I do want you to sign the John," or 'Martha, and who never, by to be Christians. The meeting closed in leave it to you, if the beauty of the family, May God give us another harvest from "Why, Joe, those ladies in there sent be he a boy, if he don't grow up an ass? that sowing! with his conceit and affectation while he "Come on, Joe-come on," said I. He fancies he is the admired of all eyes; if

We never see a very handsome child, of either sex, set up on the family pedestal to be admired by that family and its friends, to the exclusion of the other children, that we don't feel like patting these children on the back and saying,

'Thank Providence, my dears, that you were not born beauties!'

UNION---SONG AND CHORUS.

This is the word beyond all others Makes us love our country most; Makes us feel that we are brothers, And a heart-united host!

With hosanna let our banner From the house-tops be unfurled, While the nation holds her station, With the mightiest of the world!

Take your barps from silent willows, Shout the chorus of the free; "States are all distinct as billows, Union one—as is the sea!"

From the land of groves that bore us He's a traitor who would swerve! By the flag now waving o'er us We the compact will preserve! Were unto each other true, And the fable well is able

Take your harps from silent willows, Shout the chorus of the free! "States are all distinci as billows,

To instruct us what to do !

Union one as is the sen!" OUR CHURCH IN SAN FRANCISCO. The fourth quarterly meeting for the San Francisco station, was held last week. We learn, (we were absent from the city,) that the exercises conducted by Rev. J. C. Simmons, Presiding Elder, were more

Theological Institution at Richmond. He than ordinarily interesting and profitable. The progress in our church in San Francisco has been steady and healthful, notwithstanding the lack of regular pastoral will be very soon, with the continuance of ing seventy-seven years. I am not consci- the Divine blessing, which has so signally ous of any bodily ailment. As to my men-rested upon us thus far, increased prosperity may reasonably be expected.

The erection of the new church will be commenced as soon as circumstances will of any failure. He once wrote on the fly- allow. The lot is secured. It is all that we could desire as to size and location .-Messrs. Leonard and Eisen, architects of this city, have donated an admirable plan at family prayers." of a building, which will be worthy of its position as our representative church in the great city of the Pacific It will comfortably seat a thousand hearers, and in the basement provision is made for Sunday school and lecture rooms, book depository, and publishing interests. This enterprise cannot be consummated in a day -but will be carried through, for the necessity for it is felt by the whole church .-

> THAT BEAUTIFUL LAND. There is a land immortal The beautiful of lands: Beside its ancient portal A sentry grimly stands. He only can undo it, And open wide the door; And mortals who pass through it, Are mortals nevermore.

That glorious land is heaven, And death the sentry grim; The Lord thereof has given The opening keys to him. And ransomed spirits, sighing And sorrowing for sin, Do pass the gate in dying, And freely enter in.

Though dark and drear the passage That leadeth to the gate, Yet grace comes with the message To souls that watch and wait. And at the time appointed, A messenger comes down, And leads the Lord's anointed From cross to glory's crown.

They're blessed in their tears; Their journey heavenward winging, They leave on earth their fears. Death like an angel seemeth : "We welcome thee," they cry; Their face with glory beameth-'Tis life for them to die.

The sighs are lost in singing;

BAPTIST EPISCOPACY. A paper presented to the American Baptist Missionary Union, at its late session,

BRO. FITZGERALD ;- Rejoice with us excessively homely person. But here is Independence camp-meeting, which closed on Monday last, the twelfth day of the meeting. The congregation was large, supposed to be near two thousand on last Sabbath. Good order prevailed, and serious attention was given to the word. The vast crowd was fed by a princely liberality -mainly at three tables, without charge. ted and fondled, and flattered, and shown No " pay table." Bros. Clampir and off till selfishness is written all over her? Burchard were my helpers in preaching; to a jelly, and be glad to come with her Many were converted : some in the alter, forlorn children, for a morsel of bread, to some in the woods, some at home—some the comfortable home of that snubbed very powerfully. Many others were deepmember of the family who was only our ly moved, and apparently almost persuaded any possibility, was supposed by them ca- the full tide of its prosperity; the whole pable of doing or being anything? We community seemed to be deeply moved.

BE and Bro. STOUT, held a camp-meeting at the same time, on the Eugene circuit, he don't squander away all the money he can lay hands on, and then die in the gutter?

