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Business Notice.

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ORIGINAL.

NUMBER SIX.

In choosing a profession there should always be conscientious consideration of as is clearly shown by ch. 4. sec. 1. p. 133 the subject of "usefulness." This is nec- and 34. Cases are provided for in this essary alike to greatness, goodness, and section that occur frequently, and yet is happiness. One of England's great men gives no power to a bishop to suspend o said, "usefulness is the measure of greatsaid, "usefulness is the measure of greatness." He who can be useful and refus with the Conference here, as indeed they ses, cannot be good while he refuses. He should be. who can be useful and will not be, has a | If then a Bishop has no power to susbad conscience; and a bad conscience will pend, or to supercede a P. E. upon these make any one unhappy. In truth, to live to no good purpose were worse than not to er district and appoint him P. E. in a dislive at all. He who does no good is re- tant district. For in the absence of the proved by universal nature. Every dew. Bishop, power over him is expressly given gem, every flower, every leaf, every raindrop, every sunbeam, chides him in sweet op to take charge of all the Elders, Deayet mighty language. The breeze hisses cons &c, in his district." To change rehim for shame, and the great storm con- ceive and suspend preachers in his districdemns him with its thunder-tongue. All during the intervals of Conference, and it

earth's myriad voices brand him as a traitor to his fellow-men and his God, and the when present, the Bishop has power; whe heaven's answer earth by proclaiming all absent he has not, but the Presiding E. her charges true. "Where can I be most der has. useful" must, therefore, be the sincere query of every faithful and noble soul.— second enapter, that a dishop's power bounded by his presence. The disciplin Mark you, it is not merely "where can I most clearly shews, everywhere, except i be useful?" but "where most useful?" a solitary instance, that travelling is essen To this some may answer, "In the politi- tial to Episcopal functions; for without i cal world." Are they right? Think with there would be discord in the itinerant de what elements you will meet in that uneven field. Think how fluctuating and un- to another; but in the broad sense of traaccountable the vox populi. Think how eling "through the connection at larg seldom you will be in power, and how lim- in order to preach and oversee the spir ited that power when possessed. Think, ual and temporal affairs of the Church with an honest mind, of what your influ-copacy, and for the plain reason that ence as a politician would consist, and of no other way can they become famili

what the consequences of that influence with the "spiritual and temporal affairs would be. Ask yourself the question, the Church." There is but one sing what good can I do as a politician?" and let theanswer be a free and favorable one and matter, that cannot materially effect eith Then tell me if you are willing to spend the ministry or the laity; it is simply all your life for that! You can point me appoint the President of a Conference to a glorious few who have brought hon-But if this is neglected, the body can ele ors and blessings to their country; while their own presiding officer, and thus pr I can point you to an inglorious host who | ceed legally and regularly to work. lived on politics, died of politics, and It has been too long, and too much the scarcely left their "footprints on the case, that the primary law of the Meth sands" of their community. You may reout) has been too little investigated by the gard yourself a child of fortune and think great body of her people. They have you are sure to succeed, while I may tell looked upon it as too abstruse for the you that those who had as much talent comprehension, or that it did not legit,

fulness? Unless you could always be on must be at the sessions of Conference; the side of truth, it would be impossible the districts within the district; to the for you to be always useful. There is not circuits within the circuit. And that u a lawyer who is always on the side of truth on consultation with the constituted a and justice. He may think he is, when thorities of the church, or after notice an he is not. I have heard it remarked of a trial, as the discipline directs. Else wl distinguished lawyer in our country, that does the discipline require the presidir he had argued eases for the sake of his Elder "to attend the bishop when pre clients, regardless of the sacred principles en; in his district?" It cannot me: involved, until he was verily incapable of to wait upon and serve him. It mu making moral distinctions as he formerly mean for consultation and advice. Sucould. He had done so much on the wrong ordinates are not the servants of superio side, that it didn't matter which side he in the Church. They are all servants was on; he could speak equally well on the Church, and co-laborers in the gre either. He is a man of power; yet, what work of man's salvation through Jest think you has been his usefulness in a Christ, wise and good sense of the term? Ta- There is no such power in the church king it to mean that which makes people as can say "do this, and he doeth it." happier and better, a don't think he has Our church government, under God, is been very useful in his public life. The constitutional one. Those who govern, truth is, there is great danger of lawyers' such there must be, are to be regarded being too much affected by the praises and officers, and not tyrants or despots, and purses of the people. These are too apt such must be approached, acted, and cou to constitute their controlling aims. Their selled with. Hence I say a bishop cann profession does not have a good effect on depose a presiding Elder; take anoth

