RPISCOPAL MRTHONS

Lev. H. T. H. DSON, Parceting Editor.)

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V()L. I.

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NO. 49.

Postru.

but were tole of Freemasonry. Francis I for a major to a first the lines of the property of the property

Selections.

Inggraviou of Scupiuse.

In a better to the the Coristian Advocute, from Pula Class, China, E. Wentworth seller ome clistons peenhere to the Chinese in common with

the latter is described as a land "where know of a very learned gentleman who are spared.

water from river, round, reservoir, or regraphy, is fearfully illegible to all They are often seen grading its course

KHOWIL

wall did not

A select disty habitation one's friends and meighbors together, to rejoice one the recovery of a piece

In Puls Chen it might happen any day. The streets are but a few feet wide, and the houses marrow, and all open to the street, so that if a single woman raises her voice, as they are went to do, on all sorts of occasions, she could easily be heard by a dozen or twenty families, and a dezen or twenty fenniles would be stumping across the sircet full of loquacious congratulation upon the good fortune

IN ISMAH E S.

of their neighbor.

"The daughter of Zion," is represented to be lonely, "as a hadge in a garden of cucumbers."

In the season of melons, a ten minutes' walk in the country, in any direction, will bring you in sight of one or more of these lonely lodges a shelter of basket-work, six or eight feet long. semi-cylindrical, raised a little from the ground, open at one or both ends, and large enough for protection from sun and rain, and night dews, of the watchman who guards the unienced grounds from maranders by night and day, until the fruit has ripened for the

ly difficult to trace it to its source.

Printers and Proof Readers.

lines, paragraphs and columns of printheir multiply again by the numbers of columns in each issue; that will show types of the different letters, and how

chagrins us is that our compositors render a far better proof of some of digest it at his leisure. these almost univielligable means exiptthan they do of our own.

This is very vecations. Terribly so and requires us to keep a constant

Then there may be a defective type, "He was manufic Enverabeld, and for the types in asposed, sometimes the words, sometimes the lines, or it slime of inta the wrong box. Proper names are arbitrary, so are dates serrely bried printer a deal of trouble, and the proof-reader must correct ben all, its must book each type can fully in the face. He must under stand the definable writer. He must be thorogenly posted in orthography, granemar, rhetoric, chrenology, biogrander, history, and should be exactly ethodox in his shvinity, or he may make some impartion ible miscakes and give great offerors to many by a more

The proof reader like the compositor must be able at a glance to Jecipher all kinds of writing. He must mark all mistakes, even the slightest, accurately. Then the printer must take the proof and travel down the column and make each correction carefully. And it not unfrequently ocears that in correcting one mistake he is liable to make one, or it may be two or more others. The little types are such slippery fellows. The proof must be revised once or twice and recorrected, How very few persons appreciate the incessant toils and pains taking care of the printer or the indispensable services of a good proof reader. Beyond all controversy he is one of the most important agents in the production of a correct literature, and one of whom few readers of books or papers seem even to think. The proof reader's task is not only the most toilsomebut altogether the most thankless of all the employments among men. Let him bring out a paper without a fault for weeks, months or years in succession and nebody thinks or cares for him, outside of his has been elected Evangelist; to travel will publish in a few days, "The Old be; nor at the geometry of your prayoffice or thanks him. But let him allow one error to go uncorrected, and and cultivate that field of Home Mis-Government for a season. Price \$1.- arithmetic of your prayers, how many Scandal, like the Nile, is fed by in- immediately he is known only to be sions. A salary of \$2,000 is pledged 50—sent by mail, postage paid, on re- they may be; nor at the logic of your

t if he is not faultlesss. He is always certain of one or two things, forgetful-We presume that there are very few | ness or censure. We take this occapersons who read newspapers, who sion to give our conscience satisfac-

have any adequate conception of the | tion by saying that we now and here labor and painstaking carefulness in- | forgive all and singular the errors our volved in thousands of consecutive proof reader has heretofore failed to correct, and heartily thank him for ted matter. Count the lines in one all the accuracy he has secured for our column of our paper; count the words | paper since we have | had it in charge, in each line. Multiply these factors, and for the correction of all our own mistakes of carelessnes or ignorance.

