The Christian Adrocate.

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OUR AGENTS.

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Poetry.

HIN - Pain vill : 4.

WHET IS WANTHAT THOU ART MINDFUL OF

BY RS W F RORIVSON When I to go I the stars above in lists appointed orbits move. ton ded alone by Thee: What am J. Lord that Thou should'st be In vast immensity, Min ftul of me !

Wmen I behold fire sun arise And swiep his course athwart he kies Obellint to Thy will The mean shrue forth at Tay I chest The winly, and waves thy power attest. Thy wouldrous skill

An, what am I ha speck, a mote-Awhile in vasty space to float Then vanish from the view Shallwell Theat Lengt team the lines Preate Around which circle worlds nknown My course pursue ?

Ah when Loostemplate Tues Lord -As that the tag, at whose worth A universe was lorn. 1 stand appalled lest 1 should be Audola werlolk 4 by the Apr Interpretering

to straight horse countly from above A whisp r homeou breath of love Environmentaria territaria (h. 1811) Theu stand a revealed a Dense dear To whom, than works, I am more near Oh woudrous truth to fell !

When thus, Thyself, Thon dost reveal What sweet security I leel Amid these foliling spheres. How vast souver space may be I know my Elizer watches me My slightest whisper hears.

Gommunicated.

For the Advocate. WESTERN N. C. CONFERENCE.

Entrop Arvocate-Dear Sir and Brother: Much has been said and written concerning this proposed new Conference. As a Western man, as a North







REV. J. B. BOBBITT, D. D., EDITOR AND PUBLISHER.]

The Faith once delivered to the Saints.

[REV. H. T. HUDSON, Corresponding Engror.

Number 14.

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Vol. XXIII.

courated by Conference lines.

For the Advocate

you know the old proverb, "Procrastina- direct, and in specifications less plain

The Appropriate finds its way once a site party has done; but then he is a U

week to my dlice, bearing the "glad S. Senator, and it seems there is some

tidings of great joy" and bringing news advantage of conspicuousness in that

from the brethren of the ministry and fact alone, and since I have proved that

laity-many of the names as familiar as a Senator is PER SE a conspicuous indi

household words and well-remembered vidual, I will abandon. Senator Howe

as the "old oaken bucket" of our child- and introduce to the American peopl

It is now six months since we lef- notoriety have not endowed with fame

North Carolina. In that time we have. The Couklings, Thurmans, Blaines

of course, formed some ideas of this and Lamars, make themselves hear

from Eastern Carolina, the great object are too vain of hearing of themselves,-

No words of mine can express the emost "That man is great, and he above,

vania is her majestic mountain scenery. [lines would apply;

old hills which tower before him .--

ACCESSION DEPOSITORS

which crosses the W. Va, and Pa. line

ust before it empties its waters into the

Monongahela, the scenery is so rugged,

weird and beantiful that one is lost in

admiration in beholding the inexpressi-

de, indescribable beauty which nature

mighty touch of the finger of God in

rong, and in its deceitful bosom many

a poor man has been cheated of his life

Some time since we climbed to the sum-

mit of one of the hills which adort the

"forks of Cheat" and enjoyed the finest

view which it has ever been our privilege

OLD PRESEVTERIAN CHURCH

Traly yours,

Holston Conference.

tion, dec."

hand's home

Along

Raleigh, N. C., Wednesday, April 10, 1878. Give us a liberal divide, and like most conspicuous member of Congress against the shyster that mins a cause, funeral. I do not want anybody to out a single exception. There may be yet which is the basis of all life and ac loyal tar heels, we will stick together is grim-visaged old Senator Howe of or the quack that kills a friend; but we while in the purpor-meeting about the professional men here, political men tivity. It is that "in which are all in the unity of Methodism, although Wisconsin. For a long time he had tolerate with inconsistent leniency, is kingdom of God. I do not want any here, worldly men here, men who have things" of our life. It is the Father hardly been heard from; eclipsed by his the imminent and infinite affairs of a man to roll up his eves, giving me in not heard the gospel for twenty years, substance of the soul. It is to man Le us hear from you and some other former more brilliant colleague. Matt. nation, bold bungling charlatans who that way the evidence of his sanctivy, man who are prejudiced against the what the Father of the God-head is to