bers for farther views on this point. faithful minister is the nest useful of all? sulting with the presiding Elder on the If a man is converted by the grace of God district. Nor could be remove the secon it is better than if he had been fifty times P. E. to supply the place of the first wit : in jail or fifty times acquitted of petty out like traveling, and like consultation charges. Courts punish, but they do not The reason is obvious enough: he cou regenerate; laws restrain, but they do not | not know anything about the "spirite reform the nature. It is best of all to and temporal affairs of the church" bring a soul under heaven's laws; for the these different localities; and by that ve "law of the Lor1 is perfect, converting act entirely subvert both. Neither cou

sorbing motive, end and aim of the minis- case of the removal of a preacher from try. It involves the perpetual application circuit without the bounds of either d to good uses of those means which God trict is astronger illustration of the grounhimself has prepared and designated for I have taken, if possible, than that of the the amelioration of man's condition and presiding Elders. Because if the bishthe ever-increasing blessing of human be absent the control of the preacher hearts. It is the only calling whose sole entirely with his own P. E. disciplin motto is. "The good of man in God's chapter 2. sec. 6. own way." True, every life out of the This control is only a limited one, for ministry, as well as in it, ought to be the interval of the Conference, neither t! brought under this motto, but this alone presiding Elder nor the Bishop, although of all professions is truly so; and if oth- present, could control him at pleasure; b ers become so, they lose their identity only "as the discipline directs." Just and become the ministry. It would seem a bishop could not, whether present or a that a minister is more useful than a law- sent, control the circuit preacher (in the yer, by as much as heaven is more valu- supposed case above,) at pleasure, so cou able than earthly estate; by as much as he not control and change a P. E. in the glory is more desirable than gold; by as second district to the first, except in ma much as eternity is longer than human ner and form already pointed out. No life. It is more "useful" to be instru- this principle is easily enough transferr mental in ransoming one soul from ever- to the case of the first P. E., and whether lasting dangers and crowning it with the absent or present, the bishop could not d blissful freedom of immortality, than to pose or suspend him without notice and tri trample in triumph over a thousand bar- "as the discipline directs. Can it be po risters, and lead captive the judments of sible that one officer in the church can s the proudest justices that ever dignified to another officer, at his own pleasure, cea a human court. Over the latter men may to exercise your office, and it must be so the presence of the angels."

Mr. Editor :- In my last I attempted

ry Tuesday morning.
SIBSCRIPTION: -\$2 a year, in advance. All on their presence in the particular localipapers are discontinued at the expiration of the time paid for. Subscribers will be reminded of ty requiring official action. Proved, as I the time for renewal, and respectfully re- think clearly, that the fundamental law of quested to renew subscription, by a cross MARK the Church demanded it, showed that in upon their papers. act "as the discipline directs." Endeavopen accounts are kept with the conference.

Appearments at Conference.

Appearments are Conference.

Appearments are Conference.

Appearments are Conference.

Appearment are Conference.

Appearment

rect." I further endeavored to shew that precedent, contrary to existing law was of no binding force, and could not be plead in justification of any act not supported

Bishops have no power to suspend a P. E. at pleasure upon any allegation, and of course they have no such power when none is made. But suppose an allegation is made, how are bishops to act? "As the discipline directs." A trial by a committee &c. Trial by an annual conference to supercede. It strikes me as peculiarly

grounds, much less has he the power to change a preacher from his circuit in anothto his own Presiding Elder in the following words: "In the absence of the Bishthe absence of the Bishop, "as the discip" line directs." From which it is clear that

It is too evident, from the whole ofth second chapter, that a bishop's power partment of our work. Nor does it simp These are the plain duties of the Epi

case where a bishop can exercise Episc pal power when absent, and that is a sm.

and promise as you, have squandered a mately come within their sphere of duties; lifetime in unprofitable devotion to poli-tations to another department of our churc But to return to the subject; action] What does the law promise as to use- our bishops pertaining to the Conferen-

their ow a hearts; and is not, therefore, presiding Elder from work regularly likely to make them very useful to the signed him; fill the deposed P. E's pla christian morals of others. I appeal to with him, call a distant preacher from your knowledge of the bar and its meur nother circuit, under a third P. E. to su ply the place of the second P. E. without Do you not believe that the life of a "traveling" to this third district and co he, for the same reasons, remove the se "Usefulfiess" is the supreme, all-ab- ond P. E. to the place of the first. T

rejoice—over the former "there is joy in Certainly not. If then it be asked how co a criminal or delinquent be dealt with?- sion is the duty.

more confidence and better success. Yours respectfully,

WOODMAN. Backwoods, N. C., Oct. 8, 1860.

SELECTIONS.

