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DE. JNO. F. TUAKD, PRESIDENT.

Directors: Size, We H. Contracts, O. G. FOARD, Esq., Rev. M. J. Henr, and Rav. W.

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Vers of this office, about the west speed thus a "Rese W. E. Penn, nothingle N. C."

"Bh is to Bustant" A train litted with any and happy spirits, on a becautiful meaning, letter large American ear for a pleasure carrier as the country. Every heart was leaping for gladies, and every thie was beginning with makes. That had gone but a few whis he signeded the "ore: ka down," and in any her metabatich re was a tromen dons in -a cush-and the train and its precions loading were an awful wrick -Among the mangled viet as lay the manly town of a voting engineer. When a kind friend drew near and inquired it he ed. The same sail, minutaines inquiry has falled it on the lips, or been while pered by the heart of burdred of thousands widow, and the saddress land on the Who that these who differed with you in rebles, are to blame? Perhaps they areperhaps, so fir as political considerations go, they are not. Who else then is responsible for these fearful inflictions of are responsible. Not that we are conto the commer duties of the citizen -not that we have ever a led or would ever intentionally aid those who flap their harpie wings over all that is beautiful and rich and chers hed in our beleagued land wheels of the golden car of Peace. -but that we are sinners, and this war is the effect of sin. It is the effect in great part of the sins of our lavaders, but it is also the effect in part of the sias of the South; for aithough a wieved nation might make war upon a righteous one, is could not accomplish its ruthle-s purpose of desoration and death, so long as the later continued true to the Lord -That Lord has shown that in every such trid, He would shourt the bloody design of the sinful, spread Himself like a ney examinable its and do them .

nad goas shall make you airaid . . . God and the light of your own conglence! | and immorality

wash your hearts in innecessey, for to day of the Re.t. other than the regular and to their manes I could give you several 'crown of thous.

and who listen even now to the vair, de-ceiving songs of pleasure. I pray you to

As necessary to the formation of 18th great organic organi Second and Treasurers A. M. Gogwas, Eng. and who listen even now to the Valo, de. boly Subbath of the Lord. menso your wordly nendeduces and your and lestament thas es. I made an effect of the period of theistings, if they believed same time, I must say, that the per is The Advance I published every Starter value parasit of smithing y, less for the want to find out the number of Libbs and the first every great on their day the characteristic for the want to find out the number of Libbs and the first expect of their day the characteristic for the want to find out the number of Libbs and the first expect of their day the characteristic for the want to find out the number of Libbs and the first expect of the fi shall of death should pierce the boom the names of there who wished to become periods the very nin. Old meraless of negative set bear few the fundelet. No nor car ever that heats for yourse faithfully and fondly. Income of these places. The report of a Christian was king daily and being a second, are not only as been because what is ment if a contribution of the discovery of about temple. For the proportion, the increase mediate place of gold in backets of all total in project without the all reports. as the feet of Jesus, for there you may do bles and sixteen less that the the scan religion. Their very use the restable as the Present and about the the scan early and about the scan early an

> and fathers, by the life and the said of iment was not felly represented, but star for any they are The toples of our recoverented will be followed who said and a father and y your bashind and your son! I implore I think, if ty copies of the Scriptores will service the new at a query in the way of judge I hinds the my experience proves when you to forbid that the curse of despair cover the whole and her in the cuties go area of a feet whole and the forbid that the curse of despair cover the whole and her in the cuties go after that may should the parit on the field of inent. blood, should be born in the inhighty of Our classes for the realing of and principles and principles and principles and principles and principles and supplied and principles and princip that heave, which of all others should be removeding on the Peripures made in the trace of that, evercoming made with the hadding and un- cations, before hap it is and plu nature.

the Savious's blood! miles, a heliogeneity along, when the . I call upon year ye brase and warware try to superins in the land to the second proper time in the land to the second properties in the land to the second properties in the land to t world! Why do you so need less yofferd in the hearts of these concerted there of tiples and help I. as your God? Why challenge any longer with ; producing a rich karves in their W. Ind. barrence to the delivered are emperated to keep found an explore a manual in the fined was much injured, he raised his dying the Apestes soil to of one, so we may head the part of a second for a soil to of one, so we may exclaimed in a voice which proved that the first and war, yet yet of South Carelina, we ware in the head Christ.

