### The Christian Advocate.

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## Poetry.

WE KNOW NOT WHY.

God loveth whom "e Chisteneth: O weary heart be the past, is what has retarded the progress and prosperity of the State. Let every muraturing thought be hu hed, and sink into His Wil Political science teaches us a lesson May this best tru h a beacon be chrough life's ev niful way. When Joys awake with reseate beams, or sprow's most this sway.

Some song bird tha male glad our home, sings its last song and do s ; Some beautious flower we cheristed well, with bil, nte ) chalice lies; Some hope, oo bright ohl a om here, fades like the

WILLIAM -T' - - LOW And home s blest ci cle yields the leved to death's PRIORITORN WOR

We know no. why sir his inters, i.s. or its must the second second for way the bird of rarest song should sooned cease to sing Why intghtest vision hope displays, grows dir

with flying years, and love's sugar smile goes out in de th and i our talitug toar+.

We know not way but dimly ster till God's great love, we know Enfolds us in its wills embrace ; however life's cu-

rents floor Fa suga bo ne on s ormy surge , we drift, yet God' oter al might still bears us oward His hills that if thele towers

in calless ight less to pierce the wath thes metteed wauter, re of the sky when storm

dark clouds us-all Seknow not why warilos fall, and earth-born hopes grow dim

But this we know, woil ruleth well from flower t would say, in my humble judgment, it Suffering, III, Returning, seraphtun

God loveth whom He chasteneth. O trust Infinite know him, and if so, do not hesitate in son. ak []] guide thy way mid storm and caim, through opening visiassetili ! Pilot of c-la-tial mould, speak when the waves are high-Lo! It is I: be not a raid!" and tempest winds devoted to Methodism.

shall die. -- ngy, H. B. WARDWELL, in Zion's Herald.

## Sommunicated.

For the Advocate. DIVISION OF THE N. C. CONFER-ENCE-LAYMAN, &c.









REV. J. B. BOBBITT, D. D., EDITOR AND PUBLISHER.] and the second se

The Faith once delivered to the Saints.

[REV. H. T. HUDSON, CORRESPON NG EDITOR.

# Lublished in the Interests of Methodism in North Carolina.

Raleigh, N. C., Wednesday, April 17, 1878.

## Vol. XXIII.

with courch position these days, and 1 in our Churches.

And now permit me to say, that in stars.

brethren in the Conference was to pro- old.

State," by wiping out sectional lines and

belief that the wish and desire of our are no blessings to either young or

mote the temporal as well as the spirit- 3. Repentance restores to favor, but

ual interests of the "Good Old North does not blot out the results of sin.

deed, in "truth and verity," will require sinks into sin, and his strength is turn- might be written in advocacy of the the division. I fear the effect of the ed to weakness. Transgression brings teaching the Old Testament, in our Dr. BoBBITT : As there seems to be lantic ocean from the coast of England,

For the Advocate, with her broom trying to sweep the At-CALVINISM AGAIN.

proposed division upon the body poliric. trouble; but penitence obtains pardon, Sunday-Schools, but as this letter is al-proposed division upon the body poliric. trouble; but penitence obtains pardon, Sunday-Schools, but as this letter is al-still some lingering hostility in our Con-they ingine that they can at least fix Certain Calvinists, poss-ssed of more FEANCES Power Correct or Con-The fact is, this division of sentiment in and the humbled land is delivered from ready much longer than I expected to ference to the International Sunday- new bounds to the irresistible. But their zeal than knowledge, having denied write, I will close by asking brother Schol Lessons, and as many of your task is hopeless. There was never so Calvin's complicity in the burning of Rebellion against God includes all "P." to read CARBETLAY Bishop Mar- reades would doubtless like to have little hostility to, or so little dissatisfac- Servetus, the Rev. Dr. Doclittle writes arianism of ladies ? disloyalty to him, whother willful, vol- vin's sermon, "GOD IN THE OLD TESTA- moralight on the subject. I hereby re- tion with the International Lesson sys- to the CHRISTIAN AT WORE, not only

