ocia of such glauness in the world to reig ar voiced oh des saug so exultantly to authem, 'Christ is risen again That dying Hee on if in the grave its deferv.

tern and sua lows, variety none need to to other this to your second dead on Carist a despite d'aveille fie ac th re to the fourth

a sees words! The can explain perchance of perchance ne white firly on God's at ar lain I my grasp the flower's sign heance And kneeding say. and ooth yield her heart to-day

## Bommunicated.

For the Advocate. E ARTHUR EDWARDS' WAR WHOOP

singers" of the South. We are ver

Le Edger of the Richmond intimat at the charge that our Publishin

- that we pay roundly for frater When Dr. Clark asked for the money for his Texian school fintenity we are willing to pa

Such a putting of the case does very d injustice to the worthy ministers e munes Dr. Edwards has introduc nto his diatribe. As to Dr. Clark' North, we know that many gener needed respond to his appeal, because paragraized the intrinsic merits of ev their frat unity." As to Dr ison's visit to Chicago, Dr. Edwards

ets. It is one of the infelicities of Soon after Dr. Harrison's t to Chicago, the Northwestern conal an elegantly written editorial, exing the fact that Dr. Harrison real nothing in Chicago by the state ag fraternity; and Chicago Metho felt itself estopped from giving und, lest it be suspected of trying to fraternity! Why, last year Dr. ards explained the lack of gifts in section with polite criticism of Dr. for not asking. His recent deliveris, to say the least of it, not a polite

We have Dr. Edwards cannot perpe e an ugher inunendo than that con al in the last sentence anoted above. on the Publishing House Claim,

- his jour lawed Union men, aided infoleracy, and imposted the Union

thoughly or justly. It is notori- And you should not seek to induce the angels, being made of the dust of the to dwell in the tents of wickedness." with his people. there is not a single fact of his effectement"at Washington to treat- ground.

SOBBITT, D. D., EDITOR AND PUBLISHER.]

The Faith once delivered to the Saints.

[REV. H. T. HUDSON, Corresponding Epitor.

CHURCH, SOUTH.

THE GENERAL MINUTES FOR 1877.

the Book Agent has not been able to

publish the General Minutes for the last

two years. We share that regret. We

prepared, with great care and vexations

labor, the Minutes of 1876 for the press

-they await the printer. We have

done the same with the Minutes of 1877

-they also bide their time. We want-

ed to make a special collection for their

oublication; but that was pronounced

nexpedient. We have made out a Re-

and, bating errors which may be detect-

we find the grand totals stand thus

Traveling preachers, 3,439; superanna-

ated, 282; local preachers, 5,684, white

nembers, 759,216; colored members, 1,

Much regret has been expressed that

Vol. XXIII.

We regret to see the growing disre-

pect of several of our Northern Metho

ist exchanges for the National Admin

stration. Not long ago one of them

net a sensational report that President

oval way, "Who cares?"

ntend to go. Doctor.

iou of 1860 possible."

than a specie basis."

no Methodist "fraternity" is worth hav-

We implore the Doctor to reconsider

marked copies" to Atlanta. And don't

were to go to talking about "Dives" in

shock our General Conference in a very

painful manner. We are not used to

nearing preachers take on so. And it

on were to go on in such a fashion,

ome evangelical and courageous brother

might get right up and tell you that

you are "in the gall of bitterness," and

advise you to "go up to be prayed for"

come, when you get sweetened into a

be ever so glad to see you, and will pro-

mise not to ask you for a single dollar

The Doctor winds up with a war-

of paying the Southern Church for the

ase of property that was not "contra-

band of war" and that was never "con-

fiscated," he cries out :

point ours.)

Raleigh, N. C., Wednesday, May 1st, 1878.

