OF THE

M. E. CHURCH, SOUTH. RATES OF SUBSCRIPTION:

FOR ONE TEXT IN ADVANCE, POSTAGE PAID. 63% MONTHS. If payment be delayed six months, Kalendar, N. C. . . Arkil 10, 1878.

The Cross (Mark is to re inued, renew promptly

THE MARVIN MONUMENT-OB-JECTIONS ANSWERED.

deceased Bishops were not deserving of string them. And Bro. Contrad. who such a mark of home. I am not willing did nothing would not unite in their gover that

thight we if we could, and could we if we would? If not, why not?

3. Worn out preachers, and the widsees and orphans of deceased prenchers. med the money to live on more than the samted Marvin needs a monument."

Eishops Asbury, Emory, McKendrie and Jedge. The Armenians do not accept of others died, did not have enterprise the papel or Baptistic infallibility.case the crown their graves with be Denominational conceit is not dead in Church. be pleabell as a reason why the present that where I live, said a Boston orageneration of Methodists should leave tor, "Ves, but he doesn't stay there," tienshes of the illustrious Marvin to said a bestander from the West. So to do it faithfully. The power of These are the principal arguments shorp in obsentity and silence ? It is we think if the Sun of Knowledge rose an earnest worker will surely "North Carolina Methodist" uses; and I the duty of each generation to take care out of the Baptist Church, it did not re- be felt. And in whatever kind propose to examine them one by one as marvellous in our eyes. It did awaken a man erect monumental piles over the beaming man the world outside of that The henoic Bishops of the past were de- miration. Such men would, if possible, the their graves. The present movement then does not say in effect, that "No doubt but we are the people, and in this thing," the other deceased Bishops were not des wisdom shall die with you. But I have serving, but that the people of their day understanding as well as your I am not on whom the duty was laid by Provis inferior to you." forms rathed as core else an turnous. I served. The argument is too thin And when one rises up from absenrity, Carolina Methodism. with a monumental pile as lofty as his blesser lately with a most gracious rectaves of the accountionary patriots, is past. that a reason why it should not erect a belitting one over the grave, of Washington? Shall a college never bestow writes as that Dr. Jones. President

to bestow extraordinary honors upon moto and of pre-engineer ability and services? Besides all this, who knows what honor may be conferred upon the other Bishops as one after another is called to his reward? Let the future take care of their name and time.

The third objection is this: "Worn out preachers, and the widows and orthought of deceased preachers need the One would suppose from this that the exhibition at swere not provided tor. Whereas it is well known that our Discipline makes arrangement to and their wants. The channel is open for the people to bestow as much as they please in this way. The monuneut movement does not take one cent e, from them, and its failure will not add anything to this fund. This objection would have some force in it, if the means to raise the monument were to be taken out of the Conference fund, Los chiefs not the verse. It show not interiere with any of the regular collections to be made. What is given in this way will be the free, spontaneous outflowing from the hearts of those who admired, loved and revered him, whose name and influence are to be perpetuating ion, honor the living as well as the of the Papaey, dead. The name of Greece, Rome, and Europe, is made glorious by immortala izing their worthy men by marble me W mountain.

--d. son, N. C. Bro, Jordan is an active Raleigh, N. C. ti member of our church, a cultivated genro there in and a lawyer of ability.

4.01 Seven vi. communications are crowded ome to little ok.

"ARE THEY CONSISTENT."

Our attention has been called to an urticle in the "Biblical Recorder" having the above caption. The said article is signed by S. F. Conrad, the NORTH CAROLINA CONFERENCE Suprist preacher located in Mocksville. After looking at the article we see very the Baptists are a branch of the church, \$2.2 and then using efforts to prevent per-

