The Christian Advocate.

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OUR AGENES.

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SHADOWS. ALL MENTER, MR. MR. MERK, M. M.

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Sommunicated.

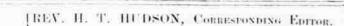
For the Advocate. NORTH CAROLINA.



REV. J. B. BOBBITT, D. D., EDITOR AND PUBLISHER.]

The Faith once delivered to the Saints.

Uhristian



Published in the Interests of Methodism in North Carolina.

DEVOTION.

BY TENOROOS

Vol. XXIII.

Raleigh, N. C., Wednesday, August 21, 1878.

be to the advantage of every one, except those that shall be saved. Neither do and influential laymen to bring this bad men; of which latter class we be- we believe in the theory or doctrine of matter prominently to the attention of lieve there are no more, in proportion to baptismal regeneration as assumed by the people, that, at an early day, we may be able to accompish what we deeply renumbers, in the local than in the itiner- some divines. ant ranks. My object was simply and We preach the doctrine that all chill greatour inability to do at once. All of

wholly that the law might be unified dreu that die in infancy, whether hap which is respectfully submitted. and harmonized in its parts, and be vized or unbaptized, are saved. But [Signed] L. W. Converse, made efficient to secure plain, simple what is the philosophy of their salva-Chairman.

justice in every case. Without ego tion? Upon what grounds do we claim TR-TITUE ADDPTED FOR REPORT NO. tism I may say that some of the best for them an inheritance in heaven? OF COMMITTEE ON EDUCATION. legal talent in the General Conference I. They must either go there in an Resolved, That this District Confer agreed with me in every point I made. I unregenerate and impure state, as they mee strongly recommend to the differ

Let us look at it briefly. The charge were boan, or they must be cleaused and is made by the aforesaid writer in the sanctified by some means before they cat charges of this District, that they establish schools whenver practicable Abyve very that the faw pairs a local go. They cannot get to heaven in an under the control of the Quarterly Conproveher on trial by those whet are not impure state, according to the Bilde, ference, in the following respects : That his "needs,". The generic nature of the therefore they must be cleaned before the teacher employed shall be elected by term poets has mished his betters; and they reach there. the Quarterly Conference: that the instant

he highly therefore by many easily ex- O. They of the because, size in cused did we not have to climb over his of dying, or there are some other means. Quarterly Conference assume no financial obligations unless they choose to, but provided for their sanctification. Thereimpullence to do it. that they endorse the schools and urge A man's "peers" are not always con- can be no necessary connection between

stituted of those occupying the same of death and the sanctification of the soul. our people to patronize them. That Rev. J. D. Arnold be appointed ficial position. In England, the "Peers Death is the consequence of sin. "Sin of the Realm?' are composed of different entered into the world and death by to prepare a course of study for those es classes, belonging to some one of the sin." Therefore it can neither purify schools, to have reference to the courses five degrees of nobility, who were re- the soul, nor atone for sin, garded as equals of the King. In civil 3. The means of salvation is either and Greensboro Colleges. law, a Governor is not tried by Govers applicable, and does extend, to all chilnors! A Judge of the supreme or cir dren alike, or is extended only to those cuit court is not tried by a jury of that die in infancy. It will not do to op is not tried by a jury of Bishops .- dren that die; for this would contradict But all these are tried really by their one of the essential elements of God's peers. So the law as it stood, and as it nature-that of impartiality.

to other Church property of the different | church." be tried by his peers, which are the heaven before it dies, all children by charges. monibers of the Quarterly Conference, the same agency must be fit subjects for The only part out of joint in the old the kingdom of heaven. This we think Signed law, and for which there was no necess conclusive. And it does seent to me

THE THE LOW AL PREACHERS IN sity in justice or analogy, was that it that we are not left it utter darkness by the Conference at the hands of the he moved me to tears, and the aext lay, replenished? required a committee of local preachers upon this subject. to investigate reports and see if a trial. The great Teacher says, in reference

was necessary. What reason is there to little children: "Of such is the king- home with Dr. Monroe, a short drive ties," I went to him with a glad, free Oh, Christians, where is your devotion, and broad channels. His was the spirit with for local preachers to compose this in- dom of heaven." And again, when in from the Conference room. The Doctor heart, feeling sure of a welcome and a Oh, give, give! Give abundantly, of the good Samaritan. The needs of whom vestigating committee, unless he is to Caperannu on one occasion, his disciples opened his doors, his heart and his ar- bounty; I obtained neither, the' he was havishly, cheerfully, heartily-don't wait nove appealed to him in vain. be tried by a jury of local preachers ? asked him who should be the greatest gumentative faculties for our entertain- worth his thousands. I am puzzled to to be asked, but give ever and always. He was characterized for good, round here may be no Clearly this is the effect, though it was in the kingdom of heaven. He then ment, and made us feel at home. We know what kind of a christian he was. I Give! Give! It's for Christ, for Christ, for Christ, about common sense. He knew men, there are not the reason and may not have been called "a little child and set him in the had the pleasure of demolishing and of may be very dull however,

