

|Father Ryau, the author of this ex quisite poem, is styled the Poet-Priest of the South, and resides in Mobile, Ala.]

TERMS.

CLUB RATES.

OUR AGENTS.

, Yoctry.

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I walk dows the Valley of Silence, Down the dim, voiceless valley alone And I hear not the sound of a foots op Around ms, but God's and my own And the hush of my heart is as holy As hovers where ange's have flown.

Long ago was I weary of voices Whose music my soul could not win; Long ago was I weary of noises That fretted my soul wi h their din Long ago was I wears of places ce I met but the human and sin.

I walked in the world wit., the worldly Yet I craved what the world never gave And I said, in the world each ideal The shines like a star on life's wave, Is toned on the shores of the real, And sleeps like a dream in the grave

And still dill I plas for the perfect. And still found the false with the true Isought 'muil the human of heaven. And caught a mere glimpse of its blue; And I signed when the clouds of the mortal Veiled even that glimpse from my view.

And I toiled on heart-tired of the human, And ground 'mid the mass s of men; Till I kuelt long ago at an altar, And heard a voice can me. Since then I walk down the Valley of Silence Thay lies far beyo d human ken.

Do you ask what I found in the Valley ? 'Tis my trysting-place with the Divine; nd I fell at the feet of the Holy And around me a voice aid : "Be Mine !" And then rose from the depths of my soul An echo, "My heart shall be Thine.

Do you ask how I live to the Valley ? I weep and I dream, and I pray : But my tears are as sweet as the dew-drops That fall on the ro-es in May; And my privor, the a perfume from censer, scendett to God night and day.

in the hush of the Valley of Silence I hear all the songs that I sing; And the music floats down the dim Valley Till each find a word for a wing: That to men like the doves of the deluge The message of peace they may bring.

perience which alone is a sure tost of far as they-the General Rules, are con- numerous, divided and rivals, and con- frenzy ! spiritual life. Should I realize this sad truth, and think the General Rules should be class- er. Not so with Catholicism.

in this state of mind find these words of ad under two heads; viz., mandatory Papal endowments are a virtual unit, to speak one word on its own behalf but Foreign Missions," because, as they cy by miraendous creation; and thereinvitation and comfort, "Come unto me and advisory. Under the first should be the titles being held by Bishops for the what it has already said: without any say, "results prove that it is money fore denies any process; the second asall ve that labor, and are heavy lader, described those offenses. Ist, That are Pope, and the hierarchy, a foreign body power of explanation or rejoinder in de- thrown away?" and I will give you rest," and I heard expressly forbidden in the word of God. and a foreign head, the foe of American precation of the attacks made upon it, Japan was sealed from the gospel vine agency; the third asserts Divine and tried to open the door by the this voice, and with a sad and desolate 2nd, Those that by fair interpretation institutions and welfare. Thus the un- of to assist those who defend it; it pas- fifty one years ago. Dr. Morrison was agency by evolution-process, So, also, are bell-pull and hiccuped awfully and heart I approach a throne of grace, and of scripture and just implication are for- expected result of our supposed freedom see along the ages. in anajestic silence, allowed to enter China, but as a servant there three corresponding views in rewhile praying for pardon and peace, as bilden. 3rd, Those that in their pro- and equity is that the scattered endorse- Impassive analytical and the origin of the individualquick as the lightning flashes from hea- cess's tend naturally and necessarily to ment of popery in this country really traversy, in which it takes no part, it was no missionary besides. Judson and of you, of me, of each of us. The first is ven, I feel peace and joy in my soul, evil consequences.

