# Raleigh Christian Advocate.

Rev. J. B. Bobbitt, D. D., Editor & Publisher.

Published in the Interests of Methodism in North Carolina

Rev. H. T. Hudson, Corresponding Editor.

Vol. XXIII,---No. 6.

Raleigh, N. C., Wednesday, February 13, 1878.

Whole No. 1,195.

# Doctry.

My Soul Dota Magnify the Lord.

Lenn il, 46-55.

BY REV J. R. BEALE.

My soul dosh magnify the Lord, And in His mighty name rejoice wishrit, too, with sweet accord Shall join the music of my voice T. God, my Saviour, and my King, I grateful tribute I would brine

Thou doth regard my low estate, And crows me with abundant grace To raise in evaluation great Above the rank of human race: r generations yet unborn t ble-s with me this sacred morn

assing grasp of human thought. Or night of anavenly minds above; Ali g ory to His ho y name," Shall each succeeding age proclaim

His loving mercy, full and free, To them who walk in fillat tear, The blessed pledge of love shall be. When dark temptations hover near The - rengh of His annuality arm Shall shield from danger, ill and harm

The haughty bands who tower with proud Imagination to the skies, He scatters like the morning claud; And those who in their strength arise To scata of power, He casteth down And blastetly by His witnering frown.

Exalting them of low degree, The hangry souls with gladuess fill, But emptired quite the proud shad be Though pride his selfish heart doth thrill The Lord who holds His servants fast. Remember all Bis m reles past.

To Abram's seed the word He spake. To father and to son the same: The Insting ages ne'er can break The changeless promise of His can Who was, and is, shall ever be, All glory to the mys it Three

#### Sommunicated.

For the Advocate,

To Rev. Wm. Closs, D. D. REV. AND DEAR BROTHER: I have carefully read your letter, published in the Adocate Jan 23d, 1878. To you as my Presiding Elder and esteemed personal friend, I am indebted for much kindness and good counsel, in the earlier years of my ministry -And in later years, I have often gone to you, as a venerable father in the church, and sought the benefit of your discriminating intellect and sound judgment, in reference to difficult and delicate questions. When, therefore, I read your letter and saw that you differed from me in reference to the rights of Methodist citizens to a fair betook myself to a careful review of the position assumed in my 'first article,' and to which you so respectfulought to feel grat-ful to you for deletter and carefully reviewing my 'first article. I am unable to see that I tional at all,' and yet 4,500 citizens been before you when you wrote aging !' your letter, I am persuaded you wou! not have seen the error yourself .-the ADVOCATE. You understand and state my position, from memory, to be this, viz: "That the Methodists, Baptists, Presbyterians and Episcopalians being the four largest religious denominations of Christians in the State, ought, as a matter of righ , to be represented in the Board of Trustees and the Faculty of the University, according to their numerical under the 'first difficulty,' you make me take the absurt position that all others, except these four leading denominations,' should be excluded from all representation in the Board of Trustees and Faculty of the University! I most respectfully submit, that your representation of my position does me, and the cause of truth. great injustice. A fair construction of my language in the article referred to, does not justify any such conclusion as you have reached; and I there fore think, that upon a calm and thoughtful review of my 'first article,' state I my position correctly.

"That justice I to others show,

That justice show to me "

leaves. ence in the University than is proper be justly deprived of their rights as and right. This much I do desire citizens to a fair representation in the work.

and intend to seek after. There are management of State institutions? in North Carolina 100 000 Methodists With great respect, and 4 500 Episcopalians. 1s it fair, is it just, for the Episcopalians to have a controling influence in the Faculty and Board of Trustees of the State University? How is it that they have this controling influence Did it just happen so? Was there a deeply laid policy, persistently worked to bring about this result? I do not Metho ist Church is so wonderful propose in this article to discuss how that we cannot too accurately underit came to pass. The fact that they have this controling influence, will hardly be called in question. The

is, shall this state of things continiversity? Have they not sons to edu our Church. shall be conducted? Are they not 5th, General Conference