Sabbath and understand my use of the word devotion their business, and pay their own ex- enter into the kingdom of heaven."- after, we enjoyed the hospitalities of 1 do not mean giving a dollar or two, TAKING THE STONE AWAY. penses to do a piece of work that could Note the fact, that he does not say "As Bro. N. R. Bryan and his accomplished now and then, and seeing how cheap one really be done better by members of the this little child" in this connection, but family in the neighborhood of Buffalo can get along without appearing mean Now, it is a remarkable characteristic of his people, so that they had an inchurch interested, enables a bad man to "as a little child." showing that all (Presbyterian) Church. At this Church in the sight of men-that is not at all in of Jesus that He never spoke an unforce the entrich to retain him, or gives children of the same class are included we met a very interesting and largely at- accordance with the lerm-but 1 mean necessary word nor performed an unfore, is, that all persons who have cs- pleasure of worshipping with the large we worship God "in spirit and in srath other what that person could do for is good. At the commencement of his

W. B. DOUBL

debts of years standing, that could be cancelled with a single sweep did the

extend clear through their bank accounts. set up no man as a model in all particu-There is a little church on this There are other churches struggling in lars. No man is without his imperfecearth, no matter what sect-the Church poverty that would have a fund to meet tions. We have but one perfect model, muscles; your blood weighs twenty-five

of Christ-which is one of the most every need did the wealthy of the land and He was born sinless. prosperous I ever knew. There is but lay all upon the altar-were they de- But if I must choose from amongs little wealth in the society, yet the min- coted followers of Christ. "I mean not men, if I must make choice of some one ister is well paid: they have a fine organ; that other men be cased, and ye burden from amongst the living or the dead, to their seats are free to all: their poor are ed; but by an equality, that now, at this the my model as a minister, I think that well supplied; there is a adobt resting apon time your abundance may be a supply my choice would fall on the late Wilbeat a little over two ounces of blood is them, and there is always a little mon- for their want, their abundance may be liam Jay, of Bath, England, After a ay in the treasury, that seems to smile on also a supply for your want; that there recent re-perusal of his Autobiography, that little church, and I office think ile may be equality; as it is written, he it seems to me that no minister of whom gives his angels charge conversing it, for that gathered much had nothing over; I have read, or with whom I have been it is most blessed, and sheds its infin- and he that had yathered little had no nersonally accuminted, possessed so mer on all around. The secret lies lack." many excellencies, and had so few There are individual hearts as well as blemishes as a man and a minister as Mr.

well as in name, and their pocket- your money. Hearts that are suffering whatever they may have been, were so books form as conspicuous a part in for tangible comfort-God's poor that overshalowed by his virtues that they their religion and service, as the prayer- stretch out their hands to you; they are hardly appear. They were like spots on books in some of the neighboring church- longry; they cannot subsist forever on the sun, scarcely perceptible.

smiles and words, they need non- First and foremost amongst the excel I differ from many in my ideas I ev. Oh Christians, God cries out to lencies of Mr. Jay, stands his unaffected of Joneshoro High School, and Trinity know, but somehow I do not understand you through them. Show your devo- piety. He was unquestionably a good how a person can be devoted to God and tion, prove your love, and scatter your man. He was not simply a moral man, That this course be obligatory on the His service, as it is necessary for a money freely, even as you have freely without a stain on his character, but he schools, but that the teacher elected be Christian to be, and count his money received. was possessed of and controlled by genuallowed to take his own course in all out of the question. I do not compre- How did the wise men of the East inclove to God and to man. This was Judges. In ecclesiastical law, a Bish- say that it extends only to those chil-That the Quarterly Conference also and of a man, when he doles out his by prostrating themselves before Ifina, all his thoughts and feelings and words build and secure suitable school houses money for Christ's cause, in the most but giving him of their treasures-gold, and acts. He was a man of godly sinwherever practicable, under the usual doleful sort of a way, and groans about frankincense and myrrh. cerity. stands, provides for a beal preacher to Therefore if one child is fitted for requirements of the discipline in regard the amount of money it takes to "run a "So hard to rasie money for - Christ!" He was a large-hearted man. He