aggregate of large numbers there is in- tates of our own desires, wisdom, or Respectfully, mensity of power ! Who ever heard of will, for his commands and instructions, well established government providing or indirect disobedience and unbelief, for its own disintegration ? The It is all one; we reject his govern-For the Advocate, friends who are so anxious for this en 'ment, and hence his protection, and the ELECTION OF BISHOPS. erprise should consider recent events it powers of sin and darkness, taking ad-

history. The policy of nations in it is astronge of our defenselesances, such in It is supposed that the next Gen. wonderful age, involves the increase of and despoil us of security, peace, and onference of our church will elect two numbers, and why? because in it there power, and we are subject unto them. or three Bishops, and there seems to be is to be found great power. The Pro- But, worst of all, our golden shield, the a good deal of interest felt in the selection testant Eaiscopal Church, in this State, shield of faith, is among their spoils This is natural and will probably be so my convergation at the praver meeting vention, entertained this policy of division, and And no half-way repentance, urged by as long as the office is so highly honor- about bearons. A like result attendafter mature and earnest discussion, fear, at all avails to restore our loss, chandoned it as unwise and inexpedient. Hence the poverty stricken lives, and should be considered in this matter, and where we these lessons are adopted,

confess to the weakness of liking to be In the teachings of this lesson, we that while the man is the chief thing God ha affixed to them the seal of His connected with a body large and strong, learn that dependence upon self leads to he is not all In reference to "Layman," I would say, forsaking God. That humility leads to move o deface. 1. There ought to be a fair Geographi-We know not why, thought folds her wings, power- that I can and do tustify, from personal understanding God. That penitence cal distribution. Other things being

knowledge, he is certainly correct in his averts the wrath of God, in the individequal or nearly equal, no one Conference. statements concerning the Charlotte and as well as in the Nation, and by anor even section should have more than District Conference, and its people gen- alvsis, we also learn the three stages of one Bishop, Any claim or tendency to erally. Concerning his last article 1 a Nation's History; I. Wandering, II. the contrary should be firmly resisted as inindicions and unfair.

is in keeping with his first. I think I It is practically taught in this lesence that has never had a Bishop ought (the quetion of their continuance, as pronouncing him a christian gentleman 1. God brings men and nations low to be favored. It may be said that fitness there charly is a new interest in the of liberal culture and enlarged spiritual that they may look apward. From the will regulate this: but experience shows discussion of various methods of Bible vision, and who not only loves but is top of a tower one looks on the earth; that it will not. Power naturally tends study which may be preferable to that

dency to multiply Bishops in special past life years. my simplicity, I had been led to the 2. Too much power and prosperity

the church.

the kind should ensure defeat. If any position to the Sunday-school itself, Any

on the esson for the next Sunday, 1 the continuance of their series will not lived before Calvin, and therefore he their children. make bein about twenty minutes long, even be deemed worthy of serious discus- was not without the true standard;-

THE RULE OF HOSPITALITY. enough to become a personal example Women are generally prident enough

soos for March.

True hospitality is a thing that touch- his generation; and that is all that can that he never knew a well-conducted is the heart and never goes beyond the be claimed for him. And therefore his woman who, of her own fault, became circle of generous impulses Entertain- type of character, and his teachings, bankrupt. But as regards their health nent with the truly hospitable man should have been contined to his age. the very best of women have a propensimeans more than the mere feeding of Instead of this, his wisdom has been ty to LIVE ON THEIR CAPITAL. Their the body; it means an interchange of brought forward as sufficient for and nervous energy, stimulated either by soul gifts. Still it should have its laws binding upon future generations; and conscience or affection or intellectual inas all things good must have laws to hence he-or his system-has been a terests, suffices to enable them to postgovern them. The obligation to be hospitable is a to this. But from it, thank God, we are lies for food, sleep or exercise. They sacred one, emphasized by every moral at last being delivered, through that draw large drafts on their physical code known to the world, and a prac- rigid and final, but good-natured and strength, and fail to lodge corresponding tical outcome of the second great com- Christian comparison with the theology sums of restoring rest and nutriment,-

mandment There should never be a guest in the human systems must ultimately be ous, like those of men; and they habithouse whose presence requires any con- brought .- Connex Rene,

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TRAINING IN MANNERS.