the righteous do ?' are taxed to support the University masses. Methodists, Baptists and Presbyte rians-220,000 citizens, are taxed to General Conference will not aspire to but only such as was then exercised support the University. The Univer- reform Methodism; but to review the by the existing secular governments; sity is a State institution—'the com- machinery and readjust its parts, so that is, despotic and arbitrary authormon property of all the citizens of as best to accomplish the object of ity-dominion in which the mere will the State' Yet 4,500 citizens of the Mr. Wesl-y, vz, to 'spread scriptural of the ruler regulated his action. Ot State have a 'controling influence' in holiness over all lands.' the University-more minimum and Annua Confession control than 220,000 citizens! 'No and should be kept up to the highest denomination of Christians is taxed standard of usefulness. to support the University!' Yet the But the Quarterly Conference is so representation in the University, I 220,000 Methodists, Baptists and manife-tly a success, and so long being only to make known my will, Presbyteman citizens are taxed to sup and marked a success, it deserves you shall have no such government, port the University! These 2\_\_\_\_ by call my attention. I certainly trol in the 'management' of the Uni

citizens have less influence and conversity than the 4 500 citizens! My been a decided success, nor has it ever shall consist in being ministers for siring to correct what you regard as position claims for Methodist citizens been deemed indispensable, while the good of others." Dr. Clark interan error in my article; and I hereby equal rights with Episcopalian citi- Quarterly Conference is of paramount prets this text in the same spirit, and assure you, that if I have assumed a zens, and with the thousands of citi importance as working machinery. the faisity of that position, I will of Christians.' No more and no less State,' and that it is 'not denomina

This management professes to recog nize he equal righ s of all the citi Hence, I regret that you wrote 'from | 2 ms of the State, in this State instimy position fairly to the readers of the unequal rights of 4,500 Episcoto educate the sons of 220,000 citi zons, but has denied to Methodists, Baptists and others the right to edu cate the sons of 4,500 citizens!

It makes an immense difference whose ox is gored! You say-the strength in the State.' Reasoning from its original design by making it high responsibility—the authorizing against making the University prac- and urging them forward. tically an Episcopal institution-Episcopalians, should not be allowed some are recommended to Deacon's to control the patronage and institu and Elder's orders; and some are re tions of the State. Doctor, are you commended to constant work—that is you will admit that your 'memory' tions of the State. Doctor are to the itinerancy—and when they are

ment ?" That first article seems to have are taxed to suppor State institutions. first examined, voted on, and licensed been a 'sharp instrum nt,' and to have They have the right therefore to a by a Quarterly Conference, and that so penetrated and term aside the cov- fair' representation in the manage composed principally of lay members. ering of the 'management' of the Uni-| ment of these State institutions. But This easy system of calling men inversity, and let in so much light upon does this right to representation let ministry is acknowledged by but forward the amount due at once. the garment should be made of Me hodists are taxed to support the the world.

Yours in Christian love,

L S BURRHEAD. Jan. 30th, 1878.

For the Advocate. The Methodist Quarterly Conference.

Ma EDITOR: The machinery of the

question which I desire to press upon ing that I do not aspire to be the attention of the Methodists, Bap-Church reformer: behaving as I do, tis's and Presbyterians of the State, that we have much more room for excentive than we have for reformatory telent: hence what I am about to write I desire to see Chapel Hill really a relative to the Quarterly Conference practice at the same time. University. To this end I am willing is in no sense looking to reform, but and anxious to labor: but, as a Meth an attempt to come at a better under- and preach eight years before he can wedled life as it would to fit out a of art, and all the treasures of music, odist, I desire fair play. Are not s anding of what I consider one of the Methodists taxed to support the Uni | most important Conferences | held | in |

cate? Have they not, equally with We hold now five different Confero hers, a right to suggest how the enc s: 1st, Church Canference; 21, educational interests of the State Quar erry; 3rd, District; 4th, Angual;

