Fifty copies, one year, post paid,

Gommunicated.

For the Advocate. TO S. F. CONRAD.

In two numbers of the "Biblical Recorder," of recent date, appears two articles over your signature, headed, "Are they consistent" and "The Methodist."

In your first article, "Are they consistent," I understand you to arraign the occupents of Methodist pulpits for

teaching the following doctrines: 1st. The different denominations are

branches of the church. 2nd. It is a matter of no importance

as to what church you join. 3rd. That it is non-essential as

church relations. And then you arraign them for the following practice:

1st For making persistent and earnest efforts to prevent persons of Pedo Baptist families, joining Anna Baptist churches, by flooling them with tracts, frequently visiting and talking with them on the subject when they intimate an intention of joining the Anna Bap-

tist church. 2nd. For forming combination with other Pedo Baptist denominations, to retard the growth and success of the Anna Baptist church.

3rd. When they find any one convinced, in the light of the New Testa-

trines here taught plainly contradicts ly stated the doctrine and the practice, then your conclusions follow as a logical consequence, viz., that the occupants of the Methodist pulpits "are going about

sneaking lies in hypocrisy." The correctness of the conclusion, however, rests solely upon the truthfulness of your statement. 1 have taken these clear ant statements of doctrine and practice out of the rubbish of your first article; that the casual readers of newspaper articles might see what things you have charged us with teaching and doing, for which you condemn us as 'speaking lies in hypoerisy.' Now have you spoken the truth? is the one all-important question to decide.

That we teach our people to believe the different denominations to be branches of the church of Christ, we do not

the ministry of the Methodist church for Anna Baptist church is damaged in this the ministry of the McHodist entire for nearly fifteen years, and during this community, you are the author of the period, I have heard with delight many warm wirele-souled fraternal sermons and addresses, that would touch all hearts with a divine sympathy, causing the tides of spiritual life to rise up to jubilant overflowing, and sweetly submerge all traces of denominational and the claurch thereby. But you, only, doctrinal lines for the time; but I have never heard in all this thirty years, nor have I ever read in books, or periodicals, the BOLD and UNQUALIFIED statement, "that it makes no difference what church a man joins." I deny the accusation, and introduce as my witness the whole history of the Methodist church as it stands out in bold relief upon the pages of her practical, doctrinal and ethical writings. Now Mr. C. you must destroy the force of this living witness by rebutting testimony, or you must fall under the burning stigma and reproach von have deliberately endeavored to fix upon the Methodist ministry, that too by those who are really friends and yourself prove to be the Lying hy- to religion. We purpose in this article

you charge us, "that it is non-essential have attended all true revivals of religas to church relations," we deny and ion, we will be among the number to prove to be false also by the same wit- diseard them. ness. Into this logical vise you have their temerity.

give us credible witnesses, and I will over the wide expanse of space. answer for their misdoings.

must in this particular, also, rest under idea that there was any particular inyou will be able to give us an indefinite satisfactory. number of men, in an indefinite number racy to utterly overthrow and destroy aspect of our own experience. the Anna Baptist church. If you have spoken the truth, in this fearful accusathese desperadoes.

REV. J. B. BOBBITT, D. D., EDITOR AND PUBLISHER.

The Faith once delivered to the Saints.

[REV. H. T. HUDSON, Corresponding Editor.

Number 20.

They will be just as true if we do not

facts. The question of future punish-

rescue one soul whom God condemns,

The whole question is one of naked fact,

er, who, on account of his sentiments to

persuaded that he does not mean to ex-

better terms by and by. He is a kind-

In forbidding the use of wine, Mahom-

et denied them a gratification for which

they had no special craving; but he not

ion to the unbridled indulgence of all

their characteristic vices. The Arab

inherited a supreme contempt for human

life: Mahomet bade him gratify it to the

top of his bent, on the sole condition

that the life sacrificed should not be

nothing to do.

Published in the Interests of Methodism in North Carolina.

Raleigh, N. C., Wednesday, May 22, 1878. Vol. XXIII.

The christian church began in a re- contribute to, an amusement forbidden pulions under his administration can But, Mr. C., have you not manufactured these accusations out of your own vival. On the day of Pentecost, the by the word of God. They were then lay no just claims to the title of dismembers in this community. You sent God had a pure church in the world. ported a single man.