In general, human life is much after you nearly how often a hand will have this fashion. A man goes on through to be stretched out to a case having years of blameless living and no one notices or thinks of him; but an error, often that same hand draws back, a mistake, a slip, a blunder will soon and how often it ransi visit the stick attract to him attention enough to in which it deposits each little copre- blame, censure or stigmatize him se-The Theory when | verely. None but God knows what these sticks are full, they must all be straggles, what conflicts, what carefulplaced a smooth in their right place ness, what cantion and watchfulness had sin concealed under the wings of vided the amount of each assessment and in the right column. Through all | have been necessary to secure the proof this tections, process, the eye must priety which has marked his course be kept aftermately upon the copy, for years through the stormy and rugwhich means the manuscript, and it | god path of life, nor what circumstanis mostly hard to decipher or read, | ces of trial created the weakness which and yet that copy be it what it may, caused him to let go his hold for a moin print or manuscript, must be read | ment. But he whose eye never slumwithout mistake, if possible. When bers or sleeps is not we are sure unthis is all done, a proof is to be taken. | mindful of these things, and this gives It is not in the compass of human courage to many a weary and faintability, of anick-sightedness, or cau- heart to go struggling on the straight, other oriental nations, which throw ning handiness, of any compositor to rugged, up hill path of duty to the end much algid upon some passages of produce column after column with no of life. The present year is fast rolling errors. Most strange manuscript is away, let us all then, both printers and hard to Jecipher. Some beautiful | readers, take some pains to square up Incombasting the promised land of writing is very hard to set up correct- all of our accounts, take the proof of the children of Israel with the land of Iy while some very ugly-looking manu- the year when it has passed and cor-Egypt, from whether they came out, scripts are far more easily read. We rect the new edition of the next if we gambling saloons abandoned, moral as they could.

that seads the seed, and watereds | sometimes contributes to The Patriol's | Let no one be bitter or consorious columns, whose writing few ordinary toward his friends or neighbors, but This mode of prigation, totally un- then can repl. Others who write free- rather let him exercise charity toward

"What's done we next partly compute, but know not what's resisted."

But we will proceed no further with our lecture, and leave the reader to

A Mystery Explained.

If startling phenomena were promptwatch over the types, or they make us I ly investigated by minds free from foundations of its thir structure. one very facility things every new and superstition and fear, examences that sit i shall sprawing, interlined, or ir- would often find an easy solution - of self. And shall we march to ruin, regular, the compositor must and gene Judge Parsons used to tell with great | without a protest? Forbid it my zest of an incident in his travels, which | countrymen, forbid it Heaven; but let company of village gossips.

ted, waked him one night at a village and with all the beauty of a moral and The Judge saw the figure as distinctly ruin, before she can feel her depen- suppose, when it was a little fellow. to speculate on its real cause. After stances is to be added to catalogue of can remember the days of their childwas there—the form had vanished.

the woman, the mystery was at once explained. He saw a circular hole in the shutter behind the bed, through ples. which rays of light were streaming, and going to this hole to look through, saw a woman in a room on the other side of the street, kniting. The nerves of the wife were greatly soothed by this discovery, and the inquisitive spirit of the judge was gratified by so simple an explanation of the apparition. Many ghost stories could be easily shorn of their apparently supernatural character by a cool and careful investigation. Watchman and Reflec-

DARK HOURS. Some writer says: To every man there are many, many dark hours - when he feels inclined to abandon his best enterprise; hours when his heart's best hopes appear delusive; hours when he feels unequal to the burden, when all aspirations seem worthless. Let no one think Put down those murderous and unholy that he alone has dark hours. They are the common lot of humanity. They are touch stones to try whether we are

his laborious patience, but is blamed | cept the appointment.—Patriot

Communications.

For the Episcopal Methodist. National Sins.

but, alas, the dark cloud of national with the least trouble and hardship on political horizon. From the earliest have been blessed, and they have been satisfaction, as far as I can learn. rules in heaven, and governs upon meeting, and pays it to the preacher of heaven come upon a land if the inhabitants thereof will act the part of Of course, the Stewards should leave wise, noble and true men. Let the a margin for collection from those who sabbath be observed, drinking and are not members, and collect as much and religious instructions given to the rising generation, and then we may it.

