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of the North Carolina Conference are our authorises weir, will receive the paper free.

Poetru.

A WEED.

BY LOUISE CHANDLER MOLETON. How shall a little v od grow Post has no son Rams fall and north winds blow,

What shall be done? At the spring's call, But the barsh north winds blos-

And the sad rains fall Would'st try to keep it warm With fickle breath ? He must, who gave life,

Be Lord of death. Some day you forgot the weed-Man's thought are brief .-

And your coldness steals like irost Tirrough each pale leaf, Till the weed shripks back to do On kinder sed : Shall a life which found no sun

Gommunicated.

For the Advocate.

Truly and touchingly does Dr. Watts ay in the 283d hymn of our collec-

To our great father given:

He takes our children to His arms, And calls them heirs of heaven."

I should like to know how they can be called heirs of heaven without being regenerated. I must suppose that our Savior did not mean to exclude little childuen in saving ... "Except a man be born again," regenerated, "the cannot see the bingdom of God."

Again, "There were brought unti-Him little children," (so small that He took them up in His acros), "that He should put His hands on them and pray and the" (narrow-minded) "disciple related them-those that brought them But Jesus said, Suffer little children, anfashid them not, to come unto me; fo of such is the kingdom of heaven." In the chapter just preceding-18th chap. Matt.,-the disciples are represented a asking Jesus; "Who is the greatest in the kingdom of heaven? and Jesus called a little child unto Him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of hea-

Would any one consider us hetero day (would you, dear Doctor,) if w were to venture to say that the Master meant to teach Infant Regeneration is this Scripture just quoted? If so, I suppose that I, for one, shall have to rest under the grievous charge, com forting myself with the following-"Orthodoxy is my doxy, heterodoxy is

your doxy." "()f such"-infant children-says is the kingdom of heaven; ie; not after, or in, or just at, re, death; but from the earlier pe , and all through, their infancy uch is the kingdom of heaven"--in stified state, not pardoned, for they done nothing to be pardoned for areated as just-delivered from the a of God's law, from God's wrathenerated by the Holy Ghost, through atonement of Christ, without regard

REV. J. B. BOBBITT, D. D., EDITOR AND PUBLISHER. 1

The Faith once delivered to the Saints.

Published in the Interests of Metfodism in North Carolina.

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to faith, of course, because they are in-For the Advocate. The microphone may become an en-

capable of exercising it, and, having been "trained up in the way they should go," as they may be, and ought to be, because a holy God requires it, so soon conragement to Sunday laziness, and a

His word does teach respecting this vi- ment. tally important point. If such be not The religious world will mouch be-

of our religion than the regeneration of praying that God may open my heart writer or speaker presents the truth.

on the above subject, through the me-

sidered their relation; as I understand east in their lot with the United church. mind and heart of every reader of this- ing as they are. specially every parent, and forgive the

Yours truly and affectionately, М. С. Тномая.

quirements of the work.

July 18th, 1878.

Laxington, N. C., Aug. 17th, 1878,

"IDLE WORDS."

OUR IRISH CORRESPONDENT.

as they reach the period of making an hindrance to the clergy, and yet possibintelligent choice for themselves, of by a help. It may enable them to minds of men. It is probable that the such" will be or is "the kingdom of preach to the sick and aged of their direct purpose of our Saviour in this by faith, through the atonement of Sabbath. Mr. Crossley, of Halifax, scheme of righteonsness was insufficient has had one placed in the pulpit of a and defective for the want of spirituali-If the foregoing be not the teaching Dissenting Church and connected with iv. Their religion embraced only the of God's word, which is truth eternal his residence a mile distant. He heard outward acts and external conduct of and unchangeable, touching the moral by that means the entire service except wrong, and that which was omitted to relation of infant children to Him, I a few words which were indistinct bes be done in fact was not required by their

his position in regard to the moral 10- good man, an evangelical preacher, a tree cannot yield both good and bad the "and fifty," thank you. "Six hun-

