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Portry. The Dying Year.

BY C C FRASEC TYTLER

ear is dying, soberly the tees Are mellowing with a dulish face They bein against the sadness of the sky; glary of the summer has gone by,

And sad to see him pass betimes away, And end the public glints he throws across The and strewn garden; sad the sense of less

With closed eyes, and hear the gentle rain

Upon the mose green growing everywhere, I have some at longer study warmness in the life, The coaff got the rocks, the gentle drift Of signal del the street in the pir-

Duff same growing on the field's greets breast, buts all a bloom and the south atried breath, Of violets people is the damp hedgerow. similar to being -O mystery, that so

The Pulpit.

Sermon by Rev. T. De Witt Talmage, Brooklyn Tabermacle.

PHONOGRAPHICALLY REPORTED FOR THE ADVOCATE BY WILLIAM WALTON

coam's palace in Tirzali Medicines have failed. Skill is exhausted. Abi jah, the young prince, who had already become very popular, must dieholding over him a dart with which to strike. Wicked Jeroboam, the fa ther, has no right to expect divine in terference. He knows if he pleads her princely apparel, and puts on the as she passed along the road no one

on the road, no knowing that she is the first womanin all the realm, the who are bespanied and robed with royalty are her aily associates. Pe ter the Great, th Czar of all the Rusdam, with a saile's hat and a shipby disguised that this woman of Tir In on her way o seek the healing But the Lord s massenger might not

Evenings at Home.

bright r to make selections; ance is dashed untasted from the lips and al to remark, criticise Rome is safe again. A mothers' All greatly aid the tears have changed the destiny of the and con which in these world. is cultivation, and e of breath over Then there are g games espechome use. The " checkers and honored place Such an interspersed occas ionally w gular "gale" of romps, youthful spirits, will ms of many a household. now sombre and glam, what a wood bine or a clinging rose does for the weather-beaten porch, make it beauday; but God's love will never die. It tiful and attractive, and teach the children to love their home.

> NEWSPAPER BY-LAWS .- Be brief This is the age of telegraph and stenography. Be pointed. Don't write all around a subject without hitting it. State facts, but don't stop to moralizati's a drowsy subject. his own dreaming Let the re Eschew 1 Plunge at once into wimmer into cold your subj water. tence the particularly fine, draw yo child family. Take sure that you really and then record it is possible terms. When you mpleted strike

diectives How To youngest m years old. make as much noise he wants: let

him the heart bnrn'

Influence of a Mothers Tears

History records no more sugges tell you two secrets that will cure the well managed home the tive incidents, than the memorable worst memory. One I mentioned 'The Law of Spiritual Thrift,' uses What shall we do for en termination of the siege of Rome by above; to read a subject when strong- the following illustration of the advan-No household is prop Coriolanus. No child ever perused by interested. The other is to not tage which a good start gives one eted wherein there are no the narrative without extraordinary only read, but think. When you have It teaches an important lesson. He apart for recreation, and emotion. There is something in it read a paragraph or a page stop, close says: 'When I was a boy there was ng hours are best gifted for which appeals with an effect that may the book, and try to remember the upon the north end of our honestead not be resisted to the heart and the ideas on that page, and not only reconsciousness of all. Who has not call them vaguely in your mind; but a mile in extent. It was bisected by the who neglects it, fails to cultiin imagination dwelt upon the scene?