Can it be, Oh, can it be? And shall was a lover of mankind. He was kindly I know a man, a Christian man, they it always be so? Aside from a social en- disposed towards those of every nation

say, and of course he must be for 1 have joyment, shall churches be obliged to re- of all ranks and of all denominations It would be very pleasant to speak at heard him speak most eloquently for sort to festivis, fairs, concerts, suppers, He was no sectarian or bigot. He had

"Love is an eternal transport !" exength of the kind hospitalities enjoyed Christ; once, so earnestly did he talk, lectures, &c., that the treasury may be his preferences, his likes and dislikes claimed an enthusiastic poet. "So is a but every human being had in him ; anal boat," said a practical old forward people of Jonesboro. The writer had a wanting some money for "home chari- "Hard to raise money for Christ?" friend. His benevolence flowed in deep ng merchant.

"Oh, she was a jewel of a wife !" said at, mourning over the loss of his better half; "she always struck me with the soft end of the mop."

who, "though he was rich, yet for your and he knew how to deal with them. We live, and they experiment on lifeand a christian's devotion complete sakes He became poor, that ye through He "had understanding of the times to These poets, painters, all who stand aloof know what Israel ought to do." He

To overlook the farther. Let us be

forty miles long.

Number 32.

MY MODEL MINISTER.

Christians love and duty and devotion

I would call no man master. I would

a dot. You have 160 bones and 500 pounds; your heart is nearly five inches in length, and three inches in diameter; it beats seventy times per minute, 4,200 times per hour, 10,800 times per day, and 30,722,000 times per year. At each

is members are Christians in heart church societies that need your aid- Jay. He had faults, no doubt; but these,

tain a gallon of air, and you inhale 24,-000 gallons per day. The aggregate surface of the air-cells of your lungs. supposing them to spread out, exceeds 20,000 square inches. The weight of

your brain is three pounds; when you are a man it will weigh about eight sunces more. Your skin is composed of three layers and varies from one eighth

The Christian Advocate.

OFFICE-Cor. DAWSON & HARGETT STS

RATES OF ADVERTISING:

Advertisements will be changed once every three

uonths without additional charge. For every othe

er change there will be an extra charge of twenty

conts an inch. Twenty-five per cent. is added to the above rates for special notices in the Local col

unn. Terms, cash in advance, unless otherwis spreed upon. The above rates are cheaper than those of any other paper in the South of the same character and circulation.

SOME WONDERFUL FACTS

Supposing your age to be fifteen years,

or thereabouts, you can be figured up to

thrown out of it; and each day it receives

and discharges about seven tons of that

wonderful fluid. Your lungs will con-

Square

2 Squares 3 Squares 4 Squares, 4 Col'mn 5 Col'mn Column

\$ 1 00

SPACE. | 1 WEEL / 1 MON | 3 MONS. | 6 MONS. | 1 YEAR

\$3 00 \$7 00 \$13 00 \$20 00 6 00 13 00 20 00 \$25 00 7 00 18 00 30 60 45 00 9 00 25 00 35 00 50 00 12 50 30 00 50 00 75 00 20 00 50 00 75 00 140 00 15 00 75 00

o one-fourth of an inch in thickness. The area of your skin is about 1,700 square inches, and you are subjected to an atmospheric pressure of fifteen pounds to the square inch. Each square inch of your skin contains 3,500 sweating tubes, or perspiratory pores, each of which may be likened to a little draining tile one-fourth of an inch long, making an aggregate length in the entire surface of your body of 201,166 feet, or a tile-ditch for draining the body almost

FUN AND FACT.