citizens of North Carolina? In what However much power may be exerted ing out and training ministers : it is are they behind Episcopalians or oth- in the Roman Church from the Pope ers? Do Methodists propose to be downward and outward, it is not people, and the people will not readily ried a poor girl because he loved her. ignored . Will they continue, by according to the genius of Methodism: | con-ent to any legislation that would | Shakespeare wedded a farmer's daughtheir mighty influence and votes, to which considers all undelegated rights curtail is long established priviliges. ter Lyron married for money to pay heap wealth, honor, place and power as remaining with the taity. While upon others, and shut out themselves the minis ry, called of God, form an and their children from their proper | indispensable part of the Church; yet shere in the public patronage of the all this valuable class of workers, can State? Magnanimous as they are, I easily be set aside by the Master, (as hardly think they are disinterested he is continually doing by dea h and of horor in Corist's kingdom, our enough for all this." \* \* \* 'A otherwise) and its place filled with Lord made use of the occasion to fair showing in the University and others called directly from the rank teach them and their angry brethren elsewhere is all we ask This much and file of lay members. The great a vital principle applicable to the we shall persistently demand.' Now, safe guard of christianity is a pure government of his coming Church. Doctor, how can you construct the and pions laity There are times in "Ye know," said he' , that the princes position which you attribute to me all Churches, perhaps when the pas- of the Gentiles exercise dominion out of the above material? If the tors institute reform, and again other over them and they that are great foundations be lestroyed, what can times when the membership inaugurate exercise authority upon them, reform : but in all cases reform is of shall not be so among you.', The Episcopalians-1,500 citizens, small importance unless it betters the

Now I presume that our coming what is prohibited? Not all authority,

core attention than we usually give to no dominion over the faith of others,

The Church Conference has not and pleasure, but your whole office

false position, and you shall show me zens who belong to no denomination First, then it is composed of all the grades of preachers and all the grades | Church of Christ, like that exercised abandon it and heartily thank you for Your 'difficulties' are not 'involved' in of official members : it is executive by the Church of Rome, is destructive doing me so great a kindness. But, my position. The 'management' in as to discipline, and in many smaller and antichristian." Accepting these my dear friend and brother. I am sists that the University is the com details, (especially as to finances, and interpretations, we affirm that just so compelled to say, after reading your mon property of all the citizens of the local contrivances for promoting spir far as any form of Church governituality) it is well nigh legislative : it ment admits the principle, and promeets four times a year, while the other am in error. If that 'first article' had who are Episcopalians, do the 'man- Conferences (except the Church) meet only once a year, or once in four yours, as the General Conference.

This Conference tries Appeals, superintends the interests of Sunday memory, for you have not presented tution, when in fact it recognizes only Schools: elects all the Stewards, Trustees, Sunday School Superintenpalian citizens! The management dents, and delega es to Districts Conhas given the Episcopalians the right ferences. It creates every class of its own members except class leaders, even the ministers, and while it does not ordain, it recommends to ordination, and to admission into the traveling connection.

Now these are important trusts, denomination of Christians pervert it by the laity. Especially is that a denominational. But the legislature men to preach, and no other Conferhas for some reason, or under some ence in our Church has this authority. influence, given over the management | This is right and judicious, it is the to the Episcopalians-4,500 citizens people, selecting from the people, of the State ! I 'complain'-'clamor, men of 'gifts, graces and usefulness,'

against making the Episcopal church Some mistakes are made of course; patronage! 4 500 citizens who are they become exemplary and useful; played truant, and th t you have not regard assumptions of the 'manage- no longer suited to this heavier work Methodists, Baptists and Presby the Quarterly Conference. Each man, terians-220,000 citizens of the State, who preaches in our Church, was

Penitentiary, and therefore have a We often hear our Bishops and Lest you should not have my 'first right to be fairly represented in the ablest men praying for more laborers article at hand, I will repeat that managemen; but are they therefore in the vineyard, and this shows that choir sung, 'Come, ye disconsolate.' part of it to which you refer, and will bound to farnish their full quoto of boomany in number have not been that a pastor is justified in withholdnot object if the Editor shall print it convicts? If 100,000 citizens shall print it convicts? If 100,000 citizens shall print it convicts? If 100,000 citizens shall print it convicts? in capitals. Here it is—viz: 'I do not choose to send their sons to a donom censed will make itinerants, for in matters by giving out a hymn, but does not purpose to join another cir seek or desire more Methodist influ- inational college, can they therefore, this respect 'many are called but few unluckily struck into the one begin cuit or station. But pasters sometimes this respect 'many are called but few unluckily struck into the one begin cuit or station. But pasters sometimes the first pasters are the first pasters and the first pasters are the fi

While the lai'y in the Quarterly Conference, have the power to license, and to refuse renewal, it is compara tivly easy to select the spiritual, and

almost unaccountable to other denom-

The Quarterly Conference has a

L. Branson,

very large part in this work of bring

Church Preferments.