It was so dense that part of himself which very

A stout and sturdy warrior, steeled out. Faithfully follow these two as to seem a very mass of bushes. great brightens his own life and that by years of active military services rules, and you have the golden keys Upon my visit to the 'old place' after of the sellow. The man who never against the pitiful appeals of suffer of knowledge. Besides inattentive the war, I was amozed to find the to si sement is like ing bummaity the victim of herce reading, there are other things injuri- thicket transformed into an open , compared with a living and ungovernable passions -smarting ous to memory. One is the habit of young forest. How had this come tree crowned with flowers and fruit. under a keen sense of accumulated skimming over newspapers, items of about? The answer is at hand. The But the day has well nigh passed wrong-consecrates the energies of news, smart remarks, bits of informa- larger bushes grew into trees, and the when apologies are needed for enjoy- his life to the avenging of his injury, tion, political reflections, fashion smaller, in the course of time all ment, and when recreations are con- and exiled from the city whose annals notes, all in a confused jumble, never died. By what process! Clearly sidered at best as venal sins. Human his military prowess has adorned, sal- to be thought of again, thus diligent- this: the business that made the best nature has happily been too strong lies forth the infuriated minister of ly cultivating a habit of careless progress the first year had a great adfor as creeds; the new wine would wrath Sacrificing all higher and reading hard to break. Another is vantage for the second. Here is one, n confined in the old bot more ennobling aspirations—suilying the reading of trashy novels. Noth- for instance, that in the first year question is not may we, for ever the hard earned laurels of ing is so fatal to reading with profit grew to twice the size of his neighwe best amuse our- the victor of Corioli—he seeks, even as the habit of running through story for the next year's growth. And so at the price of a traitor's fame, to after story, and forgetting them as here to the faithful, purchase a satisfying vengeance. soon as read. I know a gray haired

nd conscientious pa- Rallying around him an army of the woman, a life-long lover of books, ingly extend their enemy he had prostrated for her; he ough the day and into throws himself with an exulting legion been ruined by such reading. ho cannot, they say, upon the offending city and than thing but work. Bet-ders at her gates. Appalled and Nothing is so certain to keep your nes that there be a prostrate at the realization of her French fresh and ready for use as to for the children, less seemingly inevitable doom. Rome have always on hand an interesting or of dainties on the trembles before him. With humble story in that language to take up for young people, wearied pride, her haughty senators. in sol- ten minutes every day. In that case ernal round of work, emn proce-sion, come to sue for mer- you will not 'forget your French' with for freedom away from cy. Disdainfully repulsed, they dis- the majority of your school mates.lose no opportunity for patched the minister of their religion Olive Thorne, in St. Nicholas.

scaping to where there is something to woo with the hopes of future bliss, to enjoy, should learn the sweets of and intimidate with the prospect of a forbidden fruit, and away from the coming retribution, But all in vain, all this world where hearts are sure of loving influences of home, should be Unrelenting and unmoved by every each other. It is the place of confiled to folly, dissipation and ruin appeal, the stern veteran relaxes not dence. It is the place where we tear There is no more important work his purpose. Then come the moth- off that mask of guarded and suspicito be done at home, than to properly ers' tears. Bending under the weight ous coldness which the world forces amuse your children and yourself; of years—sustained by a holy hope— us to wear in self-defense, and where take time for it, as you do for pre- the aged matron sallied forth. Who we pour out the unreserved com may realize the meeting? in the most ing Joining the children in passing insensate soul there are treasured as- It is the spot where expressions of the pleasant evening hours, will fresh-sociations, and memories, which, for-tenderness gush out without any senen your own life, make you more gotten amid the wild tumult of angry sations of awkwardness, and without companionable and sympathetic with passion, awaken to the whisper of a any dread of ridicule. Let a man them, inspire and strengthen their mother's name to best in every pulsa- travel where he will, home is the place confidence, and make it unnecessary tion of the heart, and thrill through to which his heart, untraveled, fondly for them to go abroad for their enjoy- every fibre of the frame. There is a turns. He is to double all pleasure ment. Children may and should feel sentiment of holy veneration in the there. He is to divide all pain. A that there is indeed no place like soul of the child to its mother, which happy home is the single spot of rest he must sound the lowest depths of which a man has apon this earth for Among the first of home attractions infamy who may forget or disregard. the cultivation of the noblest sensibilis music. If the piano or organ can- With streaming eyes and anguished ties. not be afforded, the flute or violin heart, the Roman mother kneels to may, and at any rate there may be plead with her traitor son. Appealing the description of home, is God's place singing, which is best of all. Music to him by all the hallowed memories books are cheap, and any one who of his uncorrupted boyhood, and chi can learn to talk can learn to sing - ding with the affectionate rebuke and Among the happiest recollections of tenderness, that well up from a mothafter years, will be the hours when all er's soul towards an erring child, she oices were blended in the evening conjures him to relinquish his chersong, when discords of feeling were ished purpose. The warrior is unsoothed and banished, care was for- manned. Talk not of grief till thou gotten, and for a little time a higher hast seen the tears of warlike men. The home reading Fearful, but of brief duration, is the those graves the prospects to which, made attractive with struggle of contending emotions. in bright days and dark days, you

Maming Children.