However much the circumstances of

THE CONNHILL MAGAZINE.

# The Christian Adrote.

OFFICE-COR. DAWSON & HARGETT TS.

SPACE.	I WEEK.	1 Most	3 MONS.	6 Mons.	1 141
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THE ILL-HEALTH OF LADIES.

EARY REVIEW.

What are the causes of the valetudin

of wisdom in this regard, and it be-untary, or only conscious. It may be MEXT SCRIPTORES, after which I think questyou to publish the accompaying tem, since its inception, as to-day. It admitting that the facts as stated are able class of inherited mischief, feeble howes us to improve by it and be wise, manifested in open revolt, in repining at he will agree to a verdict of "Not editorial which I clip from the SUXDAY- never before had so many intelligent reliable, but eiting authorities and let-Schot Trues. While on this subject and enthusiastic supporters and advo- ters of Calvin in proof. But he urges chronic troubles, gout, dyspepsia, and I will say that, where I have labored cates. It would be an easier task to that it is unjust to judge the man or the so on, due to the errors of either parent, INTERNATIONAL. 1 stelly it is an easy matter to infuse a spirit overthrow the republican system of act by standards of toleration that did or to THEM evil heritage of the same .-of enhusiasm, not only in the Sunday- government in the United States, than not exist until two hundred years after All that need be said here are sarily go school but also into the congregations, to abrogate, at this time, the Interna- he was dead; and he defends Calvin at is that such eases" in result to these dessons. Five weeks tional Lesson plan. No great denomina- length, as youly facting in accordance on multiplying an investigation permits age Nonimenced a series of the new miner the series of abandoning them. The question of answer to this, we would say that Jesus them to transmit a healthy condition to

Next to hereditary PETITE SANTE, we The realt up to date is the increase of sion at the approaching Atlanta Con- and further, that a truly good man- come to cases where the habits of the good enough to become an example, or sufferers themselves are the cause of the

Of the different methods of Bible study to give rules of judgment and methods mischief; and these are of two kindsable and so many men are supposed to be ed some lectures which I delivered on the which find earnest advocates among of thought to future generations, --must be one resulting from what is good and uncompetent to fill the position. It seems lessons buring a part of my pastorate in friends of the International Lesson sys- above and ahead of his age. And herein we selfish, and one from what is bad and Respectability has a great deal to do the beavy gravitating faith so common to me that certain general principles Chapelliil last year. It appears that tem, we shall say something next week. see just the difference between the Mass frivolous, in the disposition of woter and Calvin. The one was good men.

> and wise enough to become a teacher, about their money; that is, of their own WM. M. F. BOUND, in SUNDAY AFTER- for all time. The other was as good as money, not that of their husbands. I

the best, and as wise as the wisest, of have heard an observant man remark bondage to successive generations, even pone perpetually the calls of their bodof Jesus, as he expressed it, to which all Their physical instincts are not imperi-

nally disregard them when they make themselves felt, till poor nature, continually snubbed when she makes her modest requests, ceases to press for daily settlement of her little bill, and reserves The training of manners, the discips herself to put in an excesion lev-and-by,

2. Other things laing coual, a Confer- series, here is a scenning new interest in from the bottom of a well one sees the to centralism, and there is a visible ten- one which has worked so well during the

> localities. This should be resisted and On the first question, the drift of pubovercome as an ovil that will damage lie sentement is as drought in one direction that the opposition to the Interna-3. This is an office that electioneering tional Lesson system is less to-day than siderable change in the domestic econoshould never touch, and every thing of ever before, less, indeed, than the op-