The honor of no nation will be mainso blind to reason, and to the interests of his country that the position to ing as the apple that led Eve to sin. present moment, paralyzing every on-

by the peaceful atterance of the ballot; His wife, who seemed much agita- and let us shine forth with all the glory Putting his head as nearly as possi- greatness is through the paths of vir- vate, and train in a right direction. ble in the position where he had seen | tue; let their minds be well stored with useful knowledge, and their

and their baneful effects are sometimes and sweep through it, and how would so corrupting in their nature, it seems ticles, by the mere power of attracwould abhor and detest them.

ty that is resting upon your heads, in through the day, and, as the magnet behalf of your profane and intemper- finds the iron, so it will find every

ble mother of Washington, when as a Holmes. midshipman, he was about to go out upon the rough and boisterous ocean: and they will say as he did, "I will acter will take care of his reputation, come back. I will not do the thing, and he need not fear the malicious atthat will bring sorrow, and grief to my tacks of his enemies. It is never well

Will nations learn, that love not enmity

Capitol and its Inmates;" by a Lady & Son, 16 Murray Street. N. Y.

Miscellaneous Atems.

How to Pay the Preachers.

MR EDITOR : I have often thought For more than eighty-five years, some simple plan should be adopted by peace and quietude have waved their the Methodist people, by which the banners over this fair land of ours; preacher could be paid promptly and immorality, is now overhanging our the members, and have, with the cooperation of other official members, dawn of history down to the present instituted the following mode, which period of time, we learn that nations seems to work well, and gives general

cursed, honored and abased. History It is this: After the allowance was also teaches us that as long as a country | made to the preacher on the Circuit, will follow the precepts of morality, it that amount was divided equitably beis exalted, but when sin enters the tween the different churches. Our hearts of both rulers and citizens, it is church then took the class-book, and afflicted, and brought to desolation - divided out the amount it was to pays No nation has ever yet prospered, that equitably among the members, and dithe government. Heaven may smile into ten parts, (being then only ten uponher for a season; but suddenly Conference months,) and the assessher soil is dreuched in blood, harvests ment was read out at the next church hid waste, wives become widows, and meeting, and each informed of his children are made orphans; and this monthly assessment. Each then is to teach that there is a God, who brings the amount at every monthly earth. "By Eighteonsness is a na- and literally, the members "pay as tion exalted, but sin, is a reproach to they go." Each pays but a small sum, any people." And just as sure as you- and can do so easily. The preacher der sun shines in the firmanent, and gets his pay regularly, and the memscatters darkness from the face of the bers do not feel the amount they pay earth, just so sure will the blessings monthly, at the end of the year all is

Recommend this plan if you approve

" He who waits to do a great deal of known to us, is common in the East. by for The Patrick writer in such great | them and be pitiful and forbearing to-In Ching the rice hats are kept debuged | lands and suggested a song of praise and rising up daily, before the great and | Life is made up of little things. It is and suggested a song of praise and with water by artificial irrigation. A scarcely read what they have written ble to be so. For these are times of wise judge. One of the great national but once in an age that occasion is offered for doing a great deed. True Ruler who had thus protected and so little has been done during the engendered by rivalry in political part- greatness consists in being great in lit- watched over them during the past isanship; the politician often becomes the things. How are railroads built? year. By one shovel of dirt after another -one shovel at a time. Thus, drops which he is aspiring becomes as tempt- make the ocean. Hence, we should be ference was again called to order and willing to do a little good at a time, The effects of such feelings are at the and never "wait to do a great deal of good at once." If we would do much ergy of this nation, and sapping the in the world we must be willing to do good in little things little acts one We are the innocent sufferers for after the other; speaking a word here, recommended and admitted appear to have a supernatural origin | such indifference to country, such love | giving a tract there, and setting a good example all the time; we must do the first thing we can, and then the next, | Conference, was called, and after some and then the next, and so keep on do- little discussion the town of Statesville | prosperity and religious life of our true to loop those that are well supplies one that will answer the pur- would have furnished food for a whole as condemn and depose the partisans, ling good. This is the way to accomplish any thing. Thus only shall we do all the good in our power.