Carpenter, and Jurched in the rapid tide are no more fit for the delicate stupend. The men and women of God when I preacher, men who are prejudiced against divinity. In the second place the soul bretheen along the border. of political events, this old compeer of ous work of government, than was the happen to know, for the arist part, and the music, men who are prejudiced has its thoughts and words by which it W. W. STRINGTELD, Summer, Ben, Wade, and Henry Wil- rash boy who attempted to guide the religion a great joy. It is exhibaration against the church, men who are prejudiced reveals itself to the world. The soul is Waynesville Ct., Franklin District, son, seemed almost as dead as they; but last week he stood up on his feet, and

than the press of his own and the oppo-

some humble Senators whom nature and

For neither praise nor pelf,

Whole in himself."

spoke, and spoke, and spoke, for three

The <u>Pulpit</u> .
SERMON.
HOLY VIOLENCE.
BT REV. T. DEWITT TALMAGE

And compel them to come in .- St.

mince-a palace that was considered said: "Can it be possible that this is all that there was of this wonder?" There are fraits in Westehester county and or pomegranates and apricots of Bible timehave been scenes of festivity, and the wealthy man of my text plans a great

Content to know, and be unknown, If one builds a beautiful home, he wants his acquaintances to come and enjoy it But I may be prejudiced in his favor

consers of the sun through the path- to the body. It is invigoration to the against God-I do not care-they would known only by its thoughts. These are taind. It is capture to the soil. It is come in-you would compel them to clothed in language either spoken of balm for all wounds. It is light for all come in. Oh, for such an earnest pray- written and given to the world to be Dumb Animais.

darkness. It is harbor for all storms, er. People of God, hy hold the horns read and studied, and by those written and though God knows that some of of the altar to-night and supplicate the and spoken words souls commune with them have trouble enough now, they re- salvation of all those who sit in the and know souls. Precisely so with joice because they are on the way to the same pey with you-year, the redemps. God, "In the beginning was the Word dongratulations eternal. I stopped one tion of all who now sit in this house. I and the Word was with God and the

Sightfall, years upo, at Freyburg, stand here to-night and tell you, my Word was God, * * The Word Switzerland, to hear the organ of world- hearers, of a great salvation. Do you was made flesh and dwelt among men. wide celebrity in the place. I were in- understand what it is to have a Savior ? "In Him dwelt all the fullness of the to the cathedral in nucleifall. All the He took your places. He bore your sins. God-head bodily." The divine Logos, accessories were favorable. There was only 'H+ wept your sorrow's. He is here to for Christ, incarnated the divine mind me fight in all the exchedual and that night to save your soul. A soblice, were and represents it to us just as words

a jains taker on the alter. I hadred up out in his country's service, took to the spoken or written represent the human into the venerable metas, and saw the violin as the mode of earning his living, mind. There is nothing more mysterishabows of countries, and when the ors. He was found in the streets of Vienna ous in the one than in the other. A gan awoke, the earlie hal awoke, and playing his violin; but after awhile his man puts his thoughts in words and all the arches secured to fin and oniver hand became feeble and tremulous and they are printed and carried to the utas the music came under them. That he could no more make music. One day, most parts of the earth. Certainly God will it with good deeds, and you will instrument did not seem to be made out while he sat there weeping. a man pass- could as well incarnate his thoughts and nill it with your own glory." wood and metal, hur out of human ed along and said. "My friend, you are character in the man Christ-Jesus

cears, so wonderful did it fulsete with too old and too feeble; give me your he the third place, the Father-subevery emotion; now laughing like a violin;" and he took the man's violin stauce of the soul not only has thoughts hild, now solding like a tempest. At and began to discourse most examisite which may be embodied in language. as moment the music would die away music, and the people gathesed around but we detect another power, namely until you could hear the cricker chirp in larger and larger multitudes, and the that of Spirit. This is not the soul intside the wall, and then it would roll aged man held his last, and the coin of the soal. It is a power which per- ow which cleaves to us, go where we mantil it second as it the surge of the pound in and poured in until the hat ceives thought and feeling, and sea and the crash of an avaianche had was full. "Now," said the man who knowing personality of the soul. It is struck the organ-pipes at the same most was playing the violin, "put that coin to the soul what the observer is to the

nem. At one time that night it seemed in your pockets." The coin was put in the instrument. This personality of the ending angels whose glory heat back more sweetly than ever, and played uns illustrate God's Spirit, (1 Cor. 2: 10). the woe, I said to myself, "That or- til some of the people wept and some The spirit (man's spirit) searcheth all heaven." As I stood there and looked ped the instrument and passed off, and him ? Even so the things of God at the dim taper on the altar of the the whisper went : "Who is it? who is knoweth no man but the Spirit of God, at the dim taper on the altar of the the whisper went : Who is it, who is it, who is it at a spirit is the human power by cathedral, I said, "How much like many it ?' and some one just entering the which are all things human; God's a Christian's life! Shadows hover, crowd said, "Why, that is Bucher, the Spirit is the divine power by which are

