To se not burcon the fi agon the sand I'll fline they be'er

Even though those prompts to sing of joys un-

Yet, I, it less have seemed to feel and know,

Game is my youth but, on the tide of some, There no loss was the no real or funcied wrong My neart deplores.

The love of God. from I's source pure and strong,

A Ing telusionthis, hope, heavenly hope, His brightened been by the sweet song-power's While, to make others as myself, look up,

ar tought think so and that thought, alone, Forbids me, at my fare, to fret or carp, For bleadure many I have sail and one

Strang thou hast been by no stern anchorite, For thou hast called the common people, all. Who've hear I thee gladly-shut in from no light Bound by no thrall.

To no will belaim these precious Harp' my friend-A friend of other humble ones, like me, And, for the source to us, thou doet send, We will bless thee

## Bommunicated.

For the Advocate. THE METHODISTS AND THE OR-PHANS.

with a debt which must be paid. Da- Bishops have larger fields, heavier re- lieves in Christ, and becomes a co-work- Church demand it. We are not surpris- class-meeting before, and confessed him- seventy-five dollars, will the Board only trees are a good sanitary agent. venport Female College in ashes, and, sponsibilities and more difficult duties, er with God in working out his own ed, therefore, that it is "a foregone con-self happier than he had ever been be, do me the favor to calculate the total growing up in ignorance. Wesleyan man souls to see these faithful watch- work never really begins until conver- will establish it. Indeed, we do not see Baptist attended and gave in his experi- ginning. I do not want a list of divfused by the several companies which grace! "The liberal soul shall be made grow in grace. support our Bish que, Presiding Elders and bustons, the worm-out prouchers and

ministers. We must sear the gospel to t e benchen, build a monumental church in Raleigh, and relieve the Book Concorn of an enormous debt. To meet all these obligations is impossible, and to add the Orphans to our present burdens is out of the question."

But let us look at the other side. I christian charity a pleasure, or a butder ? If you were in distress, and in search of a man to pray with you, would you take one who thanks God for so more opportunities, or one, who grunntion. He says the Lord cont no trust born unto trouble as the sparks fly upward." He has never learned that Jeboyah came down to earth expressly to repudiate the character which Eliphaz had given him. Good men have temporary trials. Paul had a "thorn" and mays for its removal. His prayer was answered with the words: "My grace is sufficient for thee," I stopped near Al-He said, "I am so glad you know Bro. Sharpe. He made me give \$25 to the College: but he preached us a good sermon and we all love a man who tells us

That man's means were limited, but a fountain of benevolence was opened, and his heart grew larger as the pressure of his purse was removed from it. It is often necessary to make the purse smaller, that the heart may find room to grow larger. I was once talking with a pious lady: She said, "my husband is not a christian, but he gives me money without wisdom, and I wish to do good with it. Three times I have gone to the church on the hill to join it, but each time the pastor was so doleful that my resolution failed when you analyze this subject you will

our daty so plainly. Tell him to come

and has not taken a collection for any object since the second year of the war." Now there are just such persons, and The first time I ever read the account "grow in grace, and in the knowledge of As to the Carolina Methodist we agree grow in grace, and in the knowledge of the Carolina Methodist we agree grow in grace, and in the knowledge of the Carolina Methodist we agree there are also unconverted persons wish- of John Wesley's conversion, I wonderng to do good with their money, who ed that so wise a man as he was, should him be glory both now and forever highest regards for the Editors, think Thomas was our through the body prentice out of the pieces of glass which school will show by their countenances would gladly contribute to the relief of be so long, in finding out, that simple "Amen." Greensborn College, if they could be faith in Christ was the only condition properly approached. They would feel of justification. But upon a better acthat it was more blessed to give than to quaintance with the subject, I find that Lord Castlereagh and Sir Thomas here, so far as we learn. We will do

ford to bet Davenport College remain the reason is that they will not become Wilberforce accounts for their aberrahading but and raise their children in as little children that they may enter in- tion of intellect on the ground that they ignorance. Ignorant and extravagant to the kingdom of God. The thing were unintermitten in their work, and A large number of ministers of the women throw themselves away and that surprises me now, is that John they never rested on Sunday. "Poor Methodist Episcopal Church were intro-Waste what they inherit. A father may Wesley ever did consent to be saved by fellow !" said Wilberforce in regard to duced to the Baltimore Conference of the toil in vain, unless his daughters are faith alone. proper trained. Many years ago I It is very hard for one who imagines non-abservance of the Sabbath."