while my whole heart is melted with | Under the second such conduct as ey," held and used against protestant. floating down a mighty river, like the where there were only eighteen Chris- that God made him as he (the little love toward all men, can I doubt that ! does not naturally and necessarily lead ism and liberty with precisely the same Amazon or Orinoco, the shores of which tian natives. In India even Heber was innocent) makes diet-pies; the second is have a direct experience of pardon ?- to deleterious results, but under certain irresponsibility to civil power that are inhabited by various savage tribes. compelled to decline baptizing a native that of the little hoodlum, who says, get up soon enough to take the next It is often the case when our sins are circumstances are the occasion of offense, caused Bismark to expel the Jesuits From every little creek or inlet, from convert, lest he might "excite jealously "I wasn't made at all, I growed;" the thus forgiven, and we are perfectly con- There are some of the General Rules from Prussia, and Gladstone to sound every petty port or bay, sally flotillas of of those whom it was desired to concil- third is the usual adult belief-that we my wife sed I wuzas drunk as abeest. scions of a change, that we are not cer- that certainly do not belong to the first the note of alarm to England,

tain what it is, When we have thus class, and can hardly be said to belong A second point is that the doctrines some scenainally hostile, tilled with war- not a missionary of the cross; Turkey Do you not observe, then, that in the felt the love of God in our souls, we ask to the second. For instance : "The of persecution and intolerance are inher- riors in all the terrors of war paint, and was without a missionary, and the Sul- matter of the origin of species many good "Is this religion?" And the tempter who is always roady, Under the first division of the first class smedly assert themselves wherever the are hostile tribes, and soon turning their Christian books; two or three mission- tion of the little innocent? They think begins frequently to fill the mind with should be placed not only the rules be- Pope has power. He holds that popery doubts. If he can succeed in getting ginning "Taking the name of God in is committed to the doctrine of panishus to cast away our confidence, then he vain," "Profaning," etc., but every ing the exercise of private opinion with will soon destroy the work; but, if in violation of the decalogue, Under the the sword, imprisonment and the torch, spite of his temptations we bring forth second division of the first class should It is similarly found to assail the right the truit of the Spirit, our path will be placed "Drunkenness," "Fighting," of secular self-government, whenever not grow brighter and brighter until the etc. "Baying or selling goods," etc. in papal hands. Liberal and patriotic perfect day breaks upon our souls, and "The giving or taking things on usury Catholics deay this with all earnestness, all doubt of acceptance vanish away. (provided it be so explained as to make but their priests avow it, even to the In order to attain this high degree of it intelligible.) Under the third of the excess of instifying the Spanish Inquiexperience, we must examine ourselves first class the following. "Taking such sition. In this connection the author diversions," etc. "The singing those shows how the toleration of protestants closely, and prove our own selves. He who never closely analyzes his songs," etc. The phraseology of the by Lord Baltimore in Maryland was a own heart, will never be able to under- last two should be changed. I suppose necessity, and in practice of the consti-

that no one takes any diversion simply , tution which he drew up was tyrannousstand it. You will sometimes hear those who "in the name of Jesus," This as it by abused to persecute protestants, know nothing about experimental re- stands is too returning. It should be The third point is that the new dogligion crying it down. Now this is so taking such diversions as have a sinful ma of papal infallibilities will make the absurd, that if they would only reflect a or evil tendency. I suppose there are Pope a universal despot, little, it seems to me they would be books and songs too that do not tend Without cardinal or council, the

directly to the knowledge or love of God, Pope is infallible in every point a deaster should deliver a lecture on diseases, and proceed that are neither evil in themselves nor taining to faith or morals. For into reason in this way: I know that no in their tendency. It should be the stance, if the Congress and President of pany the same person afterward. one ever had sciatica; now 1 have ex- singing those songs, etc., which tend to the United States decide that the civil ungodliness. This would give both power must not be used to coerce proamined the sciatic nerve, and can see nothing to cause such pain, and besides, rules a positive instead of a negative testants, the Pope has only to say that I have the same kind of a nerve, but I form. this infringes on the church's right, and Under the second general division-- annuls the decision. He is infallible in never had any such feeling in it as you say you have; therefore there is no such advisory-should be placed some of the so saying, and every Romanist is bound negative duties, some whole, others in on peril of damnation to obey the orthing and it is all excitement and imagpart, and all of the positive duties. ders of the Pope. This exposition of ination on your part. Who would have any respect for such While it is true that some of the posi- the Pope's power has been held by such tive duties are enjoined in the word of an able and responsible papist as Cara reasoner, and for such reasoning ?---God, yet their character is such that dinal Manning. This is just the way with some persons