But it is a habit which leads to profanity, and fills the mind with evil thoughts. It vulgarizes and degrades the soul, and prepares the way for many of the gross and tearful sins, which now corrupt society. Young reader, keep your mouth free from all imprurity, and your "tongue from evil," for "out of the abundance

1 Square, 2 Squares 3 Squares 4 Squares 4, Col'mu 5, Col'mu 1, Column

of the heart the mouth speaketh."-

GLEANINGS.

The Christian Advocate.

OFFICE-Con. DAWSON & HARGETT STS

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swearing," and yet "not so wicked."

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- We hold him to be dead in whom shame is dead

-"What would I give," said Charles Lamb, "to call my dear mother back to earth for a single day, to ask her pardon, upon my knees, for all those acts by which I grieved her gentle spirit."

- A good name is best won by good deeds. There is no sure way of being well thought of as by deserving well. "You have a little word around you," wrote Daniel Webster to an early friend;

- Gladstone says: "I submit that duty is a power which rises with us in the morning, and goes to rest with no at night. It is coextensive with the action of our intelligence. It is the shaditself, neither is it thought nor a faculty will, and which only leaves us when we leave the light of life."

observed, and sometimes as the age at to - Herein is the secret of the Chrisas if a squadron of spirits weeping up the old man's pockets. Then he held mind is spoken of in the Bible under the tian faith. All that it has, all that it from earth had met a squadroa of des- his hat again, and the violinist played name of the Spirit, and is also made to offers, is laid up in person. We have not merely deliverance, but a Deliverer; the woe. I said to inviself. "That or- this one of the people wept and some things, yea, the deep things of God,__ not merely redemption, but a Redeemer, gan-pipe is the point at which the har- should. And again the hat was filled For what man knoweilt the things of ever saying, "Receive me-1 am the nonies of earth meet the hallelujates of with coin. Then the violinist drop- man save the spirit of man which is in way." Said M'Chevne, "For one look at yourself take ten looks unto Jesus."

> ----FUN AND FACT.

ways of the Universe. hours, and made himself conspicuous.-DEAR APPOCATE: Thinking that a What did he say ? What revelations word from this far-off section might came from his lips, what formulated prove of interest to many of your read- wisdom from his hoary experience ?-

arke xiv: 23. The plainest people in our day have exuries which the kings and queeus of dea times never imagined. I walked p and down the stairs of Holyrood ne of the wonders of the world-and 1

country and people. To one, coming frequently enough, and most of them Long Island farms far better than the of interest in South-western Pennsel- I know only one to whom I think the Nevertheless, through all the ages there

tions one feels while gazing on the grand | Who serves a greatness not his own, entertainment, and invites his friends

if one buys an exquisite picture, he and you may be prejudiced against him wants his friends to come and appreci Dwill not mention his name. It ate it, and it was a laudable thing when will be difficult to tell who takes prethe wealthy man of my text, happy him calence among the non-conspicuou self, wanted to make other people hap-Senators, for the men who were never py. And so the party invitations went heard of, until inserntable luck dumped strows around him. Here indeed is a them upon the floor of the Senate, are out; but something went very much wrong. You can imagine the embarass numerous. Spencer, Conover, Jones o nature. The river is a narrow yet deep Florida, and Jones of Nevada, Dorsey, ment of any one who has provided a and swift stream; its waters dark and Mitchell, Burnside, Anthony, Butler, grand feast, when he finds out that the

ers, I have, for some time, intended to Nothing of the kind. He simply atsend you something for publication; but tacked the Administration in words less

a three fold interest in this matter. I hope however, that no feeling of State or sectional pride will overbalance church or christian influence, but that the greatest good to the greatest number will be the paramount feeling of to behold. We were struck with the

