## CIHRISTIAN ADVOCATE.

Poblised by a Joint Stok Compary under the Patronage of the North Carolina Goufrence-Wm. E. Pell, Editor

RATEIGL, N. C.: THURSDAY, APRUL $23,1863$.

| Whan the war is seet. | \%oc |
| :---: | :---: |
| is expresion is noty | An impenitent sinner was recentiy |
| thas andes. Skn't there d | apd the terasers ot Gods wrath feil mon |
| \% |  |
| ble excusa for not loitg wh | to |
| ny in our nature to prccias |  |
| off cilit tomow what we on |  |
| , |  |
|  |  |
| mes |  |
| Here we have an exeme which is pallited |  |
| to the conseemeer, and |  |
| besast |  |
| When tho war is orer we will ben | "Mfy ease is beyond all this. There |
| selves to our |  |
|  |  |
| Whtrew wim | give up the flesume of tan, min ! quimed |
| now, the prasure is tay grait, the |  |
| , wis eannot tink of anythinz now, but the |  |
| war and is tremencots issues. |  |
| have to minuister in our c | I woild withoud dely give wy beart to |
| So one, we know it is tificult | At tweaty fiver I married, and then |
| Imm to support his fanyly in thess hard |  |
| the war is over; we are making |  |
|  |  |
| tions of the chareh | fal |
| der otors, when the war is orer-- | tive nlo?', |
| a up in the great natical and poiti- | to the very boriders |
| cal |  |
| must waits when the war is over wo | again 1 pronised that, if spraced 3 |
| correct all these evils fna gird up our |  |
| ndividax, es- |  |
| pecially among our eolitices and officers, |  |
| Th's law zaid expesad to His wrath, | ${ }_{\text {did }} \mathrm{life}$ |
| bat I cas't repent now, I am tou mach en- | seri |
| $y$ mustice deficted, the wis 1 nust be | ${ }_{\text {l }}^{\text {have }}$ |
| , and whica peasee nnd independence |  |
| ahieved, then I will repent and turn | load |
| las what infatuation! what biindmess | ${ }_{\text {la }}$ |
|  |  |
|  |  |
|  |  |
| and absolute, no pressure of cireumstances, |  |
|  |  |
| Bhbito to the list man, and |  |
| Tr cur country; bat we mist not |  |
| Curis amd 1 is Lingdom. |  |
|  |  |
|  |  |

## 



${ }_{A} \mathrm{~A}$ ain we walked on

"She snile befire sho died," added
2

## suitlound the ohill in the oofin, with a door fine ; and the earaigeses at the

"You had better make the gervice as
chort as possibe," said one, standing hy


The ere a
desifn at
like straw

## 


should find it no not only in Joorusalem's
prond temple, and Duvid's cedar gallerics,
but in the figherment nesarcett, and in therman's cottage by the Gen-
Pentecost began. Ander whamber where the ficle where Isaan went to meditite, or
to the rocky knoll where Jacebt lay down
to sleep, or the brook where Isreal wretled
 tha landing place of mereciss, becanse the
starting place of prayer. And all this,
whatsocrer you are. It inceds no anit,
 lazar. It needs but a penitent publican,
or a dying thief. And it necds no sharp
ordeal, or a dying possport
 or rather, I should say, it needs the costr-
liest of all, hut the bl. od of the atone-
ment, the Snviou's Jesus, priceless as they are, cost the sin-
ner nothing. They are frecty put at his ner nothing. They are frecly put at his
disposal, and inconstantly and constantly
he may use then. This aceess to God in eevery place, at eccry moment, $\begin{aligned} & \text { io thout any } \\ & \text { personal merit, is it not a privilege? }\end{aligned}$

God ?" I aksed solemnly of ono whos
declining haklh formarned us to expec
her early removal from this world er
her ca! yenova, from this world
" 0 yer, sir," was her callu rep