Baptist church, in this place, and took thing from the abuse of it. occasion to say in substance, that you A revival of religion is a work of fill the highest position in the church, It is by order and discipline that great times the ELITE of society; but they were had never tried to proselyte members grace in the hearts of men. It is the was required to spend five days of the things are accomplished with littles, men with whom might was more powfrom other churches into the Anna work of the Holy Ghost. There can be week in teaching school, and one day The thinking man soon becomes con- erful than right. It was to the Scribes Baptist, and that you never knew a no revival of religion without this,— for ministerial preparation, on the Sab- vinced of the weakness of individuals, and Pharisees that Jesus put the fearful minister of the Anna Baptist church There are some instances where the bath day. Our people were educated to hence he seeks for combinations; he question: "Ye generation of vipers, Anna Baptist church, they preach long to do so. Your works flatly contradict Holy Ghost operated with the word of penariousness, because our preachers seeks to gather the little strength of how can ye escape the damnation of your Sabbath morning's assertion .- God, as read in the lively oracles and would preach, whether they were paid each and so unite them as to form one hell?" What was proper in this respect for the press, to prevent them carrying Which shall we believe? your words produced a revival, as in the case of for it or not. They would preach. They or your works ? 'You are insuared in Martin Luther. But Gol's way of re- often preached against the love of mon- fountains of effort as to cause them to for the gospel minister to do, for "the the works of your own hands.' You viving his work, is through the preacher, so as to make the impression that it flow together and form one broad deep disciple is not above his Master, nor the the same parties, that is by occupants fallible teacher of baptism and church rule it has been where it was absolutely to the blind, as food to the hungry; Methodist Church, and its unparalleled scarcely less to-day than when Christ

a chosen vessel.

ceit and sectarian bigotry.

Anna Baptist church is not held re-

sponsible for your wicked course to-

wards the other denominations. If the

been thus compelled to expese the ani-

mus of your first article; for the evil

minded men of the world will seek to

shelter themselves in their opposition to

must be held responsible for the evil

without provocation, you have made a

vicious and slanderous assault upon the

ARE REVIVALS SPASMODIC?

BY REV. L. L. NASH.

to examine the subject candidly; and if

we do not show that lasting results

T. A. Boone.

For the Advocate.

ministry of the Methodist church.

Mocksville, N. C.

revival of religion.

I have taken this brief notice of your But is this work effervescent in its Methodist preachers been moved by any first action, not because you, or your character? If so, true religion is. A other spirit, their ministry would have article deserves notice, for it is hard to true revival is an activity of true relig- been a failure. conceive how more scurrility and false- ion. There may be a revival of church- Without specifying the several modes hood could be compacted in one short ism, where there is no revival of relig- of doubtful utility by which the church newspaper article, than you have, by ion at all. We use the term religion es are now engaged in raising money, I low insinuations, and mean innendoes, here in the sense of "the life of God in would urge the discontinuance of all on into yours. But I have written, the soul of man," as it has been very such an appeal to mea's appetites, simply to prevent innocent and unsuspec- justly defined to be. Whatever com- passions or sentiments. Surely the ting people being injured, by your im- plaints we may have to make against conscience, the heart, a sense of duty, pudent billingsgare, and slanderous revivals properly understood, will hold and the pleasure of doing good, are sufattacks, upon the Methodist Church, good against religion itself. Men are ficient motives to benevolent and charit-Fiel fiel! Mr. Conrad, you seem to be a dead in trespasses and sins; they are able acts. It is time for the churches veritable Ishmaelite, for your hand is a- awakened and brought to a penitent to consider to what complexion we are gainst every man, and when we have state, and to a state of coascious par- coming by these human devices. If tried to be at peace with you, you have don. They are made happy in religion; they are to be continued let us have a they change their life, and bring forth grand lottery for church purposes, and But let it be understood, that the fruits meat for repentance; some remain do a wholesale business, faithful until death ends the struggle, I am no cynic. I detest such while a few go back to the world .- | character. I agree with Dr. Paley, that This is a brief statement of what a re- it is an instance of God's tender care of vival is, and what the results are. But his creatures, that children can be so get them converted by the use of other have had the children of others under means, as there are quite a per cent that my care and instruction. It has aldo not hold out who are converted at ways given me pleasure to see the enrevivals. Well I bid you Godspeed. joyment of young persons in their in-Get as many converts without revivals nocent amusements. Now while life's as you please, and if you can succeed taper is flickering in its socket, I love better in the work of soul saving with- to see young people in their sports, out revivals than I do with them, I will though I cannot participate in them.growing out of these publications. For,

But, says the objector to revivals, of this, and I will try and combine your laid down only when he ascended to plan and mine, so as to get the largest glory. number converted, and secure the highest christian development. So far are revivals from being spasmodic in their results, that there is no real growth nor progress in the divine life without them. We frequently hear revivals spoken Those churches that oppose them live of as mere "Religious Spasms;" and by them.