If our personal feelings are to control which is situated on the summit of the in this matter, the new Conference will hill, and may be seen for miles and be defeated. Why so ? Because we miles around. It is built of boards, and all have a yearning to remain under the from appearances, has been there many pastoral care of the same loved minis- a day. There was something unique ters, who for years have ministered to about the old pulpit, built, of course, on us, and our tathers before us. Some of the old "candlestick" plan, and though us leave behind the bones of our loved all of the surroundings conspired to parents and friends. The faithful pas- make one feel that he was ushered into another age, we were surprised at the old tors that married us and our friends, worm-eaten Bible from which the word that baptized our living and baried our dead-the pastors who from time im- of God had been expounded by his memorial have served us in holy things. faithful servants for nearly a hundred All these, or many of these, will be le t years-But all white "every prospect pleases," man is vile. It is indeed and L-hhill.

Does the good of the church a dat e to contemplate the ignorance, superstition and unbelief which characterize the bunand this change ?

The brethren seem to think so. Lo people of this section. And yet more new Conference. From the Holston waged between the petty divisions of a drug store in his native State, New probability is that he was a speculator pet the people to stay out. Now, let your glorified mother is near; your de- you don't drink? 'No.' 'Nor smoke, melody, standpoint I have not been entirely sat- the grand army of the Master. Would Jersey, one of his customers asked him in live stock. He ought to have known us all repent of our sins and begin on particl children are near; your redempisfied as to the disposition of the Eastern to God that christians, of every name brethren to give up a liberal share of and order, after trying for so many territory. If, however, the brethren in years to show how far apart they are, the eastern part of the State will sur- would henceforth try to see how near render a just and liberal share of trans- they are together. Then indeed would blue-ridge country, I will not only with- the Ark of the Covenant move forward, draw all opposition to the Conference, and the conversion of the heathen, and but will warmly advocate it. I will the final conquest of the world to Chrissurrender all personal feelings and tianity would be speedily effected. On- holy Christianity has nothing to

arge its formation. fear from the attacks of such men as It seems certain that both the N. C. and Holston, as now formed, are too Robers or Ingersoll, but when the large. Holston cannot possibly sur- church is corrupt, when the blessed song of "Peace on earth, good will to render more territory than is proposed. Scate lines, to say nothing of wonderful men," is no longer heard amid the clash to antuin barriers, clearly mark the line of sectarian strife, then indeed may the earth, comprising his people of every ton, side from us.—the dividing line ?

As I understand the country-no dis- name, mourn because of the wolves in sheen's clothing. May we not draw iner natural boundary can be chosenwithout coming too FAR EAST-to the nearer to God, and thereby to each oth-Yndkin river as mentioned. My proposition is to begin not fur- You will see this is post-marked Sha-

ther west than the point on the Virginia ron, of which place we will speak at line between Rockingham and Caswell another time.

counties, and running south with the cast line of those counties below, say Guilford, Raudolph and Montgomery, thence east to the river, or Anson line, thence with the Yadkin river to the S. C. line.

This line I draw from the MAR, with but little personal knowledge of the country, but I am pretty well acquainted with onite a number of counties east of Stokes and other counties on that line, and I am candidly of the opinion that the line I speak of is as little as the General Conference will accept. The line really, to give us half the State. should not run west of the eastern border of Person, Orange, Chatham, Moore

ests invited do not propose to come and Davis of West Va a There is nothing that so provokes : all petty men. That scientific system

banqueter as that. which attributes to every human conn-Well, the people invited to this great tengues a resemblance to the face of an animal, might find another example in banquet of the text made most frivolous that of Senator Geo, E. Spencer of Ala- excuses. The fact was, I suppose, that bama, which may be safely compared some of them were offended that this to the head of a hog. The profound man had succeeded so much better in the sentiments which animate great men do world than they had. There are people in all occupations and professions who not respire from his heavy face; his parconsider it a wrong to them that anyrow brow is not furrowed with wrinkrow brow is not furrowed with wrink- consider if a wrong to them that any are peace." do not speekle with the chastity imno not sparkle with the enastity in-mosed by the tyranny of ideas, or the minister to that man's vanity; he is by our church architecture. People our sorrow. He dies our death. A as they agreed by me, and I would like interior heat of a vast intelligence, but, prond enough now; we won't go; beside come in and they find things angular sacrifice for me. to have \$10,000. I come to you because teel thing for a lady, as is a lady, to as Artenus Ward would say: "far dif- that, we could all give parties if we and cold and still, and they go away Oh, will you accept this sacrifice to- you were a friend to my father, and learry in the street, Nora ?" Cookferent." Senator Conover of Fla., is made our money the way that man never again to come, when the church night? I do not go through the an- might be a friend to me. not altogether unconspicuous, and as 1 makes his." And when the messengers ought to be a great home-circle, every- dience and single out this man and that "Come in," said Claffin, "come in