THE CROOSED TREE. - A child, when inn, and told him there was a woman an intellectual people. A nation is of- asked why a certain tree grew crooksitting at the foot of the bed knitting. | ten brought to suffering, and almost to | ed | replied: "Somebody trod on it, I as his wife, but having no thought of dence, her helplesness. Shall it be How painfully suggestive is that ana supernatural origin of vision, began that the south under existing circum- swer? How many, with aching hearts, looking sharply for some minutes, republies, whose ruins bear the inscrip- hood, when they were the victims of while the women knitted on with un- tion, "they were, but they are not?" indiscreet repression, rather than the ruffled composure, he was confident ney, she must and she will rise, al- happy objects of some kind direction that he could see the wall through her, though she is now overpowered and and culture! The effects of such misand that she could not, therefore be trodden down by a ruthless foe. The guided discipline have been apparent substantial flesh and blood. This dis- way for a nation to become great is, in their history and character, and by covery, which might have affrighted that the purest and best precepts and no process of human devising can the weaker men, only aroused his curiosi- examples be exhibited to our youth wrong be now rectified. The grand ty. He at once rose from the bed, and in the development of their minds. error in their education consisted in a walking to the foot, saw that no one Let the noble matrons of this land, system of rigid restraints, without corteach their offspring, that the way to responding efforts to develope, culti-

If one should give me a dish of sand hearts with sound and virtuous princi- and tell me there were particles of iron in it, I might look for them with my Profanity, and intemperance, are al- clumsy fingers, and be unable to de so among the great sins of a nation, teet them; but let me take a magnet seen even among the young. They are it draw to it self the most invisible parthat wise and intelligent beings tion. The unthankful heart, like my fingers in the sand, discovers no mer-Fathers, remember the responsibilicies; but let the thankful heart sweep hour some heavenly blessings; only Mothers, shed a tear, as did the no- the iron in God's sand is gold. —Dr.

Said Dr. Wayland: "A man's charfor a man publicly to vindicate him-"Peace," shall the world, outwearied, ev- | self from charges which the whole ten-Its universal reign? Will states, will or of his life contradicts. Those who know the man do not need the vindication, and those who don't know him Which fill the earth with blood and mis- will not care enough about it to read adopted, and is as follows: what he may write."

Prayer.—A writer very correctly re-A REMARKABLE BOOK .- E. J. Hale & marks, God looks not at the oratory of Rev. J. Henry Smith, of this place, Son, 16 Murray Street, New York, your prayers, how elegant they may numerable streams, but it is extreme- censured. He receives no thanks for him. It is believed that he will ac- ceipt of the price. Address E. J. Hale prayers how methodical they may be; but the sincerity of them he looks at.

PROCEEDINGS. Of the A. C. Conference.

FIFTH DAY.

December 2. The Conference met and was called to order at 91 o'clock; Bishop Doggett Religious exercises were conducted

by Rev. Jos. H. Whe lee.

The Journal of yesterday was read and approved. Rev. Dr. Schon, Secretary of the

Board of Foreign Missions, was introluced to the Conference and invited o a seat in the body. The Dishop then handed the Secre-

ary the names of persons ordained

Question 15th was called: "Who are received by transfer from

ther Conferences?"

When Rev. John S. R. Clark was nnonneed as having been transferred from the Virginia Conference by Bishop Pierce; after having passed the regular examination of character, he was received as a member of the Confer-

On motion of Rev. L. L. Hendren, the Bishop was requested to appoint Rev. Mr. Clark Chaplain and Professor of the Kittrell Springs Female Col-

On motion of Rev. R. S. Moran, Rev. T. B. Liceks was continued in the supernumerary relation.

Question 14th was then called: "What preachers have died during the year?

When it was stated that none had

The Bishop then remarked: "What a special cause of thanksgiving to God,

After singing the doxology, and a prayer by the Rev. Dr. Reid, the Con-

Question 1st was called

"Who are admitted on trial?" Phillips and George C. Bynum were

of holding the next session of the

REPORTS.