The child has right to his individuality, to be himself and no other; to maintain against the world the divine fact for which he stands And before this fact father, mother, instructor should stand reverently; seeking rath er to understand and interpret its significance, than to wrest it from its original purpose. It is not necessarily to be inscribed with the family name, nor written over with family traditions. Nature delights in sur prise, and will not guarantee that the children of her poets shall sing, nor that every Quaker baby shall take kindly to drab color, or have an inherent longing for a scoop bonnet or a broad brimmed hat. In the very naming of a child,

individuality should be recognized. He should not be invested with the cast off cognomen of some dead ancestor or historical celebrity, a name mus ty as the grave clothes of the original wearer, dolefully redolent of old as sociations, a ghostly index finger forever pointing to the past. Let it be something fresh; a new name stand ing for a new fact the suggestion of a history yet to be written, a prophecy to be fulfilled. The ass was well

memory is bad, perhaps; but I can

How to Cure a Bad Memory .- Your

A help to memory is repetition -

Home .- Home is the one place in cations of full and confiding hearts.

And now, my brethren, if that be of rest your home? Walk abroad and alone by night. That awful other world, in the stillness and the solemn deen of the eternities above, is it your home? Those graves that lie beneath you, holding in them the infinite secret, and stamping upon all earthly loveliness the mark of frailty, and change, and fleetingness-are ad magazines. Let Instinct triumphs - the cup of venge- can turn without dismay?

EVILS OF GOSSIP.

I have known a country society which withered away all to nothing under the Jry rot of gossip only. Friendships as granite, dissolved to jelly, and then ran away to water. only because of this: love that promsed a future as enduring as heaven and as stable, as truth, evaporated into a morning mist that turned to a day's by a gun said he fired and fell back in ong tears only because of this: a ather and son were set foot to foot with the fiery breath of an arger that voul i never cool again between them: and a husband and his young wife, each straining at the heated leash which in the beginning had been the golden bondage of a God-blessed ove, sat mournfully by the grave where all their love and joy lay ouried, and all because of this. I have een faith transformed to mean doubt, oy give place to grim despair, and dear," she said, "it's against the law charity take on itself the features of to carry concealed weapons. black malevolence, all because of the spell words of scandal, and magic rutteringe of gossip. Great crimes Milwankee journal says: "In this place work great wrong, and the deeper she is generally colored girl, and we tragedies of human life spring from don't believe a word of it."

THE BLESSINGS OF WOMAN'S SOCIETY .says Thackeray, have dull perceptions, and are stupid, and have gross tastes, and revolt against what is pure. Your club swaggerers who are suckenough clothed in his own russet, but | ing the butts of billiard cues all night. when he would put on the skin of the call female society insipid. Poetry is nal has met them, and its opinion is LE.-Take your lion, every attribute became contempt as uninspiring to a yokel; beauty has given in two lines and a half, viz. then about three lible. Common place people slip no charms for a blind man; music "Many a man who would fail as a car have every bing easily through the world, but when does not please a poor beast, who does conductor could take hold and make a we find them heralded by great names, not know one tone from another, but first class foreign Count." as ever he like, let him eat and drink we resent the incongruity and insist as a true epicure is hardly ever tired as much and whatever he has a fancy upon making them less than they are. of water, sauce, and brown bread and In the first place, I se that wicked In the firs Let the child have a name that does men, depend upon it. Our education A sensitive old bachelor says that not mean too much at the outset, but makes us the most eminently selfish in which he can fill with his individuality, the world, and the greatest benefit pretty girts always affect him as orna- and make by and by to stand for ex- that we have is to think of somebody teeth mental confectionery does—they give actly the fact that he is.— Victoria attentive and respectful.

A GOOD START.

Bishop Marvin, in his sermon on the advantage gained the first year increases until the larger ones are masters of the situation, and the feebwho sadly declares that her mind has ler perish out. So it is among men. S. S. Magazine.