fering, and faithful in everything, I venality, they are all placed in the same corporations, but they are American at the present time; and still to no pur- brief but inspiring summary of the So is it, gentlemen, with many vexed some ov the most natural similars must conclude that I have not that ex- category in the General Rules; and, as churches acting for America, and are pose in disabusing mankind of this same achievements of Christianity among the questions; so is it with the question of

corned, subject to the same penalty. I sequently mutual checks upon each oth- But the volume itself survives both and yet, all over our land there are pro- ble views in regard to the origin of friends and foes. Without being able fessing Christians who are "opposed to species. The first asserts Divine agen-

constitute a "temporality of the paper,"ing a be likened to some great ship his wife were prisoners in Burmah, that of the little innocent, who thinks

cances, some seemingly friendly and late." From India to Syria there was are made by a process of evolution.

putting on of gold and costly apparel." ent in the popish system, and will as- their artillery of bows and arrows. They tan had issued an anathema against all theologians and pietists are in the posiweapons against one another, assail each aries were along the West Coast of Af- that species were made without natural other with great fury and mutual loss, rica, and two or three more in the South; process. On the other hand, most evolu-Meantime the noble vessel silently Madagascar had scarcely been entered; tionists are in the position of the little moves on through the scene of confusion, the Church Missionary Society was no hoodhun; for they think that species, without deigning to alter its course or joicing over its first convert in New because they growed," weren't made at to fire a shot; perhaps here and there a Zealand; and only the first fruits were all. But there is a higher and more raseaman casts a compassionate glance being slowly gathered in the South tional philosophy than either, which from the lofty bulwarks, and wonders Seas. Outside of Guiana and the West holds that the ideas of making and of at the hardihood of those who come to Indies there were not 6,000 Christians growing are not inconsistent with each

assail his leviathau - Roden's Screnne- in the whole heathen world. MAN ORIGIN OF THE BIELE. What changes have been wrought in destroy the conception of, or the belief in,

the last fifty years ! In China to day an intelligent Creator and Author of the A gentleman, who was a good shot, there are thirty Christian Churches at cosmos. The views combines and reconlent a favorite pointer to a friend who work, and the number of Christians is ciles the two preceeding antagonistic had not much to accuse himself of in the increasing six-fold every ten years. Ja- views and is therefore more comprehenslaughter of birds, however much he pan welcomes every Christian teacher, sive, more rational, and more true. But

might have frightened them. After firing and proclaims the Sabbath as the week- let us not fail to do justice-let us not at several partridges which the old Iv festival. For every convert there overlook the fact that the most imporpointer had thushed for him without was then in Burmah there are now a tant and the noblest truths are overlooked

bringing them down, the dog turned thousand; there are 350 churches, and only by the hoodlum and materialist. nine tenths of the work is done by ua-

heathen during the last half century- origin of species. There are three possi-

serts evolution process, but denies Di- loon neez, and didn't hav any hat, saw everythin' in the room trying to get round on the back side of me, and sitting down on a chair. I did not wait long enough for it to get exactly under me when I wuz going round, and I set down a little too soon and missed the chair about twelve inches, and couldn't

> one that come along; and that ain't awl and,as 1 sed before,'I began to spin up things freely,

sober.

If lager beer is not intoxicating it used me most almighty mean, that I know.

that a man ever had and kept

In the first place it was about 80

rods from where I drank the lager

beer to mi house, and I was jest over

two hours on the road, and a hole

Still I hardly think that lager beer iz intoxicating, for I hav been told so: and I am probably the only man living who ever drunk env when his liver was not plumb.