When James and John solicited,

through their mother's agency, places

Here we bave a prohibition express-

ed in the most positive terms. But

this a bitrary authority, Jesus said

Dr. Whitby paraphrases these un-

shall command nothing for mere will

vides for the exercise, of arbitrary

power, it is not in harmony with the

A fitting pendant to this prohibi-

tion of every form of despotism is

that radical charter of human liberty,

equality, and fraternity, contained in

those grand words of Jesus, addressed.

not to his chosen twelve only, but

also to the multitude which gathered

about him at Jerusalem. They were

recorded in Matthew xxiii, 1-12. We

mind of Christ.

refuse the doubtful.

have with the masses.

stand e ch par icular part.

A great number are thus called out. they are received back to the care of

Why Men Don't Marry.

Rev. Henry Morgan o ce lectured in Boston, on "Way men don't marry: I seems to me a happy provision, marry: First because they cau's. They that our ministers are selected by the can't get the one they want; bachel people from am ng the people, and ors have high notions. Second because miny of them are coward; they this in some measure, accounts for the great influence our preachers dare no face the music they dodge opposed by the mysteries that hem in It is true, the Quarterly Conference skep ica; they have not fail in does not call men from theological woman; they think marriage a lottery. darkness and discord b come light and the fierce and intolerant Arianism of You will pardon me in the very schools, but each licensed preacher at -Fourt: they are belish: they can- barmony; the mystery is solved; the the Visigoth conqueror of Spain is outset of this short ar icle, for s.y. once enters a theological school, es. not yield for anothers good; can't night hat thut me in becomes radiant handed down to infamy. pecially where he enters the itiner support a Liting want the sweets of with the divine light and glory. At ancy, for this 1 consider the finest life without bearing its burdens. Fifth, the foot of the cross, art, scence litera theological school in the world-the woman's ext avagance. Here the ture, and history become at once di course of study being ample, and re- speaker showed the true cause for vine, a glorious, and a blessed thingquired to be completed and put into mans besitating; expensive living And so I claim for my Lord his right Even the local preacher must study to asuch a woman on the sea of hand! We will gather all the beauties be an Elder. Our polity is such as to smal schooner. At to sails, cordage, make able ministers-yea, learned pennints, streamers, the difference is world, and will lay them down at his ministers, in a way astonishing and in favor of the schooner.

> Next, Whom do men marry marriel a vixen. Peter the great mar the Conference especially dear to the ried a peasant girl Humboldt marhis debts. Robt Burns married a woman he courted in the plow field. Mil on parted from his wife Washing ton married a widow. Franklin mar the girl who saw him with the rolls unler his arm-An drew Jackson married a lady whose Bulwer married a strew. Gen. Fresense will advise Horice never again to aspire after the presidential chair, the latter they are acquainted; with the then referred to the notorious Scott changes here. case, and clo ed by portraying the trials and sorrows of the abused wife. The lecture was received with enthusi astic applause.

The Go-Pal.

else. 7 qualified words thus: "Your office en in their lives A man may avoid which we chipped some time ago from these and all other herisies and not a secular exchange: preach the gospel. There are preach ers, not a few, who don't preach anyremarks that: "Every kind of lordship thing; they stand up and say their and spiritual dominion over the say; but there is no life in it; it is des titute of f eshness, vigor, viality. It does not come from the Lear , the ex perionee. The speaker does not feel it, and nobody else feels it.

hings; it means to preach the Gos pel;' and it means to 'preach' the Gos pel. It means some Ling more than not preach heresy; though in lead, the worst here y that the devil ever set on been experienced in finding, amid the foot is preaching the gospel as though many Christian names, he true Church it were not the Gospel-preaching the of Christ. The Master Himself gave us Gospel so that nobody cares whether it is true or not, whether you preach ages the genuine Church was to be a or not -National Baptist.

