Raleigh Christian Advocate.							
	×				THE GIFT OF SONG.	RELIGIOUS BREVITIES.	most enterprising dry good
	THE CONFERENCE COLLEC-	THE LIFE AND LABORS OF REV. E. M.	your duty to watch over these souls, and	REVIVAL INTELLIGENCE.	THE OFFICE STREET	The colored Baptists have a church	merchants, has been in the North
The Christian Advocate.	TIONS.	MARVIN, D. D., LL.D., one of the	We hail every sign of new life in the	Rev. G. W. Ivy sends us good cheer	A touching story is told of a little		
		Bishops of the M. E. Church, South.	Church, We rejoice that the summer	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	sold south by her parents from Spain, and	at Petersburg, Va., with indred years old members. It is one hundred years old \$30,000 is	and Winter stock of good in
OFFICE-Corner of Dawson and Hargett Sts.	Most of the Missionary and Confer-	together with a discussion of some of	campaign has reached so many souls.	"A great victory for the Cross at Re-	where the of religious persecution	A new building for it to cost 40%	WAYS HISHAVS GIVAT LINE
THE OPCIN	ence collections are yet to be taken up.		We need all the spirituality we can command. To make the most of our	Sinty fame made a material of miles	there, to take refuge with some friends in England. The vessel was lost on a	being put up.	his slock, and with, or with
THEORGAN	It is very desirable that these collections	we. By Rev. D. R. McAnally, D.D. St. Louis Advocate Publishing House:	opportunities, we need now to crystallize	ion. To our Immanuel be all the	rock hound coast, during a severe storm,		
OF THE	be made as large as possible. The		our converts into active workers on the	praise."	but the little girl was saved through	The Rev Joseph I teost \$15,000, was a good investment. It cost \$15,000 and he makes from \$25,000 to \$30,000	we see 1 Ab 2
NORTH CAROLINA CONFERENCE	money will be sorely acoded. Exemp-		fields of the Church's enterprises. The world is wide open. The Church must	Rev. W. P. McCorkle writes :	the efforts of some heroic men. She was too young to tell her story, but by	a mark herturinit.	in this city inst below the s
OF THE	tion from the scourge of the yellow fever,	All the many sees the Mark Bar	ontor in Grace must shound where	"Our last quarterly meeting was a	a covias of providential events, was	a state to Assidiate	Duilding left for the North and
E. CHURCH, SOUTH.	general good health, bountiful crops,	guished ministers of the Methodist Church, not one of them has been, or	sin has abounded. These days of pray	precious season. The church, at Tab- ernacle, was greatly revived and two	hought at last to the house of a triend	The Roman Catholic Architester Alemany, of San Francisco, has issued	purchase a complete stock strenged in
	peace and narmony in our harron, are an	ever will be, read with more interest	er and work need to be frequent and carnest.	conversions were reported. The meet-	of her parents, just as, released from im- prisonment, they arrived in England, to	Alemany, of San Francisco, has issued a pastoral letter excluding parents, who	Mr. Wiggs has been forthald
TATES OF SUBSCRIPTION :	so many protection models of so	than will be the Biography of the saint-		ing closed with four penitents. Dr. Burkhead preached with unction and	seek their long-lost darling. A familiar	a pastoral letter excluding parents, who send their children to the public schools, from the sacraments of the Church.	ty, whose many friends
100, ONE TEAR IN ADVANCE, POSTAGE PAID \$2.0	the Lord Giving to the Lord ought to	ed Marvin. The author had a grand	Rev. G. W. Ivy sends us some inter-	with power."	tune, that the mother had taught to had	TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT	Process In Second Second I
-IN MONTHS, 0. 1.35	lourst from the hearts of Christians as	subject-the material ample, rich and	esting items from Rock Spring Circuit.	Rev. W. C. Willson writes :	little girl in former days, became the clew that led to their joylul meet-	Thirteen of the wives of the late Brigham Young, the Mormon prophet,	The post office of Rabigia and
) payment be delayed six months 2.50	from as water from its mountain spring-	full. If the few chapters we have read	We take the liberty of publishing the	"We had a good meeting, last week, at Shady Grove, resulting in fifteen or	ing	I I I I I I I I I I I I I I I I I I I	into the new building has and the
	head. But it does not come thus freely.	are a fair specimen of the book, we pro-	letter in part. Bro. Ivy, it will be seen,	I the second s	A remarkable incutoint is that in	Contract a constant	a magnificent structure, and the end to be the most substantial
Renzion, N. C., * * * Oct. 26, 1878.	Men have to be prsuaded in this good	nounce it very good, and say to the au-	has his own peculiar views on the sub-		Scotch youth, who learned with a pious mother, to sing the old psahus, that were	Thom are now 1 127 bishops in the	The star with the star with star star in the