Published in the Interests of Methodism in North Carolina.

tory to justify such a statement as the "as a Church" -as enemies. sentence quoted above contains. Dr. Edwards is not ignorant; we do not be- the editorial we have noticed is a fair to read what God has caused to be writ- Zion. Early Monday the 8th, we start- preached at Union church. Here I was lieve he is a bad man; but he is a mad representation of Dr. Edwards' normal ten of them. After they had sinned ed for "Waccamaw Mission." in Co- met by the preacher in charge of Eliza-When an angry man begins to say must be to borrow Huxley's concep- had sustained of innocence, of purity, by had met us at Zion to pilot us on Randle. This is brother Randle's first ugly things he never knows where he tion—come morbid viscus" that is re-will stop.—If he is not a preacher, or a sponsible. It is our desire for real fra-were sensible only of what they regard-lor's to Rec e's Ferry, on the Wacca-impression, and the outlook for success

rhetorically. His vocabulary is not ders and our brethren of the M. E. They girdled themselves with fig leaves on the De. Now and then we meet a Savage, and spent the night. Tuesday limited to the slang of the streets; he can Church, South, must not do our breth- and went forth into the garden to regale cart going to Wilmington, and see a 16th, preached at Bladen Springs .swear under cover of a figure of speech, ren "yonder" the injustice of conclud- themselves with all its fruits, to hear may chipping pine trees. There is, Left Whitehall at 5 p. m. on the steam-The Doctor invents a for a for the occa- ing that Dr. Edwards represent their the music of the birds, and to feast their however, yo searcity of sand, mud, er Murchison - Capt. Garison, and The nation does not owe that Be k is have great k ses. If he will only, they continued until the cool of the every way slowly along. We well. Absent 10 days, traveled about Concern a single cent, but if any complete into a good humor and come to seed pensation is to be made we suggest that as, we will fry the cavine him of the John Sherio a give our fracernal friends error of his ways, and send him home. While walking in the garden they heard gone on a journey," for our best efforts of the press. If he will carry the will be will be under the will be under an order on Dives!" (Exclamation and an with blessings-a wiser and a bet- the voice of God. Their consciences to be poetical could not hit us above the churches

> For the Advocate. ADAM AND HIS POSTERITY.

THAD. - OXFORD

BY REV. B. T. BLAKE.

Hays contemplated resigning, by asking n an altogether contemptuous and disfirst parents were placed in the garden menced a course of tergivesation and in- And thickly lay the pine-burrs round; And now the Northwestern insults of Eden, it was clearly implied that so solence unparalleled in human history. he distinguished Secretary of the Unit- long as they maintained their fidelity to Who can gainsay it when we affirm ed States Treasury. It would be bad God and properly used the endowments that here Adam appears in the last state At this stage of affairs our wixgless mough to make such suggestions to an graciously bestowed on them that they of human degradation. "The woman mind deserted us, and we found our adividual, but when they are offered to should be perfectly secure in the enjoy- thou gavest me to be with me she gave selves in the "overflows" of the Wacca-Republican member of a Republican ment of life and all the blessings of life; me of the tree and I did eat." Was maw river! This river is a small President's Cabinet, it is unbearable, to them and their heirs forever; upon the there ever greater meanness? to charge stream with low banks; but in times of Does the Northwestern mean to intimate same condition; and it was expressly his sin on his wife and through her on long continued rams overflows its banks that the Secretary of the Treasury has a declared that for one act of disobedience his Maker. Could a fallen angel do and spreads out for two or three miles bank account in that region where Di- they would forfeit life and all its bless- more than this to deserve his fate ? Yet wide. Across the river at Reeve's Ferves is? It is incredible that Mr. Sher- ings; for God said, "In the day thou he is spared-His forfeited life is res ry, we spend the night at James Long's, man should take such visks with the eatest thereof, thou shalt surely die." stored to him-he is made the second once a Baptist preacher, but now an exscople's money. Forty Herring's safes | Nothing therefore was set before them as | time the head and representative of the | horter in our church. Soon after reachwould not suffice to protect the precious the penalty of God's violated law, but human species, from whom millions in- ing brother Long's, Rev. T. J. Brownper coins. Besides, an order on Dixes the words can make it otherwise, with ignorant, deprayed, inclined to evil con- sion, came.