THE LITTLE PEACEMAKER

Little Mary was on her way to the Sunday Sensol, when she saw two ragged boys fighting. She at once went to them and said:

'You must not fight."

Strange to say, she succeeded in putting an end to the quarrel. Having done so, she said to two boys-'I am going to Sunday School, will you come with me?"

After some gentle entreaty on her part they were induced to go with her to the Sunday School.

Twenty years after this occurrence a minister was addressing a large gathering of children. Among other things, he told them what Mary had done twenty years before. He then said-

'Would you like to see Thomas, who was one of those two ragged boys twenty years ago?"

'Oh, yes,' cried the children Pointing to a gentieman on the latform, he said-

'Now, would you like to see James who fought with Thomas? 'Yes, yes,' was the response.

'Well,' he replied, 'I am James, and am a minister too. 'Now, would you like to see Mury

who took the two ragged boys to the

The children, now quite interested. at once cried out-

'Yes, yes; let us see Mary. Pointing to a lady sitting in front of the platform, he said-

'That is Mary with a blue ribbon on her bonnet, and she is my wife.'-

A book binder considers every act

Piece makers-Steam gunnowder and nitro-glycerine.

Sensible families now introduce a paregoric cruet into the castor.

"Oh, mamma," said the youngest darling, yesterday, "I tried to read,

and I rode." The boy who was kicked out of time

good order. If you call the Michigan people" Michiganders," isn't an Illinois man

an "Illioyster?" Deacon Smith being asked what he was thinking about the other day,

shook off his revery and replied: 1776 John Bull;1876—Sitting Bull. A sharp talking lady was reproved by her husband, who requested her to

keep her tongue in her mouth."My Speaking of the sentiment"She who

rocks the cradle rules the world, a

An exchange asks: "If there's a place for everything where is the place for a All men who avoid female society boil?" It has been said that the best place for such an ornament is on some other fellow, and we don't think a better location can be discovered.

> A great many foreign Counts bave visited Chicago, and the Chicago Jour-

The laziest man is on a western paper. He soells photograph, "Stograph,

character. said: "An is it me false

Gone is the spile of gladuess from the plac-Yet at the epen window, as I sit with a heart unsurpassed for impurity whole school of fish into the net of the the Lord that stood before

There is a very sick coild in Jero-

carrying out their iniquities.

of royalty, and stands looking upon his wife to do it. Stand off from imwith the Lord's prophet, he will get | Tirzah, that royalty sometimes passes Jeroboam seeds his wife on the tender | veil of the countrywoman, hid up the and solemn nission. She puts aside attire of a persant woman, and instead suspected who she was. Yet she was of taking gold and gems, as she might

have done, as . present to the prophet, under the countrywoman's garb, as she takes ony those things which when wearing the apparel which flashwould seem to indicate that she belonged to the seasantry, namely, ten often puts upon imperial natures a Thoaves of brea and cracknels and a crown, yet we do not discover them. Yonder she roes, hooded and disguised, the fist woman of all the wear no insignia of royalty. They realm, on foot, unattended, carrying a blow no trumpet. They ride in no rden as though she had come out high places. They elicit no huzza.rom one of the humblest homes in They quote no foreign language. Roy-Tirzah. Peopl carelessly pass her alty in mask! A princess in disssing of the pophet in Shiloh .- No bread. Long story of suffering

thus be deceived Divinely illumined, and on the pale cheeks of the children. although he had 1st his physical eye- and on the empty bread tray, and on sight-divinely immined, he sees the fireless hearth, and on the broken right through thatwoman's cheat, and chair. You would not give a dollar as this great lady aters his door, he for all the furniture in the house. Yet thou wife of Jerobam. Why feignest | that woman a princess or a queen .thee to thy hope, and when thy They know not that God has burnishwild shall die. Boken hearted, the and that there is a throne on which at oman goes back to her home, now last she will rest from earthly wearinot so careful to hic her face, or her ness. Glory veiled! Affluence hid noble gait and beging. Her tears den! Eternal raptures hushed up! they see the moon over the wrong fall on the dust of te way, and her Majesty in a mask! A princess in shoulder. They would not think of mourning fills all th road from Shi- disguise! loh to Tirzah. What overwhelming grief ! for she knowsthat every step she takes is one hear best less in the house, one day, looked out of His on a journey. Now, such people are