I dont want to say anything against harmless temperance beverage, but if ever I drink env more, it will be with mi hands tied behind and m mouth pried open.

I don't think lager beer is intoxiother - that evolution does not cating, but if I remember rite, I think it tasted to me like a glass of soap suds that a pickle had been put tew soak in.

FUX AND FACT.

- Every dove has a cote, and every log pants.

- Can you tell me, Sor-r, wer-re Mis Mur-r-phy lives ?' ' which Mrs - Popular Science Monthlutor Ma Murphy ?' 'The one who died las' ----noight, Sor-r ?' WHY SHOULD ANY MAN SWEAR? God doth not read Eitherman's work, or His own gifts I can conceive of no reason why he who best Bear his mild voke, they serve Him best; His state Is kingly; thousands at His bidding It is mean. A man of high moral speed. Aud post o'er land and ocean without They also serve, who only stand and Milton. - " Have you a Chancer?" asked a young lady, loking in at a book-store. 45,000 children in the schools. Moffatt according to Webster, is a genteel man. The polite young clerk replied No, he waited for years for a single conversion, well-bred, refined. Such a one will no never used it, but there was a tobaccoand he left behind him populations that more swear than go into the street to nist's just two doors above.

in fan on the days there are billow That never shall book ou tas beach, And I have heard songs in the sience That never shall float in o spe ch. And I have had dreams in the Valley Too lofty for language to reach.

And I have seen thoughts in the Valley-Ah, me ! how my spirit was -tirred !-Th y wear hel, weils on their faces, Their footstens can scarcely be heard; They pass down the Valley like virgins, Too pure for the fouch of a word.

Do you ask me the place of this Valley, To hearts that are harrowed by care ; It lieth and between mount ins, And God aud His augels are there; And one is the dark mount of sorrow And one bright mount in of prayer

## Sommunicated.

For the Advocate. CHRISTIAN EXPERIENCE.

BY 1., 1., NASH. "Enowledge and wisdom far from being one;

Have oftentimes no connection: Knowledge dwells is heads replace with thoughts of other men:

Wisdom is attentive to her own; Kuowledge is proud that she had tearned so much Wisdom is humble that she knows no more."

We sometimes hear persons declaim ing against experimental religion, a though there was really another and botter kind. But, really, when we in quire into the matter we are shut up to the experimental sort, or none.

In fact, everything that we know must be brought to the test of experience in some way.

Those who ignore experience science, would cut a pretty figure amor scientist !

With regard to the science of th proper classification of offenses. soul, an attempt has been made to se It is true they are arranged under two aside all experience, and from this ide g-neral heads embracing positive and the system of Rational Psychology can negative duties; but there are several of into existence. We may base a science fenses embraced in one class, that rest upon reason, and ignore experience, say on different bases-are different in their the advocates of rational Psychology degrees of turpitude and in their legiti But to our mind, every fact must a mate consequences I suppose crimes dress our consciousness in some way be may be arranged in three classes. Ma fore it becomes a fact: and it matter LUM IN SE, MALUM PRODUBTUM, and not how it becomes a conscious truth. MALEM IN CONSEQUENTIA. These three becomes a matter of experience, just far as we know by any infallible proof that it is true. It seems that there can ed by people generally in the same way. he no real knowledge, but must make Here is where the error is committed. itself manifest to our experience.

which occasion much difficulty in the Some things we know, by bein government of the Church. In morals, brought directly in contact with them the class MALUM PROHIBITUM can only be and we receive our knowledge of then enforced by one who has control over the through our senses; and others we know conscience. In theology this is known by having heard of them by such evi as a positive precept-the reason for dence as becomes perfectly satisfactory the command not being given. No to the mind. There are other things that we know by pure reasoning. Fo instance, the astronomer knows by a mathematical calculation, just when there will be a transit of venus, and knows just exactly when to expect its passage before the sun's disk. Now not this knowledge another kind of ex-