CHURCH FINANCES.

Aware of my incapacity to deal propoffenders against the truth suffer for in the church. If a half dozen young purposes. In view of the present state to rule; submissiveness to order and con-We are not afraid of successful con-

a minister qualified by his abilities to their own tastes and feelings,

the poor and needy. Had the early

adopt your plan upon satisfactory evi- But when it comes to pass that the re ligion of a crucified Jesus is made to consist in a round of pleasurable en-You may outnumber me, but I will tertainments, it does seem we are not show you a higher type of Christian- following Him who commanded his ity." Only give me sufficient evidence disciples to take up the cross-which he

DISCIPLINE MORE IMPORTANT THAN INTELLECT.

al movement on one side, and by order, time set apart. And yet in vain could ings of a future hell; and so I suppose a right to his self-conceit, since it was and discipline on the other, that all in- one look for any trace, throughout the indicious minister will not preach hell written in the Book of Fate that the Aral stitutions acquire their power and in- day, of the spirit and power of godli- fire to a man who can be won to Christ race was the predestined ruler of the Of the two things here mentioned, by It will not be necessary to go back erly with the subject, it is with diffi- the distinguished historian, as necessary ing reigned. The worship of the early address the civilized instead of the homet said that it was the language of mishly put your own reputation, and I beyond the present generation to show dence I give public expression to my to the success of an institution, I think hour was the only witness against the savage in man. I would rather quarry in heaven, and was consequently so sacred cannot help you, as it is my purpose the good effects of revivals. It is persent mode of discipline is the more important. One levity of the nest of the day. Thereto defend the truth, and let only the feetly natural for men to see every evil raising money for charitable and church definition of discipline is, "Subjection fore, I speak of the family worship in the granite. But when all other apmen process religion at a revival, and of activity in all the churches, by the trol." In this definition two classes if the symbol is rightly used, if it is thunder in the ear of our fears the to him an endless vista of predatory You charge us with making prodigi- one of the number backslide, everybody use of new methods to advance the in- are plainly implied in any organized loved and kept as a help to the reality, "wrath of God" and the "wrath of the warfare, with spoils in abundance, of all one efforts to prevent persons joining will forget the five faithful ones, and terest of the church, it is sad to observe body of persons—rulers and ruled; con- it is full of profit. It promotes the sym- Lamb;" and when to-day men will not that could fire the fancy, in the case the Anna Baptist church, when their harp on the backslider. Just so if you that many of these methods are not only be moved by higher considerations, the of victory; or the refreshing bowers of own convictions lead them there. look out on the starry heavens on a of doubtful propriety, but are positively les exist in the M. E. Church, South, bers of the home circle. It is a visible gospel minister is bound to point out the Paradise, attended by ever-beautiful and And that we combine with other de- clear night; one shooting star will be injurious to christian piety. The apos- which is organized on the plan of an eonsequences of sin, and to declare the ever youthful black-eyed houris, if he nominations to retard the growth and seen with more distinctness that mil- the says charity never fails, but accord- army in order that its operations may opportunity for instruction in the con- "terror of the Lord." prevent the success of the Anna Bap- lions that do not shoot. When in ing to the "New Faith" it has failed, be rapid, united, and harmonious. Like tents of Scripture, all the more valuable The truth or falsity of the doctrine of ed slavery; Mahomet gave him for bond tist church. Name your men, Mr. C., fact the shooting star is only a meteor, and we must try something else, or as a an army it has its regular grades of that the Divine teaching steals into the future punishment is something which slaves as many of the human race as he who have done these things, and the while the millions that stand firm are secular paper puts it, "It is like a sugar- Bishops, Presiding Elders, Pastors, Lo- soul "precept upon does not depend upon our sentiments, chose to space after satiating his lust of time and place of doing them, and then blazing suns, sending their gentle light coated pill." It cannot be swallowed unless its bitter taste is disguised by some Stewards and Private Members. The gation of duties as more than any claim so often made, that the men who teach ous: Mahomet gave him leave to take as assure you they shall be brought to I have had the pleasure of witnessing palatable covering. The church people duty of each is defined. All control of rights, cements the ties of affection, future punishment are hard-hearted many wives as he pleased, and concuseveral extensive revivals, and the re- seem to have racked their brains to find and all are controlled in certain partic- bestows on all relationships "the beau-And if you fail to give us the names sult has always been very satisfactory out new methods to raise money for re- ulars, and submissiveness to specified ties of holiness." It is a monitor to of their kind, has no meaning, except ing delight of his sensual Paradise is the the men, the times and places, you to me. Only a small per cent of those ligious objects, until they have become duties is discipline; and he who procures those who command, reminding them of that it serves to indicate the manner in increased opportunity which it offers for converted went back to the world. It a jest for the profane and a stumbling submission to order and control on the what they owe to the children and which those who make the charge from the safe gratification of animal lusts. the suspicion of being a false accuser. is true I have always grieved at the block to more serious minds. Said an part of those who are placed under his household; a monitor equally to those the first to experience In your last article you repudiate the falling away of any, but the number old sinner, "Did I ever expect to live to care is a disciplinarian. This word has who are ruled, reminding them of the father to the thought, and that men bethat stood firm, so far as my observa- see christian people gambling to raise been much abused. When it is said of honor and obedience that are due in the lieve and teach as truth only what they earlier Suras with spurious quotatations dividual or locality referred to, so that tion is concerned, has been, indeed, very money for religious purposes." Fifty a minister who is in the habit of ex- Lord. It serves "as an edge and boryears ago in the city of Raleigh an ex- pelling many members from the Church, der to preserve the web of life from un-But we will notice this subject in the hibition for public amusement was ad- that he is a good disciplinarian, the raveling it tends to keep everything in and it may be that the men who make Jews which he was commissioned to of places, who have formed this conspilight of history, and not simply in the vertised, with the inviting proposal that truth is not told at all. He is a good proper place and time; it naturally inthe proceeds, after paying expenses, disciplinarian who keeps orderly mem-troduces a similar regularity into other their own sentiments and desires, and But when he went to Medina, the Jews would be divided equally between the bers in the line of duty, and induces employments. " Let none plead want teach only what they wish to be true. I denounced his quotations as forgeries