Polosfiels in full sheisting kine all sincerify, to offer a state

during the Lett few months: an efpopular provide an and the real worship, real adoration. How can necessary deed. He never did for an- ed all things and held fast that which as here hands to put one in . A false reach of legal process ! while the house of our Conference. which I My amendment to the taw which tries tranged themselves from God by actual congregation that usually assembles at and in the beauty of holiness," and give, himself. There seemed to be omnipo- ministry he embraced all the great funda-

de contractions, but in smaller and nary committee, could not with reason- classified by the Savior. Indeed, heart is there will you bestow your eyes of the blind, unstop the ears of the termined to know nothing amongst his standle newray be but one principal agi- not vote. I leave it, therefore, dear come to years of discretion ?

the and excellent singing for which our while some of God's little ones are ery- and multiply bread a thousand-fold, He was a Biblical preacher. He took is several institutes, (wherehink I ought desire more than this! in a description of the others ar

rating the polyograf haves from this one shall probably not doom it meessary to yours?

The Long transmitted the facel min ing maliney michal acts and private and and move. I have assisted I prevalues in body, advice and to bear my humble part in taking care Have never had a personal of the general interests of the church, difficulty with any; but have gtelly but especially to do two things, viz: a shirt the Quarterly Conference in Have incorporated into the Internationwho, in my in gravit, were qualified to preach, and new lifessed others, it may be, for time and council as her herping them out of the induces to which they were not called - qualified in any shape or form. Bethe sing the list General Conference pect to keep on not trying. It was a second so, 2 or consumption on contain my none was on a bill which passed in- first-class General Conference. Take it to a law increasing the number of to and preachers in that bodg. This a better one unless we send the same world some to show, in part, that I am men back next time. and the enemy to the local ministry that I am not particularly anxious to go. at the energy to the local manuscry that if I do, I call earth to witness that church, and after mature deliberation introduced barrent barrent to be- I shall do what I think is right, the would very respectfully recommend the for a decent man

A writer in a recent issue of the Antowarm arranges the General Confermuce for legislaring against local preacher . If is publicly known that I offered is bill amonding the law of trial for local "invacion. That writer says, "The becaute was pressed just at the close of the forward Conference, and the effects new you sufficiently cat, vassed." Now, that writer either knew this to be false, or headd not. If he did not, he is igmorand of the action had in the matter wellow the subject of infant regeneraat the General Conference and has no tion, or safvation. I entertained a hope never No. 2 or consurrer or encare conceives the eath, to the tongue which gight to speak of it. If he did know that some one would take up the subit to be false, he is guilty of worse than ject and give it a thorough ventilation. ignovances. I leave him for the present I have never seen anything fully satis. There are in the District nine parvery early in the session after the ortelligent committee, upon which also with the subject I do not understand, fortable homes for their preachers. We Comparities on Revisal-a large and in-

there were several local preachers, I fully. proposed soon thereafter to go before the I do not believe with the Antinomian especially our ladies, to see to it that A NAME on a church register with its proposed soon therearder to go before the that there are "infants in hell not a span every charge is supplied with a good through the Saviour's feet. The blood word at in the sight of men, but in the vicable to some reader. scarlet zephyr, and sewed round the owner always, or nearly always absent, that issued there had coursed through sight f God, who alone shall judge the or worshiping here and there, and yonborder; scarlet, serpentine braid, crochetprominent member told me there was no long." But we sing: You may lose heaven by neutrality, Your committee have had nucler care- the same heart, and was the same pre- world Not according to the world's der, anywhere, everywhere or nowhere, as well as by hostility. You may fail ed with white, or white with scarlet, standid of generous givine, but in ac- is a positive hindrance. Fifty prompt, "Spring from the man whose guilty necessity for it, as the committee had ooks well for this purpose. hal advisement the question of a Dis- aious blood that trickled from His brow by wanting oil, as surely as by drinking passed it, (as I understood him,) unanfall. trict Parsonage. They concur in the The blood in the foot where sandal was cordate with the value of religion com-Corrupts his race and taints us all," inconsist, even the local preachers voting for it? Would that we had more of and we believe that they are "conceived opinion that a well located and confor-tor it? Would that we had more of and we believe that they are "conceived opinion that a well located and confor-to be the presiding Elder is a thorn had more of a church are a stronger organization poison. An unprofitable servant shall -It is said that an encalyptus in the for d? Would that we had more of and born in sin, born unholy and un-table home for the Presiding Elder is a thorns had pressed,—all the same. Let you lieral towards the cause? What than five hundred diverted, indifferents as much be punished as a prodigal son. as much be punished as a prodigal son. bed will rid it of mosquitos. uch just, wise and influential local designed of the seconder, in a religious point of view. necessity in every district, and the want us remember Christ's lowly ones. The proposion of your income does your de-necessity in a religious point of view. necessity in every district, and the want us remember Christ's lowly ones. The proposion of your income does your de-necessity in a religious point of view. necessity in every district, and the want us remember Christ's lowly ones. The proposion of your income does your de-necessity in a religious point of view. necessity in every district, and the want us remember Christ's lowly ones. 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The proposion of your income does your de-necessity in every district, and the want us remember Christ's lowly ones. The proposition of your income does your de-ter and the proposition of your income does your de-ter and the proposition of your income does your de-ter and the proposition of your income does your de-ter and the proposition of your income does your de-ter and the proposition of your income does y in proveness in the church, and we think without holiness of it is hurtful, in many ways, to the servants of Gel may be unknown, votionead you to set apart for God? will both work and weed the garden of the provents of the Church and the kine is the transmission of the Church and the transmission of the t -- Generating steam power by the rays of the sun has been successfully no one can see, or cater into, the king best interests of the Church. However, weary, obscure, unlearned, but still they Does iseem to you a great deal to give the Lord. My consists for offering that amend, dom of heaven, how are the children to your committee unanimously agree that are God's children. While we recognize or do ou long to make it more? Are -Ennui is a malady for which the tried in India. ways sent to the General Conference. only remedy is work; pleasure is only a My reasons for offering that amends be saved who die in infancy? We do it would not be expedient at present to the great ones of the kingdom let us not you dioted to Christ? - Women's Mission Boards and You cannot dream yourself into a paliation. ment to the law arose from no spirit of results and define any desire to damage worms do their auxiliaries, in this country alone, to the law arose from any desire to damage worms do their auxiliaries, in this country alone, to the law arose from any desire to damage worms do their auxiliaries, in this country alone, to the law arose from any desire to damage worms do their auxiliaries in the calculation of all works believe with the calculation the local ministry; for it will cor ainly bitrary and unconditional election of all needed enterprise; but beg our preachers dear Saviour of all who believe.