The Pacific Conference—Self-Skerificing Spirit of the Preachers-The Return Trip-Sickness-Kindness of U. S. Officers-Trying to reach the Confer-

The Pacific Conference met in San Francisco. The session was brief but pleasant,

indisposition was not the result of the we had seen, in search of fire. Finally all thian evangelist, with a tolerable congresuppose most would call it;) though I tonio the following night. I was present cost me. If in my feeble state I could done my duty according to my ability,have returned by water, my indisposition my body was sick, but my conscience was ent he is absent, having gone to visit his said, the scourging commenced. After a would have ended in a few days. Rising well. Sunshine, Sept. - S. C. Advocate. from a sick hed to start: I took the steamer of San Pedro, the port of Los Angelos and was on the ocean three days and improved in health all the time. Failing to connect with the stage, we were detained three days at Los Angelos. Here again I preached and on resuming my journey I relapsed. The stage was crowded with passengers, mail-bags and boxes of provisions, and our situation was anything fare of our children-painfully conscious an audience. There are three meetings of chant with responses, and then the doors but comfortable. I rode eight hundred of our want of faithfulness, and oppressed native converts in Florence, two presided were unbolted and the service was conmiles with my limbs at an angle of forty- with anxiety, lest, amid the prevailing over by English ladies virtually, though cluded. This exercise takes place three five degrees, and was never able to get worldliness and the temptations with which more than one foot to the floor at any they are surrounded, our loved ones should the evangelists; the third has as its evan- the week preceding, and I believe at time. The chill came on every day about be left without the precious hopes of the gelist Signor Bortont, master in a mis- other times. I am told also that a sim sunset, the nights were very cool, but my Gospel-we long for a closerbond of sym- sion school, supported from Scotland, ilar service is held at some other churches. fevers saved me from suffering much with pathy with those of like trials and cares. There is also a Waldensian congregation, cold. Fourteen days and nights did I travel in this condition. Twenty-four fervent prayers mingle with ours at the there are congregations both at Pisa and as an expression of sorrow for sin, and to rent, the front entirely open, and we were in the way in which they should go.

it was full and the next and so we were of A. W. M. The answer is, go to the discipline and deat friends of other years. Furnished with a Let us unitedly surround the throne of World.

with him as that directs. If he has viola, house and servant, fed and nursed with grace, and see if He will not pour us out ted any of its provisions, punish him. II watchful tenderness, every want anticipated a blessing. We can not but feel that your he has not, let him alone. Then there is and, as far as possible supplied, we felt hearts will respond to ours in this desire, no room for caprice, none for complaint thankful to God and proud of our country. and we shall look forward with solemn Thus it is written," is the warrant, and These gentlemen, bred to arms and living and sacred interest to the hour when. It will be seen that I have censured no and cherish the amenities of social life, and deemer, the prayer of faith from believing one, and praised no one. I have only discussed the law, as I understand it. And passing stranger. An army of such men to the Father of mercies. if I have thrown any light on the way it is is one of the safeguards of the Republic only what I have desired; if I have failed, and deserves the admiration and confidence it is only what I feared. May others have of the people, whose interests they defend.

of our common country. I left Fort Davis in wretched plight for travelling, but reached Camp Stockton eighty miles distant, and here again I was very sick for a day and night. And again richest blessings upon them.

rejoice together and share the changing fering as much as possible, I proceeded upon the manner in which we discharge fortunes of an itinerant life with as much and often felt that I could go no father; our high trust. patience, fortitude and devotion as any yet on we went, day and night. To add Who of us has not yearned for mutual of Christ is easy and his burden light. well forever, never expecting to see us In California, as elsewaere, there are de- again. Tales of blood and murder were sirable places, and places which a man rife all along, as we approached the setwould not prefer, places now unorganized, tlements. But we saw no Indians, and by hard work and poor pay; but there is no a merciful providence were delivered from struggle for the former and no dodging of the latter. Many things which would be upset in which nobody was hurt, was that esteemed in the East as intolerable, by no one night about one hundred and twenty means to be endured-a triumphant ap- miles from San Antonio in changing staology for location-are met, endured, ges and transferring baggage, Mrs. P.'s enjoyed by the brethren in California .- trunk was left. My lady readers can To feed the horse, to milk the cow, to work estimate the seriousness of the calamity.the garden, to make the fire and draw the We had come sixty miles before it was menial labors; but California preachers hard to answer. The agent, who was and live independent of hired help for while I diverged for the Rio Grande Conholy, working ministry will do good any- After all. I was to be disappointed in reachwhere; and while education, knowledge, ing the Conference. I had periled life,

> A MOTHERS'S CONCERT OF PRAYER. The Members of the New-York and Brooklyn Maternal Associations, to Christian Mothers of every name

throughout our Country.