for a bottle of yox PAPPLE, he replied about the oxen before he bought them, the other track, and by our heartiness tion is near, that he was just out, but would send for Beside that, if he had been very anxious of affection and warmth of manner and some by next mail. If he had been to get to the feast, he could have hook- imploration of the Spirit of God, compelasked for yox DEr, the future statesman (ed them up and driven them on the road the people to come in. How shall we do

would have been none the less ready to there. Frivolous excuse. Another man it? I think we must certainly begin by The Holy Spirit is to men morally supply the demand. The two Senators said : "Oh, I have married a wife and a holy life; we must be letter men, what life is to them physically. The wish. Your father let me have \$5,000 call me Bill for, then ? I shan't call Jones, one from Florida and the other can't come;" when if he had said to his better women before we can compel the body is the instrument of life and the from Nevada, although representing by wife, "I have an invitation to a splend- people to come into the kingdom of soul is the instrument of the Holy Spir-

their votes opposite political parties, may id dinner; it is highly complimentary to Jesus Christ. There are viac essays it. How the life-power bandles and debe described together as gross, fat, fol- me: I should very much like to go; being written in this day about science, velops the body we can not tell. No Ox the Mystery of the Trinity we friend having a stone coffin made for lowers of beaten tracks, without appre- would you go along with me ?" she and religion. I tell you the best argu- man can tell where the inertia of matter clip the following from an article in himself, exclaimed : "By me sowl, an" ciation or aspiration for anything be- would have said, "Most gladly will I ment in behalf of our holy the stianity: ends and where the activity of life begins the Baptist Weekly: "The profound- that's a good idea! Sure, an' a stone youd an easy life, and a high wheeled go." Frivolous excuse. The fact was It is a good man, a good woman, a life Neither need we expect to understand est of all religious mysteries is involv- coffiin 'ud last a man his lif time." carriage with four horses, such as the that they did not want to go. "Now." all consecrated to Christ. No infidel how the Holy Spirit works, Nevada Senator drives, and which, said the great man of the feast, "I will can answer it. Oh, let us by a holy ex- Walker, in his Doctrine of the Holy preme being. In subscribing to this - There is a burden of care in getting since the departure of President Grant, not be defeated in this matter; I have with ample compel the people to come in, I Spirit, gives some excellent discussions. with us. But how is it on the eastern thurch-God's one great church on is the only one of the kind in Washing- an honest purpose provided a banquet, read of a minister of the gospel who was We give his thoughts but not his lanand there are scores of people who very fond of climbing among the Swiss guage.

Senator Burnside was once undistin- would like to come if they were only in- mountains. One day he was climbing The Holy Spirit is the third person guished, then he became distinguished, vited. Here, my man, here, you go out, among very dangerous places, and in the Trinity, and his agency and oper-King eternal, immortal, invisible, we them.- MATHEW HENRY. then he lapsed into non-distinction, like when you find a blind man, give him thought himself all alone, when he ations are manifest in the kingdoms of feel that it is by faith alone that we er ? But, for the present, we will close. In Ei- can apprehend God. True, we may --Four young Methodist ministers left of peace, then he lapsed again into the you find a lame man, give him a crutch look out for the safe path, 1 am follow- ble language He is represented as creation of the Divine London Feb. 25 for the South Aus mixed distinction of a Senator from and fetch him in; and when you find a ing, ' and he looked back and he saw ting and upholding ; as speaking and character from the knowldge given us tralian Conference as recruits for the