which I readily concele to others, respecting this and other matters. If a specifing this and other matters. If a specifing this and other matters, and other matters, and think any less of him because of an think any less of him because of an other moral relation of children, I thought I would simply state (having an equal right) what I believed to be the Bible position, in reference to the moral relation of children, I thought I would simply state (having an equal right) what I believed to be the Bible position, in reference to the moral relation of children, I thought I would simply state (having an equal right) what I believed to be the Bible position, in reference to the moral relation of children, I thought I would simply state (having an equal right) what I believed to be the Bible position, in reference to the moral relation of children, I thought I would simply state (having an equal right) what I believed to be the Bible position, in reference to the moral relation of children, I thought I would simply state (having an equal right) what I was now twelve months since he text was uttered. But, like all the words of our Saviour, these words are susceptible of infinite expansion and an indefinite expansion. Takhonest difference of opinion. God for- with no motive, not the slightest desire years a vicar in the Church of England, ing their origin in the sources of being, bid that I should ever be exercised by whatever, of provoking controversy.— but although the Reformed Episcopal in the most elementary principles of our the Central Conference. A man of the Church was not the Church was not the Church of this nature, His truths follow and combine great spirituality. Has a revival treir children have any taste for read.

A filter, adapted, to the such narrow-mindedness. "Think and My object was merely to publicly des land, he centured to think it was what with, and touch upon this nature in all clare against his position, without being the Established Church ought to be. It the phases and circumstances of its depersonal. It drew from him the follow- was not hostile to it-the Reformed velopment and permeate through the The firm conviction that Infant Kes generation is the teaching of God's word is not a conclusion to which I was surprised that a man of his have but recently cone. For how many years I do not exactly know, such the articles of our religion?" I contain the English Church one of the most deplorable schisms ever known. All Both are the expressions, the representation of the contained of the contained of the most deplorable schisms ever known. to what "we are taught of God to observe," on this vitally important point, even in His written word, which is the compose at the time, and do not suppose at the time and as meaning something; but let use an earthly city before he takes his despendent time expressions, the representations of the mind, the character, the specific heat times of the suppose at the time and as meaning something; but let use an earthly city before he takes his despendent to something must be done to specific times of the character, the an earthly city before he takes his despendent of a man. And not only are the expressions, the representations of the mind, the character, the specific heat times are time expressions, the representations of the suppose at the character, the an earthly city before he takes his despendent of a man. And not only are they specific heat times and time of times of the time and as meaning something; but let use an earthly city before he takes his despendent of the character, the an earthly city before he takes his despendent of the character, the an earthly city before he takes his despendent of the character, the an earthly city before he takes his despendent of the character, the an earthly city before he takes his despendent of the character, the an earthly city before he takes his even in His written word, which is the only rule, and the sufficient rule, both of our faith and practice."

I glorify God for His glorious grace, the sufficient such and practice as a star of the first possible of an interest of the successful of the suppose at the time, and do not suppose now, that he was there, the successful of th dren infant children as well as for us Thranch oraca distinct the parents! Chal the Parter, who have such to dwell in my heart toward the attempts to check Ritualism it was entire economy of life. the prices! God the Father, who gives the grace, God the Son, through whom it is given, the Holy Ghost, by whom it is applied, or scaled.