corroding grief and disappointment? first genuine revival of religion under poor, at least in their own estimation; ciplinarian. Nor can that minister or You, sir, have been engaged in the the christian dispensation commenced; so poor they could not support a mar-officer be properly so styled who, being work of a proselyter among my own and as long as the revival spirit lasted, ried preacher, and with difficulty sup- placed in charge as a ruler to direct and tracts to two of the ladies, who were But when wealth and formality became I would not insinuate that there is about by the suggestions or threats of book entitled "Eternal Hope," adopts theologian can neither create a hell if Hebrew woman of the name of Asma, control, allows himself to be tossed punishment, Dean Farrar, in his recent converted during the meeting recently the source to which the church looked less genuine piety in the Methodist those over whom he is placed; or who the not uncommon method of throwing there be none, nor uncreate it if there be who exposed the Prophet and his ridconducted in the Methodist church. - for help, instead of the Holy Ghost, in Church now than there was then. The allows himself to be used as a tool of mud at his opponents, and when he has such a place. He does not consign any icule in some satirical verses, was soon These tracts had your name written on His work of revival where the spirit contrary is true. In labors they are a faction of subordinates or private pretty thoroughly bespattered them, he them, and you afterward called for and power of Christianity alone exists, more abundant. Their liberality is members to harass their adversaries. He seems to think he has established his them, and they were returned to you as purity was rare, and nothing prospered greatly enlarged. In proportion to their is truly a desciplinarian who trains those case. Because they preach a doctrine your property. These were proselyting but the thick cloud that brought on the wealth they contribute to benevolent under him to the prompt performance of which is revolting to his tender feelings, purposes and the support of their pas- duty and leady submission to order- he charges them with being cold-blooddelivered by one of the members of your What is a revival of religion? Is it tors ten times more now than formerly. Who controlled is appointed to the delivered by one of the members of your What is a revival of religion? Is it tors ten times more now than formerly. Who controlled is appointed to the members of your was a second of the members of your who controlled in the controlled in victed of making an earnest effort to this has led to the opposition that has when the Indian gave the missionary a he be of ordinary intellectual capacity, and who delight in painting pictures of proselyte members from the Methodist existed among various persons to revi- cut-half-bit. "Poor pay," said the will accomplish more for the kingdom the lost, and Presbyterian churches into the An- vals ? It seems to me that no right- missionary;" "Poor preach," said the of heaven, than the most brilliant. It is readily admitted that the fear of na Baptist church. For of these two thinking man would oppose a genuine Indian. But the fact above stated is genius who is destitute of disciplinary punishment is not the highest motive to ladies, one had joined the Methodist revival if he knew what it was. Some so; with more wealth than has ever powers. There is no poverty of intellect lead men to lives of virtue and religion church and the other had notified the seem to think that a revival of religion been in the church since the preacher in our Church, but there does seem to It is really the lowest one; and yet it is pastor of the Presbyterian church of her is a species of insanity: and the coa- received one hundred dollars, collected be a want of bold, independent, decided one which must sometimes be appealed surpose to join that church under con- duct of these who participate in them not from the poor, in men for the efficers of the Church, who to. Our Saviour, again and again, riction of an enlightened conscience sometimes gives ground for such a con- small contributions. It could not be will do what they are appointed to do presented the fact of future punishment that it was her duty so to do. This clusion. I do not understand a wild, otherwise when the preacher asked for regardless of where they will be, or as a consideration why men should work you have done. "By their works ranting, species of nonsense to be a re- no more, and was satisfied when he what position they will hold the next "cease to do evil and learn to do well."