the design of the power upon brethren, for you to say, whether in Is it not possible to keep them in that School work, and likewise the good or- that you can deay yourself to luxury, His command. He could still storms, tion,

I deem this plain statement due to them in that state in years to come ? ted. you as much as to inviself, and make it. How much harder is it to teach the in a christian spirit. You are not in children right in youth than for them my way, and I will not be in yours. I to teach themselves right in riper

make any farther statement to you. C. M. ANDERSON. I intended at the General Conference Newton, N. C., Aug. 1878.

FAYETTEVILLE DISTRICT CON FERENCE. al Lessons the distinctive doctrines of Methodism, and to amend the law as

The following actions of this body above, 1 did both. The partiality of my brethren sent deserve jublic notice, but were left out me to the General Conference. I did of the first article to prevent making it not try to get them to send me. I ex- too long.

For the Advocate.

ING INTERESTS.

Resolved 1st. That we endorse and

Resolutions were also unauimously

Parsonages.

recommend to all our people and Sun-

ized or equipped.

all in all, I do not see how we can have Your committee have very carnestly not. considered the character, condition and

Bishop of the Local Premehers' Confer-following resolutions for the adoption of the is cowardly. Implying a fear of ence to the contrary notwithstandthis District Conference, to-wit:

Yours truly, E. A. YATES. Wilmington, Aug. 7th. For the Advocate,

INFANT SALVATION. DR. Bonnerr, Some time ago I saw in

your paper some articles from Bro. Bag-Nashville Advocates.

in the easiest horn of that dilemma !-- factory on the subject. We teach the sonages. A number of these are well The truth is, I presented to the General universal total depravity of the human located, good houses and comfortably its head, The truth is, I presented to the beneral interview by an endmont of the beneral interview by an inal sin which involves the whole hu deserve honorable mention, and a place respect of all the wise and good. gauzation. It was referred to the man family in spiritual corruption .--- on the record for the laudable pride and But there are some things connected interest they manifest in keeping com-

Wu, B. Doug. Secretary. Harmsville, N. C., August, 1878.

AUGUST NOON. The quist August noon has come A slumbrous silence fills the sky, The fields are still, the woods are dumb,

In classy sleep the waters lie. Away ! I will not be to day, The only slave of toil and care Away from desk and dust! away! I'll be as idle as the air. William Callen B. jant

----WHY SHOULD ANY MAN SWEAR?

should, but of ten reasons why he should recall that you are God's - man, never heard of a man, find no re- ing to offer to him that which cost him

It is mean. A man of high moral importance of the general literature, and standing would almost as soon steal a lay burg money in the earthly banks he would not, at least once in his life- ways presented in a plain and simple various papers and publications of our sheep as to swear.

not being believed or obeyed.