Declares the Father of the spirits of the Father of the spirits of the first, or the last, or which ones, or all thesh anto Abraham—"I will estable one do you mean?" My reply to him going straight to a Protestant part, but as of such alarming import? We are crowd, and force the delighted trustees Jish my covenant between me and thee, was simply, "I challenge any man to be afterwards found that the ship had inclined to think not. That conversa-Lish my covenant between me and thee, was simply, "I challenge any man to and thy seed, after thee, in their generation my loyalty to my and was now bound straight for Rome. It was now bound straight for Rome. tions, for an everlasting covenant; to be church, and that I am trying to be loyal For this reason, as he did not want to employed to produce pleasant and agreego to Rome, he thought it best to come able recreation, without harm to others I suppose he had reference especially and exclusively to the 7th article, got why not remain in it, and endeavor Neither are irreverent talking and fooland exclusively to the 7th article, "Of to alter its course? Why not try to ish jesting, blaspheny and impious ex-Original or Birth-Sin." Permit me to reform it?" His answer was that othe pressions meant by the term "idle of the Gothic Steeple, on Quality Hill. quote it, as it may not be convenient ers had tried to do it, and had failed, words." These latter indicate a higher bought him for three thousand dolis not a your children," (will for those who may read this contribu-ance one be so unnatural and so ungra-tion to refer to it. "Original sin standany one be so unnatural and so ungration the following of Adam, (as consense to conclude that Peter did not consense to conclu mean infant children?) "and to all that the Pelagians do vainly talk) but it is ism, he said that he considered the pres- designed to do injury, are from their na- longer he stays the more he is liked. are afar off, even as many as the Lord the corruption of the nature of every ent Prayer-book was greatly the cause ture and the peculiar circumstances and Has just finished his term as a Presidman, that naturally is engendered of the of many of the existing evils. The Re- condition of the object referred to, calling Elder, but don't let that fact excite offspring of Adam, whereby man is very formed Episcopal Church had therefore culated to offend against piety or against prejudice against him. He has not forentirely revised it, freed it from all charity. It is the mischievious word, gotten how to do pastoral work. Only far gone from original righteousness, sacerdotalism, had thoroughly uprooted spoken through thoughtlessness. The one bid-too bad! Limestone has him and of his own nature inclined to evil, all its dangerous dogmas; the word poisoning of the mind of others through and that continually." I endorse this "priest" was omitted entirely, and the article and all the rest without the revised edition now in the press would riers and removing the supports of virginia, and the last three big sermons cone on Temper-riers and removing the supports of virginia, and the last three big sermons cone on Sunday-school work, and shortly be issued. Dr. Gregg further tue, the stimulating the propensity to one on Holiness. You must not expect not much to thresh! If you have not spoke of the rise of the Reformed Epis. vice and rendering its seductions and its him to preach number except on the three been much shaken of trouble, perhaps it I do not wish to make this contribute copal Church in America. Bishop attractions more powerful; the reckless-subjects, He will serve his church tion any longer, or I might notice this Cummins, who, with the other bishops ness of consequences by which we faithfully when he has nothing else to 7th article by way of showing it to be of the American Church, was in full through inconsiderateness scatter words communion with the Church of Eng in barmony with Infant Regeneration. land, in the year 1873 was called to ac-I have this to say, in conclusion, if any count because he took the Communion the comfort and well-being of some of of the year. Some churches are so unand will undertake to show how Infant in a Presbyterian church, and that was its members. If this is a true interpre- reasonable! Now, then, what do I the venomous snake on Paul's hand, Regeneration is any more in conflict the cause of the origin of the Reformed tation of the meaning of Christ's words hear bid? The fown of Vanity Fair and the pounding of him with stones with the 7th article, or any other article, Episcopal Church, which in England what a responsibility have we in guard-takes him for nine hundred dollars. government. Their position was this, our lives. But a devont believer-one and we will adjourn the sale until after adults is, I'll promise to give him pa- They had been in existence five years. who studies the Scriptures—is aware dimer. It may be that then you will tient, unprejudiced attention and con- It took John Wesley five years to ob- that there is nothing in the acts of His bid more briskly !- The Methodist. sideration, by reading or by hearing, tain five preachers. But they had now creatures that is unimportant to God. six bishops and 100 congregations. In Pacific Methodist. this country they had two bishops, and to the truth, if I am in error, and the congregations in nine English dioceses. In conclusion, he heartily thanked the Allow me to say, I had not the Rev. Newman Hall for granting them slightest intention of giving my views the use of his noble building, and he

good, balmy summer breeze. How happy got,—Moody. The number of candidates for the all would be if our fathers and mothers ministry offering themselves to the could keep their mirthfulness, and not Of these 23 were declined. More than them!—Presbyterian.

100 were accepted. This is a large number, but not too large for the re-OBSERVER. George Eliot.

"But I say unto you, that every title word that These are solenin, awful words, whose import is too little impressed upon the God"—sustaining said relation to God thock who are detained at home on the to whom they were addressed, that their promise to pay will be sufficient, and

have honestly failed to understand what cause the preacher disturbed the instru- formularies, this was the measure of the and test excepted. righteensness of the Scribes and Pharisees." They reasoned thus: Words ready we shall begin.