# An Indian Tradition

quote hem in part: "But be ye not called Rabbi; for one is your Master, is a singular tradition regarding the Here is the work of the Church. To even Christ, and all ye are brethren. white man's origin and superiority. preach the Gospet in the regions edly excused himself by saying it was till spring, is thus saved. Farmers And call no man your father upon the They say that when the Great Spirit beyond as well as at home, is her legislature should see to it that no and are justly participated in largely earth, for one is your Father, which made the earth, he also made three whole reason for being. To be withis in heaven. Neither be ye called men all of whom were of fair complex- out the evangelistic spirit is to be a masters: for one is your Master, even jon; and that after making them he led spurious, and not the true, Church of them to the margin of a small lake and the Lord. The genuine disciples have These noble words must be the bade them leap therein. One immedi- heard His last utterance-to go; and corner-stone of every form of Church ately obeyed, and came out of the wa- with these marching orderes they government which fills our "Lord's ter purer han before he bathed; the hasten to take possession of the ideal. They are, in truth, the rock on second did not leap notil the water be which all Protestanism stands. From came slightly muddy, and when he them comes the justification of that bathed he came up copper-colored; the individualism which claims the right third did not leap until the water the State church—against allowing (and it would be pasing strange for every soul to interpret the words became black with mud, and came out the Episcopal church to manage and were it otherwise, hence some are of God by the light of his own reason with its own color. Then the Great control State institutions and State dropped; some are disciplined until and conscience, and to refuse absolute Spirit laid before them three packages of, replied the hursband; 'it's the submission to fathers, Churches or of bark and bade them choose, and councils, on all questions affecting out of pity for his misfortune of color, his eternal destiny. "Call no man your he gave the black man his first choice father on earth; one is your Master, He took hold of each of the packages even Christ." He alone is a man's and having felt hem, chose the heav supreme guide; for to him, and not to lest; the copper color done then cho pope, prelate, or priest, is every man the se on I heaviest, leaving the white accountable.-National Repository man the lightest. When he packages were opened the firs was found to contain spades, hoes, and all the im - Many of our subscribers may not plements of labor; the second enwrap reside near their minister; in all such | ped hunting, fishing and warlike apcases please not wait to be called upon, apraratur; the third gave the while man its makedness, that its friends seem to carry with it the relative obligation Bishop McTyeire to be one of the Send at our risk, if not convenient to the mind—the moral mental improve feel bound to cover i up, even though to patronize these institutions?— great secrets of Methodist success in obtain a Post Office order or send by the mind—the moral mental improve ment—the social link of humanity the f undation of the white man's su-AT an Indiana wedding. lately, the

The Manual of the Discipline says

### The Central Cross.

I believe bat this world is just a be wildering maz, looked at from every from the name of a Greek authoress, the arts as well as medicinally. Its His heatings were these-Men don't point except one. I look back upon Pamphylia, who compiled a history of chief uses are as a lubricator for coach the records of history; I look back up on the speculations of sci nce; I endeavor to gaze into the future of this from Pontius and Judas. It is a relic calf-skins; for treeing boots, as a subworld's career; where ever I turn I am of an old 'miracle play,' in which the stitute for neat's-foot oil, and for mathe question Third because they are and crush me down, until I take my Iscariot. stand at the foot of the cross. Then and extravagan dress in east as much d minion over all the works of his all that is brightest and best in this feet, for 'worth; is the Lamb that was slain to receive might, and majesty, Women of con se. John Howard, the and riches, and power, and honor, and great philanthropist, married his glory.' His is the scepter, his is the nur e; he 25, she 52. John Wesley right, his this universal world -Dr.

#### DO THE LAWERS EXCEL THE PREACHERS:

HERE is a good thing from the Western Me hodist: We remember hearing a minister say this-(by the way, he had a hand in bringing in lay delegation, and is of ten congratulating himself and his brethren and the whole Church on the fact, and the beneficial working of lay husband was living. Edward Lytton delegation)-but he said: 'The one thing I fear is our lay brethren, espec- or 'God be with you,' which latter pan, accidentally dropped upon mont married the darghter of Thomas | inly the lawyers and legislature men | phrase, in English, has been corrupt Benton by sloping. Horace Gree'y and Congressmen, will endeavor to ed to good bye.' The Salaam travel married a schoolmistiess, whose good adapt our ecclesiastical system to their ed westward with Islamism to the tin to a sort of dead yellow, resemcivil system of jurisprudence. With Martin Luther married a nun. Father growth and adaptation and genius of Hyacinthe married a convert that the former they are not acquainted. finally converted him Mr. Morgan Great evils would come of violent changed to 'So long,' and from them

