Bommunicated.

For the Advocate. THE CHARLOTTE DISTRICT-DIVISION OF THE CONFERENCE.

David Doctors: Your issue of the litch last, contains a low operior from "Delegate" to us, which we propose, very briefly, to answer in order. First: Delegate asks: "Does a lay-

man know what he affirms to be true?" Our statement was, that during the cossion of our District Conference to very large majority, and further, that

First, As our District Conference, the

Although we participated freely measuring with the brothern during ber to have beaut a single lavana adxocate division even in conversation.

See dolly. When the vote was taken upon the resolution opposing a division of our Conference as it now exists, if was

Secondry, Delegate asks. If a large majority then apposed division, does it follow that they still appose it?

hastily upon important issues. They Lord harkened," and sent His Holy always deliberate and reflect much upon Spirit to work mightily. Christians day, you would be no wiser. And yet the arguments "pro and con" before ar- were stimulated to greater zeal and deriving at conclusions, and when they votion, the unconverted were aroused, move them And further, "Delegate" great change was wrought in our streets is the only man we know or have heard and houses of business, as well as in the of wine then opposed and now favors division. Every delegate of that District great theme was, the wondrous work in Conference, was equally decided and was seen hastening to the M. E. Church, more enthusiastic in his opposition then. Men of business, who, previously could their opposition now than then. The to their rooms, desired the visits and in the anjority of instances, that time

arried it the Virginia territory had they were to be found. been excluded, and even including this. The old, the middle aged, the young prominent in others of that Conference there was a person in Greensborn unim- to Damascus. A great light shining seediest and postest order, that they The wisdom of the world came to tryadoption of this final resolution out of What could have awakened such a pospece to the Shelby District, affirming great interest in our usually quiet, inthat they had no doubt but that it would dustrious town? Certainly nothing less Conference

that a majority of our District Confer- fee and with religious and church privcares were opposed to division, even ileges? God, who chooses the weak

metry deligates not dreaming that the subject would be brought up again. were absent, and that it was passed just

change, but is opposed to a change, and on the glad Millennial day,

REV. J. B. BOBBITT, D. D., EDITOR AND PUBLISHER.]

The Faith once delivered to the Saints.

IREV. H. T. HUDSON, Corresponding Editor.

Lablished in the Interests of Methodism in North Carolina.

Thristian

Vol. XXIII. Raleigh, N. C., Wednesday, March 27, 1878.

Gen'l Conference should divide us, we charches. Many others converted, will strive to submit cheerfully. We will certainly be the last to refuse to abide by her decision. We shall labor honestly and earnestly to harmonize

large, we shall streneously oppose dis we can very rarely detect the moment at has been effected .- Presuyterian. vision to the last, but if defeated by yet which the change does take place. Gen'l Conference, will join hands with . Many a man'is a Christian long beour esteemed Bro. "Delegate" and say fore he knows it, and no doubt many a you have in our opinion neted very man thinks he is a Christian long before unwisely, but let there be no dissension, he is. There are many subtle preliminary let us harmonize all differences and changes and movements leading towards

strive to promote the general good. is "certainly opposed to division" new attitude of the soul which are equalthroughout her bounds, in severy directly subtle and indefinable, and we very tion, in her stations and circuits, reflects trequently cannot decide which are and ing men and women as they meditate which are not consequents. We full to upon this important issue, and them becare the point of conversion in exactly solves unconsciously singing

Together may we sweetly live Fogether may we die: Vod čach a starry crown receive And reign above the sky."

A LAYMAN.

For the Advocate A TIME OF WONDROUS POWER IN GREENSBORO FEB. 1878.