But where is the family which could not earn, with little effort, ten times the the teaching of God's word, I do not see (would like for some one, capable of the paper, additional to that see (would like for some one, capable of the paper). The latter with month because Samuel Martin, of Westminster, Saviour says, No; what is right or as the same one, capable of the paper, additional to that sent yourself from preaching, from the Saviour says, No; what is right or as the same one, capable of the paper, additional to that sent yourself from preaching or other service of the are indifferent if conduct is right. The see (would like for some one, capable of doing it, to explain to me) how it can have been inhere. He was setice in all bad, is to be determined by his charac-

be reconciled with genuine common departments of religious and philanthrobe reconciled with genuine common departments of religious and philanthro-sense, in barmony with which I have pie labor, and took a special interest in may be unexceptionable, but if your other profession or pursuit his age the young. For nearly four decades he conversation is impious and unholy would be a recommendation. A man At our late District Conference, I exercised a quiet but potential influence your character is had-"ye are yet in of wisdom and of experience. Can fill heard one of the honored members of the in London. He was one of the foremost your sins." If your words are wicked any church in the land-that is, fill it ed as to the affairs of the church in gen heard one of the honored members of the in London. He was one of the foremost N. C. Conference, while preaching, state degree of the Metropolis. He was a bis position in regard to the moral 1e-good man, an evangelical preacher, a confidence of the foremost of the foremost of the show that your heart is sinfal. The root of evil is in you. For a therefore the full is in your sms. It your words are wicked with his voice! Past record not brilliant, but satisfactory. Now, what do not be the full is in your sms. It your words are wicked with his voice! Past record not brilliant, but satisfactory. Now, what do not be the full is in your sms. It your words are wicked with his voice! Past record not brilliant, but satisfactory. Now, what do not be the full is in your sms.

For the Advocate.

Bao, Bonnery: Allow me a little space listry. His position was (1 hope not growing in England. The prelates of his acts. Both are alike the fruit by a true yoke-fellow in the christian min- The Reformed Episcopal movement is much the indication of a man's disposi- to Greca Brook-circuit for six hundred in the columns of the "Raleigh Chris now is) "children are in a justified the Established church are alarmed and which the tree is to be judged. If you er in unlimited quantities, and without tion Advocate," the acknowledged or- state, not regenerated." If any one can several have written pastorals warning would have the fruit good you must gan of the N. C. Conference, of which I make theological sense out of such a po-churchmen against it. Bishop Gregg make the tree good. If you would have am an acknowledged member, to ex- sition, I must confess myself atterly un- held the first anniversary of the New sweet water in the stream the fountain press what I understand the Bible to able to do so; nor do I hope ever to be Sect in Newman Halls' church a few sinful heart. If the heart is wicked the the debt off an old one. Beg! gentleclearly teach in regard to the moral re— able to do it. On the floor of the Con- days ago. Dr. G. preached. In his man is wicked. Consequently your men, he san beg the teeth out of your ference, next morning, while making discourse he said "that no one was re- whole scheme of righteonsness is wrong. I claim the right of private judgment, my report, having occasion to speak of sponsible but himself for the principles. Such was the immediate purpose of ones. Just the man you need for these which I readily concede to others, re-children, I thought I would simply which be was now going to enunciate, the teaching on the occasion when the hard times. Now, then, what do I hear

which become as firebrands in society, destructive of its peace or injurious to was now entirely free from American ing the seemingly unimportant acts of

SOCIABILITY.

Think how much happiness you con- as fast as they could to rain.

us is most often their own vanity.— reply. "Guess I did, way the old man George Eliot."

Howley."

Howley."

The whole men try the whole men try the old man better for us if we copied his example in they have thus far failed to do it.— Smith, pathetically, "don't call him they have thus far failed to do it.— Southern Review.

ONTHE AUCTION BLOCK.

Gentlmen of the various church committees, gather if you please, sold for year to the highest bidders. following from an exchange: Terms (payment casy. Cash down is never equired, though prompt pay-

they must be returned to the conferences ingood condition-general wear

lation of children. He is a man whom I faithful minister, a watchful pastor, and I esteem as a brother dearly beloved, and a ripe christian. Peace to his ashes!

any charge whatever. heads-provided the teeth are false hear. Knocked down to the church at increases the taste of children to read,

Number three is the best pastor in by his conversation than other preach- it, and if so, will it not pay, for his him, and do the best you can for him, ers win by their pulpit conquence. His sake alone, to take that which is food to while he is with you. It means that preaching talent is moderate. "Seven his mind and heart? But why have you shall esteem him very highly in hundred dollars" are bid. His wife, hundred dollars? are bid. His wife, gentlemen, is a first-rate assistant pastore efficient hundred? thank you. Says

preachers that we always consult before a sale is finally made. Ordinary day of the grand anction. The Church

for one thousand deliars. not expect a man to be at home when duty calls him to be away two-thirds Gentlemen, it is now twelve o'clock.