REV. J. B. DBBITT, D. D., EDITOR AND PUBLISHER.

The Faith once delivered to the Saints.

FREV. H. T. HUDSON, Corresponding Editor.

badly ventilated rooms.

Number 16.

SCIENCE.

- The impressing short-sightedness

of German students is attributed to the

exhibited in regard to the cross-fertiliza-

is founded. The author starts with the

assumption that the stars move in oracts

for if one boy is proud of his talents.

and another is envious of them, there

talent than before. If a larger or

stronger boy has injured you, and is

## Vol. XXIII.

Raleigh, N. C., Wednesday, April 24, 1878.

Published in the Interests of Methodism in North Carolina.

rode with a rih man in his carriage, that he understands all about the plan and his convesation was (not in heat of salvation, but, who was never convert. "WESTERN N. C. CONFERENCE." ven, but) or bear. I was disgusted ed to give up his knowledge, and go to

and told his plainly that I lived in a Christ, and plead for pardon. Lord had even me a happy and grate- He knows that there is no period in his on the above ; the Orplur Asylum. The people must heirship with God.

We evan College is not vet in the N. doctrine of the Bible beyond question, to see it in that light. Provided the most pleasant moments and profitable few minutes. I must needs see a sick C. Cerference, and its insurance money Now if we are justified by faith without North Carolina Conference will set of sensons have been in the class room - sister, and baptize the last child. Oh. may be collected. Some wealthy friends the deeds of the law, justification pre- enough of her territory to make the new So that, for eight or ten years, I have that you would be three times a day may be and endow Trinity and Ruther- ceeds a growth in grace. We are all Conference respectable in size and num- felt an aching voice in its abscence. with the Lord in private, and with your ford and thus the educational burdens the subjects of prevenient grace, but no bers, with what they will get from So since my appointment to the Calvary family! We do not bind it as duty, but practically not cross-fertilization at hav be carried with case. And (strange one grows in grace, until he yields to it Holston, I think there will be no serious church, and especially since our great recommend it as a privilege; and the all. as i may seem to some) the support of and is changed from a natural state, and objection urged by any of the Holston revival last year, we have sought for the most excellent way. the ministry is an act of economy. The becomes a child of God. This he does breihren. Not that we wish to get rid most important means to keep those Oh, that the way was opened to you to on vigorously. A fresh contribution to go ly man pays a moderate sum for the the moment he believes on the Lord of any of our North Carolina brethren, faithful who were brought into the preach in every Methodist congregation the subject is a note in the February support of the gospel; but the ungodly Jesus Christ, with a heart unto right- or that we believe they wish to leave church, so we appointed seven leaders in the city! Oh, that you would seek the Naturalist by Prof. S. S. Haldeman support of the gosper, one the angony besis can a make confession with his Holston, but that we believe it will be and divided the membership among Lordby fasting or abstainance every week He states that for about forty years the nes, his indulgences and his dissipa- lips unto salvation. No man can thus for the good of the cause of Christ and them, and on every Monday night have to do away all the disagreeables from peewee fly catcher (Savonais Firscis ons. How many church members believe on, and confess Christ, but by Methodism." This has the right ring an official meeting, including stewards your mind, and every bar to usefulness! nested under his portico, until in 1877 ontribute as much to all objects of the grace of God Preventing him.

that you will forward their contribus is justification?

We feel safe therefore in promising a of this, indicious and economical use of all the funds contributed

Oxford, is invited to come and preach to us.

him that was ready to perish."

J. H. Mills, Supt. For the Advocate. GROWING IN GRACE.

BY L. L. NASH.

We frequently meet those who think that a growth in gace, and a growth into conversion is the same thing. But on it results from not understanding the doctrine of justification by faith.