Is it not encouraging, that in less than a year after the birth of Southern Methodism in Oregon she has been able to hold two camp-meetings at the same time, within forty miles if each other, and with such glorious results ? It is the Lord's doings, and is marvelous in our eyes .-Let Him alone have all the glory through Jesus Christ our Lord. But we shall see greater things than these. Let all pray for us; and let six or eight preachers get ready to come to this work after Conference. We must have them. The Lord

hath need of them. Money is exceeding scarce, in consc quence of which we have been able to do almost nothing for the METHODIST, and our receipts are far below our expenses But these things will change for the better by-and-by. Our work, as God's instruments, is to save souls, money or no money. We did not come here to get money, we came to save souls. God speed us in His own blessed work.

O. FISHER. Corvallis, Oregon, June 28, 1860. Pacific Methodist.

WHAT BECOMES OF THE MOURNERS LEFT

when the protracted meeting closed. We made some inquiry after the subsequent history of these penitents a few weeks ago, and suggested the duty of the Church concerning them. Some replies that have come in, in response, are very encouraging. One man, a week after the protracted meeting closed, went aside in his stable to pray, and was converted there. Happy soul, the Saviour came to him in a manger! Jesus is meek and lowly, Another, keeping up the struggle was converted on his horse, as he rode

alone the highway. It is a good sign when mourners are converted at other places as well as at the altar. It shows they have been well instructed, and that their convictions of sin, and the necessity of salvation, are fixed .-They do not need the voice of the preacher. or the presence of a congregation, to keep them stirred up. Rest for their souls service and other disabilities. When these they long to find, and therefore they seek disabilities are removed, as we hope they it all the time, and everywhere. Feeling after God, if haply they might find him. He reveals himself as not far from every

one of them. "Some who were present for prayers at the last meeting, are not here," preacher; "and I am glad to tell you why. One brother was converted last night after he went home. One of the daughters of an old member found peace this morning

Sure, that was a good meeting.-The work was going on all the time. Let those who pray for others as well as themselves, those enlared souls on whom God has poured out the spirit of grace and intercession, remember the mourners left at a hundred altars. They ought to be converted. By all means keep them moving on, lest they stop at some of the many resting-places Satan has provided for awakened souls, and sleep the sleep of death. Invite them to the class-meeting, admit them to love-feasts, call them out at the prayer-meeting. O, nurse the spark that may kindle into eternal life !- Nashville Advocate.

MARTYRDOM OF HUGH LATIMER.

HUGH LATIMER, one of the early English Reformers, was born at Thureastons near Mount Sorrel, in Leicestershire, about 1472. After taking his degree at Cambridge, he entered into holy orders, and was quite a zealot on behalf of popery. The influence of Thomas Bilney in duced him to scan the subject more thoroughly, and to study the Bible. His eyes were gradually opened, and at the age of fifty-three he renounced Romanism. His bold opinions against many Romish errors soon made him notorious in his own university and elsewhere. He even ventured to remonstrate with Henry V111. on the sin and danger of prohibiting the Bible in English. Through the patronage of Thomas Cromwell he was appointed to a living in West Kinton, Wiltshire. where he preachee with great earnestness and fervor the evangelical truths of the Reformation; and he first became chaplain to Anne Boleyn and then Bishop of Worcester in 1535. When the act of the six articles was passed, he dissented, and proved his sincerity by resigning his bish-opric. For his disinterestedness and firmness he was committed to the Tower. where he lay a prisoner for six years; and though the accession of Edward led to his liberation, he would on no account resume the government of his see. No sooner had Mary ascended the throne, than Latimer, as might be anticipated became a marked object of papal vengeance. He refused to fly from the royal citation, conscious that his hour was come After a manly vindication of his opinions he was, along with Ridley, condemned

Ridley, cried with prophetic voice;" Be of good comfort, Master Ridley, and play the man. We shall this day light such a candle, by God's grace, in England, as, I sermons, which were collected and publishdistinguished by quaint and homely sense, and pointed and vigorous admonition, the offspring of a playful temper, a happy disposition, and a sincere and noble heart .-

At the late session of the East Genesee | taking up a collection and subset |

At the late session of the East Genesee | behalf of this grand enterprise. Conference, presided over by the venerable Bishop Morris, Rev. D. D. Buck, in why such a fund is called for? If you behalf of Mrs. Chapin, of Geneva, presented Bishop Morris a pair of spectacles of tortoise shell frame, which Bishop at the greater part of his long animistry. He gave them in his old age to Mrs. Judge Dorsey, who gave them to her daughter, Mrs. Chapin. Mr. Buck "Our scholars have read all the books in made an eloquent address on presenting our library over and over again, till they If he be not sure to disgust everybody | Bro. GRUWELL, assisted by Bro. Korn them, to which Bishop Morris responded are tired of them. Can't you send us some in his usual style. As the Bishop is all new ones?" ways simple and unaffected, he usually succeeds in doing such a thing in the best some excellent new Sunday school books, possible manner. He said:

> fully preserve it, and if I live to return not enough money in the treasury of the home will deposit the spectacles in the Sunday-school Society to pay for the typedrawer with the watch which was given setting, and ink, and paper, and press-work, me by the same lady at the General Con- and binding, of a single book." ference in Buffalo. I never saw Bishop Well, then," says Dr. Summers, "there Asbury, but as nearly as I can recollect, I the book must lie, covered with dust, on was received on trial on the day on which | the shelves in my room, till enough money the Bishop died. I am glad to receive comes into the treasury of the Sundaythe glasses, through which he read the school Society to enable us to print it.' Word of Life. I have long esteemed | And so word is sent back to the super-Bishop Asbury as the great apostle of intendent that they have no new books, American Methodism. By these glasses and cannot publish any at present for want I am forcibly reminded of my own infir- of funds. mities. When I was about eighteen years Then the superintendent says, "Well, I of age, I received injuries in the optic am very sorry. We must have some new nerves. For three years I had to wear books, or our scholars will lose their ingoggles out of doors, and spectacles with- terest in the school, and we shall lose them. in. It was to many a matter of great I had much rather buy the books of our doubt whether I should have eyes or not. own publication; but, as they are not to At last I quit doctoring, and my sight be had, we must, though very reluctantly, mended more in the next three months, buy them elsewhere." So off goes, by the

> than it had in the previous three years. | next mail, fifty dollars to some Northern They have continued better until to-day, establishment-Calvinistic, or Abelition, nevertheless I still have to use two pairs or both-for books to put into Southern of glasses. I change during divine ser- Methodist Sunday-schools. And so you vice, as I cannot read with the same with may find their publications in our schools which I look out upon the congregation. all over the South. So I work along. Bishop Asbury has got | But how comes it that they have so beyond the need of glasses. I presume much greater variety of books than you?

the end .- Zion's Herald.

SPECIMENS FROM HOOD. Thomas Hood, the great English wit, was peculiarly happy in epigrams. Here

And thus it might upon his tomb be chis-As long as Will the Fourth could reign, he reigned, And then he mizzled."

The death of kings is easily explained,

Another on Prince Albert's breaking in through the ice when skating, and her Majesty pulling him out with her own

And for many a skating may Providence spare him : For, most surely his accident served to con

That the queen dearly loved, though the The following, on himself, when he was

My heart's wound up just like a watch, As far as springs will take; wants but one more evil turn, And then the cords will break!

A PASSION FOR SOULS. An eminent servant of God, now gor to his reward, used to speak of having "a passion for souls." Now men have a passion for many of the perishable objects of on the back clouds with a splendor that earth; for fame, for glory, for riches, for pleasure, for literature, for science, and art; but how few, alas! have a passion for souls! But, thank God, there have lived men who had this intense love for souls. Paul had such a passion. The devoted minister of Christ in Scotland, McChevne, had this passion; for it was declared of his preaching by a plain but godly woman, "Oh! he preached as if he was a dying to have you converted." The faithful missionary of the cross who leaves the

birth, and treads the hot sands of Africa, Gospel's sake, has a passion for souls. And last, though not humblest, the blend their rays, and delight to separate real, true, faithful Sabbath-school teacher who in all weathers comes up to teach his little class of Sunday-school scholars, and to lead them to Jesus, has a passion for

souls. Oh! that we might all have it!

comforts and societies of the land of his

A correspondent of a late number of the New York Evangelist says: Recently ness, and mingle its mild glory with Wash-I have been obliged to sit on the Sabbath and listen to this murdering of our dialect. and that too where the errors were not those of an illiterate or uneducated speaker Had it been thus, I should of course have article on the value of a Christian home, passed the case by without remark, but says: Home is to us, not only the place they were not only the utterances of an of enjoyment, but also of safety. Its eneducated mind, but were also, I was led vironments are all so many guards to keep to judge from the whole manner, etc., of us from temptation. Within their circle the speaker, the result of studied effort. we are safe; beyond it, exposed to danger. It is on this account that I am led to Many a temptation has had power to des direct your attention to them. The follow- tory, which would have quesed away like ing are some specimens of this new langugage: Cetestrophee for Catastrophe: deey for day; glaury for glory; leight we letje for light of life; skey for sky; greant for religious observances behind them on their for light of life; skey for sky; greant for religious observances behind them on their great; sool; me for my, as me God and summer tours, and engage in balls, and me soole heetrud and melegatee for hatred routs, and other frivolities, which at home and malignity; scudness for sadness; soolemnetee for solemnity; bleaced for blessed,