Rhode Island. There is no lack of poor man, tell him that there is a plate that he was climbing not only for him- searching; as striving, reproving, con- in the Scriptures of His moral attribut work there. At a farewell meeting, conspicuousness of a certain kind in for him in my mansion; and when you self, but climbing for his boy. Oh, let vincing, helping, guiding, testifying, tes-but of the nature of His being, as on the eve of their departure, Dr Pun-Senator General Burnside; he is the nob- find some one who is so ragged and us be sure and take the safe path. Our hearing, witness and working. He is to its mode, we know absolutely nothbyest Senator in the Chamber, and the wretched that he has never been invited children are following, our partners in grieved, quenched, tempted, resisted, ing, and the more we think of it the J. Bickford, and others particiinventor of that style of whiskers called anywhere, then, by the kindest tender- business are following, our neighbors are blasphemed, and sinned against. All more is it involved in mystery and the pated. Burnsides, which he still recommends, ness and lovingest invitation any one following, a great multitude stepping this proves Him to be a person. Divine more are we finded with wonder. The nature of God, as revealed in His es-He is much admired by the ladies on ever had, compel him to come in." account of his heroic size, "faultily O my friends, it requires no acuteness take the right path. Exhibit a Chris-

WASHINGTON-SOME SEXATORS WHOM faultless" clothes, grey skull cap, the on my part or on your part to see in all tian example, and so by your godly walk miscient, and omnipresent. Divine works In acknowledging Him to be omnipvestiges of West Point, that may be this affair that religion is a banquet. come in. I think were performed by Him, divine titles are otent, omniscient, and omnipresent, we ing the present year. increased to an DAUBED WITH FAME_GREATNESS NOT Vest Found, that may be this allair that bengion is a comquet, there is work also in the way of kindly given Him, and divine worship is paid assent to what is entirely beyond finite extent which will shortly enable a large ESSENTIAL TO CONSPICTOUSNESS-Ripe Sum detected in his poses, and his Include was set in l'alestine a good admonition, I do not believe there is a Him. Therefore He is a divine person, comprehension, and subscribe to what majority of the Southern farmers to nately vain, as may be seen in his ruses gathered around it, and they thought person in this house to night who, if He stands corelated with the Father and

to attract attention. No body else in they would have a good time all by approached in a gentlemanly manner, the Son in the God-head, AND JONES - MATTERS BIOGRAPHIC, Washington has such a two-wheeled themselves; but while they sat by this would refuse to listen. If you are re-

Cooper said, and Carryle indicated mole for an old man, but then it is so and another seaf went to the west, and in the economy of the divine mind may could not pronounce before my mo-ther without offending her." He kept, was no use to raise hogs, as none were him for saying so hat a thing, that there odd and Frenchy, and when the specta-is a natural tendency in the bunan race for sees it, he is reminded that there is them, and the clusters from the heav-the whole earth was covered up with the bunan race for sees it, he is reminded that there is them, and the clusters from the heavand probably Richmond counties. In ave not the honor and pacasure, is a natural tendency in the human race for sees 0, he is remainded that there is them, and the clusters from the heav-Man was created in the image of God. Man was created in the image of God. board, and the trumpets and harps of Give that one invitation and you would Therefore if we rightly study the human His rule and example are worthy of ces take an active interest in the raistate, but I know there is an innate tor in the United States Senate Cham- It may seem invidious to write about eternity made up the orchestra, and as be surprised at the alacrity with which soul we shall catch glimpses of the divine imitation. many persons in the central part of the Molly Magnire on a scaffold, or a Sena- Rhode Island. ing of hogs, sheep and poultry, as ing of justice and christian liberality bor, is a conspicuous individual, and the public men in this way, but maybe 1 this wine of God is pressed to the lips filling the hearts of all true and loyal actions, words, the very looks, of either do it from a sense of patriotic duty. If of a sinning, bleeding, suffering, dying, kindly admonition. Have you uttered Methodists. I hope, therefore, that no the Senator or the Molly Maguire, are, there is an American citizen who can groaning world, a voice breaks from the ing of State pride, no local or see- for the moment, subject of comment, and see, without indignation, the little im- heavens, saying. Drink, O friends: yea, Will you utter it to right? Compel Hence we argue by analogy from the the best friend any many ere had, we have in the left in the come in the left agine a decent girl using words she has granded runn as quirt is information he has made it a prace before God and ask for the salvation of man soul. First, there is the unknowable father or mother. either side, will be the common a page, but as he grew older, he became der still, so much the worse for Ameri- I do not want to hear anybody talk all the peoble here assembled, and they less modest. Just at this moment the ca. We are righteously indignant about religion as though it were a would all be saved, here and now, witherty of both Conferences.