4. Sin is financially expensive, God's causing our people to feel, that so far as service costs less than satau's. preacher, however eminent, should do or one familiar with the history of the business or mutual interests may de-5. God never works miracles when say anything with the direct purpose movement represented by these le instruments are at hand to accor and intent to secure his own election, will have no doubt on this point. That plish his will. that man is not fit for a Bishop. If any movement was not of man. It was pe-Now brother "P," in order to falls preacher or others, not being members culiarly and pre-eminetly God's plan, illustrate and impress this lesson upon of the Gen. Conf. should go there, and A growth of interest in Bible study, by speech or otherwise endeavor to pro- and a growth of the spirit of Christian suppose you set to work and by word mote the Episcopal interest of some fa- unity, among Christians energy here, led 1. Draw a picture of a prosperous vorite; that ought to bring defeat to all to a popular demand for a common series the parties concerned. The Gen. Conf. of Bible lessons-a demand which would realm as given in the chapter preceding must not have a tobby. This possible not be dended or refused. No one dethe alson-Walled cities, magnificent exil will be very closely watched. It is nomination of Christians led in the capitol, tomple, treasures, palaces, etc. known in history that similar situations movement. No great publishing house 2. Show the dangers of prosperity, have been greatly damaged by this or- advocard it. A large majority of the and the sins to which it led ganized, outside lobby pressure. It is to men mee prominent in Sunday-school 3. Trace the punishment of the sin he housd that our church, will keep clear work either actively opposed it, or seriand show its application to the individual as well as the nation, the boy or girl, of this political castl, that sometimes ously dubted its practicability. An seeks a place in ecclesiastical bodies. "irrospeasible body" of Sunday-school as well as the grown man or woman.

soul without any head.

approbation, which no opposition can re-

d. J. RENN. Salibury, N. C., Mar. 27th 1878.

THEINTEENATIONAL LESSON PLAN. Nowthat the International Lessons are draving to the close of their first

waves of the sea, though many compar atively in numbers, are one in nature. ter to be lightly treated, and the inter-This policy of "Division" proposes to sts involved require we should carefulweigh the matter before final effect one very opposite of this. Let us see, in the event of its consummation, the minds and hearts of your school, action of our approaching General Conwe will then have a new Conference ference. In order that our position may not be considered equivocal, we undesi- by the name, no doubt, of Western N. painting. tatingly say that for the present, we are C. Conference, thus in its very birth, pideile posed to any charge, be having the element of sectionalism consummation of such elinging to it. I fear with "Layman" a event would be seriously prejudicial that this whole scheme of "Division" both bodies. What are really the has originated in the fact that more than one has, inde, ., an "axe to grind." acts in the case ?

I furthermore believe now, as I did sev-1st. It is a well known fact, that in he early history of the N. C. Confer- eral years ago, that the policy of the wise men of our Conference, is a misice, because of the paucity of numbers, and the meagerness of her financial ag- taken one, and if matters had have been differently managed, the result now megates, in her annual reports, they would be so also. icited from a high ecclesiastical digni-

The advocates for division tell us they to all men. ary in the church, the undesirable will do noble things, and while I believe SOUBRIGHET" of being "THE TAIL END. them to be "good men and true," vet in r Conferences ! This we have with this matter, while I do not doubt their atient submission-for we really felt ntentions, I am unwilling to risk the mall-in the meastime serious consequences I honestly believe variations and working UP, until, by will follow in the event of the territorial errors, we now accupy a position, in partition. Some say, already, it's a dut of strength and effectiveness, equal , any of our sister Conferences, and are spected both at home and abroad --

word."

In fact, presenting a solid front, and right. with our present surgifie, calculated to accomplish much for the future, welfare and prosperity of our beloved Zion, and ven now evincing a wonderful capacity as the adhievement of great good. It ther woods exhibiting a wonderful

trom J And now, what are the g facts in the case ? Why hat in the midst of almost this ded success, and commanding or increased usefulness, we are ked to disband(!) -for that is issue-weaken our strength ing our forces, and afford more room for the enemy to asoutposts, because we will not flicient numbers to spare, in or ave then well guarded!

n, there's the interests of both cational and Periodical enterthe considered. Our colleges e struggling, and our organ, barely, with our present strength supporting itself, are to be possibly weakened, and

in a measurable degree left to linger on. and long enduring the ills induced by the chronic malady of indifference of descrition, by some who formerly were their true and tried friends.