der we could not collect it. In the first written document. They are God's Adam's sin, are infinitely worse than trines and Discipline of the M. E. converted during the preaching of every should be turned off, for we are unknown are plain words addressed to man, who ed as they might very justly have been, named it Bethesda. Here we have abnormal state is that of indifferent at that counter, and could not be "iden- had intelligence enough to apprehend they alone would have been conscious nearly 70 members. About 30 of these lukewarmness, with an occasional spas-Dr. Edwards even, would not answer. game" of us. Had he been "Col." In- To a plain understanding the meaning misery and death on all of woman born. giving us "an order on Dives," he pur means "dying thou shalt die," tem- question that has, in all ages, perplexed fold!" would have said, "Let John Sherman porally, spiritually and eternally. But thoughtful minds. If its solution can-But the Doctor is not happy after this have a different meaning, and they go We must then go back to philosophy warm reference. He is uneasy. He over to a new constitution, a new dis- and take man as he is at present and as rude barge; and just before night reach- court room, in the prison, in the street, the bill. We hope Northern Legisla- expressed in the first constitution. We have made him as he now is, and as ares will table every Senator who thus know that our first parents did not die God's infinite attributes are developed tory over a minister of the "Hard- disciple of the Lord Jesus. Those acrifices the people's money to pay physically, on the day they transgressed, in creation, all his works are perfect. hose without whose aid the rebellion and we know if we believe what is re- Man is perfectly made, and if we see could never have come. The Metho- corded of them after their disobedience, some little deviations from the rule, they list Secession of 1844 made the rebel- that they were morally and spiritually are only exceptions, such as 'evil diseased the moment they sinned-yet thoughts, adulteries, fornications, mur-Now, Doctor that is not very polite we have grounds to hope they are not ders, thefts, covetousness, an evil eye, n an "official journal" AFFER CAPE now suffering the loss of life and all its blasphemy, pride, foolishness,' which blessings forever. Had our first parents proceed out of the heart of God's noblest plied with his request and replied to his their final results. The religious mus-The Doctor grows more desperate as been immediately cut off when they sin- work. e nears the conclusion of his editorial. ned, the truth and justice of God would To this conclusion we all must come He actually threatens to "bull-doze" the have been vindicated. They would or accept THE CHRIST of history, for Southern General Conference, He says: have perished, and with them the hu-there is no other. "We will send down special marked

man species. opies of the Northwestern to the God's designs in their creation would Southern General Conference, and-it have been frustrated. It would have Richmond asks it-will go down, too, been an impeachment of his infinite atand make them a speech in proof that tributes, his omnipotent power or his wisdom and goodness. Man may make ing, or living, unless it rests on other a failure, but God cannot. This would have been the light in which our first parents would have regarded the conse- Brunswick, Columbus and a part of quences of their own voluntary trans- Bladen. On reaching the Ferry at the this cruel purpose. Don't send us"special gression. They would have been the foot of Market Street, we were detained 'come down to make us a speech' .- in gulf would have been placed between rels of turpentine, had been "capsized" the temper of your editorial. If you them and their posterity. The bridging and lay directly in our way. Think of of this gulf is what has caused so much "Boxing" and "Hacking" pine trees such fashion as you write, you would onfusion in a doctrine which lies at the oundation of all true religion and in an especial manner, of christianity. What would have been the condition of their posterity if our first parents had not sin- river! Moral: ned, we know nothing; we can only iner that it would have been the same, in enjoyed. They would have been on the first opportunity. But, if you will good "fraternal" humor again, we will whoop that must strike terror into all Congressmen who meditate the justice

the tenderness of an injured Father, the traveled, voice of God seemed to them now as the Many a road of mind and sand, sound of thunder following the flash of All through a murkey, swampy land, lightning from an angry cloud. They Where grows the tall, the white-boxed trembled and fled and absconded. But God followed them and called again: In the constitution under which our "Adam, where art thou ?" Then com-To arrive at its literal significance, governable passions, exposed through work." Tuesday, April 9th, at 11 a. portunity to become a member? This Publishing House go down first. And we analyze this sentence as we do in life to misery and sufferings which, ab-

For the Advocate. WILMINGTON DISTRICT.

April 6th, accompanied by my little son, I left the "loved ones at home," and set out for a brief trip through only conscious sufferers. An impassible an hour. A flat, containing 200 barmaking 200 barrels, filling them with "Virgin," "Yellow-dip" and "scrape," rowing all to market, and then, in sight of the greenbacks, "spilling" all in the

"Disappointments sink the heart of man." every act of disobedience. For we vented from doing so by a few tists. know from God's own month that it is shots from a "Whitworth gun."- The "Waccamaw Mission" Dear Dr. Edwards, excuse us for sug- upright, that he was made in the image 11 a m., held forth the word of life to of our good brother. White Smith. gesting that we ask pay for the use of of God, that he was endowed with ac. a large and attentive audience. Then Sahbath morning 14th, at 9 a. m.