What a pleasure to every lover of hus salvation with fear and trembling. This clusion" that the General Jonference fore, and on last Sabbath a prominent of the produce of that fund from the be-

Rev. Junious P. Moore, just before he can be no real growth in grace until we grows. Nor will the Eastern Conferfell asleep, made his annual contribution are converted, or born again. How can ence be so "small and feeble," but that to the orphan work, and, like Job, went | we grow up in Christ, before we are in it will stand about FIFTH on the roll of before his Judge with "the blessing of Him at all? Our growth before con- the Southern Conferences, numbering as version must be something like the it will upwards of 36,000 members, growth before at natural birth. There with an equal proportion of ministers. Mark expired at Alexandria, after havcan be no light with it. If we grow in- But "Methodism in the State will not to any consciousness at all, it must be a be benefitted by the change!" This is consciousness, that we are lost. But simply a prophetical affirmation, the when from the dark night of condemna- truth or error of which, the future alone tion, and death, we wake into a con- will demonstrate. In the light of past sciousness of sins forgiven, there we may experience and from present surrounding grow up to the Apostolic dimensions indications, it does seem to us the reerally misunderstood, than "Growing in Grill we all come in the unity of the verse will be true-Methodism in pargrace." Well-meaning people, who are faith, and of the knowledge of the son of ticular, and christianity in general will. really anxious to do good, frequently God, unto a perfect man, unto the meadarken counsel on this subject, by words sure of the stature of the fulness of As to Colleges and papers, they need

Let us remember, that while there is developments demand new ones, let no real growth in grace before we are them be established. But for the presborn into the kingdom, that there is no ent let us stand by and support, as best standing still after we are converted. We we can, what we already have. Trinity me. He never tells us how in the large that nearly all of the fogy thinking must grow, or die. If we grow, and do and Greensboro can do the work of the large Hieropolis, Phrygia. all we can to increase our grace, it will Church divided, as at present. So of be given more abundantly. Then let us the Advocate and Holston Methodist. our Lord and Saviour Jesus Christ. To with Bro. C. While we have the

the wise of this world rarely ever under- Romilly were the leaders of the bar in what we reasonably can for its circula-The mountain Methodists cannot af- stand the simple plan of salvation, and their day. They both died suicides. tion. Castlereagh. "Poor sellow? It was Methodist Episcopal Church, South at unphilosophical as it is unscriptural. in your new households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and and "They do; had been to your households and they had been they had been to your households and they had been to your households and your households and your households are they had been they had been they had been to your households and your households and your households are they

For the Advocate.

A correspondent of the Nasville Chris-

re-seeker granuble about "so many any exceptions to this grace, among Western N. C. Conference by uniting of great refreshing from the presence of Canada. men at the present day, we believe they that portion of the Holston Conference the Lord, and they are so beneficial to ONE IMPORTANT CASE. The board of has at leagth been the object of special take. We laymen (for I am not a minister) are very few. There may be some who lying within N. C., and the three Dis- us that we feel greatly inclined to let all Trustees will give to Erasmus Hill, sta- investigation at scientific hands. It is ught to be ashamed of the fuss we are giving up, and who are past feeling, tricts of the N. C. Conference above the readers of the Approximate how tioned preacher at Newbern, an order to found, as most intelligent persons susnake over the little we do for that no- but we believe the goodness of God does mentioned. The Holston Conference, much God is doing for us in this way, receive six hundred dollars from the Ex- pected, that there are no medical propble band of men who sound the gospel not permit many such to inhabit the we believe, at its last session, adopted A great many members of other churchs centors of Sacah Jones' Estate—a Lega- erties in the plant itself. The immense trumpet on almost every bill and dale in earth. No man will be lost because he substantially the same resolution. All as attend these meetings, and are de, cy left to "THE METHODIST GENERAL ly rapid growth requires an immense our land. I have seen the circuit-rider was never the subject of divine love, the Districts directly concerned on both lighted with the harmony and joyful FCSD." . . Out of the receipts from supply of moisture, and hence the plants "Now is it possible? The last straw leave a comfortable home, and go to the and consequently of preventing grace, sides, and the two Conferences, have spirit. One very pious and intelligent seven conferences (\$25 each) I pay my make wet ground dry by the sheer de-Green-boro Female College burdened upon satan. Presiding Elders and efficient, or saving grace, until man be- Conference—that the interests of the baths ago, that he had never been to a purchased a horse in Philadelphia, for far as they dry swampy ground, the ing to wrong you or your employer, nor

