

Raleigh Christian Advocate.

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WHOLE NO. 1,006.

Original Poetry.

For the Advocate. One Year ago to-day. Lutes written on the first anniversary of the death of Jimmie Macrae R. V.

Communicated.

For the Advocate. Letters to a Young Itinerant--No. V. My dear young Brother: I need not apologize for directing your attention to the necessity of fully posting yourself up in all those refinements and proprieties of life comprised in what are called "good manners."

train of eccentricities, whether they apply to apparel, to manners, words or ideas, when seen in a minister, stamps him in the eyes of a large portion of mankind as a fool, who either ought to amend his ways, be admonished by his brethren, or keep out of the pulpit.

For the Advocate. Our Irish Letter. Nothing has occurred in this country in recent times better deserving of attention than declaration which has just been published by the Roman Catholic clergy of the County of Limerick.

Perhaps it did not occur to their reverences that however effective this argument may be for the people of Limerick it, after all, only comes to this: that the electors are requested not to follow up their own idea now lest it might make the Imperial Parliament take the alarm.

For the Advocate. What does "Texas" Mean? Mr. Editor: From "Texas," it is said that "Texas" is derived. Texas signifies friends, and, we are told, was the name given by some Spanish navigators to a tribe of Indians found near the Gulf coast.

For the Advocate. "What a Revolving Picture!" Mr. Editor: "Watchman," in his third letter to a young Itinerant, draws the following picture: "Just think of a man, and a minister, with a dark zone of offensive incrustations cropping out on his lips, a slimy rill coursing down each corner of his mouth--spewing out one huge mouthful after another of this detestable admixture upon spotless floors, or spitting it at his places and benches, spattering, polluting and defacing heartstones, mantel, jams and all--or if he at all notices the spittle, it is only to hurl an overflowing mouthful toward it--which, missing its aim comes down in a discolored, tainting fog upon the carpet, to be foul and corrupt it--or, as if to say the climax, that even fills his mouth on lying down, and in his hours of dreams, pours forth upon the snowy sheets and pillows a winding sluice--staining, corrupting, and despoiling as it flows.

could reach the minds of the nations. It came when the arms of Rome had carried the culture of Greece over an extensive region, disciplining the intellect and refining the imagination, so that its eternal principles of truth and justice could secure a general appreciation. It came before the myths and delusions of the Alexandrian school of philosophy had grown powerful enough to take hold of the new doctrine, and poison it with their deadly breath. It came as a necessary complement of the revelation already made to man in Jewish Monotheism and Greek speculation. It was the "heir of all the ages," the historic sequence of prior creeds and systems; the culmination of a prolonged order of Divine preparation; and the new and more exalted spirit infused into the methods of human thought was the gift of God, who, from the beginning foreseeing all things, had made all things converge to this appointed end.

Most of the ministers of the Church support themselves by their business occupations, and give their services without pay. One is a lawyer, another a physician, and others are business men. These are called to their places (as they believe) by the word of prophecy. They serve in one of the four fold offices of ruler, pastor, prophet or evangelist.