The Cross ( Mark is to re-	work-have to be stirred up. Their	thor, well, DONE! On the personality of	"I have just held a meeting of unusual	Dr. Craven, from Trinity College,	1 Li would to them in the kIFK	Dimon Cathadie Church; Lutty of these	Lawrence append complete the
The Cross (2 ) mark is to re-		Bishop Marvin, the author gives the following striking incident:	awer and success at Rehoboth, which	preached the sermon."	and by the fireside. When he grew up,	have been appointed by the new rope	high rent of the boxes.
opired. If you want the paper con-	zen, therefore some warmth is neces- sary to melt and make it flow freely.	a to toto Doutlos Marvin travelad	is said to have been the first Methodist	Rev. T. H. Edwards writes Sept.	he wandered away from his native country, was taken captive by the Turks.	Leo AIII.	to is with theasters first a
timed, renew promptly.	Therefore, it becomes the duty of the	Liba Monticulta (Scenit, During the	It nurch established west of the Catawba	25th from Polkton :	and made a slave in one of the Barbary	At the recent meeting of the Presby-	attention of our renders lottle
	pastors either by sermon, address, or ex-	Fuanne of Brown, visited Monticello and	River. There were two families who came from Virginia and settled in this com-	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	States. But he never forgot the songs	ferran Synod of Canton, spoke of the difficul-	sional card of Messrs, Gray a which appears in another column
FAMILY PRAYER.	hortation, to put their congregation in	delivered a number of discourses on	munity by the name of Jackson and	Polkton, Dr. W. H. Bobbitt preached four days. His work called him and he	of Zion, although he sing them in a other band and to be the ears. One	Happer, of Canton, spoke of the difficul- ty missionaries meet in establishing thomselves in the village, a missionary	
	a giving mood before they proceed in	the distinctive leatures of the scurrent reformation.' Among others was a	Harwell, the Jackson family has become				
one of the most painful facts brought	the collection. The preacher, who	discourse upon Christian Union, in	extinct, the other is numerously repre- sented. There are some preachers out	Lolala warmen Krathaw Lawring 12 Date	I and a second s	I CARDINE ELL IN TRACTORY IN T	thinks that the fair can be parted the middle of November T
1.1 just in our late District Conferences,	shakes the tree of benevolence hardest,	which he urged all Christian people to east away all distinctive written creeds	west by the same name, of the same	preaching for us. We have had eight conversions. There are a great many	sailors on board of an English man-of- war was directed to the familiar time of	consent of the gentry of the parter	six weeks in which too work, may, t
was the neglect of family devotions.— There seems to be a general decline of	will pick up the most golden apples. In	and unite upon the Bible. If there	connection, Bisnop Asbury has, preach-		"Old Hundred," as it came out over the	- Ir we may judge from the stam- mering apologies made for the runaway	meeting on the 1st fit. October and
this all important interest. While the	our way of thinking there is no hour of	were differences of opinion, as doubt- less there were, let those differences be	fived in this county, and the Bishop in	a great work. Our Baptist friends are	moonlit waves. At once they surmised	monohors of the Northern Methodists	is expected to arrange the mean management. The copy and
reasonableness and the vital importance	the minister's lite so hurdened with the	held as private property, and let all	his tours would stop and rest and preach:	working with harmony and zeal."	the truth, that one of their countrymen was languishing away his life as a cap-	from New Orleans, there is hope that	survey of the Yadkin, from W
of this duty are freely admitted, yet the	weight of responsibility as the hour of	out to hear him, the house was crowd-	the last time he preached he did it sit- ting. But to the meeting; there has	Rev. P. F. W. Stamey writes from	tive. Quickly arming themselves, they	missionary money will be better spent than heretofore.	to the North Carolina Rathworld - 1
promotiess of parents to excuse them-	taking up a Missionary collection. We see the conversion of heathen souls in	ed ; many Methodists were there, and	I have noticed at this thereast to many	Morganton Sept. 23rd :	manned a boat, and lost no time in ef-	- Tue Moravian Church, with a mem-	will begin in a few days, under the pervision of Col. Abort, so that
solves from its discharge is truly las	is It is sight here that the lever of	among them was Marvin. The sermon was closed with an earnest appeal, and	diverses in is much on the nest community	I testart initials Train Marrianiani Inst Printing	fecting his release. What a joy to him, after eighteen long years passed in slave-	bership of 16,000 in this country, caises	States corps of Engineers.