Then they that fenred the Lord We answer: Our people never act spake often one to another; and the ry out your easy-chair and sit in the mee decide it is exceedingly difficult to and many of them led to desus. A east, and it any elevical scarcely space an hour from their labors. Why, then, should so much stress be changed we are not aware were now spending several hours daily laid months time of conversion, or rabut KNOW to the contrary in the deeply interesting services of the ther upon the knowledge of the time, Fishers are more earnest in sanctuary. The infirm and aged confined has anon it the firmer they provers of God's people, while nuas that division will merous requests for prayer were made for chadrens in this section. | unconverted friends. And, proise the Thirdly He asks: Have not the views Lord' the panyer of faith was answered.

have met and the principal For three weeks the absorbing busithe Holston Conference 9 The growd at the church was often emphatically, may verily, greater than could be accommodated at remembers that the night. When penitents were invited to smind resolution" as he calls it, con- the altar, auxious friends were busily inches to livide only upon engaged in the congregation persuading then the fact of conversion itself. that the N. C. territory now all to improve the play of gracious visit-

in leading out the church to speak and ences, to which he has in great part "What is the earliest mention of that work for Jesus. "First a battle, then yielded; leading a virtuous and upright representative of the press, the reporthe victory," is her motto. The young

Thus it still goes on in our midst. Two weeks have passed, since daily ed in the Philippine Prosencha? We think we know the views of all lift us heavenward. Oht it was good to harmony in all these varying spiritual merous foes. Gollamb's fleet sailed

FANNY.

THE TEST OF CONVERSION.

any dissatisfaction that may result from

conversion, and then there are many We conclude by repeating our district thoughts and feelings resulting from the the right place.

You go out into your orchard and notice the many buds upon the trees, After awhile you go again, and behold! the bads have become blossoms. Again, boughs loaded with ripe and Inscious fruit. But you cannot tell at what moment the bird became a blossom; you cannot name the exact time when the blossom ceased to be a blossom and became an apple. And if you were to carthese are external, visible changes, going on in material things. Now is it to he supposed that, with our want of vent a gauge, or manufacture an instrutake place in so intangible and mesteri-

when it is extremely doubtful whether, can be possibly known. Neither is the And yet many people emphasise this matter of the form of experience at con-

gelistic laborer, are wonderfully effective surrounded by active Christian influ-nothing new under the sun." life; reverencing truth and conforming ter ?" converts being encouraged to say, at himself largely to the precepts learned. There could not have been newspaper least, "I love the Lord," soon lisp the at his mother's knee; what would we reporters before the sixteenth century, You that have departed children and praises of God. And, as they "speak expect in this case, when the hour of for there were no newspapers. But repraises of God. And, as they speak one to another," God regards them, souls complete surrender comes, but just such porting itself is of high antiquity, for it them; they have only gone on before

perience, but simply in its effects upon is said to have taken place in the year. Christ will have but a name to live. he had none at all."

unwilling that a change should be made. It is joyfully added, that interesting the life and character of the convert. If of the world 2650, Reporting, therefore, and she desires that her wishes be services, blessed of God, were also hald in there is a growing sweetness and beauty. Is over 4500 years old as a profession known to our approaching Gen'l Con- the Baptist and Presbyterian Churches, a heartier devotion to what is true and The special correspondents of the present ference, and if after becoming fully not during this gracious season, and up- godlike, a more willing surrender of per- newspapers may be regarded as the succonversion, even if neither the time nor lamb to Syria. the manner of the change can be ex- So much, for the present, in reply to the direction of Christ-likeness-if the some facts of my awa relation

ORIGIN OLDERAFES. 4

TAG-RAG-REPORTERS-Miss, MALAP- thington, of Boston.

BY DR. G. SHELTON MACKENZIE.

use of proverts and phrases having acunnulated on my desk, I shall dispose of some of them now,

"What is a proverb "" may properly lead on. In Fuller's "Worthies" proverle is defined as "much matter debeted into few words." In the "Diary of Thomas Moore," under date of October, 1837, there is this entry; "Tulking of proverbs, after dinner, Lord John Russell mentioned his own definition of a proverb: "The wit of one, the wisdom of many." It appears, however, that Sir James Macintosh had given that definition, long before 1837, in one of his ublished works and that us had found t in "Dismeli's Curiosities of Literature." The probable foundation is the passage in Francis Bacon's works which says ! "The genius, wit and spirit of a nation are discovered by their proverles." A writer in "Notes and Queries" declares that brevity is essential to a proverte: that nothing but what is said in few proyech neust have a soul of brevity, and a body of notoriety. In "Don Quixote," most of the shrewd, broad humor of Sancho Panza is exhibited in his very liberal (se of proverbs, with which the