ing Les in hypocrisy." There are many parents who admit that the Baptist denomination is a mind you that your subscription has church, but not the only one, nor even expired. If you want the paper con- the best one among the branches, who the ground of the close communion St. Paul. It is, however, not unlikely practice of that church. They desire that there are some people who look uptheir children and friends to join a We were surprised to see published lege of communing together. Further, in the "Carolina Methodist" a letter when the Methodists and Presbyterians position. Well, let them wait until we well for "North 'arolina Methodist" to in Salisbury, and we do not propose written by Rev. E. A. Yates, in which hold union meetings, as they did in learn what Wesley regarded as essential examine the reasons as set forth by the whimsically to amend these resolutions. by urges several objections to the landar Moci-sville, and have a nevival, it is to a living, working, consecrated church. petitioners for the divisions of the Conble enterprise of erecting "the Marvin quite natural for them to use all proper Monument, China Chapel, &c." The efforts to influence the converts to join following are the main objections ur- their churches. The fact in the case is that Bres Boone and Clawford having "I li says, in effect, that our other caught the fish were smart enough to language that though we may preach the Conference," The arguments which being outgeneraled. Bro. Conrad. says. in the close of his article that "Baptists can very well reach Pedo Baptists baptism an church duties, because they or they are called to their high reward? know they are wrong, and feel that it is important that all christians "speak

one and nothing less." THE BARTISTS KNOW THAT OTHERS ARE As to the first objection, we remark then, if the Methodists who lived when rad claims to be infallible in his knowlwaving monuments, is their neglect to the world yet. "The sun rises in the grateful enough to build monuments those who embraced their ered. We

WE invite attention to the card of W. which alledges the failure of past gen. H. Furgurson. He calls for the photoerations as a reason why the present graphs of each minister of the North should not do their duty. It is a see Carolina Conference. We have seen A COSA PROPERTY. The second object the miniature drawing. The execution then lacks discrimination. It assumes of it is excellent. Let all who were that oil Bishops are exactly the same in | members of Conference in 1876, send distinguished merits just because they their pictures without delay. Mr. Furare all in the ranks of the Episcopaev. garson deserves the thanks of the whole Is it not possible even among Bishops | Conference for the interest he has taken that some may be grander than others ? in getting up this Memorial to North

Dr. Benneit, President of Randolph so ident elevation, are we to be delear. Macon College, writes us from Ashreal livin crowning his last resting place land. March 27th: "We have been grains, just because others stand with vival in which about 60 were convertand should wish the owner opiscopal ed. The Anxwers is really beautiful fig. at a decourse this nation is not in its new dress. Your people ought to able to raise monuments over all the give you 10,000 subscribers by first

Bry, H. P. Corr, of Concord Station, hou as upon and minister because Greenshore Female College, recently A various confer them upon all minist visited his charge and preached two excellent sermons. The people were great Is there no liberty among the people by pleased with his visit and his ser-

> We have received from Rev. C. W. Westbrook, his discriptive catalogue of fruit-trees, etc. Bro. Westbrook has the test selection of trees in the State, and he will give satisfaction to all who lary. Send for a new Catalogue.

W return our grateful acknowledgenent for the very flattering notices our brothren of the oress, both religious and secular, have given the Anyou are since it doesnot its new tress.

The revival at Edenton Street Church esulted in the conversion of about 50 persons. It was a work of great interest

We were gratified to welcome into our ancum the past week Rev. R. S. Webb of the Tar River eirenit.

per mail, size 10x12. Send your orders to Bey, J. J. Lafferty, Richmond, Va.

Send \$4, to this office and get a

NOTICE.

L. S. Berem co.

THE WANTS OF METHODISM.

BY OBSERVER.

poses of a church of Christ?

sons from joining them. He thinks the Is it not to bring souls into the way of in all who propose to go to work very denominations that do this "are speak- life and keep them in it? This from soon upon the forms of Methodism to the General Conference and are willing

his wise methods kept more of them in object to their children joining it upon it than any other man since the days of

like apostles, if we fail to train our peo- he uses against the divivsion of the meetings, is mortified at the fact of the murderer." Family discipline and 1, "The North Carolina Conference religion he regarded as another essential as it now stands, is a large and influenand leave the "same mand" and all the world. There is truth in the resistances, could not." practice what Christ enjoins nothing mark. The somelest doctrine as well 3, "That I have already heard for these hymns, or a careless and im- designated line.

part of the great field it lies, and strive of the East. of the bectors of its own dead, Or main there. There is certainly some of work a man is engaged be must they come con so, as Methodists, we cannot go back, jarellestnal light and spiritual wisdom make it bear upon one point especially THE SALVATION OF SOULS. It is when and large bodies, whether they be politimosted with M thedism. This ought never pronounce the name of their work that he becomes Christlike; he is policy in his first argument.