The best of the specimen of the absolute for the soil to of one, so we may be second for a soil to of one, so we may of South Carelina, we ware in the head Christ.

The best of the specimen of the absolute for the soil to of one, so we may be second for a soil to of the specimen of the soil to of the specimen exclaimed in a voice which proved that have not, because ye ask not." Here is and Testam are, that we may call recourt here directly educated the drawful responsibility of a reason given by inspiration why after field of operations. We can't bry the same transfer of the formula to all a trees of given by inspiration why after field of operations. We can't bry the same transfer of the formula to a known and given by the same transfer of the formula to a known and given by the same transfer of the formula to a known and given by the same transfer of the formula to a known and given by the same transfer of the formula to a same tr all your struggles and sacrifices for place for they are not to be him he if and I berty, y mare found struggling and | men your ha bands, sons and har har sacribing soil. Ye have not prayed want them. Shall they torish for the aright. I call upon you to kneel before [word of life?" Biethinks your bears] Him whose arm is almighty, whose heart respond no! Then have you not an exin this bloody and herable war. "Who is fall dwith an inflation de of love. "The tra Bible or Testmeent? Many of you is to blume?" Ask the barger, and the eyes of the L rd are upon the rightcons. have we know. Well, will you not say shivering and the long's, and the poor and His ears are open unto their cay," - them to us? You can, with you? In weeping mether, and the heart-broken "He shall cover thee with this feathers bone so, and may retain not to, or visite met nuder il's wings shall then trust," ___ the regim at, would glad y bring mem is to blance?" Ask the suffering soldiers Offer unto God thanksgivings and prov. Then send them along at these, discrete

as they some imps drag extents ad unince the rows and the most High: And ead to my care, and they will be prompted in upon the in the day of trouble; I will do withheld. If you was to said the rea move in the burried given, whom all their income and then shall gheify me. - any special triend with the common the Ask the fevered lies of a headred pi. The Lord-will give strength that It is company on the fix leaf, they will repeople; the Lord will bless His people coive them. The men who have the tale, and the pacy bosoms of a hundred with peace." "He is the Coversor among Scripton as delight to need them, so would less. The highest are of his terrorise to legaleticids! "Who is to blame?" Ask the nations," "He is a great king over all it they had them. I may have given alas, then could of the brave and dear, all the earth." Then "humble thyself what might seem to be a gloomy partie who died unforgiven, and have gone where under the mighty band of God, and He Se it is, yet, as for as I have been able a they can never sing the source of hope, not shall lift the tup." "Plessed is the peo | Sai him one. I think the morning of the dream the dreams of liberty and peace ple whose God is the Logistic by the at affixed, I know it has obtained a raise. This saleing question is pronound. ettry or, dear reader, og the hips of sub tections of the preent, by the dangers believe the indicate as promise a continu faring thousands among the living and which burden every hour, by the privated, and wast improved out. the dead. What is your answer? Do tion and strice and blood and agony and Bro Pell, we said the prayers of the you affirm that your chemics are to blame? death that await those who are "nearest right-ous, being but all ty being ber To a terrible degree we know that they and dearest" in the compaign that is com vont and effectual, will avail much. ' We are, but not they alone. Do you believe mencing. I call upon you to conscerate need them. Just think of the Near five yourselves aftesh to God, to fall down at hundred non-of ice also ting for their gard to the propriety and expediency of His feet and beg for morey, with clean country-libble to be stricken soon at any secession at the beginning of these troughands and a pure heart to wrestle with moment-and yet is all the manufer, not Him in whom is all power-in whose help | more than faity pleas, paying nen !-is our hope. 'He maketh wars to cease The thought is a end one, but then our unto the end of the earth: He breaketh help is in God. To Ilia will we loud, the bow and cutteth the spear in sunder." | and in Him will retrust. sorrow and destruction? Listen, dear I call upon you, whether minister or lagfriend! I varily believe that I -- that you men, to just as well as pray there your selves at least one meal on every Fr d y, and seconsly untrue to our own government as make that a season or does humination and prayer. But play without coasing through all of every week. Every pray-

> "Why art thou cast down. O my soul? And why art then disquieted within me? Hope thou in God: for I shall yet praise Him, who is the health of my counte-

er may shield a bosom, save a soul, decide

nance and my God." A. W. Mayora. March 9th, 1864.