BURDENED with a sense of our responsibilities in reference to the spirtiual wel- work at first, but he is beginning to gain song again; this song was followed by a Especially do we long to have their

hours before reaching Fort Davis we en- mercy-seat, that the gracious Redeemer Leghorn, under the superintendence of associate themselves with Christ in fellcountered a "norther" and we had wind, would claim our children as his own, and sleet and snow. The stage curtains were give us wisdom and grace to guide them in a prairie region where our exposure | Impelled by these feelings, and yielding was perfect. The discomforts of that ride to earnest and repeated requests from many will never be forgotten. My little daughter others, we invite all mothers in our common suffered extremely. Mrs. P. complained Zion to meet together at such places as for the first time, and in the midst of the may be convenient to themselves, at three storm my chill came on. On that night o'clock, on the first Wednesday of October every body joined me in the shake next and join with us in a Union meeting black as ink and the winds howling like and our children. The presence and power hungry wolves, we reached the fort. - of the Holy Spirit is our only hope, and in Tuscany will be still further increased

beyond the pale of civilization, yet retain through the intercession of our risen Re-

gether for mutual counsel, encouragment, They never could be made the agents of and quickening, we earnestly recommend usurpation, the servile tools of power, or that mothers, as they are assembled on the in any way compromise the rights and glory day referred to, shall take into consideration where none exists, or seek a reviving interest where a maternal association already owe them many thanks, and pray heaven's the day named. We do not undervalue At this point my only chance to get on much business was attended to Methodist was to hire an extra. This Mr. Holliday highest privileges, did we not recognize entered, and were scattered about in difpreacher fashion-in a little time. On the agent kindly furnished. By this time, that dispensation of our Heavenly Father forent directions, when the doors were many subjects there was much discussion, I was so feeble and exhausted, that to sit by which the tender minds of our children but harmony and brotherly love prevailed. up was a task and yet a travel of four days are placed in our hands to be trained for the service consisted of prayers and litanies The brethren there see m to have one mind and nights must be endured ere I could the service of the Redeemer, and by which very hurriedly chanted by a minister at and one heart. They weep together and rest even for an hour. Hiding my suf- their salvation is made to depend much the altar; to these a loud musical response,

men I have ever seen. Labor is no burden to the evils of the trip, the Camanches counsel and divine guidance, that we solo, apparently some recital, perhaps the We do not think any uniformity of

GOOD NEWS FROM ITALY.

of course no one could be seen. A priest water, to cook, and wash the dishes, are missed, and how to recover it was a question movement in that country.