But christian experience is something us allowing themselves to be outstripped word of God,-whether there regarded courteous in style, scholarly, ample and for the most part the work of a number the things named. afraid that I shouldn't, for it seemed that is wholly mental. It is the soul automation, and hence not responsible. in the race,---just because they will be as the everything I had ever eater That's what the paras MALLM IN SE OF WALCH PROHIBITUM- elegant, though not as brief and com- of unlearned and obscure men belonging Will is only a form of mechanical force. knowing and the soul being known; diverted from their purposes by little Stop-let me think a moment, May in my life was coming to the is, in the discipline, MALCH IN SE. I pact as it should have been to serve his to a despised nation called the Jews- You will either be annihilated at death, this presents a difficulty that does not be that parrot himself sent it? But no; surface; and I believe that if my wife things. Watching opportunities, seizmean we must conceive of it as such. purpose. Three points are ably and had drawn upon it self, for its exposure, or restored, in case there should prove he wasn't smart enough for thet; I re- hadn't pulled off my boots just as she ing upon small advantages, making attend the investigations of other sub confutation and destruction, this multi- to be a God, which is not at all likely." member now, the signature was Cham- did, they would have cum thundering everything bend to an honest, high amjects. But it is aided in its efforts to Then there are other offenses that, by amply sustained by him. One is that the equal liberty with tude of volumes, I imagine he would be What wonder is it that we have fallen become acquainted with itself by the bition, even to the casting aside the just exegesis, are condemned in scripup too. ture (if not positively so), and that are other churches of receiving and holding inclined to say, "Then I presume this upon troublous times! What wonder hers." property in mortmain by means of cor-little book was annihilated long ago; business is ruined, and men have no con-it is ruined, and men have no con-Spirit and word of God. If I ask what are the phenomena These we may call MALUM IN CONSE-DETAILS. The portions, will be abused by the papist though how it could be needful to write your money in business or corporations, *March* to secure for the Pape temporalities of a thousandth part so much for any much known to have an evil tendency. I never had so much experience in spiritual life, the answer is plain in the intense, and if young men will waste to secure for the Pope temporalities, so a thousandth part so much for any such your money in business or conference to so short a time. word of God. "The fruit of the Spirit their precious moments on trivialities .----OUENTIA. At a wedding recently, when the H any man shud tell me that lager The second class should be more dele- ample as virtually to replace those he purpose I cannot comprehend. For if keep it, it is stolen. Morality secure will "stop to the their shoe-strings," is love, joy, peace, long-suffering, goodness, faith." I have only to analyze nitely defined to be, 1st. Such conduct has lost in Italy and Germany. In the book be what these authors say, steadily oozing more and more out of as has a natural and necessary tendency America church and state are independent to be very difficult to surely it should not be very difficult to be very diffic why, they will be knocked over-walktain whether I have these fruits or no. to evil. 2nd. Such conduct as may, and show it to be so, and if so, what wonder-Should I find I am destitute of love to does, under certain circumstances, either to complement of the price which th Should I find I am destitute of love to does, under certain circumstances, either tence. Our people and statesmen are ful madness to write all these volumes!" It even taints the Churches, -Zioss her beauty an additional grace, replied: "If you please," God and man, that I have no joy, that injure us or the consciences of others, unconscious of the perils, so well known How surprised he would then be to learn MERALD.

they should be advisory so far as We may possibly look for insurrecon the subject of christian experience Church discipline is concerned. I do not tion and the horrors of a religious war But all that such arguments can prove is that those who make them never had write this, Mr. Editor, to be inveighing vet before the close of the nineteenth

against the discipline of the Church, century, or at least before we are done but to call attention to some imperfec- with papacy in our land. Mr. Thomp-It is an indirect way of acknowledging that they have never been converted. tions that ought to be improved by the son did not notice the most ominous For our part we thank God for christian General Conference. Let the General feature of the danger. It is this, the experiences. We love to see the poor Rules be properly classified, and, if ne- untailing disposition of unscrupulous and illiterate child of God happy in a cessary, some of them changed without demagogues to use popery for partisan conscious knowledge of the forgiveness fear of exciting the tear or ire of persons purposes. This is our peril. It reof sins through our Lord Jesus Christ. who lived a hundred years ago, and who ceives continual illustrations in the constructed them for a class meeting and vearly trafficings between political as-

-----For the Advocate.