"What is meant by VMAN OF STRAW". This, as well as the term "straw-bail." neighbor Verges." arose from a practice which prevailed in of ourselves or others. The great thing years, and has not long been discontincision removed by the ness was church going and soul saving. is that the change should have taken und, having been written down, so lately place—not when or how it occurred, as 1836, in "The Pickwick Papers," by version as if it were of more importance a man, on the earth of any one who key to Job, you get the key to the whole less than an all sufficent Savior, and a American vegetable physiologists that some days before planting. Our own Evidently God deals very differently there are a habit of putting in bail for I asked, "Well," he said, "I divide is perfect, converting the soul," Let cone the woody and folial systems of vegeta- practice just before planting. Fermentcondition and Virtual that Holston and Virtual tation," and during the day, the want with different persons. Some men come the appearance of the person so captured from the appearance of is accorded to us. desers from God were sought on the into Christianity through great storms to meet the charge at the proper time God pronounced him a perfect man. He be honored in the first offer and by the them generally as being as much made the acid phosphate and plenty of well-The resolution never could have been streets, in their houses, or whomever of emotion, tessed to and fro, and almost and place. There used to holter about is Adam in Eden—perfect before his first acceptance. He is able to save to up of modified leaf as the inflorescence is rotted, but not leached, ashes, is the swallowed up by the anighty billows of the law courts of London a class of shab-trial. 2. Then trial came - and adver- the uttermost by a word. Faith may generally taught to be. Hence it is not manure. A quick maturing plant like deep religious excitement: others glide by-genteel persons, who for a small pay-sity came to Job; that is the second claim the complete chansing, and faith surprising that steams should sometimes the Irish Potato, domainds a highly the resolution would certainly have been and numbers of children, were the sweetly into the haven of God's love as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which because just as it came to alone may retain the grace in which it is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in which is a came to alone may retain the grace in whic defeated had our Conference delegation subjects of converting grace. An active it sailing over summer seas. Saul of would become bail in each case, boldly Adam, and like Adam he fell. 3. Then lievers grow into the likeness and beauties. Sometimes leaves and simultaneously with the planting. He must remember that minister remarked that he did not think Tarsus is struck to the earth on the road swearing, while their clothing was of the third head—the wisdom of the world. Tarsus is struck to the earth on the road suddenly, above the brightness of the were possessed of freehold property to and soothe Job. You never heard such sun, blinds him. Jesus, whom he is more than double the amount of the wisdom; but they made poor work of it, persecuting, relatives him; three days of debt. Of course it was known that these Job could stand his scolding wife and darkness follow, in which he can neither ereatmes were penalless. If ving by this his complaining children, but he to killed at our approaching Annual than the power of the Holy Ghost. By eat nor drink, so intense is the conflict trade of perjury. But the defendant's couldn't stand the wisdom of the world. what instrumentality could this have in his soul, and then peace comes; while attorney, who provided them, was held 4. They couldn't scate anything about He says he is unwilling to admit been effected, among a people so highly the heart of Lydia is gently topened by accountable for the defendant's appear forgiveness, and that is what Joh want-