mutable. One class of these neglect-	turning the world from darkness to the	I all avoirs institual for the theory live file	lies in Catawba county, and a good membership in many respects, but not	night-a great meeting-thirty-one	ty !- Child's World.	\$\$5,000 per year for missionary work.	said that the Western North 1
ers say that they have so much busi-	sun of righteousness is put in his hand.	er Marvin. He went deliberately for-	at all demonstrative. Last year I had	tween fifteen and twenty conversions.		The Moravian mission numbers over 22,000 in Dutch Guiana, that in	Railroad schedule will close -
ness on their hands that they have not	Let, then, the most available means be	ward. The congregation were ama-	a fine revival at Bethel; fifty-seven were	There were about twenty-five penitents	BISHOP PIERCE.	Jamaica 14,000.	meeting of the stockholders of
time to pray in their families. But this excuse may be out short at once,	used to swell the collections.	zed. The Methodists were well aight in a state of consternation; and the ill-	converted, only four miles from this Church. I then made an effort to have	on last night of the meeting—ought to have gone on longer, but had to pitch			Spartanburg & Asheville Bailton
the oxide of the second	A PROSPEROUS CHURCH.	suppressed whisper was heard all over	a meeting at Rehoboth, but failed to	my tent elsewhere. Our member elect	Just as we are going to press we be-	ginia Conference, M. E. Church, South,	the old there were re-elected, of our military men thinks to a
her is of families. Such as What is	A PROSTEROUS CITCHER,	the house, 'Is Brother Marvin going to leave us?' The preacher met Marvin	have any special interest. This sum-	to the legislature joined at this meet- ing. Up to date there has been about	ceived the following from Dr. Pierce,	just closed, three ministers from the	aranagers of the State Fair of the
time given for but that men should pre-	One of the most beautiful things on	that may not the wish and grasting	mer I thought I could see a little cloud, bardly as large as that som by the	two hundred and eighty professions of	which we publish with pleasure :	Northern Church were received and	have given the largest premium
pare themselves and families for great	this earth is to see a Church growing.	his hand, said. I am glad to meet you, Beather Marvin 2, 1 am glad to meet	hardly as large as that seen by the Prophet's servant. I told a brother I	faith in Christ, and additions on this Circuit this year."	DEAR BROTHER BEARE : As his anxi- ous friends will like to know exactly	formally recognized as ministers in the M. E. Church, South.	best driffed company in the State
scenity? What will it profit a man	prospering, blooming and bearing the	you.' Marvin said. 'I have listened to	saw it. The third Sunday was my reg-	Rev. J. W. Lewis writes from Thom-	how he is, I give them this information.		to the company which has the option marksmen. Fine marksmanching
to gain the whole world and lose his	rich fruit of the Spirit. Churches have	you attentively to-aight : I believe un-	ular appointmenta few drops of spirit- ual rain fell. I appointed meeting for	asville, Sep. 21st :	He left us yesterday morning, for his	— We are informed on good authority that Mary L. Foster, of Swithville.	the, is a very desirable quality
soon soul ? Whether you have not	their laws of growth like many other	practicable, it may be desirable. Af-	night;- that night five were converted.	"Our meeting at Liberty, Salisbury	Kentucky Conference, which opens to morrow the 18th, at Shellovville, where	Tonn whose nies for help we published	soldier, but it should be his higher.
time for many things of vasily less im-	things. The prosperity of one church	ier a few moments the preacher in- quired of Marvin when it would suit	We then went on until the next Sunday	Circuit, embracing the 3rd quarterly meeting, and the dedication of our new	he expected to arrive this morning. He	last week, is a fraud. She sent us a	lightion to be well difficul.
perturne? How much of your time is	and the decleusion of another are not	him to be baptized. He replied. 'I	night. I then suspended until to-night. I will go back again-sixty-four have	charch, was a good success. We held	was greatly improved in general health,	notice of her case that had appeared in Zion's H rold, and we thought that	and the second se
suffered to run to waste in idle conver- sation, unprofitable reading and value	matters of chance. There are always	have been baptized by effusion. But,	made a profession, not guessed at. At	eight days—had fifteen converts, most of whom joined the church. The week	believed himself perfectly able to hold Conference, and that being at someth-	good backing; but they do deceive the	GENERAL NEWS
