

Methodism in its simplest and most ear-The stranger was a valet to the Swedish some part of its care. We are so apt to ter, or a beautiful life, is the admiration

-----Ora Christianity must be growth.

friends' natures, who are always finding

new depths in each other's life. 'This

best culture of personal friendship finds

its infinite image in the saving of the soul

A new curative treatment of small-

pox has lately been practiced by Dr.

Pioch in Lyons, France, with good re-

sults. In this disease, it is known,

death may come at two stages; in the

laboratory and the library .- this is its tend. progressive function: to educate ade meeting was presided over by that blie spirited Quaker, Francis T, King vanced scholars in all liberal sciencesthis is its general dialactic work; to pro-Bultimore, and the Secretary was vide instruction in professional branches.

ugustus Taber of New York. The whole subject of education in its law, medicine, theology, etc.,-this is lage was given because, on this elevated rious relations to this body of Chrisans was patiently and thoroughly dis-

I. The adoquate endowment of prosorships, and the establishment of als to aid deserving young men and en in obtaining advanced educa-2. The prime importance of thorough-

or and accuracy in our school mankind." 3. The collection of careful and com-

cheusive statistics. 4. The establishment of a Depart-83 781 as of Education, embracing all the arly mostings, and the appointment

e-free were present, and from many

o' a General Secretary. 5. The establishment of a High ool in North Carolina, and Quarter-Iv Meeting Schools in Kausas. 6 Ventilation and proper sanitary

enagements in our schools and col-All these and other points were care-

y considered, many useful conclus arrived at, and valuable recomalations made to their constituent ies. A little self-gratulation was ulgod in, in reference to what had phone by some of the most promi-

t members of their societies in the ous branches of education and stine research-but not enough to allance the good to be derived from r searching investigation into de

which the soul sets in motion." and failures that they wished to worded in the future. Their whole cellings, MUTATIS MUTANDIS, might be applied to the M. E. Church, b, and commend to them a reorganforces us to a few random extracts. on of their forces and a readjust

of their efforts so as to educe the sayst st benefits to the church, their "In our country, and in our age par. tor. hers, to society at large, and to the

ticularly, no religious body can make a The Sunday-school is finally organizdeep impression upon the public mind. ed, full of interest, and growing rapidly. During the proceeding of this Conunless a goodly number of its counsel. I have seldom witnessed more rapid ce elaborate addresses were deliverlors and its teachers are well furnished change that it has presented. The pul-Daniel C. Gilman, President of with intellectual as well as spiritual pit is occupied once a month by Rev. S. s Hopkins University, Baltimore: Pool, whose sermons are highly esteemweapons. "Oxford and Cambaille nuss Chase, President of Haverford cannot make a minister,' but the learn- ed. ge, near Philadelphis; and Joseph

ing they impart, if consecrated to the e. President of Earlham College mond, Indiana. The first name aution, though manificently endow by a member of the Society of give their voices and their due renown be built before it is needed. nds, professes to be entirely unde inational; the other two are the col--I States. Earlham College is of aratively recent origin. Haverford

noted men and authors. he Conference, at its close, issued ddress "To Friends in the United es and Canada," calling their at-