and sometimes his note is dim, and great violinist, known all through the all things divine. faint, and thekering, like a reper on the realm; yes, that is the great viel TAKE CARE OF YOUR HABITS, altar. But at what time timi wills, the linist." The fact was, he had just taken

heavens break forth with music upon the man's place, and assumed his pover- Horace B. Claffin, a prominent merhis soul, and the air becomes resonant as ty, and endured his disgrace, and play- chant of New York, is as quaint and the angels of God beat it with their ed his music, and earned his livelihood, hatmorous as he is keen-witted and shining scenters. Oh, the Lord God and made sacrifice for the poor old man. rich. They tell the following good has many fair and beautiful daughters; So the Lord Jesus . hrist comes down story about him : but the fairest of them all is her whose and he finds us in our spiritual penury. On the 15th of February, about the ways are plyas untries and inhose paths theil across the broken strings of his own to clock, Chodin was sitting alone in his broken heart he strikes a strain of in- private office, when a young man, pale

themselves; "We are not going to ad- jons we compel the people to stay out ity. He plays our music. He weeps been unable to meet certain payments have not done

approach him, I find my work half weat out with the party invitations body having a hynor-book giving half man, and this woman, and have a glass of wine, 'No,' said done, for a newspaper has recently put there was a unanimous refusal. One of it to the one next him, every one who I say all may come. The sacrifice is so the young man, I don't drink. 'Have its hand in its pocket and made him a man said : "Oh, I have bought a farm, has a hand to shake hands, shaking great, all may be saved. Does it not a cigar, then?" 'No: I never smoke." present of a new hat, and this bright and I must go and look at it." He was hands - the church archieture and seem to you as if heaven was very near? Well,' said the joker, 'I would like to episode of his political career, has been a land speculator, and had no business the church surroundings saying to God is near; Christ is near; the Holy accommodate you, but 1 don't think 1 noticed generally by the press, and has to buy land until he knew about it, the people : " Come in and be Spirit is near; ministering angels are can.' 'Very well,' said the young man, brought his states manship to the notice Frivolous excuse. Another man said, at home." Instead of them, I think near; your glorified kindred in heaven as he was about to leave the room, "I a certain extent, I have opposed the sail, if possible, are the wars which are of a grateful nation. While a clerk in "I bought five yoke of oxen." The all these surroundings often com- are near; your Christian father is near, day, sir.' 'Hold on,' said Mr. Chaffin:

> ----- Sunday-school." THE HOLY SPIRIT

- It is a most impressive thoughtthe first overture is always on God's

> No sorrow will your heart betide, Without a comfort by its side: The sun may sleep in his sea-bed, But you have starlight overhead, Flizabeth D. Docrett,

- An old salt, sitting on a wharf the finite music which wins the attention of and care-worn, timidly knocked and other day, very soberly remarked; "I began the world with nothing, and I

> - Bridget - "Wot's the most gen-Sure, thin, some prefers a three-volume book; but I prefers a roll of music meself-quite careless and aisy like."

- The man who lives right and is right, has more power in his silence than another has by his words. Character is like bells which ring out sweet music, and which, when touched accidentally even, resound with exquisite

- Bill .- "I say, Mary, run and ask "No. sir; I am superintendent of the dule to come and play with us." Mary, -"You know, Bill, mother says you Well, said Claffin, with tears in his

voice and his eyes, too, 'you shall have ain't to call him Jule-his name's Juit, and three times the amount, if you lius." Bill,-"Well, what does she

- An Irish gentleman, hearing of a ed in admitting the existence of a su-

doctrine, we acknowledge a truth be- riches, fear in keeping them, temptation we are instructed to adore Him as "the account at last to be given up concerning

SWINE IN THE SOUTH .- The New

'Hog-raising in the South has, durcome the rule throughout the South,

one horse shay as he drives on the table the leaves began to grow and buffed, it is because you lack in tact and sin the name of the Father and the VULGAR WORDS.-A distinguished the security of farm stock from thicy-PHILOSOFHIC, AND SAD; BUT TRUE. Avenue. It is not a comfortable ve- spread, and one leaf went to the east common-sense. But on, how much in- Son and the Holy Ghost." Cooper said, and Carlyle ridiculed hicle for an old man, but then it is so and another leaf went to the west, until effective work in the way of kindly ad-

MATT. H. MOORE.

Sharon, Pa., March 18th, 1878. -4----For the Advocate. WASHINGTON LETTER.

SKETCHES OF SOME CONSPICTOUS MEN IN A MONKEY ON A POLE. SPENCER, CONOVER, BURNSIDE, JONES

when He is declared to be a Spirit, and

father's trust.