HEAD QRS . 22d N C. T.)

March 5th, 1864.

pavilion around his own people, and make In Camp which would be likely to prove can be preserved. In their estimation, we misted altogether in religious conver to stabilization on any beautof a family. - last was bridged on any beautof a family. - last was bridged on any beautof a family. - last was bridged on any beautof a family. - last was bridged on any beautof a family. - last was bridged on any beautof a family. - last was bridged on any beautof a family. - last was bridged on any beautof a family. the wrath of man to ble s them while i interesting to you, or the readersof your those only who are for away from the setion. Than your offend not in word This, like every other a higher obligat praises Him. Hear Him in His rie's ably edited paper, nothing but many temptations of the camp, one lead a con the camp. promises to Israel promises as lasting as and conflicting rumors, of the late raid of sistent life those who have many con to broke the viole body." On he other classes of a real sixtent life those who have many con to broke the viole body." man's probation, and addressed to each of Kulpstrick and Dalghren; the particulars stant rousings to virtuous decas, and irreligious conversationism is hand not a make a religious conversation in the national religious conversation is not a religious conversation in the national religious conversation is not a religious conversation in the national religious conversation is not a religious conversation in the national religious conversation is not a religious conversation in the national religious conversation is not a religious conversation in the national religious conversation is not a religious conversation in the national religious conversation is not a religious conversation in the religious conversation in the national religious conversation is not a religious conversation in the religious conversation in the religious conversation is not a religious conversation in the religious conversation in the religious conversation in the religious conversation is not a religious conversation in the religious conve us as much as to those who heard them of which, I suppose the folks of the "Old these only. What an egyptim strong to and y doe are proved to the board them of which, I suppose the folks of the "Old these only. What an egyptim is true to the board to be a suppose the folks of the "Old these only." What are egyptim is true to the board to be a suppose the folks of the "Old these only. The board to be a suppose the folks of the "Old these only in the board to be a suppose the folks of the suppose the folks of the suppose the folks of the "Old these only in the board to be a suppose the folks of the suppose the folks of the "Old these only in the board to be a suppose the folks of the suppose the suppose the folks of the suppose the suppose the suppose the folks of the suppose the s first; "If yo walk in my statutes and keep North State," are much better sequented is this! Certainly have read on a low to Those is no man in the Clerch that ve shall out your break to the full, and been unable to get the Richmend papers sobrie v, righteensteen and characteristic and d rell in the hall safely. And I will give this week, because of the Rail Road because of the Ra passes in the land, and ye shall be down ingent in twale. You will not think me in the way, it is essential that we should be used to be used t nather shall the sword of through your song" should be in reference to my com entires and impute with the sword of the on bousehold were into the one bo

and fallen f iends! I call upon you to not half so rife as I had expected and fear- to realms of eternal bliss.

kindest and tracet. Give up all sin! in the thosper, which are very pleasant one tone still made in the head's Supper, I can say with joy be were to distill Beg mercy through and interesting; and will I here your be great to be were by taking the part is rever more in-

Years in Christian fellowship, FRANK H. Mood, Class. 22d A. U.T., Senle's Brig.

CAMP Darn N. C. T., Feb 23d, 18c4. take arms as their profession it rolded will kindle and spread in the world in the a conflict and move forward the hindered There are many relations connected with verse the military life that are constantly bear | lieligious conversation is expected or ing most unpropietors by upon the being Christians from their character. It is exand welf re of hvine nathness. Thecely neted for children to talk of tras and in danger of numerous difficulties and let playthings, ploughmen of had not call loose from the moral re-monts of civil its, sold its if each pright and builts, sai life; too often we find men in the army, lors of sons and sormes, planes of prowns doubting the truth of the great principles | and kingdoms, and Christias or ther and of the Christian religion, and in their seaven. Herry Christian Is an refer to lives irreverent and profigure. Even I day the che enters to be consult ut; should they begin it, unless the company has discourse is consequently expected to heads of tambles, who are capital and dated whom to the made head by the law of ionship could be exchanged, they imagine bit religious, hely and elevanor. DEAR BRO. PELL: There is no news it to be an impossibility that a goddy life | Relation is character as if ry? Answer yes, or ose that is no ne | onless that the dealer that he could than we who are in the Army as we have that to live up to the requirements of true some hate he had but lash not because the ordinates be headed a most a well-wine who are the had but lash not be headed a most a well-wine who are the had but lash not be headed a most a well-wine who are in the Army as we have the had a most a well-wine who are in the Army as we have the had a most a well-wine who are in the Army as we have the had a most a well-wine who are the had but lash not be had been as the had a most a well-wine who are the had been as the had b presuperturns then, if the "burden of my be more guarded, and more streamons ex | heldents of beaven; but to use it for it | then to be into sed on any head of a fame is more it with its in ion. To be query in a