> stant and faithful pastoral, visiting, We underscore the word pastoral, for we Aust distinguish between pastoral and other kinds of visiting.

In one of his favorite societies Wesley o flesh and blood, that I can prevail on t:" if it was hard then, how much hard-

Another and a great want of Methodpower lies hid in her riches! Oh if our ment, but I would say that we have no offers were opened at the call of the Lord how gloriously would his work in

very branch go forward! warns the people be loves so well, on this point. He says: "After having served von between sixty and seventy tottering feet. I give you one more advice before I sink into the dust. Mark ment fall into temptation; yea a deep, deep gulf of temptation, out of which do. A word to the wise is safficient. nothing less than Almighty power can money, "Can we not do what we will think the Brother must be mistaken. with our own?" he answers: Here lies works-"To the East by way of the I must provide for my children,' Cer-

have on this security."

In these days when so many hands are of his fold that holiness of heart ments to the West," and if they accept we clip from the New York Christian Methodism, and so many who love her and this said Wesley consists in "loving little worthy of notice. The good brother es in her economy, is it not well to ask temper is destroyed and every thought by the Methodists, for admitting that may not be made to serve all the pur- conducted to the end by the pure leve of God and our neighbor." Verily this is What is the true work of a Church? religion indeed. Would it not be wise the beginning has been the aim of Meth- give a reasonable share of their attention to abide their decision. I do not think

DIST.

Over this signature, which I use as a In his judgement thorough discipline, ference before he makes an attempt to wise body shall take action in the case. and constant training in the practical defeat the enterprise. He says, he has Then submit.

how impressive were the hearty songs 2, "I have heard it suggested and and the fervent prayers heard in the even asserted that designing men wer families of Methodism. Some writer at the bottom of this movement-would the same things" and be of "one taith" has said Methodism sang its way through be leaders, but under existing circum-

is the most delightful religious emotions several who intent to cast their lot in were baptised. All seemed to feel the were expressed in the varied and beauti- with the East, in the event the division presence of the Lord. whose. Well, we wonder if Bro, Con- ful hymns of the Wesleys. A distaste is made with any thing like the present

prodent use of them is a sign of declin- 4, "There is a strong and growing ing spiritual power in an individual or a disposition with the laity of this District to petition to the General Conference in Another need of Methodism is that the event, the division is made as desig- ter to do much good. every man stick to his work in whatever nated, that we be placed upon the side

1. Pride in belonging to influential

graves of all the distinguished dead con- church. There seems to be men who a man's heart is thus fixed on his one cal or occlesiastical," is the governing found day after day and night after might, tachave been done by the generations church without involuntarily taking off seeking to save that which was lost. If this be a true policy, then Moses this have so profound is their self-ad- Think of John Wesley exclaiming at made a grand mistake when the refuser seventy; "I am a shamed of my indolence to be called the son of Pharaoh's all forms of prejudice. The work was

serving, but the people among whom make a close corporation of the free air and inactivity." And to a preacher he daughter; for he was very greatly in the deep and powerful. As the result of they died, were not appreciative and or heaven, and sell stock to none except says: "Your business as well as mine, minority. Christ assumed a very un- the meeting, we have received into our is to save souls. I think every day lost fortunate position when he took the church eighty persons, seventy by ex answer all such in the language of Job: which is not (mainly at least) employed leadership of the twelve humble fisher- amination and ten by transfer, A "Young and the world besides. Paul acted very unwisely when he

of the despised Nagarine

taken a "pride in influential and large the interest of the meeting. budies

lew, even of our preachers to undertake Christ Paul, and Moses did right in not despising "the day of small things." Christ, endured the cross despising the ward." Paul gloried in nothing, save

in the cross. I believe in the motto of Crocket, "b once delivered to the sanits." "Provok-

having the form of religion without the | 2. The second agument of "North power. And this will undoubtedly be Carolina Methodist" is,"I have heard it the case unless they hold fast both the suggested and even asserted that designmovement."