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the experience.

not for a great Church like ours. Then pirants and the hierarchy. They exact their meaning, reasonableness, practica- a fair price for their services, and drive MR. EDITOR : I am glad to see in. tion called in your editorial columns to the bility, and importance, will be obvious. hard bargains; but there are a pleuty of Let them be so distinct that members men so selfish and criminal as to pay General Rules. There are, however, some thoughts in that line of discussion, that who are censured for one class of offences, their price. It is well remembered yet I would be glad to see more fully de- cannot complain of injustice and parti- in this country, the famous compact beveloped; viz., the different reasons for ality on the ground that there are others tween Wm. H. Seward and Bishop the different rules-the different bases on |-perbaps in high position-who com- | Hughes, which made the former Govermit offences belonging to the same class nor of New York, and gave him suffiwhich they rest-or the conditions of their inception, and necessity for their in the General Rules; but which in the cient influence to bring on speedily the perpetuation in a thoroughly organized very nature of things are different-and "irrepressible conflict." are not so censured. Mr. Editor, please Church, I will also add, the practica-

bility and appositeness of some, and the give us, through the ADVOCATE, the impracticability of others. One prolific philosophy of the General Rules-those essential qualities that differentiate one source of difficulty we find in the administration of discipline is, a want of from another.

J. T. BAGWELL. Goldsboro, N. C.

For the Advocate. PAPACY AND CIVIL LIBERTY.

It is a hopeful sign when we see pub- had been, directly or indirectly, evoked ic men, such as Hon, Wm, E. Glad- by Christianity down to his time. stone in England, and Secretary Thomp- Though not exhaustive, some pages also son in America, beginning to study and being occupied with other subjects, it realize the bearings of popery upon forms a quarto of more than seven civil liberty. The latter has recently hundred pages. I apprehend that, by classes appear in the reading of the Bible. Our General Rules are construof New York, entitled, "The Papacy to at least three times the bulk, and Civil Power," a volume of 750 pa- Equally striking, in some respects, ges 8 vo. Every protestant and every would be the spectacle of all those patriot should read his work. Accord- works which have been written more or ng to the author papacy has increased less against the book, in general confuin 18 years from two and a halt to six tation of its claims or against some of millions, with seven arch bishope, fifty- its principal facts and evidences. The three bishops, six vicars apostolic, volumes thus written for the purpose of priests by the myriad, monastic institu- correcting men's eccentric love and ventions by the hundreds, and four hundred eration for it-eccentric on the hypo-

IT is not darkness the Christian goe to at death, for God is light. It is not

> loneliness, for Christ is with him. It is not an unknown country, for Jesus is there; and there the vast company of the just made perfect, who shall be one with Him in the fellowship and blessedness of heaven forever .-- Charles Kingsley, THE MAJESTY OF THE CREA-

TOR. \_ BY REV. ARTHUR J. LOUKHART.

"Great is our God, and of great power "-Padims, The Lord is still His neonle's tr st-Jehovah ! He alone is great; Beneath Him empires sink in dust,

The Lord is great ! On every hand Heaven rings with triumph and acclaim, And earth, redeemed, in every land Exalts the universal Name. On chords by the Creater strung.

The storm's rude hand an authem play And the green forests theob with song. A. d tremble with spontoneous praise The rolling floods, and all that go

Through their lone depths, hoarse tribute bring And mountains, from their peaks of snow, Their awful songs of thunder sing.