In Fielding's Life of Jonathan Wild." things of the world to confound the So, widely different are God's methods the thief-catcher, it is mentioned that That is Christ. 6. Then God speaks. Well, if he was a member of that mighty," had mercifully regarded the of dealing with the souls of men. Nor this worthy's aunt married an eminent prayers of his people, for a mighty re- is it strange that it should be so. If a gentleman who was famous for so friendfreshing, and sent a naturally timid man grows up through boyhood and by a disposition that he was bail for Lam vile; what shall Lanswer thee? I humbe Quaker woman-Mrs. Mary conth alienated from God, giving full above a hundred persons in one year,-Moon—to conrageously lead the church swing to his evil propensities unfamiliar. He had also the remarkable honor of combar demonstrations of facts, in overs on to victory. And, as she moved "the or only intellectually familiar with walking in Westminister Hall wirm a multitude at will," the query off arose: Christian ideas and Christian principles, straw is ms snor." In those days, and "what is is that produces such an effect." Joying lies and living them, resisting later, when a lawyer wanted the shadow were opposed to division and dissatisfied. "It is not the eloquence of the woman, with bitter batted every approach of of bail, or a witness who would swear what hast estate was bester than the first." were appeared to division and dissaustical with this tinal production, when at length he ever he was told, he had only to go into Why, man after he is restored is better trim or fime-serve. Be some one thing it? It is the body influence emanating yields to the Divine Spirit, and in the Westminster Hall, into which the prin- off than Adam was in Eden! Adam He certainly must have been absent from a consecrated soul, filled with love being from a consecrated soul, filled with love brilliant light of truth is able to necognize the local soul filled with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with love been in Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all Churches with the constant of the Edencies thousand are too many people in all the constant of the Edencies thousand are too many people in all the constant of the Edencies thousand are t The certainiv must make been accessed to Good and all His creatures, making mise his own condition—that he should walking there willing to act as bail or vears, and then the devil might have been in Eden ten thousand who play fast and loose. Too liberal partment of Loreto (Peru) has written vears, and then the devil might have her instructions, her prayers, her songs, he very greatly roused, that his soul witness, could be known at a glance by and all her ways, attractive and beauti- should be shaken with strong emotion, a straw or two which protruded, very Adam had; but now cour life is hid Mrs. Moon never seems to doubt of that he should pass through a spiritual visibly, out of one of his dilapidated with Christ in glory, and Satan can't success anywhere, if the church will experience, the memory of which eternisisness. Hence arose the terms, "straw-get at it! work with her, and such is her example by will not efface? Would it not ra-bail," and "a man of straw."—Persons work with ner, and shen is her example ther be wonderful if this were not the of this class were well known in Athens, ever notice that God promised to give must be "up and doing." The daily case 2 On the other hand if one has two thousand years ago. Truly did one Job double of everything be had pos experience meetings, held by this evan-

one to another, then regards them, sous a quiet, peaceful opening of the heart as is mentioned in "O'Halloran's History you, and by and by you shall meet that which the devont Lydia experienc- of Ireland" that, in what are called the them. -D, L. Monty. dark ages, one Bille, a Milesian king of

eins, O'Trigger, the Irish fortune-hun- I once knew a man who, having some Tolono in Illinois, Lima and Elizabeth-What is a Provence?-Mex of Straw ter, never was seandalously spoken of), little talent that would have made him town, in New York, Fitchburg, Hollis-

> used the now familiar electrration, to dicate that the mistake of Providence Miss Lydia Languish, her niece, that and the church in his case were at last "Comparisons are odorous." It was to be corrected. He entered that august not unlikely, I contess, that Mrs. Mal. body with the evident impression that aprop mour have spoken thus; but the eyes of the world were on him, and of her, did not permit her to do so .- have done credit to the Judge of the What the ancient lady did say (in "The Supreme Court of the United Rivals," Act IV, Scene 24 was:

> "No exparisons, miss, if you please. -Caparisons don't become a voung was were men in that body who were even

> Shoridan, no doubt, was well acquaint- ced, was such an atter failure, and his ed with Shakspeare, because his own fa- grand eloquence drew forth such an unther had been an actor, manager and a mistakable titter from the grave Ashad a genius for borrowing, which in. Moasie cure was effectual, and he has sinuated itself even into his writing- not been heard from since.- Unon Eris-Shoridan missed the apportunity of crib- coros, in Philadelphia Presbyterian, bing a characteristic phrase from the Vothing " Act III Score 5 Vorgon save

Charles Dickens. When there existed ed Job; and he said there was semething ling, is to confuse and bewilder inquirthe injustice and annoyance of arresting remarkable about John if you get the ing souls. The Gospel offers nothing ed. 5. Then Job eview out, 30 that I had a daysman betwist me and God?" and Job learns his lesson; and that he

comes down upon the daughill. 'Rehold will lay my hand upon my mouth," etc. Jearns his lesson, and God now lifts him up, and that is the last. And Job's come and taken away everything that

didn't give him double children ? He had ten, and God Jidu't give him twenty. cave him ten. God wouldn't admit that Job had best his children, so he had ten on earth and ten in heaven."

friends, don't say that you have lost

eekty prayer mereing, a market gions of Pern for the benefit of agriculture gions of Pern for the Benefit of ag phanomena as that which we are learn- from the port of Corunna, in the norththe ministers in this district and have conversed with our leading and most in:

This speaking "one to another," as phanomena as that which we are learning to recognise, more and more distinct.