PRAYER ANSWERED.

Only a few years ago in the City of Philadelphia, there was a mother who vey to each other by kindly notice and a were breaking her heart, and she went arged that there never was a time when cheerful conversation. Think how much into a prayer-meeting and got up and such men as Wycliffe, Cranmer, Luther, sunshine such sociability lets back into presented them for prayer. They had dium of our Organ, or of any other pa- Wesley, and others were more needed." your own soul. Who does not feel more been on a drunken spree or had just per, until being requested to do so, by Lord James Butler, a prominent cheerful and confented for receiving a polite box and a conjul ground prominent that their end would be a drunkard's per, until being requested to do so, by letter received this morning, from one letter received this morning, from one member of the Irish Episcopal Church, with a hearty shake of the hand? Who whom I regard as one of the first and whom I regard as one of the first and clearest intellects of our Conference.

has just publicly seconded from that combined by the second of the first and does not make himself bappier by these little expressions of fellow feeling and ling those two boys had made an appropriate to the first and does not make himself bappier by these little expressions of fellow feeling and ling those two boys had made an appropriate the first and does not make himself bappier by these little expressions of fellow feeling and ling those two boys had made an appropriate the first and does not make himself bappier by these little expressions of fellow feeling and ling those two boys had made an appropriate the first and does not make himself bappier by these little expressions of fellow feeling and ling those two boys had made an appropriate the first and does not make himself bappier by these little expressions of fellow feeling and little expressions of fellow feeling expressions of fel After considering the matter awhile, Movement it will give it a strong im- good will? Silence, and a stiff, un- pointment to meet each other on the bending reserve, are essentially selfish corner of Market and Thirteenth I have written purely in the interest of The Wesleyans and Primitive Wes- and vulgar. The generous and polite streets—though not that they knew man has pleasant recognition and cheer- anything about our meeting-and our glorious christianity. I believe leyans of Ireland have united. The what I have written to be the truth action was effected at their recent. Consumbation was effected at their recent. Consumbation was effected at their recent. The sunbation was effected at their recent. The sunbation was effected at their recent. Consumbation was effected at their recent. The sunbation was effected at their recent. cording to the Bible, "the Religion of ferences which were held a few weeks the path of others with smiles. He ing into the depot building, and the Protestants." I regard the subject of ago in Dublin. Henceforth there will makes society seem genial, and the Spirit of the Lord met him, and he was Protestants." I regard the subject of ago in Dublin. Henceforth there will world delightful, to those who would wounded and found his way to Christ. Infant Regeneration as of vital impor- be but one Methodist Conference in the else find them cold, selfish and forlorn. After his brother came he found his way to Christ. Lamp-light is better than utter darktance to the Church of Jesus Christ. Isle of Saints. Two English Metho- And what he gives is but a tithe of place too rowded to enter, so he went Would to God that every parent, who dist denominations are represented in what he receives. Be social wherever curiously into another meeting and stands in the place of God, to his infant children, solemnly, and prayerfully continued these few congregations will most likely these few congregations will most likely genial. him; and the second son came with the same tidings. I heard one of them get soul. Prove to him by your own loving, the Bible to teach it, training them up The Primitive Methodists are not in fawith such a view; the Church and the vor of union. In Canada they refused with such a view; the Church and the Voicin the Union Wavement there. to join the Union Movement there .- tracting wrinkles which gloom has had no sooner told the story than the whole country would be in a far better They believe that Providence raised deepened. Open up your souls to laugh other got up and said. I am that the other got up and said. I am that the other got up and said. I am that they are studying the other got up and said. They believe that Providence raised deepened. Open up your souls to laugh other got up and said. They believe that Providence raised deepened. Open up your souls to laugh other got up and said. They were the studying the other got up and said. They were the studying the st state and condition than they are. May them up to do a distinct work, and that at whatever will produce the sensation, brother, and there is not a happier child once said: "The people whom God be hoped that they are studying the of their attention to business.