It is very strange that such a sudder change should have come over our Western friends, whom we have known well

4. Tell about the repentance of Judah, and its lessons concerning God's mercy

"P ?" Is there as much "war and fight- all small items, worth considering, but purpose is denominational, Calvinistic, ing," as you imagined ? As to whether it is right and proper to take the lessons from the Old Testament, please read Paul's Second letter

to Timothy, III. chapter, commencing foregone conclusion. I hope not, and with verse, 14 ; "But continue thou in my humble prayer is, God maintain the the things which then hast learned and hast been assured of, knowing of whom | Ghost, 2. A man of decided talent

ITINERANT. thou hast learned them : 15, "And that from a child than

DEAR BRO, BOBBETT: I was somewhat (able to make thee wise unto saleation) demands of the Church and the age, surprised to read the criticisms of your through faith which is in Christ Jesus. able and interesting correspondent, "P." | 16, "All Scripture is given by inspiof Wilmington, in the Abvocare of ration of God, and is profitable for doc- to understand law and its application, discovery of America, or the conversion March 20th upon the International Sun- trine, for repoof, for correction, for inmen and affairs.

day-School lessons: still more was 1 struction in righteousness : surprised to hear a man urge the object 17. "That the man of God may be ions of "P," if he is the thorough-going perfect, thoroughly furnished unto all Sunday-school worker, I take him to good works." What "scriptures" be. I think that where a teacher in, or were taught Timothy, but the Old Tes-Superintendant of, a live Sabbath- tament? and if "all scripture," in verse school, fails to see anything in the les- 16 does not include the books of Chronions, say for the past three months, but cles, I am at a loss to know its meaning. From the reign of Rehoboam to the wars and fightings," he or she certainly

has failed to "study to know God's captivity, God's fiercest anger burned against all idolatry and idol gods. He

"P." significantly asks, "What is the chastened his people with a whip of general verdict ?" . 'ome brother "P." scorpions whenever they sought other and "let us reason together," before 1 gods, as they often did. War, pestilence, render my verdict: I am well aware that famine, the ministers of his wrath, he we can teach our primary classes com- turned loose upon them whenever they parativily little of the history of these fell into idolatry. His chastisements ancient times, but the lessons to be were at last effectual. And is it not | learned from the lives of good and bad obligatory apon us "to declare the whole men may be stamped upon little hearts. counsel of God ? What if in the lessons probably embraces a part, if not all of

That we may do this effectively we need, for the past few months, we have had the ideas, that will in the end control by faithful struey and THOUGET and PRAY- "wars and fightings," does not brother the selection. ER, to take these lessons INTO OUR OWN "P," see lying underneath all this,

MEARTS. Then, with the FICTURE OF A much that is necessary to teach, not LIFE to bring before a class, the faithful only to the young, but also to the old ?