The line being breathed in, west of Spain, bound for Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a sufficient. The line being breathed in, west of Spain, bound for Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a sufficient. The line being breathed in, west of Spain, bound for Syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a sufficient. The line being breathed in, west of Spain, bound for syria; and in the port of Corunna, in the north-formularies, use by stoutly contending to a sufficient to a suffici conversed with our leading and most inflacutial laymen in most parts of the flacutial laymen in most parts of the flacutian laymen lay district, and we are assured we are right. Delegate is mistaken in the construction arrived at by him. The truth

THE MELF-CONCEITED GRUM-BLER.

Sheridan, the dramatist, who had charge with a conscious dignity that would States, if not to the Queen of England. But he soon found that there his equal in ability. His first speech, How then, did the misquotation arise? on some matter which he had introdu-

To which Dogberry, one of the most. There is no fractional salvation, because Eagland for over one hundred and hay THE WHOLE BIBLE IN THE BOOK of full salvation as a something imparticulation. Recent scenes in the Senate, ted by two separable and inevitable pro- show the need of temperance work in the cesses, one following the other, with a Capital as well as outside,

A man once asked me it I ever studi- sort of neutral moral character interven-

Out of the variety select what saits you. Phyllanthus is here described to do; but we would warmly recommend cooked best; but when you have made your so, it is not on record that buds formed in lection, stick to it. Do not temporize, these axils. or another, and be it always. There oratic balancing of views.

I have sometimes fancied that Moses, es. Large numbers are signing the quainted with the facts in the case the words of 100 have been added to the sould preferences for Christ's sake, we cossors, a long way removed, of the had in his mind a grim satisfacton to be pledge. Doubtless a large proportion may sefely conclude that there has been dozen of reporters who accompand Goi- possibly enjoyed in the way of seeing the were temperance people before, which self-conceit taken out of the grumblers of some may think is an objection to the his time, when he said, 'Would that all the whole movement, as, they say, the implained. And if there is no growth in a few out of many querists. Now, for Lord's servants were prophets." There pression is made that all signers are reare few churches in which there is not at formed men. So far from making nor Every conversion must of course be old selfishness and the old worldliness are Of course, I have read Sheridan's least one individual who imagines becam such claim, those most argent in scenarious in dantaneous. There is a point, a sin- as strong as ever, then no matter how "School for Scandal," and also, of course, preach as well, if not a little herter than ling signatures do so in order that the Having no "page of axe to grind" gle instant, when the change takes place, wonderful or how exact to time and thereby made the acquaintance of your his pastor, and who thinks that if Prov- larger impetus may be given to the but being influenced wholly by a desire and the man ceases to be opposed to place may be the 'experience' related, mutual friend," the redoubtable Mrs. idence ever made a unistake; it was popular movement. It is estimated that to promote the interest of Methodism at God and begins to be a Christian. But we can hardly be sure true conversion Malaprop, from whom, in some inexpli-, when it did not set him in the ministry 45,000 have identified themselves with cable manuar (for she was somewhat -or at least make of him a ruling elder Dr. Reynolds' work in Chicago by signadvantage of advantage of the sed ribflirtation with Sir Lu- display his extraordinary abilities.

> from her, over and over again, that she an era in his history, which seems to in-liquor. dramatic becomer. But Sheridan-who sembly that he soon subsided. The an Episcopalian cast aside his prayer