monitorial impromentation relations and the monitorial many chemps and how very chemp	good masons for the prosperity of one.	ceffiction is not baption. Brother	the close of the service 1 called up those	following I commenced another at	ing would increase his convalesence. His		- Londen hespitals are partially deal
do you hold this samed privilege and	and the decline of another. We see ou	Brown, said Marvin, you may believe it is not, but I believe it is. This is a	converted to stand up and thus tell their own tale. Of that number about twenty	Betlepage, and after three days, broke down with intermitent fever, and have		- It is said the difficulty so long ex-	wait of funds.
its rich benefits, if you are unwilling to	the same Circuit one particular church	mere difference of opinion. This dit-	are heads of families, from twenty-five	been confined ever since. I am now	not attempt to preach as things now stand. He is laboring under difficulty	isting in St. John's Church, St. Louis,	-Judge Bend h suppointed a second
-price a few moments in every twenty-	growing and another not tive miles off declining. What is the matter ? What	ference we will hold as jurivate proper- ty and unite on the Bible.' The	Les strib hears an office come or cuem muce	improving and hope to start out the just of next week."	in respiration, which forbids preaching.	between L. D. Dameron, and some of the prominent members, has been ad-	the South Garo ins Sailroad.
jour hours to attend to it ? This ex-	makes the difference? They both be-	preacher was evidently embarrassed,	been in the Church for years, but were	hasi ol hoxy week.	While I am as anxious, as fearful, as	insted, and an entire reconciliation has	$-\Delta$ woman died recently in D-conduct
cupe can't stand man's scrutiny, how	long to the same denomination - believe	Cashar housels said . Beather Maryin	forty into the Church, a number of very	Rev. W. B. Maness writes from Otter	now a father might be-1 could not in- terpose any valid objection to his going	tuba place	England, from the bite of a common Hy-
will it stand it the searching light of	the same d ctrines are under the same	consent to be baptized." "Can not re-	face young men among them. I have	Creek, Sept. 19th, and says :	on the ground of physical inability.	- Bro. Burke in the Wesleyan, gives	- Furniture is now mode in Edg and a
God's judgment ?	government, and yet they are vastly dis	ceive me,' said Marvin,' unless I will	not had a revival notice published for	"I have been having some interesting meetings on this work. I have held	Let us pray for him and his work.	an account of a quarterly meeting he at-	grass. It is s id to be cheaper and most in-
$\Lambda$ second class, who neglect this duty.	similar. The cause of dissimilarity is	have been baptized. I come upon your	many years: during that time I have had many. In the year '69 two hun-	four protracted meetings. I held one	L. PIERCE- September 17, 1878.	tended on Byron Mission in Georgia,	
scause themselves upon the ground that	easily found. The prosperous church is	own invitation to meet you upon the	dred and twenty-seven made a profess-	at Ready Patch, embracing the 1st Sun- day in August, which resulted in seven	Wesleyan Christian Advocate.	where including that day, ending the third quarter, they paid the preacher	- Swanows make need coster 1
they lack ability to pray in their fam- ilies. The answer to this is the fact,	a working church. And work develops		Insthing about it in the Church same	or eight conversions, and ten access-		three dollars and twenty-five cents; and	lions in Fall River, Wass, bleaking down is telegraph wires by their numbers.
thes, The answer to turk is the next, that it requires but fittle ability to do	talent and character. Now the mem-	you full three feet in Jordan?' Mar-	1 Last year one hundred and fourteen pro-	ions : eight by baptism by pouring, and one from the Missionary Baptist	SALOON STATISTICS.	part of that in <i>jag-ware</i> . This is a	
it. To read a portion of the Bible, to	hers of the prosperous church have	vin then announced to the audience that having listened to the discourse	fessed on my Circuit in one month. I	Church, and one from the Presbyterian		new coin to us.—They want this preach- er back another year. He surely is a	
get down in the midst of one's family	grown into the fulness of the stature of	he was satisfied that the plan of union	said nothing. Ferhaps you would like	Church. Antioch Church was burnt	The following statistics are said to be	cheap preacher - Richmond Advocate.	
and attice a simple and plain prayer	Christ by spiritual labor. They have		to know my reason. Well it seemed to me that many of the notices I saw was	erecting a new and more commodious	correct: if they are, Cincinnati certainly takes the lead in drinking := "New	A fragment of the reak to which	- Edward M'Pherson, Chief of the Statesr