was by no means the chief object of in- thrown about in wild disorder, taught tory, in the shape of some do you READ, STUDY, and PRAY over the man of the dust, breathes into him the THE "LEAGLE OF THE CROSS. our notice as examples of the demand alleged spirit that now seems to posimmense stabs of red sandstone, showing terest or subject of study among young him in thrilling tableau, the fearful reand old together, there or elsewhere, sults to the nation and the church of Among the last acts of Pope Pius IX. Bible readings in connection with the breath of life, and sets him at the head sess them ? Somebody will have to for pastors possessed of financial skill plainly the footsteps left by the gigantic lesson ? or do you merely glance over of terrestial creations. He places him in was to grant his anostolic blessing and answer, I houestly believe, for this sad Perhans this ought not to be so : but a hird-like animals which inhabited the also certain inclulgences to the Catholic them, or not read them at all ? If such the garden of delights with its beauty. Clerevinen and lavinen who have less wrong-doing. state of things. Here we have been fact is always entitled to rank a theory swampy lands of Connecticut and Masinterest in the Sunday-school than in What sin was then, it is now: and Total Abstinence Association known as he the case, then I am not surprised that its fragrance, and feasting him with honestly endeavoring to bring the East and it is a fact that such pastors are some pet plan of denominational activi- what it did for the Hebrew Church, it "The League of the Cross," The petisachusetts'long ages ago. The slabs you see nothing in them but "wars and fruits, with only one prohibition. Man ty, or who have more interest in some will do for the Methodist Protestant tion of the League asking for the bene and the West in closer and more intiwanted. Some of our very successful are from a quarry at Turner's Falls, fightings;" the command of Christ was, transgresses, and immediately God apoutgrown series of question books and Church, or any other. It mined Israel, diction was accompanied by a statement mate alliance, having an eve to the wellministers would fail, though they are Mass., and date back to the Triassie lesson-notes than in independent Bible it will ruin us, if indulged. It kills to the effect that in England the vice of "SEARCH THE SCRIPTURES," not merely pears upon the scene, calling him to acfare of our beloved State, as well as the gifted preachers, if they could not manintemperance has increased to such a Period. read them. It will occupy too much count. Thus God appears in a new church, and just as we began to feel age the finances. The Laymen occur they were one in interest and affection, space to take up all the lessons for the light-dealing with sin, which necestudy; or who, again, are sure that the every-where and always with unfailing degree that in every - Dr. Nichols, who has made a seto do this work ; but there are many work of the church is moving in the certainty. The fairest are blighted and die of excessive drinking; that according we are called upon to dispel the charm, past Quarter, and discuss them SERIA- sarily brings out another divine attriries of dietetic experiments on himself, wrong direction, anyway, and think that perish by its touch. The individual, to the testimony of the magistrates cases in which they do not, and some in break up the union, and subject each TIM;-let's be content to take the first bute-Justice; and with this attribute possibly these International Lessons are the family, the church or the nation drink is the source, directly or indirect- has arrived at the conclusions that if which they cannot. The young pastor section to their original isolation, as in one for January-"Rehoboam's Rebel- we get a faint glimpse of anotherat the bottom of existing troubles, are that gives place to sin, is certain to be ly, of 75 per cent, of the crimes comthe stomach is allowed to rest, any case who wants to be thoroughly equipped former years. God forbid ! "Whom lion," or "Humbled and Delivered," II Mercy: for says He, "the seed of the now staring up on every side, from their brought to sorrow and desolation. The every class of society, causing the disasof dyspepsia may be cured; that the diet should study this part of his work .-He hath joined together let no man put Chron. 12, 1-12. Israel has been rent woman shall bruise the serpents head." question was at the root of all diseases; NEW YORK METHODIST. leunges, to attend a meeting of their as- fiery poisonous breath of sin paralyzes trons ruin of families, and, in the lower asunder !" No! no! we love the peo- asunder, and the royal line of David In the era of prophecy, the Sun of Merey sociation or conference or presbytery all upon which it cames, changing the classes especially, destroying domestic that pure blood can only be made from ple of the West-they have helped to now holds its scepter over but two of the neared the horizson. Type and prophecy - The Georgia Young Men's Chris- with a formal resolution questioning the noblest forms of beauty and strength inmake us what we are, and we want twelve tribes. Rehoboam, strong in his were doing their work. But in all these propriety of a continuance of this system to shriveled, uncomely bone-fragments and the Christian education of the children. The League claims to have them to remain with us, to give us their walled cities, rich in the treasures of years "the hearts of men were fully set tian Association will hold their annual hearty co-operation in every "good Solomon, powerful in the loyalty of the in them to do evil," and God punished Convention in Gainesville about the of Bible study with just its present shape and hideous skeletons.-METHODIST RE- brought about in five years' work many line qualities, and the food was also word and work," until such time, as in- religious element throughout the land, them for it. There is much more that 15th of June. and methods. Like Dame Partington condex.

workersat Indianapolis, in 1872, de-4. The Man. Mere personal likes or dislikes, popu- clared in its favor. It was fairly inaularity in a Conference, reputation for gurated. It encountered no little hostii-How does the picture look brother preaching or any other one thing, are ty and contempt. Some denounced its

> or Ammian, or pedo-baptist; others not sufficient to decide the question. The Bishop selected is for the whole looked upon it as a sectional movement; Church, and must be prompt and effi- still others, as a chimerical or a purely cient in all places and all work. Any sentimental project. But it swept onthing loss is a fearful mistake, hence, ward, gaining in reach and momentum.