Board of Avon. In "Much Ado About | For salvation is an indivisible grace, been laboring for several weeks in the lieves, that soul is saved. " Believe on the neighboring towns. Large clubs tatoes for seed, when by a little trouble "Yes, I thank God, I am as honest the Lord Jesus Christ and thou shalt be have been organized in Atlantic, Smart, and care the potatoes can be saved here, as any man living - that is, an old man, saved," That is apostolic teaching, Avoca, Lewis, Exira, Shelley, Walnut, One acre of potatoes will pay as well, if To be saved at all is to be wholly saved, and Anim. amusing, in his stolid blundering, of all no fractional soul; nor any double sals. The Chief of Police, Washington, D. Spanish language not merely abounds, Shakspeare's comic characters, answers: vation, because no double soul. It is U., stated in a public meeting the other "Comparisons are ordorous; extends, simply salvation. The experience is post day, that within a few weeks thirteen itive. It is an assurance, a completes saloons had been closed for lack of ness, a satisfaction, a rest in Jesus' love. patronage. A mass meeting was held Lot Moth diet he serigament. To speak, in the Capitol grounds last / Sumbay of

Number 12.

TEMPERANCE.

The temperance revival still continu bon, LaSaile, Dwight, Woodstock and -The Shork Lame-Urren Tex- must have descended our own Mrs Par- useful if he had not been burthened with ton, Natick and Waltham, in Massaan enormous development of self-esteem, clausetts. Sacramento on the Pacific Every playmer knows how enriously left a church in which he had failed to teast, are recent additions to the list of shoulders you uncover your feet, and if Mrs. Malaprap prided herself on her be appointed an elder add drifted into towns which have inaugurated the work your cover you feet your shoulders must high-flown style of conversation-indeed one which took him up and placed him with hundreds of signatures, including by bare. However, some cheerful necessary Several questions as to the origin and the rather beasted of the "deraugement in that important office. His first ap- moderate drinkers, confirmed drinkers, of her epitaphs." It has been quoted pearance in the Genneral Assembly was and those who never taste intexticating and so pass a pleasant night.

The Young Men's Christian Associaion, Chicago, devotes three evening each week to gospel temperance meet ngs. Instances might be cited in leticitely of those who have their found the grace that enables them to break with the fatal habit. There is one who had sought fraedom from the appetite from a physican, who elaimed that was, to a great extent, a physical discase. The cure seemed radical, but in : lew months he fell. He wandered on night, partially intoxicated, into one of these meetings, the Spirit of God broke his bonds, he went home, and, though look and offered his first heartfelt petitions to the Savier who has since kept

Dr. D. C. Wright of Michigan, ha

SCIENTIFIC

stems are so blended, and their structure Bigotry is an unseemly distortion of modified that we cannot tell certainly the Christian character, Religious trim: which to refer it to. Pine "needles" are ming is almost equally objectionable, leaves (?) of this character. In an There is a just medium between these euphorbiaceous genus (Phyllanthus) deep and abiding attachment to the separate leaves along a stem, or who, lire. When the water boils, stir in Church of your choice, without regard- ther, as the branchlets fall with the ing it as the exclusive way to heaven, leaves, they are leatlets on a pinnate To you it may be the best way, and leaf. Mr. R. J. Lynch has been discusshould be, therefore, highly prized; but sing this in a recent issue of the Linnaean to another a different organization may Society's proceedings. He finds that be more helpful,, and should for that these hamchlets disarticulate as leaves reason be chosen. The various methods do, and that there is a land in the axil of Church order are well, because they where the branchlets fall from. In our are suited to the diverse tastes, tempers country the deciduous express and maruined condition by the full. 7. Job aments and training of God's people, how vita disarticulare branchers just as people about not getting eggs. To such