TAKE YOUR CHURCH PAPER. SUPPORT OF THE PREACHER.

honestly think, afford to take and pay around he auction-block. We have to- for a religious paper. It may be that don't owe him a dollar." day a fist-rate lot of Methodist minis- there are such families in our own cost them little over a half cent each day to have the weekly visits of our church

privilige of keeping the articles for daily amount-at least this amount? three years, at the end of which time Again, how many families suffer to go to waste those things which would readily bring ten times the cost of the paper. worse off for want of labor? But if we look at the value of a religious newspaper, the absence of it from a Christian family is the more to be wondered at and deplored. Such a family is informeral, and even concerning portions of it quite near him. Some of the most imevents which fill all beaven with joy

r commisseration-are transpiring, and it, and of course know nothing about it. as he ought to be, Revivals occur, not only in places of they have known well, and they know nothing about it. But some say it is better to read the Bible. We would not but it also calls their attention to subjects which lead them to consult the Bible and become regular readers of it,

current religious reading, which you can find nowhere so well as in your own

The following is an extract from one ethereal expanse, and then gracefully 27, 28: "My subject, in the first place, descending to subdunary things, draw teaches us that it is no compliment to other threshing floor and say: 'Look at the poor, miserable, bruised corn .--We have only been a little pounded, but that has almost destroyed.' Well the preachers are sold without previous corn, if it had lips, would answer and consultation. Wait a moment, gentles say: 'Do you know the reason you have not been so much pounded as I have? months ago, without waiting for the It is because you are not of so much worth as I am; if you were, you would be as severely run over.' Yet there are men who suppose they are the Lord's favorites, simply because their barns are full, and their bank account is flush, and cumin; while down at the end of the lane the poor widow may be the Lord's sorn. You are but little pounded because you are but little worth, and she l bruised and ground because she is the best part of the harvest. The heft of Number six is a great preacher. He threshing machine is according to the much threshed in life, parhaps there is is because there is going to be a very small yield. When there are plenty of blackberries, the gatherers go out with large baskets; but when the drought has almost consumed the fruit, then a

proper development. It was not because Robert Moffatt, and Lady Rachel Russell, and Frederick Oberlin, were worse than other people that they had to suffer, it was because they were better, and is the first recipient; or else, to gain the God wanted to make them best. By popular praise, a poor object is found can without hurting your soul, body

o truth for its own sake; by the true united powers. Christ came to save hearts. erce that works by love and overcomes sinners. He suffered and died to save the world; by a sincere desire to out sinners. "This man receiveth sinners" sline the little lower lights of skepticism was spoken of Him in doubt, if not in by the light, which, in a consecrated derision; and yet no grander tribute was We don't know when we ever felt more ife, shines more and more to the perfect ever ascribed to His character. day. If infidelity has a tamp, don't "All may of Christ partake; blow it out by epithets, let it burn. ness. Don't trip an infidel for the sake of seeing him fall. Rather seek him where he is; show him, by means of his

senses, the better way; convince his in fact for the last fifty years, philoso-

Number 34

"Yes, his salary is fully paid up; we That doesn't fully answer the questers, offarious ages and abilities, to be church. To all such we commend the tion. It takes something more than money and provisions to support a preacher. He does not live by bread alone; he requires moral support.

TREV. H. T. HUDSON, Corresponding Editor,

he shall be made to feel that you extend if you lo not keep your premises—no paper. Is it possible that in a family to him a genuine and tender sympathy, matter. No legal effort will be made of from three to seven there could not. His work is one of peculiar difficulties to enforce payment. A perfectly safe leasily be saved of that which is expend- and trials, one that imposes a constant transaction, you see. Buyers have the ed for little or no benefit ten times this tax upon his sensibilities. He needs intelligent and affectionate Christian sympathy. Don't let him starve for fack of it.