MELODY IN THE HEART.

There is no music-box so freighted with melodions harmonies as is the heart of the Christian full of the promises and of the spirit of the Gospel. The Man of Sorrows has filled the world with songs of gladness and triumph, His love has harmonized once dicordant passions, and caused jarring conflicts within the soul to yield to all the sweet enchantments of faith, hope and charity, It is not allowed a believer to be always on the mount of eestacy, nor all the while in the shadowed valley. The disciple cannot be exempt from tribulation or distresses. He must have his Gethsemane and his Calvary. For him there is some bitter cup, piercing spear. Yet, notwithstanding, he shall iov even in tribulation. His soul shall have its templed glory, its celestial peace, and its anthems of rapture. His exalted and exalting faith will enable choir, and to hear the strains of the harpers before the throne. Nothing ean put so much music into a man as the consciousness of being at one with Christ, Selfishness, of whatever sort, begets moroscuess, and fault-finding, and distrust. But whose is reconciled in his heart, mind and will, to the authority of the All-Loving, will be able

"My life flows on in endless song, above earth's la-

Above the tumult and the strife I bear the music

FAMILY PRAYERS.

PREACHING PUNISHMENT. BY REV. JACOB TODD, D. D.

In discussing the doctrine of eternal malia the same, whatever we may think of them, that man is a dangerous teach-