yed from the discussions that took Every evening, just before the studies ter Moon to Greenshoro, and that He family. Religion has its business side of Lockport, N. Y. by steam has Father, each would receive as much of ing add flour enough to make a soft have these: during the Conference. dough, working it well. Let it rise oved highly successful. Three miles Genuine Christianity-gospel love, for the night begin, the bell is rung and ho blessed her and all who that Father's love as if he alone of all would that all our people could read again, roll out one-half an inch thick, diligence in church business is required of pipe properly covered with non-fallen creatures had come back reconfurnishes the highest motives; a well a number enter the Association Hall and her in laboring for Christ. addresses, ponder on their wise cut into round cakes, fold together, wholesome suggestions, and practi- disciplined intellect gives efficiency. In spend a few minutes in prayer. This as certainly as in any other work The conducting material, laid under ground ciled to God .- William Arnot. J. A. CUNNINGGIM. drawing a buttered knife through as through some of the principal streets, our system of education, we dare not daily prayer-meeting has been kept up diligent church, where every member A young lady who recently renounced you fold them. Let them rise again apply them by building up, enng, patronizing and sustaining neglect either. Without motive, iu- for months. They seem anxious to extend radiate from a central boiler-house, and Ir some of your Christian people performs hi, daty tathfully, will be Romanism, being told that as she was for half an hour, or till light, and bake fifty different dwellings and other edifices tellectual strength is wasted or arrayed their usefulness. Going, on a Sunday, would go to bed earlier and make less as successful in all her undertakings, born in a Catholic church she ought to in a quick oven fro.a fifteen to twenty thorough christian schools everyincluding one large public-school buildagainst good, while good motives with to a union S. S. in the country, I found sault and battery against your digestive When meetings for church basiness are die in it, promptly replied : "I was minutes. In cold weather the milkand within our borders. ev me to make a few extracts that little power or skill to strike will come several there as teachers. At Orange organs at twelve o'clock at night, you called, they should be as promptly and ing, have been thorughly warmed all water should be lukewarm ; in hot born in sin, but I have made up my k me forcibly, though all the ad short in securing the end." * * * Church, two are laboring regularly in would have less headache, fewer attacks conscientiously attended as meetings for winter. Dwellings more than a mile weather the milk should be scalded mind not to die in it?" distant from the steam generator are * * * "Every teacher will have his the School. In the village Churches, of religious depression, and more strength worship. Business for God, is worship. and cooled The potatoes must be par----s are good. heated as readily as those next door. ident Gilman, in the course of his moral influence, whether he strives to some have formed themselves into class- for the rugged battle for God, in And they who neglect this part of Chris-The eve is made for sight, yet sees t ed before boiling, and the kettle in Steam meters are provided, so that each s, makes a well-defined, sharp-cut teach morality, or ignores moral influ- as for careful study of the Bible. Or which there is great demand for a genera- tain work, dishonor the Master.--METH- consumer need pay only for what he many things which should be soon for which they are boiled must be perfectby clean,-Congregationalist, action between the functions of a cnee. That of which he is the embodi- course a considerable number attend di- tion of giants .- TALMAGE, ODIST RECORDER. gotten. consumes,

nest days. T induce the people to act ambassador, and to him the poet told leave him out, in the most efficient way to secure the the story of his trials. He in his turn

which this is one sweet stanza:

'Leav+God to order all thy ways.

Thou'ld find Him in the cyll days

And trast in Him whate'er betide:

Who trusts in God'- unchanging love

Thine all-sufficient strength an I guide,

ATREST.

It is the evening hour,

Has come to Thee.

And thankfully.

Lam at rest.

Each petty sin:

Without, within,

All that I have or am

So is my soul at peace,

For Thou art mine.

Me here or there-

Is everywhere.

'Formorrow's dawn may find

It matters little, since Thy love

Is wholly Thine;

Nothing is hid from Thee

"The eternal God is thy refuge, and

For the Advocate, salvation in the present hour, was con-BRO. BOBBETT : The name of this vil. stantly planned for. Usually, after the

opening of the services by singing and its special didactic work; to confer de- plateau, before the University was found- prayer, conducted by the pastor, she grees and diplomas as an incitement to ed, there was a small Chapel'of the Epis- stood in the altar and read a portion of sed, especially under the following scholarship and for the security of the copal Church. For many years the only Scripture on which she commented with public,-this is its defensive power; to house used as a place of worship (ex- great simplicity, clearness and power,build up libraries and scientific collec- cept the University (hapel) was a small She frequently called upon any one who companiment his own sweet hymn, of

tions and to encourage learned publica- Acadeany, which stood where the Pres- felt so inclined to give a word of extions,-these are essential conditions of byterian Church now stands. That was hortation, or instruction, or to make reits vitality. Such an institution, as free to all denominations. There was quests for prayers for themselves or compared with a college, is more com- also, for a while, divine service, oc- others, plex, elevated and costly. The ideal casionally, in the Masonic Hall, over the . The meetings often assumed the form

may never be fully reached,-but the store now occupied by D. McCauley. of an "old fashioned lovefeast," and unnearer it is approached the hetter for Bishop Green was the main agent in der the manifest blessing of God led

After giving some account of Johns Church. Soon after he began that en- with stool every other agency and influ-Hopkins University, President Gilman terprise, the Presbyterians were stimu- ence.