> Who suggested it? Who asserted such movers of sedition, nor demagogues, whos motto is, "Rule or ruin." Has any one of our leaders made known confidence of our leaders in this movement? Who then has a right to "sug-

ye be not judged." 3. Any one has a right to cast his lot desire, or endeavor to be rich that mo- a division, without giving any public

4. As to his fourth argument in re-

In case the General Conference should the ground of your mistake. It is not determine to give us the territory desigyour own. It cannot be unless you are nated in our petition, and to divide, even copy each of Bishop Marvin's two great Lord of heaven and earth. 'However according to the line suggested in the netition, (which is not arbitrary at all ted. Such deeds of monumental dis- West," and his becures on the "Errors tainly, but how? By making them rich? the Charlotte District would be one of When you will probably make them the last bodies to refuse to act in har heathen, as some of you have done al- mony with the great body of Methodism ready. Leave them enough to live on, to aid in spreading Scriptural holiness not in idleness and luxury, but by honest in these lands. I am afraid that the liev. W. S. Black is the agent for the industry. Pray consider: What are you false "naide" of "North Caroline sale of the "Centennial of Methodism." the better for what you leave behind you? Methodist, "leads him to think that every It was our pleasure the past week to All persons who purchased books from What does it signify, whether you leave body ought to oppose this matter. Brothreceive a call from our esteemed friend me and have not settled for them, will behind you ten thousand pounds or ten er, you must "crucify the old man with th and brother, H. T. Jordan, of Hender please send money to Rev. W. S. Black, thousand shoes and boots. Oh, leave his lusts," and "humble yourself under nothing behind you! Send all you have the mighty hand of God,"

I pu dish this notice because persons before you into a better world! Lend it. As to the literary institutions of the June, next. continue to write to me in reference to lend it ail to the Lord, and it shall be State and Church, they belong to the paid you again! Is there any danger whole State and Church, and an ecclesiticket to attend. that His truth should fail? It is fixed astical division will not effect the title Wilmington, N. C. as the pillars of heaven. Haste, haste, to the same unless there be a contract

are stretched out to steady the ark of without which no man shall see the Lord, the baite, who can hinder them? If the di- ADVOCATE: vision is not granted, and we remain to and labor for her are suggesting chang. God with all thy heart, so that every evil gether, they have a right to accept "in- Wesley, "what advantages have been ducements" in the West if they choose. reaped from this little prudential regucomplains at the Pedo-Baptists, especial- whether our system as it now exists and word and work springs from and is Every institution stands on its merits. lation. Many now happily experienced There is no great enthusiasm in this that Christian fellowship of which they section with regard to the division move- had not so much as an idea before."ment, that I can discover. They have STEVENS' HISTORY OF METHODISM, VOL

submitted the matter to the wisdom of H, k. 453. to the development of her spiritual pow- that any one, nor is there any two, or more of the prime movers in the division question that intend to fly off if this A NORTH CAROLINA METHO- matter fails, and establish a jurisdiction forward to the mark of the prize of our of their own

We place this matter in the hands of our delegates and the whole General caption, I see in the ADVOCATE an ar- delegation of the Church, South, in our church where they may have the privi- of this great and wise worker, and as ticle, which I wish by your permission official action, both in the District Conwaiting for him to harry up to their to examine briefly. I think it would be ferences, and in the Annual Conference

Newton, N. C., March 29th, 1878. GREENSBORO STATION,

BRO. BORBITT: We have just passed through the services of our second Quarterly Meeting. The occasion was one

for repairs, their congregation worshiped with us. On Sunday night, Dr. Smith occupied the pulpit, and preached an earnest sermon which was of a charac-

that I have witnessed such displays o grace. It was the Lord's work and parallel for many years past. All de nominations represented in the city were umph. How God's grace did prevail over denominational distinctions and men against the whole Jewish kingdom, Men's Christian Association' has been formed, and prayer-meetings are held in some part of the city nearly every

assumed the advocacy of the doctrines night in the week. And, to come down to political mat- Jonesboro, Indiana, was the main instruters, Gov. Vance, and a host of others, ment in the hand of God, in awakening ought to have joined in with the domi- the great interest; though the laborers mant party soon after the close of the were abundant and many lay members bloody conflict North and South, and and young converts did much to increas