But to learn what an unlawful change E. W. Taylor, Sheriff of Brunswick, night at Mrs. McCalls' in the bounds Our renders must not conclude that came over Adam and Eve we have only and an active steward of the church at of the Elizabeth circuit. Monday 15th, mental or emotional condition. There they made no discovery of the loss they lumbus county. Bro. Gilbert Maultz- beth circuit, Bladen Co., Rev. J. W. good Christian, he is apt to swear. A ternity that has induced the present ar- ed now as a personal defect, and they set maw river, is not very interesting to is hopeful. After preaching, drave 6 brilliant editor can do his swearing ticle. We want to insist that our rea- about to correct it by artificial means, the traveler. There are very few houses miles to the house of brother W. A.

were aroused; and though he called with level road of sand along which we I am happy in the work of the Lord,

pine And flows the streams of turpentine.

While in the green and massy bog

We heard the native low-land frog.

He is the man who gained a signal vie- and there the water proclaimed a new Shell" persuasion. It was on this were not the days of protracted meetwise-The "Hard-Shell" had set forth ings-of annual church spasms. his fatalistic doctrine very boldly and spasm is defined to be 'a sudden, viodefiantly, and, as usual, roundly de- lent and perhaps fruitless effort.' Pronounced the Methodists. After he tracted meetings are sudden, they are closed he insisted that brother Cox more or less violent, and too often are should make a talk. Brother C. com- fruitless of good in their immediate or sermon; and in conclusion told this an- | cle relaxes and contracts in proportion ecdote:- "An old negro man went to as it has been distended, and oh! what returned, his master asked him how he doing until the next annual convulsion? liked the sermon. He replied: "Me no What becomes of the penitents left at like de sarmont at all. De preacher the altar? where are the converts at say, when God make man, he gay one Christmas? why does not that shouting half ob de race to Christ and tudder to sister attend divine service for the next de devil. And now de preachers, da sixt months to come? why does not keeps a tryin to git the devil's part that groaning brother pay something for from him, and de devil he keeps a tryin the support of the ministry at the first to get Christ's part from him, aldo de quarterly meeting of his circuit? and whole matter was fix afore de founda- why does the preacher lay aside for 12 tion ob de worl. Dun no which de big- months the text, 'Repent ve, for the gis fool, de preachers or de devil."- kingdom of heaven is at hand,' or oth-

brother C. was triumphant. April 10th, at 11 a. m., preached at In this age of many doctors and medi-'Pine Log," a poor excuse for a house cines, that spiritual doctor, who seeing of worship. We sinearely hope the the importance of the thing, shall procongregation will build a better church duce an ANTI-SPASMODIC for the church, before the end of the year. We had a will be the great benefactor of his age. profitable meeting at "Pine Log." He will restore power and influence to Several penitents. In the afternoon we the church, which is losing its vitality drove 12 miles and spent the night at by its violent periodic convulsions. Across the Cape-Fear, and two miles Colin White's. April 11th, at 11 aits general character, as their parents on the "cause-way" to Brunswick river. m., preached at Lebanon. Here we Along this "narrow way" the grand have a respectable house of worship trial, involving great difficulty and dan Union Army attempted to march into and 75 or 80 members. Many of these ger, with the penalty of death for their Wilmington in Feb. 1865, but was pre have joined our church from the Bap- was everywhere regnant. The land was