Support of the prencher means that you shall cheer him by your presence not earn, with little effort, ten times the is not supporting the preacher to abgregation, your preacher sees only empty pews, he does not feel that he i supported. If sickness or any other actual disability kept his people away, it would be a different thing; but when he sees on Monday the very same perthe heat, or oppressed with "Sundaysickness," to attend church the day and full of energy in pursuit of money this Christian family care nothing about forced to feel that he is not supported

which the members of the family had no you shall be ready on proper occasion in the valley of Self-Abasement as he knowledge, but also in places which to defend him against captions criticism and unjust complaint. In every congregation there are these captions critics and chronic complainers. The most absolute ministerial fidelity gives have a family read the Bible less, but no exemption from their buffets and more; and it is a fact that those who do stings. To listen to these cavils in sinot take a religious newspaper do read lence, or to yield a politic half-way sort the Bible less than such as take such a of assent to them, is not supporting paper. This is especially true of the your preacher. The relation you hold children. The religious paper not only to your pastor makes you a guardian the defense of the truth, and it is your

wherever he goes, and wins more men ing. Well, has one of them a taste for and limitations, and make the best of in the house, or by the careless example Christian friendship, and in hearty coof the parents as to the reading? Is it operation with him in his work and laaot time to do all that can be done to bor of love for the church,-Nashcille

PRIVILEGE OF PRAYER.

highest wisdom which this world are angel or a spirit made perfect. But it is an approach to the living God. It is access to the High and Holy One who of Dr. Talmage's sermons on Isa. xxviii. inhabiteth eternity. It is detailing in the ear of divine sympathy every sorrow. every difficulty. It is asking from divine resources the supply of every want. And this not once in a life-time or for a few moments on a stated day of each year, but at any moment, at every time distress, it is a day when prayer is allowable. Whatever be the time of your calamity, it is a time when prayer is available. However early in the morning you seek the gate of access, you find t already open; and however deep the midnight moment when you find yourself in the sudden arms of death, the winged prayer can bring an instant Sa-the Persian, and the reproduction of viour near. And this wherever you are. It needs not that you should ascend some special Pisgah or Moriah. It needs not that you should enter some awful shrine, or put off your shoes on some holy ground. Could a memento be reared on every spot from which an acceptable prayer has passed away, and on which a prompt answer has come foldings, contortions and ruptures found down, we should find Jehocah-shum- on the crust of the earth, Mr. Danbrec mar -"the Lord hath been here," inscribed on many a cottage hearth and face of a distended balloon of vulcanizmany a dangeon thoor. We should find ed rubber. When some of the air is it not only in Jerusalem's proud temple permitted to escape the coating forms and David's cedar galleries, but in the protuberances, with regular and parallel tisherman's cottage by the brink of wrinkles, in certain directions, like those Gennesaret and in the upper chamber seen on the earth. This is an easy way where Pentecost began,-Hamilton.

the same. He "tasted death for every until he was taken up for dead, and the man." "For if, by one man's offence, jamming against him of prison gates, death reigned by one, much more they and the Ephesian vociferation, and which receive abundance of grace, and skinned ankles of the painful stocks, of the gift of righteousness, shall reign and the foundering of the Alexandrian corn ship, and the beheading stroke of gitt it is! The soul's salvation is a the Roman sheriff, to bring Paul to his gift, and more, It is a gift and a use of the gift. Religion is an endowment and a process. It is a new creation, and a busy, happy life.

When men give gifts, some favorite and the gift bestowed, it is, too often, in may always conclude the value of the motive, about three parts in aid to the all you can; being glad to give, and needy to ten parts in self-glorification in ready to distribute. Curistians can best fight against inidelity by consistent lives, and by not be diverted or hindered, or in patient, earnest and continuous devotion any wise influenced, by all this world's conception of God which is an experi- sinners. He preached and toiled to save

Nothing can be so mean,

Which, by His blood and for His sake, Will not grow bright and clean."