Caristian Advocate " Durantag Company | come before God, and in deep humiliation | ed. While no military duty water pulled with full minister, it is a words to proceed There are a ready

I call up in you ye wis as and in their Vet it must be remaindered that find. To passe or in. I in their day two decrees you a the women'res, which is I we exceptions, are against the will be neckered for, but exclusing years using of the plants pre-crito be highly as ful. I in some margaret false 4. that wordy and need below a some first one of the first of proper than in soldiers, by your love of the South, by tomake them we full to all commences the property of the production of the South, by tomake them we full to all commences of the South, by tomake them we full to all commences of the South, by tomake them we full to all commences of the South, by tomake them we full to all commences of the South, by tomake them we full to all commences of the South, by the same place of the same place your dreams of peace, by your effection on. O's that the blassings of the land of the Colors of the Colors of the Colors of the land of th for home and friends by your regard for by up as these exercises - vaterna, it so that the larger than the form of a form of a your safety and happiness here, and by word with the dews of heavenly grace, so fine to a the charge vine, fire? so can no francis yield self words, that locathe the feeling and feel your hopes of nativation in the evenual that it may take deep and perman in the largest and and the largest and perman in the property of the largest and the largest and the largest and the property of the largest and the

From P. C. office and Cradin Asymptons Wine La b a s lot tourstee No. 111. ET NOV. J. M. BOLLAND.

Monday the half priested the me plant to their, artist are it, receives the properties at the it tam out speech tooks to a to other; from the brune; by tracking he manned with longerful for him wife receiving. norw Good; and, therefore, the h

course an interface, he directly wall police en at decentity and God, walchasten and anopaye and party his same. The char walketh with a west man shall be wise Way is it manastrue, the also the walkerly with a religious wan will be tellulous?r is Le sause religious men da rot value and employ conversation as a tecame of gracy, and ply it as a means over asting o hers religious. The Psalmist designates his topgue that glory; and assemble alls upon it to speak for God . The corgan is a dire, and can set on the the source of an tare; but it stselt be be, t see welating ! Hab Ghost and with hie, it we chows DEAR Bur Print: Among those who lambout and il using in use where, and happens that true ; any is to be found that will enlighten and parily the uni-