the contrary, suppresses or glozes over the awful realities of eternity. I might be bitterly opposed (as I am not) to the President's order forbidding Government appointees to take an active part in party politics on pain of dismissafrom office; but I would be a deceiver and an enemy of the very men whom professed to champion, if, having read ve shall know them," are the words of vival of religion at all. This is anothe could get that much. It was a great year. As a consequence of this want it is true, he appealed to this motive the order, I undertook to convince them the one only infallible Teacher. But er source of evil that has led serious recommendation that the ministry of we frequently see cropping out here and only when addressing low moral natures that participation in a political camthis is not the worst feature in your people to oppose revivals—the manner our church required so little for its sup- there amongst subordinates and private which were incapable of being moved paign was not an offense, and would not case. On one Sabbath morning you in which they are conducted. But this port. It was very little better in the members an inclination to refuse to do by higher considerations; but these low be punished by dismissal from office. I were standing in the pulpit of the Anna is the old fallacy of objecting to a good Presbyterian church. Dr. McPheeters, as directed unless the directions suit natures were not men of social or intelwould have a perfect right to express my views in regard to the measure, but lectual inferiority. They were some no right to suppress or deny the fact of lissmissal from office for violation of the order. In like manner, he only is a true friend of mankind who faithfully warns them of whatever danger he see: views and feelings in regard to future punishment may be. Whether he like it or not, if he finds it in the book, common honesty requires him to proclaim it these doctrines are taught, and these have digged a pit and have fallen into ing of the gospel by a living mirister. was a sin to make money. Mr. Wes- stream of glorious achievement. This Mr. servant above his lord." The need of as there. practices are included in, by one and it. As to your claims of being an in- Whenever He has departed from this ley's rule was to look on money as eyes | Wesley did in the arganization of the appealing to the fear of punishment is Suppose the Czar of Russia had sent an embassador to offer terms of peace to duties,' I have only this to say: You necessary for the preservation of His therefore he made all he could honestly, success is due mainly to its order and walked on earth, for human nature has the crushed but struggling Turks; and are to be pitied, as you do not know church. Ananias is made the instru- he saved all he could by the most rigid discipline, and not to its brilliant in- undergone but little change within suppose, when he arrives at the Turkish tions upon which his imperial master stratum in human nature which is imwould order a halt to the advance of pressible only by fear does not belong simply to a few exceptional individuals his conquering forces, he should take it of the human race; it is a stratum upon himself to go a little beyond his

that underlies all human nature, and is instructions, and should confidentially possessed by every one. It is the bedrock of our moral natures. "The FEAR of are the conditions which my master has the Lord is the BEGINNING of Wisdom." In the lowest specimens of our race this susceptibility to fear of punishment act them of you. If you reject this religion to say so .- Ex. comes to the surface, and is the upper- offer I make, no doubt you will get most and only motive to be addressed. As man rises higher in the scale of mor- hearted sovereign, and, depend upon it. al being, one stratum after another is he will not deal harshly with you if you deposited upon this granite base, until reject his offer and continue your hostilit is buried so deep beneath the higher ity." Does any one doubt that such an and nobler motives that it is rarely embassador, upon discovery, would get reached by the picks and drills of life, a halter for his pains? What, then, When once we get to doing right from shall be thought of the minister who goes the love of right, for the welfare of our as God's embassador to a rebel world to fellows, or for the glory of God, we offer Heaven's terms of panlon and hardly ever stop to ask what would be peace, and who professes to be wise the consequence of wrong doing. But above that which is written, declaring let a man apostatize from the faith, and his belief that if all terms of salvation him to eatch the notes of the celestial you shall find, that after he has resisted be rejected here, God will offer other, and rejected all other motives to holy if not better, terms in the future? It is living, the fear of punishment will at not pretended that authority for such a last call a halt in his career and hid declaration is given in God's word. him consider well his course. A savage Every such minister, therefore, exceeds put in a newspaper that makes it good ; works only because hunger drives him his commission, betrays his trust, deto it. He knows no higher motive to ceives the people by raising groundless labor. The civilized man labors for the hopes, and is traiter both to God and comforts and luxuries of life, for fame man, and honor, for the good of his neighbor, THE CHARACTER OF MAHOMET. for the welfare of the State, and for the advancement of mankind. He hardly ever thinks of hunger as a motive to catch the sweet, though far-off hymn, that hai's a labor, because he has so many higher tives, and refuse to labor in response to only permitted, he gave, a divine sanctones. But let him reject all higher mo-It finds an echo in my heart, how can't keep from the command of all other considerations, and he will at last find that the savage is still lurking in him, and that hunger

will make him labor when every thing Let me not be misunderstood. Family else has failed. ly prayers are not family religion. I I suppose if Christ could have won have known houses in which, with scru- all hearts to himself by appeals to maa's "Is it not, let me ask," says Guizot, pulous regularity, prayers were offered, higher nature, he would never have add the most vain glorious of human beings: is it not by mental vigor, by intellectuthe household always assembled at the dressed his fear of punishment by warn- Mahomet told him that he had a divine ness. The atmosphere of the circle was by the love of God and the beauty of world and heir of all the ages. The worldly. Frivolity and mere self-pleas- holiness. For myself, I vastly prefer to Arab was proud of his language: Ma merely as a symbol of fellowship. But peals failed, Jesus did not hesitate to veterate freebooter: Mahomet opened up

died a hero's death. The Arab practistion, we demand of you the names of gress in the church owes its origin to a rejected the proposal, on the grounds and order of the Church; and he who blessed.—Rev. Dr. F. Marshall Lang, word. Its teachings do not depend upon them of having corrupted and falsified If you have not got a spring, clean ont. any man's indorsement for their truth, their sacred books. Denunciations, how your well,

The Christian Advocate.