- A. RAIN-TEER. - The consult of the

and broad to be tied up to any one from Yurimagnas to President Prado, Church, they float about in the open sea informing him that in the woods adjabetween them all, a little of everything cent to the city of Mayobamba there by turns, and nothing long. Such a exists a tree-called by the natives Tamia course can only result unfavorably both 'caspi (rain-tree,) which possesses some for you and others. It is a mistaken remarkable qualities. It is a tree about and talse liberality which will demora- tifteen meters (about fifty feet) high lize your religious life. While aiming when at nonurity, and of about one to be unusually religious, it tends to meter in diameter at the base, and has level your convictions, to debauch con- the property of absorbing an immeasscience, to destroy the positiveness of quantity of humidity from the atmosyour religious sentiments. Genuine phere, which it concentrates and subpiety will not submit to any such domes sequently pours forth from its leaves and Journal recommends lime as a nemeda branches in a perfect shower, and in for gapes. It is applied as follows: While this course cannot fail to de, such abundance that in many cases the Procure a pasteboard box of any manpreciate the type of your personal piety, ground in its neighborhood is converted agenble-size, place in it say one quarter it at the same time neutralizes your of- into a perfect log. It possesses this or half inch deep of the lime finely forts to do good. A floating member curious property in its greatest degree in powdered, then as many chicks as the can never be influential in any Church. summer, precisely when the rivers are at | box will necommodate, placing on the His labors are all at a discount. To their lowest and water most scarce; and cover; shake well until a perfect cloud as we "spake one to another," in our law of nature, and if we could get at tion, under command of his son, named Every Christian must work as well speak effectively to men, you must get the writer of the letter proposes that it of dust is raised; heave them in this atnecessary, give names of at least six to weekly prayer meeting, a wave of glory is the Charlotte District is satisfied with of twelve, and as followers of His, we have containing a source of the communicate in behalf of Christ's cause. Until prober convection with the N. C. Confer must "speak often one to another," if ence. She not only does not seek a we would perform our part of hastening the ability to give the date of such ex-

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conthe without additional charge. For every oth or change there will be an extra charge of twenty the above rates for special notices in the Local column. Terms, cash in advance, unless otherwise sgreed upon. The above rates are cheaper than those of any other paper in the south of the same character and circulation.

hundred drops of water were thrown every minute to a distance of an inch or more." Prof. Schele de Vere remarks. in his "Wonders of Vegetation:"

"There can be no doubt that a real weeping-tree (i a 121 PI viasa) was seen some years ago in one of the Canary Islands, from the tutted foliage of which water fell like copions rain."

TRIFLES.

Said a college professor to a notorious laggard, who was once, for a great wonder, promptly in his place at morning prayers, and at the appointed time, "I have marked you, sir, as punetnal this morning. What is your excuse? S-s-ick, sir, and couldn't sleep," was the reply.

You can't have everything you want in is too short; if you pull it up over your ple manage to draw their feet up a little

"Truth lies in the bostom of a well," We have often verified this by looking down into a well and seeing Truth's honest countenance in the smooth water. -Wordester Press.

An Indiana man has died, leaving a ollection of 100,000 beetles. Yet there are men right here among us who will not leave a collection of even a dozen beetles when they die. For shame!-Wordester Press.

"May they always live in peace and barmony," was the way in which an editor wound up a notice of the marriage of a couple of friends. And it came out in his paper the next morning : "May they always live on peas and hominy.

Rural and Domestic.

RAISING POTATOES.

During this Spring some hundreds of not better, than five zenes of corn, if rightly put in. If our farmers will do more garden farming, they will find it more profitable than putting all their land in corn and wheat. By doing this they will become more self-sustning and prosperous, which they cannot be Fr long as they have to send our of the State and pay high prices for what they can raise themselves. Plant in 21 feet rows and 12 to 18 inches apart. Repeated experiments at the Pennsylvania Agricultural College disappraye the it is telerably well understood by idea that it is better to cut the potatoes chose to swear that he owed him money. Bible. "How do you make that out?" full redemption. "The law of the Lord there is no essential difference between experience for 4 or 5 years, induces the

TO MAKE HENS LAY.

kettle, and one large seed pepper or two coarse Indian meal until you have a thick mush. Let it cook an hour or so, Feed hot. Horse radish chopped fine and stirred into mush as prepared in the above directions, and for result we are getting from five to ten eggs per day; whereas, previous to feeding, we had not had eggs for a long time. We hear a great deal of complaint from other food, fed het. Boiled apple skins sensoned with red pepper, or boiled potatoes, seasoned with horse radish, are good for feed; much better than uncooked food, Corn, when fed to the hens by itself, has a tendency to fatten heas rather than of producing the more profitable egg laving, A spoonful of sulphur stirred with their feed occasionally, will rid them of vermin and tone up their system. It is especially good for young chickens or turkeys. Out of a flock of ten hatched last November we have lost but one They have been fed cooked feed mostly. and are growing finely .- Onto FARMER.

LIMETORGAPES