> men standing at the door of gospel sion places the man where he may how it could do otherwise in view of the ence, saying it was the first class-meet, idends for each conference past, only the above existing facts. fat; and he that watereth shall be watered also himself. Now where is the for, and seek a fiving full in Chrise, that we labored for twenty years to get tainly attend them again. On Monday not much money to spare for clothing. man with a soul too small to take in the when ever he has this he may begin to a respectator conference, and now we we we were to his place of business and he Curselves and horse kept, we are thank. By mathematical discussion of an hy orphans? The Conference has by word grow in grace, but not before. He has are going to destroy its glory." This was still happy, and remarked he had ful. . . . I am, with all the concern of a pothesis results more reliable than the and deed approved the work. The the grace of faith given him to begin is by no means apparent. The Conference never spent as happy a day before in all latter for thee and thine. F. Assursy, original data on which the investigation ' addist preacher sees so much of the with, he must use this, and cry for pow- deserves much for working itself to his life;—said that even all his temporal Batsto N. J., April 21, 1809. grows of the fatherless, that even hu- er to accept Christ as his own personal present proportions. But now that it matters had gone well with him since. man sympathy (not to mention chris- saviour. When he feels in his heart has grown so large that it can be ac- A young lady of the Episcopal Church Asswered Prayer.—At the Fulton around the (assumed) great center of tian charity) compels him to love his that he does trust in Christ, and that he commodated, its annual convocations, here is never absent when she can nos. Street Meeting several friends related attraction, and that these orbits are not country more because good people reach has peace with God, then he should add by only the few cities and large towns sibly attend, and hardly ever fails to recent incidents of personal deliverance merely ellipses, which is improbable, down the hand of affection and lift up to his "faith, virtue, and to virtue of the State, its influence, together with arise and testify for Jesus, speaking so in time of great financial trouble. One, but circles, which is impossible; and knowledge; and to knowledge temperance; the presence and preaching of the Chief elequently and with so much liberal a merchant, said: "I was in great dis-upon these assumptions and the few data The Grand Ledge of Masons began and to temperance patience; and to pa- Officers of the Church, the Bishops, is christian zeal as to move all present to tress, a few days since, about a note I we have as to the parallaxes and proper this work in North Carolina; but these tience godliness; and to godliness broth- thereby entirely cut off from many sec- say how good and how pleasant it is for had to meet. It was coming due the motions of about a dozen stars rears a Masons, liberal as they are, cannot do it erly kindness; and to brotherly kindness is to brethren to live together in harmony. next day, and I had absolutely nothing ponderous fabric of tables and formulae, all, They give the buildings and charity," "This is a faithful saving, that extent crippled. A division, it is We are laboring and praying for the translation of which is, naturally, dilapidated in appearance, and having grounds, and \$2,000 a year from their and these things I will that thou affirm generally thought, will obviate this difgeneral fund, and what they can spare constantly, that they which have BELIEV- ficulty. So that to divide it would church this year: this is the prayer, prayed, I felt distinctly impressed to tion of misapplied ability and labor. gave from subordinate lodges. They say- go in God might be careful to maintain rather promote the true glory of the night and day, of its members, and we read the sixth chapter of Matthew. I No mathematical mill can bring out one of them a penny; but how should treat all denominations alike and help good works." Titus 3-8. Faith is the Church in the State, rather than dest feel that God will hear our prayers. I did so, and when I came to the last yerse more grist than the grain put into the this avail to get them both over ? Afthe most needy orphans. The Metho- first thing. There can be no growth in troy it. But it is said: "the Western do hope that all the pastors of all our and read the words, "Take no thought hopper—a fact often forgotten.

> We answer, a state of noncondemna- up. This it can never do so thoroughly week. Then let me beg and be seech you till noon. But the needed amount came | These are a few of a class of questions | Pat very deliberately stepped back We have to-day 127 orphans and tion, which results from an act of par- under the present organization. Nor all to put this ball in motion, and keep and just in time. Brethren, I could apt to be propounded. many applications for admission. We don which passes in the mind of God. will it be so "weak" that it will not be it rolling till we all shall have back our tell you of many such deliverances that How strange that men keep groping ed up boldly, and depositing his penny have learned to feed, clothe and teach It is what God dees for us through respectable, and take position considera- old-fashioned Methodist class-meeting. Gol had wrought for me, in answer to in the dark for the reason which induces marched on with his burden to the midthem for five dollars each, per month. Christ. Regeneration is a concomitant bly above a number of Conferences in Yours, in the bonds of christian afthe Western portion of the Southern fection, Regeneration is a new birth. It is Church. Besides there is room and what God does in us by His Spirit, material for the growth of the chief; Every minister, passing in reach of simultaneously, with the act that pardons which is equally true of the mother, in the central and eastern portion of the