Office-Cor. Dawson & HARGETT STS RATES OF ADVERTISING:

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ever, were not enough. The presence of like them as if we do, and whether we the Jews, confuting his revelations out believe them or not will not change the of their Hebrew Scriptures was a standing menace to him; and he took measures ment, as taught in God's word, is simp- first to silence them, and when that body to a place of torment, nor can be afterward murdered by an agent of Mahomet, who crept into her apartment at midnight and plungend his dagger with which sentiment and desire have into her breast as she lay asleep between her little ones.-MacCotl's Eas-

KINDNESS.

If we could but look down into the nearts of many people in our city, what sight would be presented before our eyes!-how many hearts dying for one little spark of sympathy, dying for one kind word spoken, one act of kindness shown them; but alas! only a frown! only a cold glance which pierces to the very centre of the heart! Many a disciple bearing that honored title Christian, is not a true disciple bearing a cup of cold water "unto the least of these," but instead, giving a cross answer, showing a selfish disposition, doing an und christian act, not heeding the Master's words, "Bear ve one another's burdens," but giving others many burdens. If every one did well the part assigned them, what a delightful world would be made out of this now dreary one. Let thorns, sunshine where now cast thick clouds of sorrow and woe, then our lives will be joyous; and standing at the threshold of a brighter and purer world, and looking back over the bright years of the past, knowing we have done our duty to our fellow-men in this world, we will be better prepared to welcome the joys of the next .- . 1 merican Wesleyan.

RELIGIOUS NOTES.

-The New York Advocate seems to think that the exodus of the colored peowhisper in the ear of the Porte: "These ple to Africa the result of K. K's. outrages. The editor of that paper has too authorized me to offer, but I am fully much sense to believe anything of the kind, and we had hoped he had too much

> - The Northwestern Christian Ad cocate of May the 1st closes a long editorial on the Publishing House claims with these exceedingly fraternal

"The claim is brazen, unfounded, and dishonest."

- A young lady, who recently renonneed Romanism, being told that as she was born in a Catholic church, she ought to die in it, replied promptly-" I was born in sin, but I have made up my mind not to die in it."

-Mr. Greely, who had the reputation of having penetrated the secret of journalism, said once, " It isn't what you it is what you keep out of it." And it is this part of his work that the editor gets

- Mr. Moody says in his downright way, "I like to see teachers go into their classes-and when the scholars come in, give them a good warm grasp of the hand, and ask them how the mother is, and how the father is getting along, and take right hold of the lesson as if they meant

- What statesmen has formulated the right theory of government in clearer terms than these of Ralph Waldo Emerson in his fine address on that of a Mussulman. The Arab was .. The Future of America?" He says, " Morality is the object of government. We want a state of things in which crime will not pay."

> - In 1863 Miss Arnott, of England, commenced a school for girls in Jaffa. In addition to boarding pupils, there are more than a hundred day-scholars, Mohammedans, Jews, Greek Christians, and other faiths, who study God's word together daily, in the historic place where it was made known to Peter that the gospel of the Son of God was for all the children of a. ... A Sunday Arabic service is also held, attended by the men

> - An exchange says; "On the whole we are rather inclined to think the surest way to kill a church is to locate from three to a half-dozen nominal preachers in the community who have a chronic fondness for edifying the brethren, and who make no charge for their services. To insure the infallibility of this method, they should be elected to the Eldership. They will then claim the right to edity by divine rerogative, and will not allow the church to secure any one else to do this work .-We have never known this method to

- Gortchakoff, the Russian diplomatist, has just entered upon his eighty-

Now is the time for spring cleaning,

For the Advocate. BY REV. B. T. BLAKE.

For the Advocate.

fluence over society ?"

that they could not participate in, or has numerous Church trials and ex- in the FAMILY TREASURY.

tradiction when we assert that all pro- three Sunday-schools. The Methodist disorderly ones to submit to the rules of ability for conducting an exercise so have not so learned to interpret God's and he retalisted by fiercely accusing