hard - fact. 21: 3 4. My people shall mand as Chaplain of this Regiment. . The essente made, and card necessitions can be made, and card necessition and in We now have public service about four in numerous hastances they have been in is the day of Christ and to be conducted on the month concerns of beaven a manufacture of the service about four in numerous hastances they have been in the month concerns in this manufacture of the service about four in numerous hastances they have been in the manufacture of the service about four in numerous hastances they have been in the manufacture of the service about four in numerous hastances they have been in the manufacture of the service about four in numerous hastances they have been in the manufacture of the service about four in numerous hastances they have been in the manufacture of the service about four in numerous hastances they have been in the manufacture of the service about the service about the numerous hastances they have been in the manufacture of the service about the numerous hastances they have been in the manufacture of the service about the numerous hastances they have been in the manufacture of the service about the numerous hastances they have been in the numerous hastances have not not not not not not not not necessarily has a nu sare Iw disagrand in quiet resing plat times a week, which are attended with spece study made. It matters by a higher cover makes the objection and the particle of the partic a man's ways pleasy the Lord, if an iketh at every service a Chapel field with high- avocation may call him, every individual to may place a few containing and in many place and every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of a few and the interest of every one at the lord of even his encur out bear place with him." It respectful and serious listeners. From member of the universe can serve Gue- sizes and pure mits bring them into his lay ad its inclosure. The very continuously this conflict, the fact of this Regt, having been gross- out feel There and feel There and feel the conflict point of present on any one for a transthe wide-pread devastation and sorrow by neglected for the larger portion of the teachings of His holy word. Blass Clad! ings of many, to whom the minister can continue to the user of the other than the minister can continue to the user of the other than the minister can continue to the user of the other than the other than the minister can continue to the other than the other t which it has occas oned already and is in- time it has been in service, as to its mor- year can find many living witness in a more in thinky to bear, and been worst among creasing still prove my dear countrymen al culture and religious appliances, noth | en to lessify that their san awful and figure is sufficient for is an awful and figure are in any of that we are not inneed, that we are to ing else could be expected, than that it for them, and very many morning of this supplies to execute for the state of this supplies to execute for them, and very many morning of this supplies to execute for them. blane! I appeal to you'in the flar of should have grown great in wickedness grave are to be found every where. Min- industries of the members of the flock - reloas a mity and the new. glad with the peaceful avecation of civil. An unfaithful and silent theisting is, in . It will be seen by this time, that I be Are you guiltless? If sin is the cause When I entered upon duty in this regulated with the character of the of these troubles, then you are responsible iment, one of my first purposes was to world, the flath, and the devil '-lived a lister. Suppose such member of any con I frequently used with, where the conble for them to the extent that you are a learn its religious status to get the names life of true beliness, and mir gled with the gregation were to make himself, curing timed effect of more emborrassment real sinner. If sin is the cause of them, then of the numbers of the various beauches grim and washise show made in comp, and the week, the series messager of the dess the composition of a short and necessary. you will be recre at an I criminal as long of the Church The Regi., (all told) upon the hattlefield. We have seen the tracks which he heard on the Saids the prayer is possible as the parties as you continue a sinner. If sin is the numbers near five hundred souls, and out same devotion to the cause of Christ, the it is incredible how much the usefulness along -- in all these cases, if a daty should cause of them, sin is dist-yalty, inhuman- of that large number I found only bout same pure, spotless and unblemished life of his paster's mini try would be negularly and devenity, terformed by ity and shame, while true repentance is forty members of the Church-about half of the godly man displayed in the life of piled. Happy indeed is the minister, feating prayer-which ster al, if jet patriotism, mercy and honor. I call up of that number belong to the M. E. Church the Christian warrior. The same hely whose whole congregation is, to the world. Some so connectanced would apply them on you in the name of all that is beauti full or great or sacred to the patriot, the pal component of the general dialect of a on high from the bloody field of carnage on high from the bloody field of carnage on high from the bloody field of carnage of the truths which he presches! selves carrestly to the work, is intricated on high from the bloody field of carnage of the truths which he presches! selves carrestly to the work, is intricated on high from the bloody field of carnage of the truths which he presches! philanthropist and the christian! Why very great many. Card playing, from and death, as is often heard in the almost alone, and whose ministry is unsustained already arranged in the order of prayer

the bleed of your countrymen is upon it. and inspection, yet a few truly large part who is together who is together entry in well a restaurance of bleed and being men who is together entry in well a restaurance of bleed and being men who is together entry in well a restaurance of bleed and being men who is together entry in well a restaurance of bleed and being men who is together the bleed of your countrymen in upon it. I and inspection, yet a few training and bleed and being men who is together the bleed of your countrymen in upon it.

I call upo. you, ye young and fair, who thou of the command be made to regard to this Recipion of as to the adjustion when may urpe as are dreaming the coreless dreams of youth, with no sort of respect, or revolute, the religious is fine and some with a men brace is written refine I that it gots the use of forms of p. car-that it most to save the soldier and win the price twee that number of men who were and exemples of true nor langer and have a left to Cod. This light work on the Left prigor is ious to become metabers of the encountry are fet tracing on they are used to that their excited meetic for hely can in the more of it that in the restreet for

to be accomplished by a hely beart. button o sit the powers as the been and powers and the power of garyerszeien. | Way-I never move the world I recenward. all she receives the dampas of the -the ion ment attenual? Is it not fir the foliano e, which bedues incerts? A will talk on every subject to religious more, and the whole stream of converse in will take of the character of the from the "A 2 and rain out of the trees. a court where heingern tooth good this per but as eall man our of the evil reasons beingeih Soch evil things. Hither auke the tree good, and its fruit good; or the make the tree courupt, and his first dinance of per count obligate o. committee the tier is known by his and: Octobrations of the to, how and or the abundance of the beart the mouth |

Two the "art on the Man Advente. Firstly Fraguery-Noth

TEAD IT AND WEIGH ITS THEFTH. comments to be a series to make a collecto because in . If was only as head and

ple's practice is the preacher's crown;" pronouncing words, but in commanding much for me."