require but fittle mental culture. There is no need of electuence-no need of life rary attainments-no necessity of a large fand of information, or great finency o speech. A little practice will soon de adop the ability to discharge this duty item elifying manner. There is not one man he a hundred, who is able to

who is not able to pray in it, if his least is rightly disposed. The want of a disposition to do it is the great mode-not lack of mental ability .--

hading family prayers, yet he is inexensable, begause there are books containing excellent provers already writtensort, which he could profitably read in his family. "Therefore thou art in excusable, O man, whoseever them art. Can't pray in your family ! Yet how fluently you can talk when driving : t nie-how your words flow in social e soversation-how eloquent you grow when discussing the polities of the day This excuse will not stand.

"Prayer is the simplest form of speech That infant lips can try, Prover, the sublimest strain that reach The majesty 'on high."

A third class of neglecters may se evenly say: "What benefits will arise trong these family devotions ?" We inswer-the benefits will be many. Parents themselves are blessed. It makes them more watchful over their you, your wives and children. The temper, more careful in their words, more circumspect in their example.-Out of the family aftar comes the daily refreshing dews of heavenly grace, that the church. He has fulfilled his part of make the home life of parents unctions. and inestant.

It is greatly profitable to the children and other members of the family. Chil. his family, believing that his people free leave to pray as they see their parents pray. Your intercession infuse into their minds the spirit of love to God and mankind. Your thankfulness teaches them to be grateful for the daily logunities of Providence. When you plead for pardon, grace to live right, grave to die right, they are insensibly led into the habit of praying for like blessings. In families where the alter of devotion is regularly kept up, there is established a summer of grace to enable the good germs in children to grow and manual. In such a well watered gurden, they will bloom and bear fmit. For God is a shield and sun to praying tamilies-a shield of protection and a sun of light and warmth. But children growing in prayerless families are like plants trying to grow in the Frigid some And it may be for this reason that the Bible speaks in such tones of thunder when it says: "Pour out thy fury aton the heathen that know thee not, and upon the families that call not upon thy name."

4..... - We are due Rev. T. H. Pritchard, D. D., a vote of thanks for publishing better." our strictures on his remarkable letter touching the late Sunday school Convention in Charlotte. It has done good.

ut on Christ-not as a ready-made He then challenged Mr. Brown to disparament is part on-but as trees put of aves, bloom, and truit, by growing between them, which challenge was declined, and Mr. Brewn left. All om within-by having a large amount this is said to have occurred in the Methodist house of worship."<sup>5</sup> t the sam of Grace, A prosperous nuch then is one that works in recicals, in Sunday-schools, in every 2009 and noble enterprise. It works in cir enlating church Brocauns\_in siving liberally to missions—in building a par-We trasfer this article to our column from the New York Advocate. It will sonage and supporting the pastor. The

non-working churches are the dving love camp-meetings, because of their untold value to the Church : Bet if a man is really not capable of BE SURE TO PAY YOUR PREACH-ER

Church has used the timehonored In order that the salary of the preach agencies for the carrying forward of the Master's kingdom, and the Master has rs be brought up to the full assess again honored the means with his bless nent, the stewards will have to be ac ing. Judged by the reports that come tively engaged from now until Conferto our office, and are reported through ace. The farmer knows what is meant the press at large, the camp-meetings of by the proverb "Make hay while the this summer have been more numerou an shines." There is but a limited and more generally attended, and have secured larger harvests of souls than we period to work in. So the saewards have observed for years. have but a brief period to work in be-The diversity of views on this subject fore Conference. The sun of the preach-

is not so great as in former years. There are men who feel called upon to criticise er's ecclesiastical year has shed its norning rays, past the moon-tide point, everything in the Church which they themselves have not done or originated -is descending rapidly towards, the These men have spasms of holy horror etting horizon. Hardly two more over camp-meetings in general, and over ounds on the circuit, and your pastor

each comp-meeting in particular. They only say that it is a great waste of efwill have to close up and start for the sent of Conference. He has done you ort for a very small result. They would hardly be able to show that any a hard year's work-preached to the effort put forth in the name of the Masbest of his ability, prayed carnestly for ter was wasted. The effect, may not be in shape to be crowded into statistical church has been built up, the members lists, but that does not disprove their

CAMP-MEETINGS.

be read with interest by many who

existence. By far the greater part of have been refreshed, backsliders re God's work is preparatory work. There claimed, sinners converted and added t ire many months of obscure labor before the one day of graduation, The the savied contract, will you fulfill great campaigns may have large results that are not catalogued. Certainly it is yours by paying him what is due ? He has contracted debts to get supplies for not competent for one, with only a

partial view of the case, to say that the results do not justify the expenditure of *Kings* at their doctrines, what are we to would pay him. Now, can you have effort. These people would object to the heart to disappoint him and send the waste of the precious ointment pourhim away burdened with debt and a ed on the head of Jesus. Horace Mann, looking over a State sorrowful heart ? Surely not. Begin nstitution for the cure of inchriates, was

then the work of collecting in time, and told that only one man had been saved stop not till the last dollar is paid up. by the institution that year, and that it ad cost too much for one man. He

EDITORIAL BRIEFS.

have been blessed at these meetings are - Greenville T. Pace, of Danville the only competent witnesses. There Va., is dead—a good man—a zealouare others who object to camp-meetings Methodist. Who will fill his place ? secause other Churches sneer at them It should be remembered that if sneering - Rev. R. M. Brown, of Smithfield, were a valid argument, then Methodism has recently been the recipient of many itself has no right to exist. If we wait useful presents. till other Churches approve our methods

--- We desire to thank our brethren nore aggressive people are raised up to for the many kind expressions received take our place. from them within the past few weeks There is an unusual amount of interest manifested for the Approxyre.