D.

"The work of a scholar, of a teacher, scleeted the site of the academy, that woman, yet her faith in God prompts equally striking of the great truth that truth, that the man is behind the minis- than from nature to book to nature's of an educational reformer, of a preacher building was moved to the West side of the most beautiful christian courage 1 God eareth for His people's temporal try, that what is in the sermon must be God?-what more trusty guide than the TWE REV. PHILIPS BROOKS. of righteousness and truth, is never free the square, and afterwards to the spot have ever witnessed; and she is more wants. So let our parting be, "Trust in the preacher first, from discouragement. Whatever sue, on which the Methodist Church now successful in inspiring other timid ones in the Lord and do good; so shalt then | Here must come what useful work we more fitting time to receive thuse truths

cess he obtains, perfection lies beyond stands. It was still used as a school- to true christian courage in speaking dwell in the land, and verily thou shalt can do for those who are bewilderd and than in early youth, when they can bless house, for all public meetings, and as a and working for Jesus than any one be fed."--Du. W. M. TAVLOR. his grasp if not beyond his ken. The immanent idiosynerasies of hu- place of worship. Finally that lot was else I have met with. Zeal for the

man nature will mar the execution of all purchased by the Methodists, and the Master, well directed and persistent. good plans. But there is a great satis- old structure was moved farther back in was very contagious. At no time was faction in believing that good thoughts the grove, where it remains to this day. there boisterous excess, yet I have never

do not die,-and good impulses never I think Bro. Frost was the main agent seen so many big tears roll over coununderneath are the everlasting arms." lose their force. There is a conserva- in building the present Methodist tenances radiant with heavenly joy as tion of energy in morals and in intellec. Church. Dr. Deems was also a laborer Methodists. Baptists. Presbyterians. tual life as truly as in physics; the in the enterprise. I do not know when Episcopalians, Friends, and perhaps thought, the hope, the praver, the pur- the Baptist Church was built. During others shared together the flood-tide of oose, the plan, the effort, the result, are the years in which this was a station, joy over the salvation of so many of onnected by a subtle influence which our Church prospered. When the Uni- their loved ones.

man knowledge by research. In the influences of such schools do not ex-

the suggester, the contriver, the laborer, versity was revived, this appointment It was refreshing to mark the gladand the victor may not perceive. On- was on the Haw River Circuit. At last ness of Bro. Adams, the faithful pastor, ward and outward move the waves session of the Conference, it was made a and his co-laborers, who had praved so station again, and Rev. J. F. Heitman long and so earnestly for a genuine re-An extract or two added to this al- appointed pastor. He has but one oth- vival through the whole town, as they ready long communication must close er appointment-Orange Church - at thanked God for answering their pravers what we have to say. All that is said which he preaches at least once a month. in His own way, and "saving by whom is sound and instructive, but necessity His labors are already producing very He would save."

The present Church edifice is not ad-

gratifying effects. The people have When the interest was at flood-tide, President Chase well and forcibly given him a warm welcome and are services were held in the Presbyterian truly pleased to have him for their pas- and Baptist churches, both of which shared in the divine blessing. All of

the young ladies at the College who were not christians previously, were penitents, and with one exception all professed saving faith in Christ. We

have no means of knowing how many every undertaking. It ranks among the must be positive, uttering truth far more an instant another floweret is added to fion. In the case of a child a wad of were converted. 65 have joined the essential virtues of the Christian life, than denying error. There is nothing the vast multitude which in that mea-Methodist church, 35 the Presbyterian, It is enjoined by the divine command, that could do more harm to Christianity dow drink their fill of sunlight. The and child instructed to chew it hard. and several the Baptist, while quite a and encouraged by the most wonderful to day than for the maltitude of preach- sum in the heaven is not incommoded. It is the motion of the jaws that stops