. furnished in the e wilden form, and gen-

At the hour the match speaketh? Hence | But some of the empropers will be who he ? wi the faintair -in the house demand to all ays grown to how I was non which, in the conversation, send in Phonistan or and. It is 11.4 desley andpurceide; and lenders if who escape, for our put the front of and out carn a due the manistracet and collication of these 12 is impact on representative rimits, who parake o it. Reduces is in relg. [how ver Devec in their institution, por in what teste is in the photosophy of follow ox top ever are not working in conwith I is a distinct virtue as H. har it to story vy, bow vershear we am train trades everything, which it off ers and darm may be pre-d not a Diviso regress in the second restriction of the second second restriction of the seco deligated at a case; but it gives the long inventor sucretice colleges by the investiges. and in part of a octor of parity to by my. Hims were designed to teach the doily warsulp o God, as distrigar hed tree. his The princes of the Church is the force | weekly congregate had worst p. The eof the ratio character, the absence of an interfaces were offered with to case interery impead and impairing or finness, its 1.91, and at early caws, as is how in by have for our restrict exercise of the circulous of serioed by Danel, as in the Both Ps. Imshall appear they transchein appealte sins which please read. There he sets fouth has and their see blent even or city, and I en | inten e desire, when he was e bou God, tire and make i I consequence and part has ever eding the sales a city of ponce nud priess, when the wainen for the

But most of our people now, if they keep up family washing at all, d. not werpotion of the Holy tilles. I know there ship as a family-only a portion ever bea great destof time persons sprinte anont it a present at morning prayer. And I -in the last conversation; but why is not such the question with deep solicitude. the total had said in to lightly converge and wat an inswer; Can there he famiby worthing to any family, with a facto and of the excet flavor and red em no pertian at it in hed, and others up perforthinks a late, units onards roll t? But I hely member big waite it with a rope ov | meet this disonterly state of him everya viben they do not tak of grace; they where, even in mini ters' in thes. What thench in all I one cases, there abrent ne nebers should all poly individual teaout the be family pray r? Way, it make vidual pray r by the members of a house hold will meet and in fill the particle of smilt worship, then early would --- a a family-is of sec dental existence, and is by Devine permission and uled as an or-

As examples—the prevarehs, in ail This fallia hous, wherever trey pitched ... I ling ovil speak good things? for out their tous, there they built up a temply adtir of worstern J struggetti learn the a in take sof pitchield hite had wire ship and to the interfect the palarencle sor for a marging and even a providing wherebe sales . As for the and fur builte, new liberto the had? Her have was end in or a control elaborery, to thank and as Is Panally Preparabilitatory upon all may a ferrors pay at exact an over serve the Lord 'It was no 'e been one

prover or else at is not a may all may fully on the eracy that is het to God in I s-Caucch below It is only in out a march atom as the maily compact that his racrisce of authority eaglied agricult elye, rried out. . Who to the Church members, who ignore its high command.

He who a tempts to make others believe a meuns which Le bin sail deeps es. i a poffer; he who makes use of mero neans than he knows to be no cessary as a quality and he wise escribes to these meses a restor efficacy than his own experience warrants, is an impositor

GRIEF AND JOY .- Wm Granshaw said n, his death-bed, 'My grantest grief is. should this wide land any longer mourn what I have been able to see, (having heavenly chamber of quiet at home, when by the character, and the conversation of by another. For almost all these persons that I have done so little for Je us, my over ruined hopes and breaking hearts seen only three games being played) is some pure spirit is about to wing its flight his people! It has been said that, "a peo- will notice, that their difficulty is not in greatest joy, that Christ has done so