- Rev. F. D. Swindell writes u from Rocky Mount, Washington District, Sept. 23rd, "that Rev. Jas. E traffic of others on the Sabbath can Mann, Presiding Elder of this District hardly show as good authority. Some has been sick for some time, and is yet day, when the question becomes a living unite feeble. We hope he will be soon

-Rev. E. A. Yates, in a late letter,

here and there the stump of an ancient was open, and the engine could not stop mitted a great sin and the destruction of the says: "In all my ministry I have not encampments this summer. ters to the children, over the signature of "Uncle Bob," will long be rememsalary begins the year with October. the train. The engineer and fireman village was immin at-or, at least, These harvests involve certain duties, giant. These saplings may serve some been so warmly cared for and loved a A prominent Baptist remarked to us a Some preacher is responsible for the cul-W. C. WILLSON. later generation, but they only disannered by the young people who have I am here—the lord be thanked." ture of each soul converted or awakened point this - N. Y. Advocate, tinction of the sun. Three trusted mfew days since that he fully endorsed the read them. We feel that a great sor-- The Charlotte Observer comes to us gers were therefore sent at once to the private is blessed to serve a good, noble, gen at these meetings. It is not enough to A. Creech, Esq., of Raleigh, du- row has come upon us and our Methwith an entirely new and beautiful dress, sentiments expressed by us. We have ring his late visit North, purchased a odist press in the loss of this able joursecure the conversion of a sinner. That erous and liberal people. Just before going to press we receive to conjure them to keep the eternal dewhich is an indication of its prosperity. more to say on this and kindred quesis, indeed, an infinite work; but it must from Rev. T. W. Smith the intelligence nalist and good man. Surely our ranks large and most attractive stock of goods in Memphis have been sorely broken the altar burning at its brightest, while all - We are indebted to Rev. W. C be followed up with good instruction, of a glorious revival at Louisburg. We extend to the editor our congratulations, and will proceed with our say if the women of the village were ordered -one of the largest ever brought to in the deaths of two such choice men Willson for an invitation to be present These babes must be nursed and fed on There were seventeen conversions and this market. He is a wide awake merthe Recorder will copy. tions. strip themselves naked and run in pairs around at the dedication of the new Methodist milk till they can eat meat. If you as Slater and Blew.-New Orleans Ad-- We call attention to the land adver- place. Thanks to the entry the ectips + soon passed + ff. - Bethren, cashier your cowards Church at Shady Grove, which took the race course where the toot race- take rocate. place. Thanks to these simple precautiont. were off at some watering-place while eleven accessions. The church was chant, tised for sale near Mebaneville, as affordand tu u over your appropriations to place on last Sabbath. It would have your people were at camp-meeting, you greatly revived. Rev. C. A. Jenkins, he none Southern Methodists who given as great pleasure to have attending a rare opportunity of settling in a will need to exercise great prudence and of the Baptist Church, and Rev's, J. R. Many of our Ruleigh merchants The three whom Christ raised from et. te. (over your deserted flocks --- ed, and taken part in the exercises of activity to care for the souls the Church Griffith and Hester, rendered efficient most desirable locality, and of getting sons educated, tuition free, at a school of the highest grade. have returned from the North and are the dead were-an only son, an only Lie a nond . Ideocate. the occasion, casts at your feet. It is now clearly aid, in daily receipt of new goods. daughter, and an only brother,

one not far from its ashes, in the frame thourish of trumpets. After speaking of which we held our quarterly meetcuss with him the questions at issue f this and that, one who acted a coning last Saturday and Sunday, brother Nelson, our Presiding Elder, being denous part, they usually wound up saving to "God be all the glory." It cemed to me that the Virgin dip had all been distributed, and God only go tive congregation and created quite a the scrape, so I quit the whole thing. I

nay have been erring." NEW. DE TRIICHARD.