WAITING .- Just at the present, and

judgment while you seek to save his phy and theology have been very quiet. But neither philosophy nor theology is ner ferment. They are waiting until every morning some text or aphorism the noisy prattle of scientism shall have for their occasional meditation during the Holy Ghost apply the truth to the they can best accomplish it by remain- as women open their windows for a home in Philadelphia than we have sent with his messages always get up spectacle, and that ere long they will be early." Of Abraham, Joshua, Job, and ready to shoot forth fresh foliage and to "What's the matter, sonny?" said a many others in the Bible, it is written: put on their beautiful garments. Then at last the world will enjoy the fair spec- arly addressed him by his surname, at writer for wherein he may have failed to English Wesleyan Conference is 130. have laughing-eyed hope crushed out of have laughing to call on rabbing his pantaloons as he walked the morning, rising up a great while be- Truth, Theology and Philosophy, har- have occasion that evening to call on The touchstone by which men try the wrong track?" "Yes," was the touchstone by which men try the wrong track?" "Yes," was the the wrong track?" "Yes," was the the wrong track?" "Yes," was the the wrong track?" the wrong track?" "Yes," was the the wrong track?" the wrong track?

The Christian Advocate.

Office-Cor. Dawson & Hargett Sts



Advertisements will be changed once every three or change there will be an extra charge of twenty cents an inch. Twenty-five per cent. is added to

A MINISTER'S FAMILY.

The Rev. John Newton relates that many proofs passed under his immediate notice of the faithfulness of God in answering the prayers of parents who less children. He especially mentions a friend of his, a laborious Christian minister in the West of England, in whose family the divine promise was fulfilled. This good man, when dying, was advised to make his will, but he replied, "I have nothing to leave but y wife and children, and I leave them to the care of my gracious God," and soon after died happily. No prospect appeared for the support of his family out the Lord disposed a man, who had always despised his preaching, to feel for his destitute family, and by this means £1,600 was raised for them; and the clergy of Exeter, who never countenanced his ministry, gave his widow a house and garden for life, so that she lived in greater case and plenty than in the life-time of her husband.

THE HAPPY MAN .- The happy man as born in the city of Regeneration, n the parish of Repentance unto Life. He was educated at the school of Obesons who were too much relaxed by He works at the factory of Diligence, and is noted for his large estate in the county Christian Contentment, and does not a little business of Self-Denial. He wears the plain attire of Humility; but goes to the Court of the great King-'the holies of all''-in a garment called the Robe of Christ's Righteonsness. He often, at the close of the day, is found reviews its occurrences; and invariably limbs afterward the bright-visioned nountains of Spiritual-Mindedness; he breakfasts every morning on Spiritual Prayer, and sups every evening on the same; has meat to eat the world knows not of, and his drink is the Sincere Milk of the Word.

SCIENTIFIC.

 A safety bottle-stopper, of India-rubber, is being made. It takes the place of a cork and glass, can be "drawn" without a cork-screw, and

- A filter, adapted to the most pre ise quantitative estimate of precipitates, has been lately made of a felt prepared from the fibers of anhydrous asbestos, treated with hydrochloric

riorate while passing through the hu-

- Microscopic examination of olcomargarine pronounces it unsafe for any other use than in cooking. As the fat tissues are not destroyed, but may be transferred to the human system.

- The London Chemical News gives malt liquors, and their influence upon of most exact experiments, referred in the ale, porter or beer, and fessened

Careful experimentation, physical and henrical, upon the diamond, suggests its origin as due not to the action of heat, but to some obscure organic process. A comparison of the planes of cleavage in the Kohinoor, the Orloff and they are the fragments of one immense em, the original "Mountain of been worn by the hero Kami, five thousand years ago.

In order to show the various forms of applied some adhesive matter to the surof showing in the class room the phenomena produced by the contraction of the mass of our planet.

UNASSORTED ITEMS.

How little of that road, my soul, How little hast thou gone! Take neart, and let the thought of God Allure thee farther on. [FARER.

The minister who divides his dis-

ourse into too many heads, will find it

lifficult to procure attentive ears for all John Wesley says: "Get all you

If we would be sanctified from the world when Christ comes, we must be found not stripping the ornaments from our tongues and the selfishness from our

A brother writes that he has failed to ret us a single subscriber on his circuit. He adds that he is praying for a revival. like saving Amen.

The Texas Advocate gives the case of two preachers there—the one a great preacher, the other a great pastor-and says of the first, "He failed; he preached that Church to death;" and of the second, "He prayed that dead Church to

It was customary with religious men in former times to make a rule of taking

A young gentleman who knew of Sid-