boodwink the prophet. Did he go tor's gown should know more about swallow! And so ears are deafened same Spirit; He makes each renewed himself? No, he sent his wife to do the law than the doctors. He fished and eyes are blinded and nervous sys- person equally his temple, and each pickle. the work. Hers the peri of detec with the fishermen. He smote with tems are destroyed by 'electrical saved one is equally a jewel of Christ, the work. Hers the post of the may, the ex His own hammer in the carpenter's salves' and 'instantaneous ointments ther, beloved by Him who redeemed ecution of the part, while he stayed at shep. He ate raw corn out of the and 'irresistible cataplasms' and 'unhome in indolence, waiting for his field He fried His own fish on the failing disinfectants, and the wonders clous blood-Spurgeon.

Raleigh, N. C., Wednesde

wicked scheme to be carried out. In- banks of Genessaret. He slept cut of therapeutics and the prodict 5 iquity, though a brag, is a great cow of doors because the mountaineers pharmacy, and the marvels of chi ard. It contrives sin, but leaves would not invite Him into their cabin enough to stun, electrify, poul

others to execute it! It lays the train He was howled at by crazy people scarify and kill the whole race. of gunpowder, but wants somebody amid the tombs. He was splashed by stand off from such imposit else to touch it off; plans the mis- the surf of the sen. A prigrim without When is norance comes to you i chief, gets somebody else to work it; a pillow. A sick man without any form of medical science-wh invents the lie, gets somebody else to medicament. A mourner without any comes to you in that or in any o circulate it In nearly all the great sympathe ic bosom into which He disguise, have nothing to do with plots of wickedness that have been could pour His tears. Through all Men prosper by these things a discovered, it has been found out that that land He passed in disguise .- build up vast fortunes; but after the instigators of the rapine, or the Occasionally His divine royalty would while, if they have been practising of arson, or the murder, went free, while flash out, as in the Genessaret storm, the weaknesses of men and women, those who were suborned and inveigled as in the red wine at the wedding, as the time will come when their prosinto the crime, clanked the chain and when He freed the shackled demoniacs perity will cease, and their dapple mounted the gallows. Aaron Burr, of Gaddera, as when He swung a greys will be halted by the angel

and ambition, plots for the usurpation | discouraged boatmen, as when He with drawn sword In the day of the of the United States Government, but | throbbed life into the wasted arm of | Lord, there will be a light | which will gets off with a little censure and a few the paralytic; but still for the most shine through every subterfuge, and threats, while Blennerhasset, sweet part He passed in disguise. No one thinner than the disguise of the wotempered Blennerhasset, learned Blen | saw a king s jewel in H's sandal. No man of Tirzah will be every earthly nerhasset, whom he decoved from his one saw a king s robe in His plain imposition, and with a voice louder gardens and vineyards and laborato | cont. They knew not that that shel | than that with which the prophet acries on the banks of the Ohio, and terless man owned all the mansens costed that woman, saying : 'Come in, hookwinked into his crime, is hurled in which the hierarchs of heaven have thou wile of Jeroboam, will He coninto prison, and his great fortune is their habitation. They knew not that sign to midnight darkness and doom scattered, and his family, brought up He who cried : 'I thirst !' poured the and death all two faced men and

in luxury, turned out to die. Bene- Euphrates from His own chalice. jockies and knaves and defrauders liet Arnold, scheming for the surren- They knew not that that hungered and impostors and charlatans. der of the American forts, and the de man owned all the olive gardens and Again, I learn, from this story of struction of the American army, and all the harvests that shook their gold the disguised princess of Tirzah, how the overthrow of the American nation, on the hills of Palestine. They knew exact and minute and precise are the for the betrayal of our cause gets his not that the worlds that lighted up providences of God. The prophet purse filled with pounds sterling, and the Eastern night were only the ght- told that woman that the moment she becomes a brigadier-general in the terms belt with which He clasped the entered the gate of the city, the child of the opposing army, while Major Andre, robes of His glory. They knew not would die. She comes up to the cate opposing army, while Major Andre, robes of His glory. They knew not would die. She comes up to the gate the brave and the brilliant, whom he that the ocean lay in the palm of His of the city, the child's pulses instantly duped into the conspiracy, suffers the hand, like a dew drop in the vase of a stop. With what wonderful precision