It is ungentlemanly. A gentleman, day schools, our own excellent publica- well-bred, refined. Such a one will no tions at Nushville, especially the Sun- more swear than go into the street to day school literature, without which so throw mud with a clodhopper. Sunday school can be properly systemation It is indeconi, offensive to delicaev. and extremely unlit for human cars. It is foolishness, Want of decency is adopted endorsing the Raleigh and the want of good common sense.

It is abusive. To the mind which atters it, and to the person at whom it is aimed. It is venomous. Showing a man's

who takes his name in vain.

The thing they look at. long pastorate he pursued a course that

Robert Browning. commended itself to the good judgment The following order was recently left

on the slate of a Dover doctor : "Doc, cum up to the house; the old man has got snaix in his butes again, and raisin' kain."

At a funeral in Ireland the clergy-man had not been informed of the sex terly Conference -provided that where works, must be modeled after the true tor, extended to us all proper contesies. ingly-to extend the glory of that God? that there was. He performed acts ching to them to the end. His trumpet of the deceased. He accordingly leaned 1 interesting field of labor How can one lay up his treasure in which go as far as acts can go to prove gave forth no uncertain sound. He never over to the sexton and said: "Shall I say there amongst the many young people Heaven-and in earth also? "Where the possession of limitless power. All sought to feed his flock with chaff. He The second disease was under list of his charge, and there were not want-by second disease was under Hiscontrol. He could gave them the sincere milk of the Word, brother or sister here departed ?" "It's neither, sir," whispered the man; "shure the best first and it is equally true when your instantaneously heal lepers, open the that they might grow thereby. He de he was only an acquaintance !"

transmit to solve the large num- transmit of the prosecution, of course, would that state in after years, or when they we could not but observe the large num- transmit, and give tone and health to chronic people but Jesus Christ, and him cruci-Limit your wants: the Must is hard, and solely by this Must can we show her of old people engaged in the Sunday one and withhold the other? How is it paralytics. All nature seemed under fied; and he held fast to his determinahow it is with us in our inner man. To live according to caprice requires ne

be to bring them back into it, and keep Presbyterian brethrea are generally no- ing for bread? How is that you can even indefinitely, and change water into all his texts from the Bible, and he peculiar powers .- Goethe. have the check to pray to God to con- wine. He was the master of the grave, preached his texts. His sermons were Here, through the feeble twilight of this

vert the world, when you count with a He sent His summons through its gate knew the Holy Scriptures, and he taught world ocyclous eye the few didlars you, in your into eternity and called back the spirits them to his people, and nothing else. He

Groping, how many, until we pass and width, give towards the Gospel's dis- of the long-departed to re-inhabitate never sought to amuse them with secular reach privation-when you first at the money their former bodies. There is no per- and sensational themes. He preached to That other, where we see as we are seen, them the truth, the whole truth, and

you contribute through solicitation ceptible limit to His power. that the heathen may learn the power of And yet He never performed a miracle to divide it. thelaye of Jesus? Why is it that you to gratify His own passion or those of Mr. Jay's whole demeanor in the pulso feldom give without being invited? others. He never exerted His great pit was such as to honor and dignify it Why have to be asked at all? Are you power for display. If Jesus were a His personal appearance was prepos not supposed to have Christ's interests mere man to whom Almighty God had sessing, his voice was charming, his mere man to whom Almighty God had mere man grave and easy; and all at heart? Are you not a devoted Christ for a season delegated His almightimess, parts of the service, the reading of the tian' Are you a Christian at all unless it is inconceivable that He should not hymns and Scripture, the prayers and

you are devoted? Loesn't it seem strange to you, now to gratify the envisity of His beloved mony. It was a delight to listen to this you hink of it, that you are constantly friends, or to indulge His own desire for unwritten, but not unstudied. He re playing how little you need give, in- display, or bind the hands of His foes, garded preaching as his great work, and steal of how much you can spare? Isn't or destroy them with His word of pow- his best hours and energies were given I can conceive of no reason why he it amost a wonder to you, when you er. But He never did. I never knew a to preparation for the sacred desk. H

bought with a price-the blood of de- cord in any history of a man, so conti- nothing. He brought beaten oil into sus-that your gratitude allows you to nent, so gloriously self-controlling, that the sanctuary. His thoughts were al--the in your enthusiasce you manage time, Lieak over the bounds and exert manner, and the common people, and al It is yulgar. Altogether too mean to sr e(?) at all ? Whonce comes "ev- this delegated power selfishly. Jesus

ery pool and perfect gift?" Cannot never did. Then God never doos. It simple, instructive and edifying, as all you ender to God the things which are is the merest fanaticism to desire and readers of his "Morning and Evening Gods. Of course you can even to the dening of yourself, for your devotion, cariee that you do for him.