the universal and necessary law of his Over the Brunswick river, we drove good condition, and we hope in a very sovernment that "the soul that sinneth 10 miles to Zion Church, where we found few years to make it self-sustaining. t shall die." To dissolve this connect a good congregation and a large num- Bro. Browning is a faithful and earnest tion would be fatal to the government ber of the officials of Smithville Circuit. worker, and is greatly beloved by his and of a faith no longer respected. Its Christ! Man needs such a friend. The of God. It would be a contradiction in Rev. H. F. Wiley is now in charge of this people. In the afternoon drove 10 miles sacred vessels have been removed, and heart is formed for sympathy. In its terms—a cause without effect—a fire Circuit and was at his post. I labored to to Whiteville and spent a most pleasant its shrine had suffered repeated des- joys, in its sorrows, in its afflictions, it that does not burn, to speak of sin with- drill the christian soldiers at this post of night with Dr. Jackson. Spent April ecrations. On the southern heights of retires ever to the innermost circle, and out moral pollution or what we call duty, in the best method of successfully 12th in Whiteville at the pleasant home Olivet still stood the three idol sanct- there in the dear companionship of one or from the Lord you must do as the Reason and common conducting the great campaign of life, of Hou, Van. Richardson—the able and uaries, built by Solomon and dedicated tried friend, unbosoms itself and gives Lord commands. — S. S. Times. sense as well as the Bible, assures us that Preaching over, the Quarterly Conference popular Representative of Columbus to Astart, Chemosh and Moloch. They to its emotions their utmost play,-Methodist that favors it. That door the instant our first parents sinned they was held. We spent the night at the Co., in the last Legislature. Preached had survived the various kingly and Without such a recourse the heart is once opened, our national debt will be corrupted their nature, and in that state house of brother Jacob Evans. Sab- at night. Thence April 13th, 10 miles popular reformations, and their cruel lonely and wretched indeed. How ears of tender corn, which however, doubled. Treason will never be mad they would transmit their corrupt na- bath morning April 7th, again in the to Smith's Church—preached—held and obscene rits were eagerly engaged blessed then is that presentation of must be fully ripe, grated from the cob; odious while the nation entertains the ture to their posterity. If anything can church at 9 a. an.,—"Love-Feast,"— quarterly conference, and in company in by a people who had long ago forgot- Christ which places him within that or, if cut, take the pains to pass the thought of paying enemies for their re- be made plain to the human mind by gracious season. Old and young spoke with Rev. J. T. Lyon and Rev. T. J. language we know that man was made of God's great goodness to them. At Browning, spent the night at the house

the Publishing House. As to, "pray tivity, freedom and intelligence, and a the sacrament of the Lord's Supper. Love-Feast. 11 a. m., preached-

Spent a pleasant night at the house of Dined at Mrs. Shaw's and spent the appeal."

May God bless his work everywhere! L. S. BURKHEAD.

FOR THE CHURCH.

BY REV. J. F. HEITMAN.