With the exception of the Papal States, began ah exhortation founded upon on sometimes do all these things. Single along, took the return stage and promised all Italy now presents a field more or less Lord's readiness and desire to suffer for men reut a room and make it parlor, to forward it if it could be found. So on open for the work of the evangelist. It our sake. He spoke with slow and distinct chamber, kitchen and dining room-live reaching San Antonio, I sent Mrs. P. and may be useful to point out what provision articulation, and with the rich Roman cawell and do good. Married men help the little girl to Gen. Pitts', to rest a few has been already made for preaching the dence. Alluding to the approaching their wives in all domestic employments, days and wait the arrival of the trunk, gospel to the natives. The Vald 'Aosta, commemoration of our Lord's death, he ding up to the southern base of Mont | quoted his word,- With desire have I economy's sake in part; but mainly to ference at Goliad. I left, at midnight, in Blanc, is occupied by the Waldensian desired to eat the Passover with you avoid the annoyance and vexation of white another Norther, being the third I had church. She has a devoted and able before I suffer, and enlarged upon the servants. The supply in this department faced on the trip. The driver, to protect missionary-M. Cure-stationed at Cour-steadfast eagerness of Christ to fulfill his consists chiefly of German and Irish girls, himself got down into the boot under his mayeur, who has also kept up service for labor of suffering, of expiation. He bewho are ignorant, impudent and lazy, seat and, trusting to the mules to keep the a year past in the city of Aosta. In this came more and more impassioned, and and who taking advantage of the dis-proportion between supply and demand, the motion of the stage very peculiar and magnitude which renders it necessary for dwelt upon the point, and upon the conexact high wages for little work, and leave hearing the wheels crashing along among M. Cure to transfer his residence thither, trust which our own ingratitude, coldness. without notice on the most frivolous pre- the bushes, I called out to know what was and another Waldensian minister will and unwillingness to suffer, presented to the matter. there were three of us all supply his place at Courmayeur. There Christ's self-devotion. As he warmed I was delighted with the spirit of self- buttoned up inside, and by a united of is a spirit of inquiry awakehed in many with this subject, I could hear the selfdenial, the humility and yet the personal fort we at last waked up our driver, and other villages of that valley' the population inflicted scourges falling upon the backs independence of the ministry in this "far were lost. The team had left the road, The priests are excited to a high degree in location of the penitents—not indeed with their west;" and I felt that with such instruments, there was ground for hope and but whether they had gone to the right or of anger. They made an auto de je lately as yet -as if, like horses eager for the encouragement as to the future history of left, backwards or forwards, nobody could of a copy of a controversial work written race, they were impatient to manifest the church on the Pacific. An humble, tell. We were in "a fix," and no mistake. by M. Cure, and by their bravos they their willingness to suffer in the likeness all but murdered a young colporteur in of Christ. The orator closed by asking. the suburbs of Aosta. In the city of Shall we not at least show our love and experience are all elements of power and endured more than I shall ever tell, to get | Milan there is no Italian minister resident. | willingness to deny ourselves by subduing greatly to be desired, yet God very often there before adjournment and now to be There is a Plymouthian evangelist named our rebel flesh?" With these words or confounds his foes and surprises his friends to utterly defeated by a sleepy-headed Basselle, and a converted priest named rather with the words Misereremei,' shoutby means and operations, as they are un- coachman—it was too bad. My patience RAVIOLE, who is employed by the society ed by the penitents, the flagellations began philosophical. The wisdom of the world fairly gave out. That night was one to be of Elberfeld as a colperteur evangelist, in earnest. On every side, the knotted does not know everything, and the faith marked. We were freezing and could and as schoolmaster by a society in Berne. scourges fell. (I have seen the scourges of the Church is too often a sequence of not stand still. So we journeyed North, At Bergamo there is a Swiss Protestant that are used; they are not large, but calculation rather than a simple, un- south, East and West, around and across church, of which Signor KITT is the sufficient to inflict severe pain when apcompounded trust in the truth and faith- and about. Just before day we reached a pastor, and as the majority of his con- plied for any length of time, and there fulness of God. Weak things often con- creek, with steep, sandy, broken banks, we grgation are from the canton of the Gri- can be no doubt that they were both forfound the mighty, and things mighty in must cross. My fellow passengers gotout sons (in Switzerland), he preaches al- cibly and continuously used.) The rapid human estimation often fail to realize our to walk. Too sick to stand, much less to ternately in German and Italian. Some succession of reverberating blows sounded expectations. For the present, we must climb, I sat still, but soon found that to from among the upper ranks of the Lom- like a fierce head of hail. I held my leave California. I had been sick for a turn over was inevitable. I got out and bards come to hear him, but the lower breath and bowed my head from a nermonth before Conference, up and down, as left the driver to his doom. Presently orders are too ignorant and indifferent. vous and uncontrollable sympathy with I now think, just because I continued to here he came sailing in the air and the In Turin there are M. Mille, of the actual suffering. It seemed to me as if preach when I was not able to do it. Lest mules and the stage after him, over and Waldensian church, and Dr. De Sanctis. the shower of blows would never end. an evil report of the health of the country over, such a pile! This was the con At Voghera the Waldenses have a school Of course the time seemed longer than should get abroad among the preachers summation of trouble. We helped to set master evangelist; but pressing calls from it was in fact; but it was long enough to and deter some from going, it is proper up the stage and left the driver to get the other quarters have led them to withdarw make me wonder not only at the physical for me to say that I regard California as a minles out of the creek as best he could, their ministers from Allessandria and endurance, but also at the muscular force, very healthy region, and that my own long while we returned a little way to a house | Casale. At Alessandria there is a Plymou- required for such incessant, rapid and climate, but of my own imprudence-(I | was made ready and we reached San An- | gation. At Genoa there is M. GAY, Wal- | however, were able, i. e., had the breath densian minister, and Signor MAZZAREL- all through the scourging, to chant with should say of my resolution to do the work at one session of the Conference-a poor LA. The letter is said to have received a firm, loud voice, some words of conassigned me, whatever suffering it might compensation for my trouble; but I had an appointment from government, which trition, I think most probably the 51st will withdraw him from Genoa. At pres- Psalm, with the words of which, as I have

parents and relatives in Naples after a lapse of some five minutes, the bell range long banishment. At Bologna there is as a signal to discontinue-at least so I settled an Italian minister, Signor CRESE, understood it-the flagellations. It range ordained lately at the Oratoire of Geneva, a second and third time before all had and supported by that admirable Christian finished. Indeed, after the third ringing a man and merchant prince, Mr. John few strockes were heard; some one in the HENDERSON, of Park. He has only been | body of the church cried out "hist," and a few months in his present station (hith. at last the sad sounds ceased. erto unworked), and has found it up hill Then that sweet tenor voice took up his Messrs. FABBRONI and GAULTIERE are times during Holy Week, as often during of which M. CONCOURDE is paster; and this flagellation of themselves voluntarily. M. Ribet, another Waldensian. From owship of his sufferings. Perhaps also thence we must make a leap to Messina, the idea of acquiring merit thereby, or of where GAVAZZI was a month ago (on his expiating their own sins, or of averting way to Naples and Rome), dressed in the God's wrath and temporal punishment. uniform of a volunteer, and where he has enters into the minds of some. Probably delivered occasionally an open-air, phil- also in certain cases, this is a discipline ippic against the pope. Letters from Messina have been sent to Italy, urging enjoined by the confessors as a penance." the appointment of a missionary to Messina who would visit and preach to the wound-