Mr. Entron: In the last Biblical Recorder, Dr. P. quotes the most of my Rock Spring under date of Sept. 23rd, article in denunciation of his *fling* at other denominations, recently published,

and comments : that he sincerely esteem "We have just closed our camp meet-"Another harvest has passed. Its ed me. That, as an apostle of peace, I ing at Phillip's Chapel, after nine days work is sealed for the day of God. The am a failure. And wishes the Methoontinuance. Thirty-five professed faith dists would let the Baptists love them in Christ. Pro. Cunninggin was with Christian people of Cincinnati are

To which I reply; 1. I have always highly esteemed Dr

stration of the spirit and of power. Pritchard, from the limited knowledge I Bro. N. A. Thompson rendered efficient had of him, and hence the surprise and service. Bro. Mebane, of the Presbytearovocation to use strong language in rian church, was with us two days eply, when from his pen I read the The latter part of the meeting, an evan fling at other denominations. If there gelist of the Friends, Rev. Daniel Me is anything 1 cordially hate it is this Pherson, came and labored with us vicked denominational strife; and this The Lord was with us. We had

good time. May the fruits be seen many aught to end it. Shall it ? 2. I do not profess to be an apostle of false *peace*. Peace, so-called, is not days hence." dways a christian virtue. Christ came not to send peace on the earth, but a

sword. Peace must be properly coudi Since the yellow fever has turned : tioned, or it is no peace. Dr. Pritch nany black leaves in the daily history ard is somewhat like the Bible characof many of the Southern cities, I have ter who, throwing firebrands and ar felt grateful to know that throughout rows of death, asks "and I not in sport? the North and South there has been such Hold still, and let me thrusi you through an exhibition of human sympathy as to with a dart ! I beg to say that I want give the sufferers material aid. There

no sneh peace. is a lesson for you-for me-for all to 3. Methodists, as much as others, learn by this scourge-that "no man ove whatever shows itself lovely. How liveth to himself." I am "my brother" does Dr. P. know that Methodists de keeper." Sometimes I must watch not love the Baptists. To quote his while he prays-and help him when he favorite author. Josh Billings, "It is s weak, and I am strong. "What! better for a man not to know so much could ye not watch with me one hour ?" than to know so many things that aint This was uttered when the humanity so !" If "consistency in their princiof Christ was "sorrowful even unto

ples" require Baptists, every now and death"-and he expected the Apostles then, to insult others by nunecessary to watch at the gate. He was astonish ed to find them asleep. I learn from to in the way of loving them, but to this that all of us need human sympalenounce the sin? thy - but we need it more in times of Lastly : I challenge any one to show,

trouble. The church needs it-the that in preaching or writing, I have ever ministry needs it. In short, we all need attacked other denominations, or said a more gennine Christian sympathy. The success of any individual is largely in proportion to the interest others take in

We clip the following from the Burke Blade. It is well that our people should remember any remedy for such a fearful disease, especialy among the young : Mr. T. Pugh of this county gives the

following as a certain cure for diptheria. or our Methodism, we will wait till some He has tried it in his own family and seen it tried among his neighbors ; To

ake our place. The disputes about Sunday trains a pint of strong apple vinegar add a table-spoonful of salt; boil a pod of red and the sanctity of the Sabbath are pepper in a pint of strong sage tea, and about as warm as usual. In many mix honey enough with tea to form a places the opinions of last year have syrup, then mix the tea and vinegar to-

been reversed. Letting sinners and the gether. First gargle with it and then gospel come together is an old Metho- take two spoonsful hourly until relieved. list movement; but speculating on the Keep the bowels open.

POLITICAL MEN.

The present crop of politicians is like me, we have some convictions to utter. At present we will content ourselves second growth of timber in a lumber with joining in the general thankfulness country. There are many saplings and

sprouts and abundant greenness, with for the almost universal success of the

takes the lead A fragment of the rock to which York, with a population approximating John Huss was chained just prior to his 1,000,000, has 5,700 saloons, or one to death at the stake has long been preevery 175 inhabitants, Chicago, with served with religions care in Germany present, and preached two capital ser- nearly 500,000 population, has about This relie has now been conveyed to nons. His sermon on Sunday was en- 2,000 saloons, or one to every 250 in- Prague, and is to be deposited in the

joyed finely by the large and apprecia- habitants. Boston, with 300,000 in-National Museum. habitants, has only 1,200 saloons, or one to every 250 inhabitants. ("incin-"What would I give," said Charle Lamb, "to call my dear mother back to nati, with 225,000 population, has 2,-

earth for a single day, to ask her par 100 saloons, or one to every 107 inhabitants. Philadelphia shows, with a pop on, upon my knees, for all those act by which I grieved her gentle spirulation of about 800,000, 2,700 saloon or one to every 296 inhabitants. Baltitore leads off in having with a popula

tion of 800,000, 2,000 saloons, or a drinking place for every 150 of its por-We do not wonder that i ulation. view of this statement the sober and convicted in McDowell Court. He was