Greensboro Female College partici-No, sir: I do not believe in any such pated largely in the benefits of the revival. All the young ladies, except Gov. Vance did right, as the sequal two or three, who had not previously shows, so of others. Ecclesiastically, done so, made a profession of religion, and last Sunday nearly all of them bowed together at the table of the Lord, and received the emblems of his body and Methodism needs deliverance from the shame and is set down at the right hand blood. What a lovely scene when se many young persons publicly acknowl-

a short article from Bro. Carraway, of Winston, in which he has this to say about the new Conference enterprise our State: " My notion about a division of the Conference is not the popular one We labored twenty years to get a re spectable Conference and now we ar going to destroy our glory." The sen

val. I heartily endorse it. When this subject was first canvassed I was in favor of it. But the more I think about it, the more I am convinced it will be unwise, at least for the present. In the first place it will be very difficult to fix a proper and satisfactory boundary. The one indicated by our last Conference action ought not to be satisfactory to any How faithfully the veteran leader his designs in this matter? Has any body, whether opposed to or in favor of one of the under-strikers betraved the the measure. It is not in my view, an equitable divison of the Conference, at all, and I have seen or heard of no other hundred discourses than for the last halfyears, with dim eyes, shaking hands, and gest such a thing?" "Judge not that suggested. It does not occur to me, dozen lectures. The interest, both in those words of St. Paul. Those that with either the East or West, in case of to let things remain as they are for the his subjects has been invested with more present. I can't think of any interest notification of his private intention so to of Methodism that will be promoted by two Conferences, that can't be as well infidelity to the family. The volume attended to by one. The arguments of embodying this course, when published, deliver them." To such as are disposed gard to the disposition of the Charlotte which I have read and heard do not The price of the "Dead" is 60 cts. to reply in regard to the use of their District on the division question; I convince me of the practicability of the move. There are obstacles and difficulties in the way which will be hard to remove, and I think the General Conference will find it so. Besides I don't think the people generally of both East and West are ready for it. The time may come when we ought to divide. but not now, so I think. T. W. GUTHRIE.

N. C. NORMAL MUSIC SCHOOL.

Dr. Borbett: I am very happy of Prof. Keiffer and Funk of Virginia, for a State Normal Music School at

VALUE OF CLASS-MEETINGS.

Rev. Thomas Chipperfield compiled Finally Methodism needs in all who Conferences are throwing out induce- the following on class-meetings, which

"It can scarce be conceived," writes

"It is by these blessed institutions (class-meetings) that the blind are led in the right way; the penitent encouraged; the tempted comforted, and all urged high calling."-RICHARD WATSON.

"Nothing, indeed, could supply its place. It is a fact that cannot be concealed, that the most faithful, useful, and influential Methodists are most devoted to our peculiar meetings, especially the weekly class, and most panetual to attend; while the luke-warm worldlyminded and disaffected are least disposed to onjoy the priv'lege."-Bisnor

"Our Methodist brethren have their weekly class-meetings for Conference and contributions both; and these, I feel assured, are the sources and groundwork of the immerse increase of that denomination, now largely ahead of us, though we had a century or more the start of them. Their class-meetings keep them all at it, and always at it."—Dr. WAYLAND.

"The class-meetings among Methodists is nothing but the realization of the communion of saints. It has been the true life of every thing in Methodism."-Loxdox Quarterly Re-VIEW, Oct., 1854, r. 131.

any other means, preserved the original purity and vigor of Methodism. It is the best school of experimental divinity the world has seen in modern times."-Stevens' History of Metho-DISM, VOL. II. P. 431.

"To sever it from the Methodistic eystem would be to inflict a paralyzing stroke, if not a death blow."-Kev's Class Leader's Manual.

"Much of the energy, unity, and staoility of Methodism is due to the class system. The most intelligent and advanced Methodists hold it in high esteem "-M'Clintock and Strong's Cv-"To surrender the class-meeting is to

ake the heart out of Methodism; to esteem it eightly is to enfeeble the pulsation of that heart."—Annual Address of the British Methodist Conference.

"The class-meeting has done more to promote Methodism than any other part f its organization, and that Methodism would never succeed as a spiritual power in the earth without class-leaders."-Rev. A. Macauley, President of the British Conference.

"I may be permitted to say that I do not believe the Methodist Church would have accomplished one tenth part of the work she has accomplished in the last century had it not been for the classmeeting."-Bishop Simpson.

FROM OUR EXCHANGES.