FLAGELLATION OF PENITENTS. The editor of the Church Journal o New York City, writing from Rome, thus

but accept it as an augury that through

men seek to walk in darkness, God will

Furthermore, having ourselves experienced the great benefit of associating tothe forming of themselves into associations exists; and that by meeting on the first We lord an of each succeeding mouth, we

blinded to our most solemn duties and our could judge some seventy or eighty had

to them, they love their work. In- were about, plundering and killing, many might be able to give to the cause of our story of our Lord's suffering. As he convenience is no hardship; for the yoke people at the several stations bid us fare Saviour and to the highest good of our closed, the lights above and below were children-a mother's influence wisely di rected and sanctified by the Spiritof God ! ray of light I did see, however, though an opening in the curtain of an upper organization is essential. The form may window, or perhaps through the curtain itself. I saw the faint glimmering of a

> If our readers have a good map of Northern Italy, and will take the trouble not leave them to themselves, but still to look up the places mentioned in the sends his light in upon them as in the following article, they will have a more days of those who saw the star in the definite and distinct view of religious East. At this point a voice was heard

> > long continued blows. The penitents. The penitents are said to undertake

NO MAN CAN SERVE TWO MASTERS. "When you see a dog following two about midnight in utter darkness, the sky or Concert of Prayer in behalf of ourselves | ed and sick in hospitals, who amount to more | men," says Rev. Ralph Erskine, in one of than 1,500 persons. The staff of laborers his sermons, "you know not to which of The agent of the line, the officers of the while we believe God has promised to at the end of this month, by the arrival them he belongs while they walk together; army and the driver urged us to stop and bless the children of his servants, we are of two Waldensian brofessors of theology but let them come to a parting road, and wait the next stage, We yielded, know- reminded that parental prayer and faith- and eight students. The latter are so one go one way, and the other another ing that we must stop at the next fort, fulness is a principal means through which poor that they have small scholarships way, then you will know which is the when we changed to the San Autonia line of stages.

the fulfillment is to be realized. We can not supports at la Tour. These are quite insufficient to support dog's master. So, at times, will you and the fulfillment is to be realized. We can not supports a fear lest, by our neglect or their support at La Tour. It was well we did lie over, for here I indifference, we ourselves should block up them in Florence. They would each rehad two of the sickest days of my life. the avenue by which the blessings of the quire an addition of 200 frances, or \$40. man may have the world and a religious We expected to take the next stage, but Gospel are appointed to flow to the hearts Perhaps some of our readers would like to profession, too, we can not tell which is se young men, poor and worthy, the man's master, God or the world; but detained eight days. At this point I must record my sense of obligation to the officers at Fort Davis, Col. Seawell and should be left to perish is unutterably in the man's master, God or the world; but in their efforts to receive an education, in order that they may preach the gospel in Italy. Any sums which they may think God calls him this way, and the world Lieutenant Van Horn, the sutler Mr. painful. Hence, we desire to share your Young, and others. Most of the resupplications. We believe God has engiment stationed here, both officers and men, were absent holding a court martial. But those named above were as kind and attentive as though we had been the mothers have been answered in mercy. and religion go."

A DAY OF HEAVEN UPON EARTH. O. Sabbath!-needed for a world of innocence-without thee what would be a describes this strange and revolting cer- world of sin! There would be no pause prospects of Protestantism in France, says emony, as witnessed by himself last March: for consideration, no check to passion, no Last evening accompanied by a brother remission of toil, no balm for care. He clergyman, I went to the Jesus Church in who had withheld thee would have forthe Via Carvitia, to be present at an ex- saken the earth. Without thee he would dark stream of history, and bringing many traordinary service which an earnest but never have given us the Bible, the Gospel, things to lightmisguided spirit in the Roman Church | the Spirit. We salute thee as thou comest has devised—a service of self-scourging. to us in the name of the Lord .- radiant in A little before seven o' clock we entered the sunshine of that dawn which broke a large church dimly lighted. The only over a nation's achieved work-marching lights were four candles about the altar, downward in the tract of time, a pillar of and five others surrounding a large letter refreshing cloud and guiding flame, in-M, (intial for Maria,) which stood high terweaving with all thy light new beams upon the wall, back of the altar. We of discovery and promise, until thou standseated ourselves on a bench ranged along est forth more fair than when reflected in the wall. The floor, covered with a the dews and imbibed by the flowers of carpet, was left entirely open and free Eden-more awful than when the trumpet I was indebted to the army for quarters way have a recurrence of this Concert of and much kindness. Capt. Carpenter Physic, mingled with conversation for chairs outside the wall bench, or hid in Christianity, and henceforth records the We were lately reading. rang of thee in Sinai. The Christian knew nothing until lately of the persecuhour of need, and made my detention as at least to join with us in a meeting of the corners, were to be seen in the dim rising day. And never since the tomb of Opinione Nationale, in the last volume of bour of need, and made my detention as at least to join with us in a meeting of pleasant as my sickness would allow. I prayer, each month, in the afternoon of light, figures kneeling in silent devotion. Jesus was burst open by him who revived Michelet, the terrific history, too little and rose, has this day awakened but as known, of the Revocation of the Ediet of Now and then one would prostrate himself other means of grace, but we should be with his face to the floor. As far as I the light of seven days, and with healing Nantes, and of the dragonnades. We frankin its wings. Never has it unfolded with- ly confess our ignorance; we had not an idea out some witness and welcome, some song of anything like it; and yet we had read and salutation. It has been from the like every one else, in general history, of closed and bolted. The first portion of first until now the sublime custom of the the edict of tolerance being revoked, of Church of God. Still the out goings of its Protestants being watched, ill-treated morning and evening rejoice. It is a persecuted, obliged to turn, or to entigrate day of heaven on earth. Life's sweetest But, expressed, in moderate and general calm, povery's birthright, labor's only rest. terms, such facts had brought to our minor an occasional 'Amen,' was returned by the kneeling penitents. These prayers it. Nothing contains in it such a history. ended, and a sweet tenor voice sang a extinguished, and the church was left in utter darkness. One almost imperceptible