From this it appears also, that there State. Let then grow as the country

not suffer by the change. If future the movement inoppertune. The future with a lance, in the East India may demand it. They let us have it. The Apvocate is favorably received

JAMES WILLSON Mr. Airy, N. C. April 9th 1878.

its recent session, and warmly greeted. Avers,

CLASS-MEETINGS

Methodism and class-meetings are in-

doctrine of Protestantism. It is the sion, while others are not yet prepared perience of 38 years, and many of the sprevented me from visiting you for a And we believe it expresses the existing and leaders to plan for the week's cru- I request the Respectable Board of the European sparrow appeared, the We do not use the word prevent here state of feeling and thought generally sade against saran's kingdom:—four Trustees to make out a dividend for eight only attacked the resisting powers duin the ordinary sense; but we mean by prevalent in our own Conference. The class meetings are held by these differs conferences. The Philadelphia holds ring several days when these were re-Our lives and our property are often it, meeting, and assisting him. In a three Districts have directly concerned ent leaders every week, on the different nearly 100 preachers, and New York pairing their nest, but as fast as one protected and saved by the faithful state of nature, man has no power of Charlotte, Salisbury, and Shelby; have, by nights, Tuesday, Wednesday and Fri- Conference a greater number. We must party built the other demolished, tearing protected and saved by the lattile processity form a Genose Conference; his own to do good. But it would be resolution of their respective District day. And then on every Sanday at 2½ of necessity form a Genose Conference; the nest to pieces and littering the porch And yet how many pastors receive, for well for us to remember, that there are Conference, expressed themselves favoration of neaven's might be on our path about the 20th of below, without renewing or occupying a whole year of auxious toil, as much as none who are left entirely in a state of ble to the proposed Conference. Indeed, in our comfortable church, and from 100 July, 1810. The loss of time, the the premises " is spent on a single ball? How many nature. All are the subjects of prevent- have asked for it. The Annual Con- to 250 attend regularly, when the power want of that correct knowledge of places 

ably did they bear the trial. Matthew suffered martyrdom by be

ing slain with the sword at a distant ing been cruelly dragged through the

streets of that city, in the classic land of Greece

John was put into a caldron of boil. ing oil, but escaped death in a miraculons manner, and was afterward banished to the Isle of Patmos Peter was crucified at Rome with his

beaten to death with a fuller's club. Philip was hanged up against a pil-Barthelomew was flaved alive.

Barnabas of the gentiles, was stoned vexation. to death by the Jews at Scionica. Paul, after various fortures and perse-

A Christianity without mystery is as

ORIGINAL LETTER FROM BISH-

Mr. A. S. Doughty sends us from small singlestory house, and had no Rather than do this he will contend TIAN ADVOCATE, and a member of the divisible. The first Methodist meeting Berlin, N. J., a VEREATIM copy of an agains in th country as he had; but the for a gradual growth into conversion. Holston Conference, has the following ever, held was a class-acceting:—the first original letter (a lengthy one) from meeting Christ held after his resurree. Bishop Asbury, now in his possession, ful heart, and I was infinitely richer life when he knew his sins forgiven, "Much is being said eno and cox in tion was a class-meeting, where no one The letter is addressed to Rev. Thomas than he. That man is now dead. His and yet fancies himself a child of God, our Conference paper - the Holston was present but his disciples. And I Haskins, then paster of old St. George's wife and one of his children are dead, and depends upon the witness of his own Methodist-anent the contemplated new am fully confident we never will do as M. E. Church, Philadelphia. We inand thre of his grand children are in Spirit alone to support his claim to an Western North Carolina Conference, much good as it is our duty to do un-sert the opening paragraphs: Some of the brethren look upon this less we come back to our old-fashioned My Dean Son: God be gracious save ther children by building up their Justification by faith alone, is the Conference-scheme as a foregone conclu- class-meeting. I have a Methodist ex- thee and thine now and forever. Haste

tion by insect agency of the closed gentian. A recent writer in the Bulletin of the Torrey Botanical Club shows that insects can come into contact with the stigma sometimes; but that the poden which may thus be communicated comes from neighboring flowers, which, according to Mr Darwin's definition, is