499; Indian members, 4,622; total min isters and members, 774,742. The For the Advocate. AN ANTI-SPASMODIC WANTED transferred preachers are reckoned with those of the Conferences to which they now belong. The preachers who were discontinued last year (35), and those who were located (61), are not counted; Are you never going to give any one those who were admitted on trial (232). chance to join the church? said a and those who were readmitted (36) good lady to a preacher in charge of a are counted among the traveling preachcircuit. The preacher had been on the ers, though many of them are also reck circuit for more than half a year, but oned with the local preachers. The during that time had never opened the colored members, for the most part doors of the church for the reception of have left our Connection for the Color members. He was waiting for the pro- ed Methodist Episcopal Church in tracted meeting season when he expect. America, organized by our Bishops uned to launch out with his gospel sein, der the authority of the General Confer and haul in all the sinner fishes at one ence-they are reported in their own time. Does he not represent a class, and Minutes-hence the apparent decrease it greenbacks, gold, silver, nickle, and cops immediate death, and no rendering of numerable are to be brought into life, ing, the preacher is charge of the Misthe day? Are there not many who 710; adults baptized, 42,346; Sundaywould do us no manner of good. We out a manifest absurdity, to escape an tinually—the image of God effaced, the Since last Christmas the good people preach every Sabbath, month after schools, 6,597; teachers, 53;342; scholhave no dealings with "his set," and apparent difficulty. "In the day thou moral law blotted out, the mind filled of this neighborhood have erected a neat month, without receiving a member, and ars, 353,163; collected for Conferencelittle church. They "had a mind to even without giving any one the op- claimants, \$62,205.54; for Missions, t we were to present Mr. Sherman's or- getting at the meaning of any other stractly considered as a punishment for gation for an hour, explaining the Doc- to be received at every service, and souls published nor recapitulated) show trave eling preachers, 3,271-increase in two place, our excellent Government has no words as nearly as can be communicated preachers the death threatened under the first law. Church, South, and then dedicated the sermon. The normal state of the true words as nearly as can be communicated preachers. substreasury THERE. If it had, we ted to us by any translation. They For if Adam and Eve had been punish- new church to the worship of God and christian church is the revival state; the 256-increase, 23; local preachers 5, 715.951—increase, 43,265, colored mem tified." A "letter of introductian" from their meaning, and as far as God in- of death and its consequences. They have joined our church from the Bap- modic display of zeal. In the days of tended, they conveyed to his mind the were taken from under the curse of the lists. May God bless and prosper the primitive christianity, preaching and bers, 4,335—increase, 287. Total in The fact is, the Doctor is "making ideas that were in the mind of God.— law and thereby have entailed sin and little band, meeting for worship in This baptizing were closely allied, and were crease, ministers and members, 43,381 Bettueson, Have we left Bro, Maultz- almost constant companions. General, in two years. The Minutes of 1875 gersoll and not Dr. Edwards, instead of is not doubtful. But wise men begin to To reconcile this order of things to the by. We shall not forget his kindness. ly after the word was preached, the this enphemism about John Sherman's philosophize. They say that surely wisdom and goodness of God is the May God reward him "and hundred water was preceded, the poured as an emblem of the Holy Spirit Now Bro. Browning leads the way, which was poured out upon the people 1877 there were 3,434 more than in that tell them to go to —," But we don't as this is impossible, to take place in not be found in christianity, it will Three or four miles from Bethesda we simultaneously with the preaching of year. In 1875 there were 7,578 Sun one day, or in a thousand years, it must never be on this side of another world. came to "seven creeks," and put ourselves, horses and buggy across, on a gogue, in the private chamber, in the there were 49,797 teachers—decrease 3,545; in 1875 there were 346,759 nonsation, and from facts then existing at all past time, he has been. We ed the house of Rev. Jesse Cox, a local and along the desert highway, the word scholars—increase, 6,404. Is this dis-"Our only fear is that the Senate will infer that there must have been some- know nothing of any prior condition Preacher. Brother Cox is a good and pierced to the heart like a sword, and have demagogues enough to barely pass thing implied in the penalty, but not from which he has fallen. God must true man, and a useful local preacher. the Spirit healed like a balm, and then to report the number of Sunday-scholars, and teachers? We call attention to this. We have reported all the figures sent as from every Conference. In 1875 we reported \$64,326 18 for Conferenceclaimants — decrease, \$2,120 64. In 1875 we reported \$120,128 31 for Misdons-increase, \$983 44. This includes ooth Foreign and Domestic Missions out in neither case does it include any contributions not reported by the Auanal Conferences. Hence there is dishear a 'Hard-Shell' preach. When he becomes of the church, and what is it parity between these figures and those of the Treasurer of the Board of Missions.—Nash. Advocate. In all denomination with a settle ministry, the selection of a pastor has proyed a most delicate and difficult task The attempt creates parties and founds With certain men for him, the candi

date is sure to have certain others against him. If so fortunate as to obtain a majority in favor of a call, he has, in all probability, insured a party of opposition which will work persistently This "brought down the house," and ers of a like import? It is because until he is dismissed from his charge. there is a spasmodic church thereabouts. From all such disagreeable frictions our system is free. In our plan of appointments, the general and average sense of the society is taked informally, and aan put in charge who is not the selection of a party in the Church. He comes by an authority of the Church has established outside of the local leaders, with all the faculties for securing at adaptation. In nothing were the fa thers so wise as in this plan of appoint

ments, which has resulted in almost uni

versal harmony in regard to their pas-

tors among our people. The societies

bleeding tendrils - J. P. Tmonsos.

JOSIAH'S EARLY PIETY.

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The outlook was ominous. Idolatry dotted over with "high places." The which abide by this plan, reap the advangods of Phenicia and Moab and Amon-tage. mon had become the accepted deities of the people. The Temple stood-in ruins; the mere relic of a departed age ten and forsaken the pure and elevating innermost circle, which enshrines him knife through the grains before beginritual of the Temple worship.

We will not. But we will for our rebellion" you have your ideas capacity of improvement; for strength- The great Head of the church was presthe say, there are other infelici- slightly confused. It is we poor South- ening all his virtues, until in all prob- ent to own and bless. "I had rather be tered the Lord's Supper. Brother Lyon clear subject, and the conviction which divine grace, when that innermost cirthere are of the super besides the inability to erners who have pair for it alterany, ability he would have been equal to the a door-keeper in the house of God than is a faithful man and in great favor belongs to well-thought argument, and the heart finds the warmth that proceeds from carnest no outward support for its torn and dried corn, but is, of course, not so good

ents an inch. Twenty five per cent. is added to umn Terms, cash in advance, unless otherwise agreed upon. The above rates are cheaper than those of any other paper in the South of the same character and circulation. Number 17.