their ourses at home, but also to you, Frank Leslie's Sunday Magazine for ister of Bath. men f influence in the church who give September. goodisaturedly and liberally in comparisn. What is your standard of

bookloes it include? Taking into conheart to be a nest of vipers, and every sideration the blessedness of religion, the actually died Himself, and the fact of 1y boiled some corn in line water, and time he swears one of them sticks out precipeness of God's love, which re-

It is wicked. Violating the divine glory of the next, remembering for what teel in our souls deeper than the pos-disease. He finally believes that it will law and provoking the displeasure of you a living, and whose kingdom it is sibility of a mistake, the Holy Spirit cure hogs in the worst stages of cholera him who will not hold him guiltless you are daily praying shall come bearing witness with our spirits that we While Mr. R. undoubtedly claims

NAUS of crucifixion were driven to Hi cause in the fullest sense of the

Do forge a life-long trouble for ourselves nothing but the truth, seeking rightly By taking true for false, or false for true! Alfred Tennyson. ----DOMESTIC.

PORCELAIN-EDGED TABLE MATS .- FOR these pretty and tasteful affairs the reat some time have put forth His hand the preaching,-were in beautiful har misites are some stiff pasteboard, scarlet flannel or merino, and a quantity of holy man of God. His sermons were the common, white porcelain buttons of several sizes (which might be purchased by the gross in assorted sizes.) For a pitcher and goblets a mat twenty-two would not insult his Maker by presumby ten inches is needed, but the six mats for the centre of the table may be of sizes similar to those sold in the stores. The cloth must be cut rather larger than the pasteboard foundation, to fold over an inch or so. A straight row of buttons is now firmly sewed around the extreme edge with scarlet or white silk or cotton, taking the stitches through the pasteborad, which holds the cloth firmly in place. Next a design is made with buttons of various sizes, and according to fancy, even a pretty, Grecian, key pattern being capable of accomplishment by using the tiny variety only onetenth of an inch in diameter (or the smallest size made.) But very beautiful patterns, such as diamonds-a star-like H. S. cluster with a central and six surrounding ones, three perpendicular and two on each side the central one, and rows of three sizes, will all be found pretty;

but they may be increased ad in finitum. When sewed on with white the appearance is a pure, dead white, like carved vory, but the scarlet imparts a gay, rilliant look that is very pleasing. After all the buttons are sewed on, the mats are lined with glazed muslin cut to fit them, and hemmed or stitched neatly around the extreme edge. If preferred, a little edge may be crotcheted with

without a yeil. The doctrine of atone- 100 of his hogs; after trying every cura devolute, and how much of your pocket ment is directly taught, for Christ has he heard of, which did no good; he final

do yo give liberally, and are you devoted are Ilis .- Methodist Recorder.

too much for the foregoing preventive and remedial agent, it may prove ser

His death is veritable history. It is from the first feed noticed an improve

the people, heard him gladly. As a writer, Mr. Jay was easy and

pray that God will give us a sign, do a Exercises" well know. In all his inter wonder, and set the universe agapo at course with men he was gonial and affa according to Wohster, is a genteel man, if it the true, will consider nothing a His monstrous power. Ho nover did. ble. He was a model neighbor and citizen, He never will. If His power seem glori- and a model pastor in all his interviews Devotion-devotion-levotion. I am ons to us, it is because that power is with his people. On the whole, we are not tiking especially to those close-fisted glorious. All that men see is what charaed with the man, and were we to profesors who are so religious on Sun- Habakkuk calls "the hiding of this pow- begin anew our ministry, and to make daysis to class their money with the er." God does only what God cannot would be William Jay, for more than workly things, and innocently leave leave undone .- REV. DR. DEEMS, in sixty years the honored and useful min-

-New York Observer. Is the Gospel economy we see the truth Mr. Samuel F. Rhoads lost nearly