OP ASBURY:

would it take to buy a good fox dog ?- imparted, repent, and believe, and believe, and believe, and believe, and believe, and believe, and believe imous resolution, memorialized the strengthen all present for the duties be add one center of four districts-Caya- taxs) so extensively extelled for its But when did you ever hear the pleas- come the children of God. If these are General Conference, to organize a fore them; and really, they are seasons ga, Susquehannah, Upper and lower medical properties (it was supposed to

traveling expenses for 5,000 miles and mand of the roots for moisture ing he ever attended, but said he never whole increase. I received a coat : I am | cal paper by Maxwell Hall, on the Side-

dists must start an orphan house of grace until we are justified by faith. Conference will be inconvenient, and churches will commence immediately for the morrow shall their own, or co-operate with the one But we cannot grow into justification by weak." However inconvenient it and revist our beloved class-meeting. take thought for the things of itself: Questions are often asked, by skepnow in operation. Your co-operation is faith; for whenever we believe in Christ stretches over a large scope of country, Brethrea, you cannot imagine the anxies sufficient unto the day is the evil thereof,' ties, and connections by honest doubters, invited and preferred. We do not ask with all the heart we are instantly just apidly increasing in population, that ty I feel in this matter. I know you I felt that that was God's response to about the origin of evil. Why does a to go over?" you to annoy your congregations. Just tified. From these promises, the con- needs the fostering care of the Church, are working for God and the salvation my prayer, and I just resolved to take holy God permit sin? If He have all "Arrah, now an' may I carry a bunlay the facts before the people, and give clusion is easy. Therefore justification Wherever the people are, there it is the of souls, and I think if you were con. Him at His word and leave the morrow power, why are sin and the tendency to dle on my back?" them an opportunity with the assurance precedes a growth in grace. But what duty of the Church to go, plant itself, vinced in reference to this means of to His care. It came, but no money, sin, not utterly destroyed? Is the Aland do the work for which it was raised grace, you would not neglect it another and I had not received the money, up mighty responsible for human depravity? tollman.

> perienced particularly in the winter, or not tolerate sin at all. He makes no mile long. wet season, and is the consequence of a estimate between sin and holiness in All the apostles were assaulted by the sudden change of the wind blowing from such way as to PREFER the one to the nemies of the Master. They were called the north. From the balmy breath of other. He absolutely and forever abseal their doctrines with their blood, and summer-like air a sudden chill fills the hors sin. Sin does not exist by the atmosphere, while speck of forbidding divine permission, but in direct opposicloud rises from the northern horizon, tion to it. Moral evil does not proceed everspreads the sky, and empties its from any flaw, or imperfection in God's wind and rain upon the land. In from creation, but rather from the essential animals quite unperceived; but the it is gone, and the summer zephyrs excellence. Man is created in God's breathe again. It is not easy always to image-a free moral agent, and not a Luke was hanged upon an olivetree, be prepared for these sudden changes, machine. and to disregard them with impunity reunires a good constitution. The question of health must be regarded as one If there is a boy in school who has a of averages. In this light, perhaps, no club-toot, don't let him know you ever county in the world can claim more than saw it. If he is a poor boy with rag-Texas. One point of acclimation regard clothes, don't talk about rags in quired by the stranger in the alkalines his hearing. If there is a lame boy, prison, from the charge of cruelty to prairie country, is the liability to inflam- assign him some part of the game mation of the eyes, caused by the fine, which does not require running. If James the Less was thrown from a lime-lader dust of the dry season. This there is a bungry one, give him part of lofty pinnacle of the temple, and then is more inconvenient than dangerous your dinner. If there is a dull one, The annual mortality of the State is help him to get his lesson. If there is within sixteen to the thousand.—Mern- a bright one, be not envious of him; ODIST PROTESTANT.

Lord Macaulay says that in an Eng-Andrew was bound to the cross, whence he preached to his persecutors lish cathedral there is an exquisite stained window, which was made by an ap- | sorry for it, forgive him. All the had been rejected by his master; and it how much better it is than to have a Jude was shot to death with arrows. | was so far superior to every other in the great fist .- Horne Mann. Matthias was first stoned, and then Clorreb that, according to tradition, the eavious artist killed himself through. The Irishman who wishes had luck

What shall I give ! To the laugue, away one of the gravances of the nation | eing immediately. entions, was at length beheaded at Rome give food; to the naked, clothes; to the and left one less cause for grombling, sick, some comfort; to the sad, a word was not the last of his race. A Sexon i of consolation; to all you meet, a smale tourist, meeting an Irish peasant, said above all give your hearts to God, toirants?