> the proper man for a Bishop must be: until, like the stone which was "ent out 1. A good man, a man of the Holy without lands," it "became a great monntaia, and filled the whole earth."

The influence and results of this move-3. A thoroughly educated man, fully ment have been vast and important be-For the Advocate, hast known the scriptures, which are able to meet the intellectual and literary youd the highest imagining of the most enthusiastic of its earlier advocates-4. A man of executive capacity and scarcely inferior, indeed, to those flowlarge administrative ability, competent ing from the invention of printing, the

5. A man of cool head and warm heart, power over the pulpits of America has not an intellectual iceberg, nor a genial been greater than that of all the the-

ofogical seminaries of the land com-6. A man of good health and bined. It has been a force unprecedentconstitution. No infirm, or diseased, or | ed in the creation and extension of a pure feeble man, ought to be a Bishop. biblical literature. It has impressed a 7. A man that understands Conference generation, in the direction of the knowrganization and business, knows what ledge and love of the word of God, to an ought to be done and how to do it. extent unequaled, in a like period of This writer may be obtuse or unfortunate, but he cannot see how a suitable eighteen centuries. And it has promot-Bishop for this great M. E. Church, ed and illustrated the love and unity of South, can be any less than the above, the followers of desus more effectively and vet it must be admitted that few can than all the platforms and proceedings

neet such requirements; even approxi- of every mere human society or association formed for a purpose in that direcmations are not as abundant as some So extensive, indeed, has been the This is not intended for or against

sweep and reach of this mighty moveany man, but for the Church; and most ment in Bible study, that it has finally

ALPHA. ----A seasonable suggestion is that young

and favorably in former years, and who pastors ought to qualify themselves to dial, and to restore the "good old days" were thus shown to him in a manner also, that crime and pauperism have - An interesting addition has lately teacher can win the little minds and How the veil is drawn from over the manage church finances with discretion then were averse to the proposed change. when each Sunday-school had its Babel that must have been very suggestive, been greatly reduced in the State, but been made to the geological division of face of the past, and God is seen at hearts to their own views accuracy and success, Several important What's the matter ? Who, indeed, series of question books, and the Bible Frightful and dismembered skeletons does not give the exact statistics. the American Museum of Natural His-In the study of the lesson, brother "P," work, making all things. He forms charges have been recently brought to has been at work trying to effect the

mand in entertaining a stranger, he should never be taken into the family line of deportment, the old quaint cere- The vegetative and the spiritual part of circle unless he is known to be wholly monials, the restraints of silence, the dest these women flourish well enough; but worthy of a place in that sANCTUM SANC- corums of polite society, the curtises (as Kingsley's Old Sandy says) "There roury of social life; but when once a and obeisances of the humbler classes, is a lack of healthy a humbless?' between man is admitted to the home fireside he the deference of the young towards the the two. They seem to consider themshould be treated as if the place had old, the observance of children for their selves as fireflies issues of a rose have been big about a fireflies issues of a rose. parents the section of home only and streture bitler and th The fact of an invitation gives neither long practice and self-restraint necess the world, not creatures of flesh and host or guest the right to be master of sary to success and full enjoyment even blood, needing to go to bed and eat roast the other's time, and does not require of the favorite recreation,-all imply mutton,

even a temporary sacrifice of one's en- training more or less laborious; a nevertire individuality or pursuits, relaxed vigilance in the teacher-doeili-A man should never be so much him- ty, patience, and self-command in the self as when he entertains a friend. learner. Our survey fends to the con-To stay at a friend's house beyond clusion that at no time have manners the time for which one is invited is to been so left to form themselves as now.