household's richest patrimony, the nation's but brought out in strong relief by the noblest safeguard! The pledge of peace, powerful and feeling touch of Michelet. the fountain of intelligence, the strength | On the other hand, tha Ultramontane orof the law! The oracle of instruction, the ark of mercy! The harbinger of our soul's sanctified perfection! The glory of re- and defiled her glories!' They may well ligion, the watch-tower of immortality! The ladder set upon earth, and the top of the system under which the best men of star in the heavens above. I could not it reacheth to heaven, with the angels of the time gave their approbation not only God ascending and descending upon it- to persecution, but to wholesale, barefaced

THE LIFE GUAGE. They err who measure life by years, With false or thoughtless tongue:

> Others are always young. 'Tis not the number of the lines On life's fast filling page; "Tis"not the pulse's added throbs

Which constitute their age. While others nobly theive: They stand just where their fathers stood

Some hearts grow old before their time;

Dead even while they live! Others, all spirit, heart, and sense-Theirs the mysterious power To live in thrills of joy or woo, A twelvemonth in an hour!

Scize, then, the minutes as they pass-The woof of life is thought! Warm up the colors, let them glow

With fire or fancy fraught, Live to some purpose-make thy life A gift of use to thee! A joy, a good, a golden hope, A heavenly argosy!

BY WILLIAM CULLES BRYANT. Voices from the mountains speak; Appeniaes to Al reply; Vale to vale and peak to peak

ITALY

Toss an old remembered cry, Italy Shall be free; Such the mighty shout that fills All the passes of her hills. All the old Italian lakes Quiver at that quickening word;

Como with a thrill awakes: Garda to her depths is stirred : Mid the steeps Where he sleeps, Dreaming of the elder years, Startled Thrasymenus hears.

Marmur freedom to the'r meads. Tiber swift and Liris slow Send strange whispers from their reeds, Shall be free Sing the glittering brooks that slide Toward the sea from Etna's side. Long ago was Graechus slain;

Bratus perished long ago; Yet the living roots remain Whence the shoots of greatness grow, Yet again, God-like men. Sprung from that heroic stem, Call the land to rise with them.

They who haunt the swarming street, They who chase the mountain boar, Or, where cliff and billow meet, Prune the vine or pull the oar, With a stroke Break vour voke : Slaves but vesterve were they-

Looking in his children's eyes, While his own with gladness flash, "Ne'er shall these," the father eries, "Cringe, like hounds, beneath the lash, These shall ne'er Brook to wear

Freemen with the dawing day.

Chains that, thick with sordid rust, Weigh the spirit to the dust." Monarchs, ye whose armies stand Harnessen for the battle-field! Pause, and from the lifted hand Drop the bolts of war ye wield.

Stand aloof While the proof Of the people's might is given; Leave their kings to them and heaven. Stand aloof and see the oppressed Chase the oppressor, pale with fear As the fresh winds of the west Blow the misty valleys clear.

Stand and see Italy
Cast the gyves she wears no more To the gulfs that steep her shore.

shoulders, he trusted himself to the waves. is exceedingly strange,"

others who seized hold of it; but these, one | that while I could not live upon twice as after another, dropped off. The drum much land for which I paid no rent, you carried the boy nearly ashore, when, by are regularly paying me two hundred asome means, one head was burst in, and year for your farm, and are able in a few it filled with water, The boy abandoned years to purchase it ?" "The reason is it, and seizing a fragment of the wreck, plain," was the reply; "you sat still and succeeded in reaching the shore. The said go, I got up and said come; you laid drum afterwards came ashore and was ret-urned to the boy whose life it had saved. in bed and enjoyed your estate. I rose in the morning and minded my business."