Mid starry clusters of the skies, Or brightening suns, or twilights dim,-Where'er we turn our wondering eyes -We something find to speak of Him. The simplest flower its magic feels,

Where'er His quick ning life is poured; And every flaming orb reveals The glory of its sovereign Lord. 4----

Starr King once made this conces sion. While riding in a stage coach from Bangor to Oldrown, in company with several clergymen of his own denomination, the conversation turned to future punishment. He said, in his positive manner, "I dou't believe society could be held together without the doc-LOGUE RAISONNE, of all the books that Frine of a future punishment. This restrains men, and holds them back from

the commission of many a crime," This is an honest confession. Men must be made to feel that they are to face the consequences of their conduct, and are liable to be called, any hour, to stand issued a work, through the Harper Bros. this time, a similar work would extend before God and render an account for

the deeds done in the body. Nothing less than this truth, so often and so unequivocally stated by Christ and throughout the New Testament, will hold men in check. A revival and restatement of Biblical doctrine of sin and penalty, and a bold, kindly, carnest presentation of it, would do more to clear the business and social atmosphere than all the legislation from now until dooms-

W. J. C.

Sampson County.

. ATTACKS ON THE BIBLE.

A library made up of all the books

which have been written solely in de-

spectacle. About a century and a half

ago the great Fabricus gave a CATA-

fense of the Bible would be an imposing

and never could be persuaded to accourtive missionaries. There are 2,500 missionary stations in India, and nearly 2.000 of them manned by native labor-

> ers, while Christians are increasing by more than a hundred thousand in ten years. There are self-supporting Christishould, but of ten reasons why he should tian congregations in Persia and on the not. Black Sea; there are 5,000 communicants cathered into the mission Church- standing would almost as soon steal a es of Syria. Gambia, Sierra Leone and sheep as to swear, Liberia have large Christian communi- It is vulgar. Altogether too mean for ties, aggressive upon the neighboring a decent man. heathen with the aggression of the gos- It is cowardly. hunlying a fear of not

pel. There are 40,000 communicants being believed or obeyed. in the Churches of South Africa, and It is ungentlemanly. A gentleman,

cultivate the habits of civilized life, and throw mud with a clodhopper.

read the Bible in their own tongue.- It is indecent, offensive to delicacy And princes yield their idle state There are 70,000 Christians gathered and extremely unfit for human into the Churches of Madagascar; Poly- ears, nesia is almost entirely Christian .- It is foolishness. Want of decency There are not less than 2,000,000 con- is want of good common sense,

neeted with the Christian settlements in It is abusive. To the mind which conheathen lands, where 2,300 missionaries beives the oath, to the tongue which utlabor-and all this has been accomplish- ters it and to the person at whom it is ed within fifty years !

> ----ABOUT PARROTS.

head DEACON GREEN was talking about It is contemptible. Forfeiting the reparrots the other day. He said he once spect of all the wise and good. knew a parrot that was not polite as It is wicked. Violating the Divine "Pipity," the one mentioned in a story law and provoking the displeasure of called "Tower Mountain." The par-Him who will not hold him guiltless rot that he knew would swear wheney who takes his name in vain. er he opened his bill. It had been Every objection urged is well taken. taught by sailors on board the ship in which it had come from South America When the deacon knew it, it belonged to the widow of a very strict minister. they continue in the habit?

aimed.

It is venomous. Showing a man's

heart to be a nest of vipers, and every

time he swears one of them sticks out its

It had been brought to her by her nephew, a midshipman, as a Christmas present. It was lucky for him, just then the old lady was stone deaf. She was very cross with the neighbors

when they told her what wicked words the bird used. It was a great pet, and she would not believe anything bad about it. But at last it swore at a visi-

Since the Deacon told that story I said he had drunk it all nite long, land, five years ago. This one could the morning. I have seen this same carrier for twenty-five years."