judges, sometimes criticise and almost tol, in Scotland and England, respec make fon of the laws made and admin istered by preachers. We have known one or two, in a very friendly way, to pick to pieces our rules of court and our jury-plan, and our way of trials. in these places, and adds probability they doe's preach anything criminal courts. There they would

lon't preach Universalism, have you know, he proceedings are all or Skept and, or Darwinism, nor any according to the 'bigh st reason,' etc. other ism; and so they take it for Nevertheless, we occasionaly fall granted they are preaching the truth, on a case where all the substance the real Gospel, and that they are all sued for is wasted in the suit-where right They never were more mistak. delays obstruct justice, etc. Take this,

H. O. Gilliam et al , and instituted in the circuit court of Maury county on the 25th of February, 1853, to recover 1,6321 acres of land, was compromised at the last term of the court. It has been tried, appealed to the To preach the Gospel means two Supreme Court, and reversed four

THE TRUE CHURCH.—Zion's Herald says: "Not a little difficulty has an infallible sign and criterion. In all mission Church, taking up the great commission, and extending its tenedictions till the nations should be redeemed and the whole earth should Among the S minole Indians there be filled with the glory of the Lord. nations that have been given to Him.

> A HUSBAND, who only opposed his may be more, if the feller's rich? wife's ili-humor by silence, was told by a friend that he 'was afraid of his wife 'It is not she that I am sfraid

everything went off very well-especially the audience.

to a very dull address, remarked that

will behave just as well as other folks Just keeping it lighted for another when a mother suddenly comes upon a wife for him her little boy with a cigar in his

Quarterly Conference Blanks for sale at this office.

#### Curious Derivations.

The word 'pamphlet' is derived the world into thirty-five little books. and carriage axles; in the manufac-

'Bigot' is from Visigother, in which

'Humbug' is from Hamburg: 'a piece of Hamburg news' was in Germany a proverbial expression for

'Gauze' derives its name from Gaza where it was first made. 'Tabby cat' is all unconscious that her name is derived from Atab, a fa-

mous street in Bagdad, inhabited by the manufacturers of silken stuffs called Atibi, taffety; the wavy markings of the watered sirks resembling pussy's coat. 'Old Scratch' is the demon Skratti,

who still survives in the superstitions of Northern Europe.

'Old Nick' is none other than Nikr, the dangerous water demon of Scan dinavian legend.

'Religion' is from the Latin religere, to bind together; a derivation which conveys a world of historical meaning. 'So long,' the common Western and Southern substitute for adieu, and which is used in the same sense by the sailors frequenting the ports plication of shellac. The discovery of of Glasgow and Bristol, is undoubted. the process is accredited to a German ly a corruption of the Turkish 'Salaam' tinsmith, who while soldering a saucewest coast of Africa, whence the negro bling gold. The application of the States of America, and in the thick man made years ago is the gilding articulation of the black man came process of to day. was picked up by the sailors and low-Our dear friends, the lawyers and er class of whites. Glacgow and Bris tively, were the chief ports of the Bri ish slave trade, when that ins itution was existent-a fact which ac counts for the prevalence of the phrase

WASTE BASKET.

- A little boy went to his father crying the other day, and told him that he had kicked a bee that had a splinter in his tail.

- Are these cakes of soap all one scent?" asked a lady of a juvenile salesman. " No, ma'am, they're all ten cents a piece, 'he replied.

- It is a bad plan to divide the ermon into too many heads, for this grain evry twenty-four hours, and the reason, that there may be consid- severe form can be maintained by inerable difficulty on the part of the hailing every twenty-four hours congregation in finding ears for all 0.000,29 of a grain, Of course, the of them.

- He's grown to be a polished gentleman, anyhow, "said an old lady, gazing fondly as she spoke, at the shining bald head of her son, just returned after a long absence.

you don't seem to object? Turk: It is the first time in eight days that anything has gone into my stomach.

money, 'gravely remarked the pastor lially so : and there owners and hired to the you'h Pa,' called out a young help may be taking things easy. Now. ster just then from behind the study why not haul out what manure is door " what do you marry for, if ready? 'Time is money" we all be we 'tain't for money-\$2 any way, and and if any spring work can be done in

- A lawyer, returning to his office of fences in the spring, but why not one day, said complacently to his repair them in winter, when one can assistant; "Mr. Peetkin, the world spare the time? The winds of winter looks different to a man when he has may displace a board or rail here and three inches of rum in him. "Yes, there, but a few bours' labor will re-A person who had been listening replied the junior; and he looks dif- pair a mile of fence in the spring when ferent to the world.