OFFICE-COR. DAWSON & HARGETT STA BATES OF ADVERTISING: SPACE. | I WEEK | 1 MON. 3 MONS | 6 MONS | 1 YEAR

The Christian Advocate.

Advertisen ants will be changed once every three conths without additional charge. For every other change there will be an extra charge of twenty cents an inch. Twenty five per cent. is added to the above rates for special notices in the Loral column. Terms, cash in advance, unless otherwise agreed upon. The above rates are cheaper than those of any other paper in the South of the same character and circulation.

A MISTAKE.

"Mistakes will happen in the best of families." A man with a basket on custom of forcing them to study during his arm stepped into a store vesterday, the evenings with insufficient light in and asked the clerk: "What is the price of spring chickens ?"

Clerk-\$1,50 for good ones. - Much interest has recently been Man-Do you know, my fine fellow, that you made a mistake this morning when I was trading with you? Clerk-A mistake!

Man-Yes, sir; a very serious mis-

Clerk-Why, I don't remember what

Man-A mistake sir, that your employer would not tolerate for a mo-

Clerk-Well, sir, what is it? Spit

Man-A mistake, sir, that would be considerable, if it had happened to any other man, but, sir, I have always made it a rule to correct mistakes, even if they are in my favor.

Clerk (excited)-For goodness sake, what's the matter ?

Man-I have been put to considerable trouble to rectify it.

Clerk-What in the thunder is the Man-You know I purchased +1.:

morphing aver Man-For which I paid you eight

Man-Well, sir, when I arrived home I discovered that you had made a mis-

Clerk-Well, what is it ?

Man-Instead of a dozen eggs you had out up a dozen spring chickens (uncovering the basket and showing a dozen broken eggs in various stages of development), and as the price of spring chickens is \$1.50,and eggs only 8 cents. having any desire to go into the poultry business. I have brought them back, and will gladly exchange them for eggs, as I consider it only a mistake on your

Clerk (takes the basket and empties the contents in the street, puts in a dozen eggs and hands the man a cigar .-The clerk winks out of his viola Don't say anything about this.

Man (winks out of his left)-Oh, that's all right. (Exit.)

HUMOROUS.

EMERALD WIT.—Here is a specimen

of Emerald wit that isn't so bad: On the Cambridge bridge there was a tall of one cent (now abolished.)-Two Irishmen approached from Poston rather "nary a red" with which to pass the ter "laying their heads together," one of them approached the toll keeper and

"As much as you please," said the

and taking Mike on his shoulders, walkwhich teaches the absurdity that the places, and mike toted Pat over to the TEXAS.—The one peculiarity of Tex- Supreme Being PREFERS holiness to Cambridge side. The penny saved was as climate is the " norther." This is ex- wickedness. The fact is: God does well carned—the bridge being about a

Mr. Forbes, in his book in Africa, writes: "The bird which guards the buffalo and the rhinoceros is very intelligent. The grass is often so tall and dense that one could go close up to these one to five hours, or may be half a day, principle which constitutes its greatest guardian bird, setting on the beast, sees the approach of danger, flaps its wings and screams, which causes its bulky charge to rush off from a roche has neither seen nor heard. For its reward BEKIND Boys-You are made to be the vigilant little watcher has the nick kind boys-generous, magnanimous, of the parasites of his fat friend

> - The New Jersey Legislature has exonerated Keeper Mott, of the Stateconvicts under his care.

> - A Colored preacher at Richmond, Va. is causing much excitement among his congregation by preaching that the sun moves around the earth.

- The unveiling of the equestrian statue of General Thomas, which was summer, has been postponed until au

- The English Consul at Salonica is eagaging interpreters knowing the to Mr Gladstone for the disestablish- Greek, Turkish, and English languages ment of the Irish Church because it took at a salary of \$150 per month, commen-

- The head of the Jesuits recently and cheery greeting. Give forgiveness I suppose the English buy all the pigs proposed to return to Rome, but the Pope to your enemies; give patience to the that you wish to sell?" trish peasthe Pope's general policy.