Master's service, will help the best equate to the interests of Methodism in large number have not 3% yet united promises. Its triumphs are every-where, ers to the new comer receives into its cups as many minister the Master ever called." * * the community. Already there is earnest with any church. God's people here and among all vocations. When direct- whom they do understand, to the dis-* * * "We wish not only to talk about a new Church. It will not have been helped into a better experi- ed towards Christian work, it wisely cussion of scientific questions which they although no other flower had grown in known to fail in a single instance, even ence than I have ever known them .- insists that if picty is important at one do not understand. Now hear the con- all the meadow-in all the carth. Thus in very severe cases. to all the nute inglorious Miltons, now We look for a gracious revival among Old differences have been melted out by time, it is equally so in all time. If it clusion of the whole matter. Preach the sun, finite though it be, helps us to

plete light. - Dn BROOKS.

millions should arise and go to the moderately warm place. In the morn--The experiment of hosting the city From President Moore's Address we ed by much carnestness and devotion. A sice forever that the "Spirit" led sis, church, as with the individual, or the

And there is one strong feeling that striking points, but it does show Christianity is a sowns Christianity is a sowns Christianity is a strong feeling that striking points. salvation of souls and to secure their the story of his master, who, being in want of a comes out of the extravagant nubelief of consistent, salient and soul-stirring edge only comes by experience, and private secretary, engaged Neumark at our time which has in it an element of points that are worthy of emulation, experience takes time. I cannot know once; so his troubles ended. But with reassurance. The preacher and pastor It may not be the smartness that the ³ person you introduce to meas I could his first money he redeemed his instru- sees that in human nature which assures world admines, but it saves its possessor know a truth clearly stated. I may be ment, and, obtaining it, he called on his him of the essential religiousness of man. from a long abode in the penitentiary, or very glad to meet him, to begin an aclandlady and his friends and neighbors Then he comes to a complete conviction from a life of reproach, and it affords quaintance on your recommendation; but to hear him play on it again. Soon his that only a religion can over-throw and promise of a better home hereafter. Let I cannot know him till he shows himroom was filled, and he sung to his ac- supplant a religion. Man, wholly un- religion be taught at home and in school, self to me. There is no influence that religious, is not even conceivable to him. that the daily lives of youth may have can help a man like the constant, half-And so, however he may fear for single its elevating and refining influence, unconscious presence of a friend whom souls, the very absolutoness of much of Where can we better go to derive that he thoroughly respects and loves. New the denial of the time seems to offer se- comfort which we need than to the in- truth is taught, new feeling inspired by curity for the permanence of the spired teachings of the Bible? Let its the constant action and reaction of one faith sacred truths be engraved on the tablets soul on the other; they keep each other

of all. It may not show bold and,

Builts on the rock that naught can move. But the main thing is to know our of the heart as with a pen of steel, that always true and warm. Nothing is But what need I say more ? If it own ground as spiritual men, and stand no fature events can wholly eradicate more beautiful than the growth of two securing the erection of the Episcopal many a poor sinner to Christ who had were lawful for me to bring out narra- on its assured and tested strength .-- them. The pliant mind of youth takes from some whom I have visited in their only by our experience ; and so drops of rain that fall upon its surface lated to a like undertaking. As they Sister Moon is naturally a very timid distresses I could unfold illustrations once more we come round to our first old What more noble conception can it have

by Jesus Christ .- FROM A SERMON BY truths contained in the Bible?-what ----A NEW TREATMENT FOR SMALL POX.

faithless in these trying times. If you and render happy a life-time? Every are going to help men who are material- day needs the mellowing influence of ists, it will not probably be by a sejea- religion, that old age may seem, sanctitific disproof of materialism. It will be fied to its possessor. Then, as they lay by a strong live offer of spiritual down the burden and crosses of this

realities. It is not what the minister life, they can in another world wear the knows of science, but what he grasps crown of joy and receive the full fruiand presents of spiritual vorities that tion of the blessed. Rejoice in the Lord, makes him strong. Many ignorant min- Blessed are all they that put their trust isters meet the difficulties of men far in Him.-[Christian Union. -----

nothing of speculative Atheism. It is how I know God that tells.