FUN AND FACT. STATISTICS OF THE M. E.

> In life's earnest battle, They only prevail Who daily march onward,

The Christian Advocate.

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And never say fail! - What is the difference between a chool-boy studying his lessons and a farmer watching his cows? One is stocking his mind, and the other minding his

- When the announcement was made to Dr. Duff, the venerable missionary, that he could not get well, he said, 'Yes, I have had a glimmering of that for some time, but I am in my Father's hands. In my own mind I see the whole scheme of redemption from eternity more clear and glorious than I ever did."

Our little systems have their day; They have their day and cease to be: They are but broken lights of Thee,

And Thou, O Lord, art more than they! Tennison. - An outside passenger by a coach

had his hat blown over a bridge, and carried away by the stream. 'Is it not very singular,' said he to a gentleman who was seated beside him, that hat has taken that direction?' 'Not at all,' replied the latter. It is natural that a beaver should take to the water.'

- An incident mentioned by Dean Ramsey exhibits the familiar bearing of the older class of the ministers in the pulpit. A young man sitting opposite to the clergyman, in the front of the gallery, had been up late on the previous night; and had stuffed the pack of cards with which he had been occupied into his coat pocket. Forgetting the circumstances, he pulled out his handkerchief and the cards flew about the church The minister looked at him and remark ed, 'Eh, man, your psalm buik has been

- Ma! did you know corn could walk?" 'No my boy-I never heard of such a thing.' 'You didn't? Well corn stalks,' 'Nurse, give Johnny some medicine, and put him to bed."

The night is mother of the day, The winter of the spring. And even upon old decay, The greenest mosses cling. Behind the cloud the starlight lurks, Through showers the sunbeams fall, For God, who loveth all His works,

Has left His hope with 'all.

- William L. Dayton, while at colege, could not pronounce his R's. One day he told his professor that the students on the campus were having a wow, 'A what?' asked the professor. A wiot, said Dayton, 'A what?' said the professor. 'O, a wumpus,' exclaim-Dayton, as he stalked away.

- Each day's work comes to us wraped in mystery which no human wisdom can explain or tell what in its completeness it will be when finished. There is, then, something brave and noble in the very act of hopefully accepting it, with whatever it brings of toil or pleasure, of light duties or burdens heavy to be borne, believing that according to the

THE SIMPLICITY OF CONVER-

I asked her the other day respecting her conversion. Somehow she had little to say respecting it. She had been thoughtless girl like the rest, saw herself a sinner, believed in Christ, gave herself to the Church, and went on her way rejoicing. God had been gracious to her all her days. She had seen his hand all the way through. She thought it best to trust in him. She took him at his word. It was wicked to doubt, to cavil, to distrust. He was the Allgood, the All-perfect, the All merciful; and surely that was enough. She had all she wanted for this world, a little house, quiet home, plain food and clothes, good health, and, she thanked God an unclouded mind. And beside all this, God was her friend, and heaven was to be her eternal home. - Life Pic-

No man does deceive or bribe the Lord, however hard he tries to do so Whatever temporary gain there may seem to be from wrong-doing, the Lord gives no honor to the man who dishonors Him. A man may get honor from other men through swindling his creditors, or embezzling trust funds, and giving large donations to worthy charities; through hypocritical pretences of piety; through neglecting his own business, and making a show of doing some one's else; but he gets no honor from the Lord in any such way, "Be not deceived;

in the very heart itself, nearer than the ning to slice them from the cob. Then with the point of your knife scrape the nearest earthly friend, and which keeps cob clear, for the sweetest part of the - Philips Brooks says : "Every ser- him there unchained, in all the fullness grain may adhere to it. Now beat up mon must have solid rest on Scripture, and tenderness of human sympathy, and very well three eggs, and add to them a pint of sweet milk, half a cupful of butter, one spoonful of sugar, pepper and salt. Bake in a well heated oven. In winter this dish can be prepared from as when made of the fresh vegetable