From The NATIONAL BAPTIST: "An anonymous article of six pages on 'Church Independence' has just gone into the waste basket. When it appears The price for the return ticket will be again as white paper, we trust that From Goldsboro. whoever writes on it will put his From Raleigh,

From the PRESBYTERIAS WEEKLY, We think no one will dispute the statement that the new Indian policy of our Government is the best in theory that has ever been inaugurated; and we also believe that it is the wisest in practice, notwithstanding the hue and erv that is frequently raised in certain quarters against it. If Christian men eaunot honestly manage Indian affairs on our frontier, is it likely that the grasping and selfish agents can do it?"

From Zion's Herald: If persons at a distance suppose that the criticism to which Mr. Cook and the Monday lectureship have been submitted, have diminished his audiences, or affected unfavorably their quality, they are greatly mistaken. The great audience-room has not been better filled during the whole without entering into a full discussion | the preludes and discussions, has been of the measure, that we would do well fully sustained. No one of the series of practical and immediate value than the one now in progress, upon the relation of will be of permanent value.'

RELIGIOUS ITEMS.

- An exchange says that three he bishops of the Reformed | Episcopal Church were originally Methodists-'ummins, Nicholson and Fallows.

- Rev. Cyrus D. Foss, D. D., Presi dent of Weslevan University, and Hon Will Cumback, of Indiana, are the fra-Fall. ternal delegates to represent the Methodist Episcopal Church at the General

-At the late session of the Kentucky no local preacher ought to be licensed. and no layman elected to official posiwill not take one of our Church periodiject have been for years personal friends of the editor of this maga-

first man to teil Mr. Marvin that he ested in the early completion of the was bishop-elect. It was in New Or- Spartanburg and Asheville Railroad in leans. The General Conference of his was decided that from should at one Church had elected him in his absence, be purchased to complete the road to He had been roughing it in Texas, Hendersonville. sixteen years before him and me had be come acquainted in St. Louis. On leaving the steamer he came direct to our lodgings in New Orleans. At the foot of the stairs we met him with the salutation:

" Why, Bishop Marvin, where are you from?'. He looked surprised and displeas

"Did you get the telegram?"

" Tell me what you mean by all this stuff;" he replied, looking agita-With serious face and tone, we said

"You were elected Bishop ve-terday and telegrams have been sent in several diretions for you and I supposed one had found you and brought you." " No," said he, "I had business with —, and came to see him."

He was deeply agitated and strep med simself upon the bed and after a waile " Well, I have several times in my

life felt that I might be called to this office. Other ministers entered, and in the general conversation be seemed to re-

vive. He was too rudely dressed to enter the church where he was to be received as bishop-elect, so several of the ministers, at the suggestion of the Rev Dr. Charles K. Marshall, jusisted on presenting to him a clerical suit becoming the occasion. He was the first nan in his Church who had been elec-"The class-meeting has, more than ted to the Episcopacy with a full suit of bearc. We recollect distinctly that the senior Bishon called us to him before Mr. Marvin's consecration, and lean made elgars in large quantities.

> suade the new Bishop to have his face "Don't know Bishop, its dangerous o take a man by the beard.

"See here. Doctor couldn't you pur-

That evening while the conversation was general and genial, we took the liberty to suggest that the beard was its regular session April 1. an offence to some of the brethren. "They'll have to stand it," said he

they elected me in my beard and they must endure me in my beard." "Yes," we suggested, "But rememwere elected. I doubt whether they could have been pursuaded to elect | tion and gratitude for his heroic defense you if they had seen what a housely

man you are, shaved or bearded." He laughed at this sadly, but insisted on keeping as much of his homelines as possible "under hair."

In a private note Bishop McTveire re minds us that sixteen years ago we re marked that Bishop Marvins nose stood on his face as the nose of Calvin is painted on his. We believe we stid no tion that but we do not see that our eneraving onite brings out the characteristic. But it is a capital likeness. - Rev. Dr. Deems, in Frank Leslie's Sunday Magazine for April.