PROTESTANTISM IN FRANCE. The correspondent of the Newsof the Churches, speaking of the condition and "It is very interesting to notice how much Protestantism is now brought forward in the public press. Men are diving into the

"Wedges of gold, great anchors, heaps of pearl, Inestimable stones, invalued jewels. Some lay in dead men's skulls; and in those holes Where eyes did once inhabit there erept, As 'twere in scorn of eyes, reflecting gems.' Many of these reflecting gems are being raised, and shine resplendent in the sun, howsoever those who buried them never

expected it! And wofully do they reflect on those dead men, whose reputation thereby withers and perishes. Some of our reviewers candidly acknowledge that they

But, expressed, in moderate and general

Nothing has such a heard of antiquity in nothing but a vague idea, very far from representing in any degree the horrible Nothing draws along with it such a glory.

Nurse of virtue! Seal of truth! The details well known by all English renders. gans are furious that Michelet should have once more insulted the religion of France. cry out, for it ill-behoves those who uphoid purchase of apostasy, falsly to accuse us today of doing what they approved in the grand monarch.

"The pages of Michelet in this new work will do much in hastening the down fall of Ultramontanism. All France will read them; but how many will carry on the thoughts thus aroused until they find truth and rest for their floating, fluttering souls, in the Gospel of a God of love? The jabilee, and the Protestant History Society, the Church of Christ, here and there into volumes of the greatest interest. Thus the history of the Church in Poieton has just been completed by a second volume; and this year has been reprinted the Persecution of the Church of Metz, from the only known copy, found at Cassel. May these treasures of the past, rescued by modern research from their long concealment, be a powerful agent in the hands of God to arouse establish and strengthen us.

"We greatly need it. The Lord is thinning our ranks; the last, among many calle I away lastely to their holy rest, was Maniemoiselle de Chaband Latour, when to name was ever to call a grateful smile of warm feeling from all. The translator of Romaine, and Adams' Private Thoughts, of J. Newton's Life and Works, of Lady Wake's Commentary, etc.; the sprighty and solid teacher of Taitbout Sunday-class for twenty five years; the intellectual companion; the firm, true, self-sacrificing friend; the wise counsellor; the true evangelist, whose perfect tact never went beyond her sphere-such was the character whom all joined to mourn. M. Guizot, and Pastors Grand Pierre, Ed. de Pressense, Cazelis, after the venerable president of the Reformed consistory, Pastor Juillerat, gave utterance to the sorrow of the churches around her grave."

LINES ON A SKELFTON This poem appeared in the London Morning Chronicle just forty years ago. A reward of fifty guineas failed to bring on its authorship, nor is it yet known:

Behold this ruin! 'Twas a skull, Once of othereal spirit full. This narrow cell was Life's retrent, This space was Thought's mysterious seat. What beauteous visions filled this spot, What dreams of pleasure, long forget. Nor Hope, nor Love, nor Joy, nor Fear, Have left one trace of record here.

Beneath this mouldering canopy Once shone the bright and busy eye; But, start not at the dismal void-If social Love that eye employed; If with no lawless fire it gleamed, But through the dews of kindness beam-d. That eye shall be forever bright When stars and suns are sunk in NI-Lt.

Within this bollow cavern hung The ready, swift, and tuneful tongue. If Falsehood's honey it disdained, And where it could not praise, was clinized; If bold in virtue's cause it spoke, Yet gentle Concord never broke! This silent Tongue shall plead for these When Time unvails Eternity.

Say, did these fingers delve the mine? To hew the rock, or wear the gem, Can little now avail to them. But if the page of Truth they sought. Or comfort to the mourner brought, These hands a richer meed shall claim Than all that wait on Wealth or Fance

Avails it, whether bare or shod, These feet the paths of Duty tred? If from the bowers of Ease they fled, To seek Afflicton's humble shed; If Grandeur's guilty bribe they spurged, These feet with angels' wings shall vie, And tread the palace of the sky. HOW TO GET YOUR WORK DONE.

"If you want your busness done, the proverb, "go and do it; if you don't want it done, send some one else." An indolent country gentleman had a freehold estate, producing about £500 a year. be-coming involved in debt, he sold half the estate, and let the remainder to an in-The drummer-boy of the Milwaukee dustrious farmer for twenty years. About Light-Guard was on board the Lady Elgin | the end of the term the farmer called to when she went down, and was saved by pay his rent, and asked the owner whether means of his drum. He had presence of he would sell the farm, "Will you buy mind sufficient to whittle a plug and close it?" asked the owner, surprised. "Yes. the air-vent, then lashing the drum to his if we can agree about the price." That The drum supported him, and also four gentleman; "pray tell me how it happens