perpetrate a social robbery. We hear of people forgetting their man-To abide uninvited in a friend's ners, but some of our youth stand in nome is as much a misdemeanor as hor- danger of never learning them. While owing his coat without his permission. so great a point is made of thorough-It is debasing the coin of friendship to ness in all other learning, the more  $\Lambda BC$ mere dross when a man attempts to make grounding of manners threatens to be

it pay his hotel bills. left untaught. It seems supposed that, The fact of two men having the same given so much intellectual culture, boys occupation and interests in life gives to and girls, by the mere process of growneither a social right to the other's bed ing old, turn into polite, considerate

and board. A traveling minister has men and women. We do not believe it no more right to go uninvited to a fel- Many arts and selences are more easily low-preacher's house than a traveling acquired late in fife than a good man shopkeeper or shoemaker has to go unner. If people are to behave well, they invited to the house of his fellow-crafts. must be early taught to behave-a prac man. Men are ordained to the minis- tice that demands unceasing sacrifices

try as preachers, teachers and pastors, of minute personal liking to the general and not as private hotel-keepers. pleasure and convenience. They who go into the country

TEMPERANCE MISCELLANY. ammer as uninvited guests of their of the meak of Erfurt. Its shaping farmer friends should be rated as - The temperance revival has reach social brigands and treated according-

ed Eastport, and nearly every man in These few social maxims are by no the town has signed the total abstinence

means to be taken as a complete code pledge. of laws. Others quite as important will - The good fruits of temperance in pring up out of the personal experience Maine are shown by the following facts fur and 53,10 of water. d every reader of this article, and the nished byex-Governor Dingley. He right

justice and equity of all may be tested by claims that they show correctly the efwhen some alloys of tin, hardened by by that infallible standard of society- feet of the prohibition of the sale of litime, by any single agency of the past the Golden Rule. There can be no true quors (save by agencies) in that State. hospitality that in practice is a viola- In 1830 thirteen distilleries made 1,000 or oil bath heated to 50 degrees Centition of this rule; and you may safely 000 gallons of liquor; now there is not rest assured that you have given the distillery or brewery in Maine. In 1832 grade below the boiling point; allow the follest and most perfect measure of en- there were sold by two thousand taverns, alloys to cool slowly.

tertainment to your neighbor if you hotels, and saloons, \$10,000,000 worth have done exactly as you would be done of liquors, or \$20 to each inhabitant. In 1877 the aggregate sales of one hundred

and sixty town agencies were \$100,000. WHEN the valley of dry bones was or fifteen cents to each inhabitant. Inaroused to action the dormant energies shown to Ezekiel, he saw in vision (a cluding clandestine sales, the highest of well-nigh all the anti-progressionists form of object teaching) the sad condi- total for the year claimed is \$1,000,000. and blind worshipers of the dead past in tion of the house of Israel, resulting or \$2 for each inhabitant. In 1855 the most of the denominational bodies of from sin. The terrible effects of diso- deaths from DELINUM TRAMENS were two America, to see if something cannot be bedience upon the noblest and most hundred; now they are not over fiffy done to turn back the shadow on the favored people on the face of the earth, annually, Ex-Governor Dingley claims,

----SCIENCE.

- A galvanic pile, of which carbon is the active electrode, has been invented by Jablochkoff.

- The petrified remains of sharp, and other interesting fossils, have been found in a quarry in Stockton, Kan-

-The waters from the warm springs of Asmannshausen contain the very large proportion of 0.0278 parts of bicarbonate of lithium in 1,000.

- Scientific circles are discussing he interesting question: "Was Galileo ubjected to torture by the Inquisition?" The burden of evidence goes to support the opinion that he was.

- The effect of the telephone is said to be improved by placing one or more vibrating plates about one millimeter in front of the ordinary telephone. The supplementary plates are perforated at the center.

- A new mineral substance found in the salt deposits at Stassfurt, has been called Bischofite. It contains 11.86 per cent, of magnetism, 33.04 of chlorine,

- To remedy the dull tone produced antimony, copper, etc., are struck, plunge the alloys for a minute into a paraffine

- The supposition that tubes coneving hot water for heating buildings

an become so hot as to set the building in fire implies that the pipes can stand the pressure which water can exert when raised to a temperature of say 950 legrees or 1,000 degrees. Wood-work, however, near ordinary locating-pipes

may be so heaved and dried as to become highly inflammable.