man drunk eighteen glasses, and if he augh, weep, sing songs, make a noise like "Smacking the lips," and talk. was drink it was in German, and no body could understand it. His talking was not merely by rote; he It is proper enuff to state that this would speak at the right times, and say man kept a lager beer saloon, could what was just right to be said then and have no object in stating what was not there. He spoke the words plainly, strictly thus,

Church has a right to control individubowed, nodded, shoke his head, winked, I believe him to the full extent of colleges. The calamities of the papists thesis of its merely human originday. We educate the intellect and let al conscience by its mere DICTUM. rolled from side to side, or made other my ability. I never drank but three in Europe, the expalsion of Jesuits from showing either that it is substantially the morals go. Our young men are motion suited to the sense of what he glasses of lager in my life, and that Carlyle says," The race of life has become There are many persons who look up Germany, centre their wishes and forces incredible, or like other books, a mix-told, from pulpit and platform, press and was saying. His voice was full and made my head outwist as the' it was on the discipline in this way-it being intense: the runners are treading upon on the United States. In Massachn- ture of wisdom and folly, would form a QUARTERLY, in bright shallow volumes the only restraining power over their each other's heels: woe to him who stops hung on the end of a string, but I was clear, and he could pitch it high or low, setts one out of every three souls is now library of no inconsiderable bulk. of science and speculation, "You have told that was owing to my bile being to tie his shoestrings." Just like Carlye, conscience. They say they ought not to and make it seem joyful or sad. Many do certain things, not because they be- popish, and taking New England as a If all these books were placed in one nothing to fear " "There is no God. out of place ; and I guess that it was so -as quaint and true as himself. There curious tales are told of him, but the lieve them to be wrong, but because they whole, one out of every four. Mr. library, and this single one set on a tafor I never biled over wus than I did You are only an evolution, soon to be s a good deal of this shoe string busimost remarkable thing about him is Thompson's work is almost a church ble in the midst of it, and a stranger when I got home that nite. My wife perience ? resolved back into dead protoplasm. ness done to-day. Young men all about are prescribed by the Church. Any that he actually lived and really did that I was goin to die, and I was crime that is clearly interdicted in the history of the United States. It is were told that this book-affirmed to be, You are under a law of necessity, and

- A friend apologizing for another, remarked, " He is very," reserved in his manners." "Very," was the reply, "so much so that they are rarely seen."

- Christ says if ye love Me keep My ommandments," It would be well for is to pay more attention to our sonduct. and the depth of our feelings by our obedience .- Payson.

Thou must learn my weary heart, How to bear the weary part; Thou must learn, through years of pain.

That, after sunshine, comes the rain. Rain and sunshine, shine and rain,

Thus is born the perfect grain; Thus through joy and sorrpw's smart, Come at last the pure in heat.

-Herein is the secret of the Chrisvet we find so many of our leading men indulging in the useless habit. It does tian faith. All that it has, all that it offers, is laid up in a person. We have them no good they admit it, yet why will not merely deliverance, but a Deliverer;

Alas many men learned to swear not merely redemption, but a Redeemer, ever saying, " Receive Me-I am the when they were boys, and now they have become hardened. Dear young way," Said M'Cheyne: "For one look at yourself take ten looks unto Jereader, beware and swear not.

----JOSH BILLINGS ON BEER. - An individual suffering from dys-

pepsia calls at a physician's house dur I have finally cam to the conclusion ing his consultation hour. The practithat lager beer as a beverage is not tioner examines him and declares; "1

see how it is; you need a great deal of I have been told by a German who exercise, but perhaps your business have had a paragram about another par- just to try the experiment, and was does not leave you time. What is your rot ; one that lived in Edinburgh, Scot- obliged to go home entirely sober in occupation?" "I have been a letter-

> - "What do you think of my new white sack, Leander?" asked Mrs. Spil kins, complacently, the other evening, " White-sactually beautiful, my dear," replied Spilkins, doging behind a chair for protection.

tor who was a bishop, and, soon after, it intoxicating. was no more.