-The other day the Rev. Monseignor Fisher was examining a class of as well as in the spring. In brief, boys in the Catholic catechism. He hundreds of dollars may be saved on no doubt that the time will come put the question, 'How did the farms by doing work in winter that is when the members of a church choir Lord punish Adam for his disobed-usually left till spring, and then but ience in the Garden of Eden? A half done for the want of time. - Farsmart urchin replied, " Please sir, he mer's Friend. turned him out of the garden, took We shall always be glad to receive boy, is the la e-t juvenile invention a rib from his b dy and with it made and consider any communications or

-A bill for the suppression of tramps is before the Maryland Legis'ature. 1t bounds of the paper AT a missionary station among the provides that any wandering, indigent, Hottentots, the question was propos- and usemployed person may be senten ed. Do we possess anything that we ced by a Justice of the Peace to six ligious paper. It is a necessity, if we have not received of God?' A little months' imprisonment. The tramp thus desire to know what the Church of

first published in 1776.

## Science.

-- Castor oil is now largely used in 'Punch and Judy' is a contraction ture of shoe blacking, as a dressing for actors are Pontius Pilate and Judas king leather soft, mellow, and pliable. The crude oil is used in the manufacture of moroeco.

-The mean distance of the sun as deduced by the British astronomerroyal, Sir George Airy, from a comparison of the results obtained by the English telescopic observations of the transit of Venus in 1874 is equal to graphs of the transit are yet to be worked up, this estimate must be regarded as provisional only.

-The experiment of substituting Lardeneuglass for type metal has been successful in France. It is stated that the type founders' moldes and machinery can in general be used without further change. The new types, made of glass, preserve their cleanliness almost indefinitely, they are said to wear better than metal, and they can be cast with a sharpness of line that will print more distinctly than is possible with the old type.

-The 'gold' gilding so profusely used for ornamental purposes at the present day is said to be silver leaf turned yellow and golden by the apthe metal some of the resin he had been using. This changed the bright

-Scientists have succesded in quetying nitrogen and hydrogen. the former under a pressure of 200 atmospheres, and the latter under 280 The latter gas was only reduced to an paque mist, but the air which we ordinarily breathe was converted in to a liquid, and poured out in a fine stream. The cold required for theis experiments is almost inconceivable; it is estimated at 300 deg. below zero of theCentigrade thermometer, equivalent to more than 500 deg. below of Fahrenheit's scale.

-Careful investigation shows that the disease known as hav-fever cannot be produced by heat, light, or ozone. Dr. H. Blackley believes it arises from the contract of pollen with the respiratory organs. A mild form of the fever can be induced by breathing so small a quantity as 0 000,245 of a constitution of the person affected must be predisposed to the attack.

# HAULING OUT MANURE.

For land that is to be manured in the spring; the manure may be hauled out upon it in the winter, i piled - Russian to Turk, who received a in large heaps, gay aload in each, bayonet thrust: 'But, my poor Turk, then have them put in good shape, and compacted on the sides, and then cover them up with earth lightly, just enough to prevent the manure from drying ou the outside, and the escape A lady admiring a statre requested of ammonia. When the land is to be a dandy who was standing near to plowed the manure can be spread. explain the inscription. He conceit- and time used in hauling it if deferred dog Latin. " For that reason," re- must use their brains, as well as their turned the lady, 'I applied to a hands, in successful farming by planning their work in advance. In win-" Never, no, never marry for ter their teams may be idle, or partwinter it is so much clear gain.

It is customary to do all repairing it is put in good order in the fall. New fences may be built in the fall

to subjects that come within the

- Every family should have a re-

· Who wouldn't be an editor?" asks an Judiana paper. "You wouldn't," ROCK OF AGES, by Toplady, was replies an Illinois exchange, "If you Itried a hundred years."