Suppose a meadow in which a mil-I do not disparage controversy. They lion daisies open their bosoms all at ology must be prepared to maintain one time to the sun. On one of them, her ground against all, comers. If she while it is yet a bud, a little stone has loses her power of attack and defense, fallen, At once crushed and overshe will lose her life, as they used to shadowed, it still struggles bravely say when the bee parted with his against all odds to expand its petals sting he parted with his industry and like the rest. For many days this effort spirit. Only not every minister is made is continued without success. The tiny stone (a mighty rock to the tiny flow er) squats on its breast, and will not admit a single sunbeam. At length pit must be positive, telling its message, the flower stalk. having gathered expecting to see it blended into harmony strength by its constant exertion, ac-

world ; and the press her, whatever else weight and toss the intruder off. Up of his lectures, is a vigorous motion of DURGENCE is the key to success in he may by obowhere, in the pulpit he springs the daisy with a bound ; and in the jaws, as if in the act of mastifica-

GOD'S LOVE.

first three days, (though rarely), when the cruption cannot take place; or in the fever of suppuration, when the inflamed and ripened pustules deliver suppurative matter into the circulation. It is in this stage, about the end of the seventh day, when the fever is just being renewed, that Dr. Pioch treats his patients, painting the whole pustulecovered surface every four hours (commencing with the feet, and finishing with the face) with a brush dipped in the following mixture ; glycerine, chree parts ; tincture of iodine, one part. At the end of the fourth day of suppura-

> -----NOSE BLEEDING.

tion is stopped.

tion (twelfth of the disease) this unc-

For bleeding at the nose the best remby the additional demand. The new the flow of blood. This remedy is so very simple that many feel inclined to

of that body of christians in the hidden in our land, but, in a wider citizens and students, before the end of the fire of divine love, while an earnest is needed as a preparation for a peaceful positively what you believe, and never understand the absolute infinitude of How TO MAKE ROLLS .- When mashdesire to work and sacrifice for Christ's death, it must be needed as a qualifica- preach what you do not believe, or dony, its maker. When an immortal being, ing potatoes for dinner, put a tablework, to open all the ears that are now the year. deaf to the highest voices that have There are some very pleasant items glory is manifested in an extraordinary tion for a happy life. If it have any what you do believe. Rejoice in the long crushed and turned away by a poonful of it into one pint of the water thrilled humanity, from glorious Homer connected with the religious interests of measure. "Lord what wilt thou have value, as a body of divine truth, it is privilege of daslaring God. Let your load of sin, at length through the powlonger history and has produced down; to enroll before all eyes the won- our students. They have a Young me to do?" is the inquiry of the "babe above all price, because its momentous people understand, while you preach that er of a new spiritual life, throws off bed-time. Then strain it through a drons volumes of literature and science Men's Christian Association in regular in Christ," "the strong man" and the statements are magnificent walthes; and there is much you do not know, and that and art, which to so large a part of the operation, which meets every Sunday "father in Israel." "The Lord has should, there is much you do not know, and that receive a Heaventy Father's long offer- large spoonful of nice lard, one spooned but rejected love, the giver is not ful white sugar, one teaspoonful salt, human race are scaled and unread afternoon. It is conducted almost en- done greater things for us than we have and followed with coaseless activity, impoverished by the new demand up- one penny's worth of yeast, and flour on his kindness. Although a thousand to make a stiff batter. Leave it in a tirely by themselves and is characteriz- hitherto known. For one 1 expect to Diligence is equally important in the on to a number of suggestions books."

Father, Thy weary child I lean my aching head wiser than themselves. I may know Upon Thy breast. And there, and only there, Thou knowest all my life;

for a controversialist, and the pulpit

-ORSERVER. with all the other truth that fills the outres force enough to everbalance the edy, as given by Dr. Gleason in one

is not made for controversy. The pul-