JERUSALEM. Bishop Gobat speaks of his mission as Jerusalem in the following terms:

abounding with like follies."

woorld for world, etc.; the whole sermon

not progressed of late as I had wished and in the path of virtue to the end of like The missions of Methodism, with scarce
The missions of Methodism and methodism in the mission of of his acquaintances, he arose and walked towards the altar, just before he reached it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor, and began it he fell prostrate on the floor is a fell where the floor is a fe duating class has several candidates for the communion, but their children are not 'the care of all the churches,' including the stake, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and five bags of the care of all the churches, and were fastened round his body. The fagots means compared with our poverty."

Carolina annual Conference, not only cheerfully and heartily endorsed the project for

a "Sunday-school Publishing Fund," but trust, shall never be put out." Latimer's also accepted, and agreed by special resolutions, to raise the sum assigned to it of ed, London, 1825, in two octaves, are the \$100,000 proposed for that purpose, I beg to call the particular attention of the preachers in charge, in your Conference, to the importance of appointing a day at every church, or preaching-place, on which they will make an extra effort, presenting the subject in a sermon or address, and taking up a collection and subscriptions in

Then Dr. Summers says, "I have here all ready to be printed. Dr. McFerrin, I am very much obliged to the good can you print them?"

lady for her interesting gift. I will care- Dr. McFerrin says, "No, sir, there is

AT THE ALTAR! his eyes are like "apples of gold in pieIn order to describe the extent of a tures of silver." I hope to reach that fifty years old—have been publishing all work of grace, writers frequently tell us happy place. Brethren, pray for me, that of the number of penitents at the altar I may hold faith and a good conscience to draw from as the one we are now pleading for. Whereas, we are young, have, comparatively, but just started, and have no

> such resources as they. But we humbly submit, if it is not by far the wiser and safer policy for our peois one on the death of King William ple-instead of putting their money into the coffers of Calvinistic or Abolition "Unions," thereby enriching them, and receiving in return a tainted literature for our hildren and youth-to contribute at once to our own Sunday-school treasury such a sum as will enable it to meet fully all the demands upon it for the supply of all the wants of our multiplying schools with books and periodicals of home manufac-

> This is one of the reasons why we need and ask for a "Sunday-school Publishing "Long life and hard frosts to the fortunate Fund" of our own. Is it not a valid one We will give some more hereafter.

CHARLES TAYLOR. Cor. Sec. Sunday-school Society, M. E. Church, South. Columbia, S. C., Aug. 1, 1860.

WASHINGTON AS A CIVILIAN. However his military fame may excite the wonder of mankind, it is chiefly by his civil magistracy that Washington's exam-ple will instruct them. Great generals have arisen in all ages of the world, and perhaps most in those of despotism and darkness. In times of violence and convulsion, they arise, by the force of the whirldwind, high enough to ride in it and direct the storm. Like meteors, they glare while it dazzles and terrifies, makes nothing visible but the darkness. The fame of heroes is indeed growing vulgar; they multiply in every long war; they stand in history, and thicken in their ranks, almost

as undistinguished as their own soldiers. But such a chief magistrate as Washington appears like the pole star, in a clear sky, to direct the skilful statesman. His presidency will form an epoch, and be distinguished as the age of Washington. Already it assumes its high place in the political region. Like the milky way, it whitens along its allotted portion of the or the frozen snows of Greenland, for the hemisphere. The latest generation of men will survey, through the telescope of histhem into groups and distinct virtues. As the best illustration of them, the living monument to which the first of patriots would have chosen to consign his fame, it is my carnest prayer to heaven that our country may subsist, even to that late day in the plentitude of its liberty and happiington. - Fisher Ames.

A CHRISTIAN HOME.

The Intelligencer, in a finely written some idle, shifting wind, if the restraints would have been felt to be unseemly! How many young men religiously educated, and virtuous in every habit, have returned from a European tour almost hopelessly vagabondized! Our watering places have witnessed the disgrace of many a dignified and staid mother, as well as sons and daughters innumerable, who, if the restraints of home had not been taken away, would "I must candidly confess that it has have continued on quietly and creditably eradicate.