FINANCIAL PLAN The report of the committee on finance, suggesting a plan for the consolidation of collections, previously taid on the table, was, on motion, call-

Rev. Dr. Reid offered a substitute for

headed, That the 1st Section of the Conference Financial plan for the support of the Ministry shall be amended

After the last word "fund," ad I the following. " And this claim thus apportioned shall be assessed to each memser and the provisions of Section 3d of this plan, and be collected in manner prescribed in sec. 4th, keeping the claims separate; provided that it shall be the duty of each preacher to give take up collections at such time during especial attention to the raising of this claim and collect the assessment with | their judgment promise the best suc-

the aid of the stewards. Missions, Domestic and Foreign, W. F. Smithson, Esq., of Baltimore, shall be taken up, the preacher in Treasurer of the Foreign Mission charge shall be required to take only | Board. one collection for missions in his congregation or congregations provided that one-fourth of the amount raised hereby requested to form in their sevshall be applied to Foreign Missions | eral schools, Juvetale Missionary Soand the remaining three-fourths to Demestic; provided further that this to support Missionaries. fact be stated at the time of taking the collection the time of taking the collection to be left to the preacher in charge and board of Stewards.

LAY DELEGATES.

Rev. Dr. Deems, from the special Committee, appointed to prepare a ary institutions have continued in sucplan for the election of lay delegates, cessful operation during the trying orin behalf of the committee, submitted | deal through which they have been a report on this subject. After some called to pass, and are now showing slight amendment the report was such encouraging signs of prosperity

The committee on Lay Delegation tion is so intimately connected with beg leave respectfully to submit the every true interest of the Church and following for the adoption of the Con- State, that no excumstances can tran-

Be it ordained:

designate, to be composed of all the dren and youths of the land. The traveling and local preachers, and all | schools and colleges we have must be

the official members up on the Distric , to promote the spiritual and temporal interests of the Church on the Dic-

2. There shall also be entitled to seats in the District Conference, one representative of the laymen in each pastoral charge, such representative to be twenty-one years of age; to be elected at a quarterly meeting; to have received a majority of all the votes cast by all the male members of the Church on that Station or Circuit present and voting: Provided, that if the quarterly Conference on a Circuit so order, there may be an election from each Church on the Circuit, and a majority of these electors shall, with-Deacons and faders by him yester- out discussion, cleek their representative in the District Conference.

3 These electors shall, at some time during the session of the District Conference, elect by ballot, four delegates to the next following session of the annual Conference, such delegates to be members of the Church in the bounds of the District they represent: and each elector shall have one vote for every fifty members of the pastoral charge of which be is a member: Provided, that every elector shall have at least one vote.

POSITION MISSIONS.

Rev. N. H. D. Wilson, Chairman of the communities on Poreign Missions. submitted the following report and accompanying resolutions:

The committee to whom was referred the communication of Rev. Dr. Schov. missionary Secretary, upon the subject of Foreign Missions, beg leave to

That we deplore the fact that there is such a heavy debt hanging over the current year to liquidate that debt .-It is furthermore a matter of sorrew that the resources for sustaining these Missions are so theagre and to insufficient to support Missions upon a scale commensurate with their importance. We believe the present condition of the treasury to result from When Win. H. Clark, Baston C. the depressed state of the finances of the Church, and not from any want of interest in our missionary work. And Question 22d, regarding the place | we "thank God and take courage" when we consider the special indications of his providence shown in the missions, notwithstanding our lack of means to support and increase the number of Missionaries.

Your committee reccommend the adoption of the following resolutions: Resolved 1st, That we recognize the indebtednes of the Missionary Board as an obligation upon the Church which should be paid as soon as this can be done without serious embarrassment of our people.

Resolved 2nd, That we are profoundly grateful to Almighty God for his manifestation of special care over our missions in China, and our missions to the Indians, in his blessings upon the missions and Missionaries in time of apparent adversity and calamity.

Resolved 3cd, That the preachers of this Conference be requested to give special attention and effort to the claims of the missionary cause, and the early part of the year, as will in cess, and that one-fourth part of the Resolved, That when collections for | collections shall be sent promptly to

> Resolved 4th. That the Superintendents of our Sabbath Schools are cieties, for the purpose of raising funds

> > N. H. D. Wilson, Chairman

ON EDUCATION.

The Committee on Education beg leave to submit the following report: We are glad to learn that our literand usefalness. The cause of educaspire to make indifference to this cause excusable. The changed condition of 1. That there shall be held annually | society in this country augments the a District Conference, at such time necessity for keeping educational faand place as the Presiding Elder may | cilities within the reach of all the chil-