RAILROAD TICKETS TO GEN'L the hard times. CONFERENCE

I am in receipt of letters informing me that there will be put on sale a Goldsboro, Raleigh and Greensboro, on April 27, 28, 29th and 30th, round trin tickets to Atlanta, good to return within 30 days from the date of sale. They can be purchased by both Delagates and Visitors to the General Conference .-

From Greensboro, DELEGATES starting from Charlotte will be required to pay one full fare to the Atlanta and Charlotte Air Line Co and will be returned FREE upon the certificate of the secretary of the Conf. N. H. D. Wilson,

LOCAL AND STATE NEWS.

- Wilmington Star: The value of foreign exports from this port for the nonth of March, foot up \$426,881. The collections from all sources amounted o \$2,318,54, of which \$399,30 was in

- Newbern Nut Shell; The Revenue Cutter, E. A. Stevens, is expected to in Prince Edward county Virginia, and forarrive in Newbern this week Judge | warded to the University Museum Kerr was in our city vesterday and again preached in the Baptist church, both morning and evening, to the delight or for any one to pay the poll tax of another of his hearers. He leaves for Pamlico to-day, where he holds court this week,

get the Moffett bell punch introduced into North Carolina, we are in favor of a new ballot box with something libthese [registers attached. Let the bell of throwing paper wads by the memoers, and ring and number every ballot deposited. demanded its suppression This will prevent repeating and false voting. What patriot will introduce them into Granville? We'll need them next August.

Elizabeth City Economist; It gives us pleasure to state that the Executive Committee of the Albemarle Agricultaral Society have made their arrangements with the proprietor of the Fair

- Goldsboro Messenger: It pains us Coward was a most exemplary and highly esteemed citizen, and had twice syved the people of Greene and Lenoir in the State Senate.

meeting of the citizens of Pender county them.

will be held at Burgaw on Wednesday May 1st, for the purpose of talling sheep An extraordinary man was Bishs to further the project of a railroad as op Marvin. His colleague, Bishop Onslow county, and for other martes McTyeire, has written a sketch of his of interest to the people of those coun career for this number. It is a capital ties. An educational convention will paper. Both the writer and the sub- also be held at the same time and

- The Asheville Cilizen suverthat so It so happened that we were the a meeting of capitalist specially inter-

-Sheriff S. C. Welch of Yadkin comty, brought down two convicts on Wed. nesday. Zacharias Jefferson sentenced for an assault with intent to commit rape will remain 10 years. Jesse Evans convicted of larceny, will abide just a

-- Isaac Dewey colored, stole from D. J. Ellis' house a number of small articles, on last week. Just as he was boarding the Newbern trans. Officer Goodwin invited him to walk up to Metropolitan Hell. He did so. The propexty was found in his nossession, and he was con to fail.

- On Thesday night of last week the lower store of W C & A B Stronach was entered by some ingenious cracksmen. A hole was borred through the door and through this a wire was inseried to catch a chain that works the boits at the top of the door. The bottom fastening was broken off sometime ago, and this fact must have been known to the robbers. They succeeded in getting some few dollars and a few

FOREIGN SECULAR NOTES.

The Nicaraguan Government has exepted the conditions proposed by

Cuban insurgents continue daily. - Great Britain is importing Amer-

Havdu's plane was recently sold in

- The Mexican Congress commenced

- The Sultan of Turkey has mublicate expressed to Osman Pasha his admira

It is reported that an exceedingly rich silver mine has been discovered in Haur Valley, Norway,

vided for in Paris by special basis at the foot of drinking fountains. - An International Exhibition is to

- The wants of thirsty dogs are pro-

- A protectionist reaction is said to have set in Swedenin consequence of

was accidental.

- The Pope has appointed Cardinal

D. Pietro as Pentifical Camerlengo.

- Archbishop Labastida of Mexico 26.60 has been created a cardinal. He is the 21.70 first Mexican cardinal ever appointed.

upon Cardinal M'Closkey

GENERAL NEWS. - Atlanta banks are paying out gold to

- The New York Sun savs a colony of fifty German families is to leave New York - The North Alabamian suxs: "A number

- A permitted bacon has been discovered

- The Legis'mure of Virginia, at its last session passed a law making it a misdemean-

the long-st and b oadest in the world, is - Oxford Torchlight: If we cannot twenty-five miles in length.