forded. Death comes up the palace great prophet to be hoodwinked, Jer- a human eye. Infinite love concealed surprises, no accidents. The designs stairs and swings open the sick room oboam, instead of going himself, sends in a human heart. Eternal harmonics the wasted form of the young prince, position and chicanery. Let not vile cloaked in shame. The crown of un there is not one 'if.' I am far from men employ you for the purpose of iversal dominion covered up ly a being a fatalist, but I would be wretch Again, I learn from this thrilling passing in earthly disguise.

nothing but condemnation, and so in disguise. The frock, the hood, the people put masks on, and how the majesty of this princess or queen, and just as much a princess or a queen ed through the palace So God now They go past us entirely unrecognized. They make no display. They

There are kings without the crown and conquerors without the palm, and presses without the jewels. That ain woman you passed on the street lay may be regnant over vast calms of goodness and virtue-a dominion wider than Jeroboam saw from the window of his palace You look in upon a home of poverty and destitution. No clothes. No fire .written on the mother's wasted hand, accosts her in the words: "Come in, God, by His grace, may bave made approach and cross the road. In a thou thyself to be another? For I The overseers of the poor talk over ing that portended a death in the her case and pronounce her a pauper.

each the gate of the city the ed a coronet for her wrinkled brow.

gibbet on the banks of the Hudson .- lily. They knew not that all the that providence acted. But it was no Nine tenths of those who are arraign | splendors of the noonday were only more certainly true in her life than it ed, incarcerated and condemned, are the shadow of His throne. They is true in your life and mine. Sickmerely the satellites of some adroit knew not that suns and moons and ness comes, death occurs, the nation villain. Ignominious fraud is a jug- stars and galaxies, marching on for is born, despotisms are overgler, which by slight of hand and ages in cohorts of light, as com, ared thrown at the appointed time. God legerdemain, makes the money it stole with Christ's lifetime, were less than drives the universe with a stiff rein. appear to be in somebody else's pock | the sparkle of a fire fly on a summer's | Events do not go slipshod. Things et. When there is any great wicked night. Omnipotence sheathed in a do not merely happen so. With God unless some supernatural aid be af ness to be achieved, when there is any numan form. Omniscience hidden in there are no disappointments, no subdued into a human voice Henor In all the book of God's providence Again, I learn from this story story of the disguised princess of said: "Come in, thou wife of Jerobo I will tell you of a grander disguise. or of going back to the house to get Hear it. The favorite of a great anything after they had once started life of her child. Vith wonderful palace window and saw men carrying all ready to be duped. Ignorance drecision every word of the prophet very heavy burdens, and some of them comes along in the disguise of medi-As the woman goes in lying at the gate full of sores, and cal science, and these are the kind of the gate of the city, the child's life some hobbling on crutches, and heard people that this disguised ignorance No soons have her feet others bewailing their woe; and He first entraps. O, the tragedy of the struck the gate, than the pulses of the said: I will put on poor man's clothes, pill box and the mixtures that have palace is joined by the wailing of a titute ones, and I will be one of them, time that somebody lifted up his voice much of his spirit, when you look and I will see what I can do in the against the wholesale butchery of the down upon them or despise them. To arried out to his gave, the land way of sympathy and help.' The day race. There are so many men who me one soul is as good as another. I ands up its voice in calogy of de was set. The lords of the land came found the essence of a weed which was rejoice as much in the addition of the

banch of thorns. The royalty of heaven ed indeed if I did not suppose that the disguised princess of Tirzah, how Lord tears them off. O, it must have been terrible when the prophet accosted this woman of Tirzah, and am You cannot cheat me. I know who you are. Come in. Why feignest thou to be the wife of another?" It was right for her to seek a cure for her sick son; but it was not right that she should try to hoodwink the prophet. It was a wicked cheat, and God tore off the mask. Sometimes we have a right to conceal. There is no need of telling everything. A man is a fool who tells everything he knows. There is a natural pressure to the lips which indicates that semetime we ought to be silent But for all double dealing and Jesuitry and moral shuffling and forgery and sham, God bas nothing but exposure and anathema. He will show up the trap. He will a husband, and to the outcast He will riddle the empiricism. He will assault be a home, and to the poorest wretch the ambuscade. He will rip up the that to day crawls out of the ditch of cheat. I wish I could point out to you some of the charlatans and tricks ters that hoodwink and cajole and couzin and hoax society. There is a with age, the forests will be unmoorvast multitude of people over credu dwelling. Passing a graveyard at neighbor's house they heard somethfamily. They think it is very disastrous to count the carriages at a funeral. They think it is a certain sign of evil if a bat flies into a room on a summer night, or a saltcellar upsets. or a cricket chirps on the hearth, or if beginning any enterprise on Friday.

God arranges everything that pertains to me and to mine; and as when that woman entered the gate of Tirzah and her son died, the providence was minutely arranged, just so minutely and precisely are all the affairs of our life arranged. You may ask me hundred questions I cannot answer them; but I shall believe until the day of my death that no pang ever seized me but God decides when it shall come and when it shall go, and that I am over arched by unerring care. and that though the heavens may fall and the earth may burn and the judgment may thunder and eternity may roll, if I am God's child, not so much as a hair shall from my head, or a shadow drop on my path, or a sorrow transfix my heart, but to the very last particular, it shall be under my Father's arrangement. He catches our sighs. And to the orphan He will be a father, and to the widow He will be his abominations, crying for mercy, trash He will be an all-pardoning Redeemer. The rocks will turn gray ed in the hurricane, the sun will shut anchors in the deep, the world will on the funeral pyre of the judgment shall kindle its suns after all other lights have gone out. It will be a

lous. They are ready to be deceived. its fiery eyelid, the stars will drop They believe in ghosts; they caw one like blasted figs, the sea will heave its of them once. They heard strange last groan and lash itself in expiring and unaccountable sounds in a vacant agony, the continents will drop like night they saw something in the white wrap itself in sheet of flame and leap billowing sea after all other oceans

have wept themselves away. It will warm itself by the blaze of a consum ing world. It will sing while the archangel's trumpet peals and the air is filled with the crash of breaking sepulchres and the rush of the wings

I hate to hear people say, 'They gathered together to give Him a part- moonshine, that can cure all kinds of he were a peer of the realm; I am grate is with no small c insignificant ling song, which shook the hills and disease, and they cover up the board ful to God when I hear of repentance

of the rising dead. The soul that on Jesus hath leaned for repose. will not, I will not desert to its foes; That soul, though all hell shall endeaver to shake, I'll never ! no, never ! no, never forsake !' Salvation of Onildren.

have received a pack of children into the church.' 'A pack of children!'

Yes, and if Jesus carries them in his The cry C sorrow in the and I will go down among those des- never been described. It is high bosom, surely you are not imitating out nineter wted virtue, and the ir is rent with to see Him off. All who could sing plucked in some strange place in the poorest mechanic to this church as if It is with no small c insignificant ing song, which shook the nins and disease, and they cover up the board in the young as in the aged, for souls, that this morning ask you to woke up the shepherds. The first few fences with the advertisements of the pa, his big brothers, visitors and sor that this morning ask you to woke up the shepherds. The first few fences with the advertisements of the after all, are not affected in value by der the thrilling tory of this life He slept with the der the thrilling tory of this life He slept with the shepherds. The first few fences with the advertisements of the after all, are not affected in value by rank or age. Immortal spirits are all vants that he is never to be punished of the clother washe but likely never and service of the clother washe but likely never to be punished or a well regulated, he one lived in Kansas, and dated his rank or age. rank or age. Immortal spirits are all vants that he is never to be punished gil a vender of old clothes, make but kindly woman about her daughter letters "11worth;" another spelled Ter In the first place, I see that wicked I pray you, there—

| A sorry figure. I see that wicked I priceless, and not to be weighed in the and never even contradicted in any—
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