> tion of the Speaker to the increasing practice - School a ten lance in Virginia has nearlg doubled since 1871; in South Carolina it

> has cearly quadrupted since 1870; in Florida,

progress has been made toward permanent - It is stated that over \$200,000 has been invested in farms in the neighborhood of

ebration held there last May The Southern Grounds, for holding the Fair this counties of that State are looking for a cousiderable influx of Englishmen. -Danvide News: A serious accident occurred

Esq., which occurred at his residence in in a cut ne ar "Cloverdale" the tarm of Male Lenoir county on the 22d ult. Mr. Wm T. Sat erlin loading with dirt to par on the ro d bed, when the bank gave way and fell c c beg und r it four convicts who were working on the road. The unfortunate men were all badis burt, and one, it st thought sustained serious inqueles. The cars - Wilmington Review: A mass- dam-ge of any cosequence was done to were thrown from the wack also, but no

odism in every part of the world. John Wesley, in his lifetime, brought | er ? more souls into the way of life, and by on themselves as having passed far ahead

duties of religion are essential to the suc- neither seen, nor "heard of any of the cess of Methodism. He says in his terse benefits to accrue from the divivsion of ple we are rouly begetting children for North Carolina Conference are: factor in the work of bringing people tial body, but when divided its influence into the way of life. In the early times is gone to a considerable degree."

Another want of Methodism is con-

liscovered that there was a spiritual deline. This he imputed to nothing but he want of visiting from house to house without which," he says, "the people will hardly increase in number or grace," end he adds, "I know no branch of the astoral office which is of greater imporancethan this. But it is so precious

dea that the form of religion requires of the magesty on high," Moses "had special attention and cultivation. It is respect auto the recompense of the reproper to have suitable forms and ceremonies, but the great danger is that thousands may rest in these and neglect o seek the true power of religion in the sure you are right, then go ahead.' rich gifts of the Holy Spirit. Wesley Again, I consider Methodism as a unit saw clearly this danger, hence he said: | not as opposing powers in the differen cl am not afraid that the people called Conferences, striving against each other Methodists shall ever cease to exist in but "struving together for the faith Europe and America, But I am afraid lest they should exist as a dead seet, ling each other to love," &c.

loctrine, spirit, and discipline with which ling men were at the bottom of this sm is deliverance from the love of money, any such thing? I do not know who How rich our Church is! And what were the prime movers in this move-

my brethren, haste! lest you be called a- made to that effect. No body is forway before you have settled what you bidden to send to institutions beyond our ecclesiastical bounds, and even if "other

C. N. A.

of interest-Bro. Wood, our P. E. was at his post ready for the battle in the name of the Lord. His preaching was earnest and edifying. The communion was largely attended, and was crowned with the presence of the King of the Feast. Five persons connected themselves with the Church. Three adults

The Presbyterian Church being closed

The recent revival in our church was one of great power. It is but seldom religious sentiment in this city without meeting together in worship and in tri-

Mrs. Mary Moon, a quaker lady from

edge the Lord to be their God.

Greenshoro, April 1st. Mr. Epiron: Your last issue contains timent here expressed meets my appro

being able to inform your readers that I Conference of the M. E. Church, South, to chronicle the death of J. H. Coward, road Saturday time in the grain was standing Rutherford College, during the month of Conference, a report was adopted that Circulars and terms will be advertised in a short time. I give you a FREE tion in the Church, who does not at d

R. L. ABERNETHY.

BISHOP MARVIN.

fancy groceries.

Germany. - Surrenders of small numbers of

in Vienna for 1,200 floring. - The Proposing Princess Imperial is in eager collector of works of art.

- France has paid to Germany all but \$3,286,350 of the war indemnity fund of \$1,051,012,814.

be held in Milan in 1879, under the

patronage of King Humbert.

- A coconer's jury has found that the loss of the British ship Eurydice

- Thirty miners were suffocated by a colliery explosion in North Staffordshire, England, March 28.

- The Pope last week appointed the Scottish Bishops, and conferred the hat

heir depositors.

of our German citizens are preparing to plant large crops of Irish potatoes, with a view of shipping their hist crop to Chicago,"

in reder to get his vote. - Tie beach at Galveston. Texas said to be

- In the K-ntucky Legis'ature, a few days -incs, Mr Soun of Madison, cycled the atten-

Alabama, Mississiphi and Texas good Petersburg, Va since the international cel-

ralysi