4.....

bligation among ministers, that obliga

ion is to preserve and defend, if need

e, the good name of a brother. "He

very good preacher, but-" has blight

lestroyed the usefulness of many a de

serving servant of the Master. Touch-

ing ministerial character; use plainnes

of speech and never hesitate at the name

of a brother, unless he deserves---or hi

been adjudged a proper subject of-dis

cipline. Shame on the minister, wh

can find it in his heart to speak lightly

of his fellow laborer in his Master'

One of the Catholic journals make

nerry over "Yellow Jack chasing th

ministers." We do not know of a singl

case in which a Methodist pastor ha

martyr-like devotion by Methodist pas-

never forget the simple earnestness of

Edward II. Myers when he left us to go

home to die in Savannah. He hastened

away from work here, saying, "I must

be with my afflicted Church." It i

scarcely in good taste for our Catholic

friends to boast themselves at our ex-

pense. Protestant ministers know how

to face pestilences with single-hearted

courage; and for one who fails there are

ten thousand who imitate the devotion

of Edward H. Myers .- N. Y. Metho-

You cannot turn a single wheel in all

these great combinations; but you can

move the lever that lets on the power.

thandoned his people. We do know of

vineyard.-E.c.

ed the prospects, shattered the hopes and

- Secrest, the wife murderer, was entenced to be hanged on November 15th, but an appeal was taken. . EVIL SPEAKING.

pants up. When one button comes of there's a good deal of responsibility or - The Goldshoro Messenger report the failure of John H. Powell & Son other button." that place. The firm made an assign-If there is such a thing as a mutual

STATE AND LOCAL.

A near's own good breeding is the nest s ment to E. B. Borden, Esq., as Trustee cuity rgainst other people's ill mane Chesterfield. - Raleigh Observer : The Fai

iround privileges were rented, and It was an American who said prought the handsome sum of \$1,000 two stones to grind half are of the res. T or more. Tis is a clear gain of \$200 lower is the school, the upper is the liover the rental of same privileges last ble."

- Pres. Clark, of the Massachusetts Agti cutural Gollege, received a branch of sus - Goldsboro has given a festival for the benefit of the yellow fever sufferers. ple tree from Chicopee Falls with apple pears growing side by side. and raised \$169. Thus far Goldshore

the Philadelphia Press.

Association Library.

2 7-10 mills.

of Engraving and Printing of the Treas

Department, has become political edite

- The will of the late Wm Nildo, of S-

York, divides \$90 000 among relatives

worth \$100,000, to the Young Moule the

friends, and donates the rest of his esta-

-- The Mexican dollar contains 117 1.

grains pure silver, while the trade dollar

commercial value of the two coin- is ab-

A boy gave his teacher this illustrative de

nition of "responsibility ." "Boys has

buttons for their spenders so's to keep

grains silver, 902 7 9 time, equal to

contains 420 grains 900 fine, gound to

grains pure silver. The difference in

has contributed \$145.35 to this cause. - Hon. Alexander H. Stevens, of Gewas strick-n down a few days ego with h - Col. John D. Cameron, the editor orrhage of the lungs. The latest disput of the Hillsborn Recorder, will be a report his condition as much improved.

candidate for re-election to the third prin-- Judge Wheeler, of the United States cipal Clerkship of the North Carolina uit Court, has decided against the sull-House of Representatives. the bonds of the town of Optario, 8%,

- WALLACE BROTHERS, of States Consty, asked in ald of the Lake Const ville, N. C., have received a silve medal Shore Railroad. for medical herbs exhibited at Paris. Messrs.Bayles, Samuel Smith and E. A.

- In the Seventcenth Congressional D tors to their suffering people. We shall Hammond, of the same place, received trict of Ohio, the Nationals and Demotry have united in nominating Lewis Miller

Akron, President of the Chautanquale - FIRE AT MT. OLIVE .- Mt. Olive Sunday school Assembly Association. had a fire Sunday night, and the store - Hon, James H. Sinter (Democrat) w building occupied by Messrs, John A

last week elected by the new Legislame-Royall & Co., was totally destroyed. together with the entire stock of mer Oregon to the United States Senate, .... cessor to John H. Mitchell, Repulsion chandise of the firm, valued at \$1,500. whose term expires March 4, 1879

No insurance.-Goldsboro Messenger - Robesonian : A child of Mr. M. - A California letter states that a rivel Blackmon, about one year old, died last the Yosemite Fals has been found in F Friday morning from an overdose o County Cal., where Stephenson's Creeks landanum. The coroner's jury found that mountain torrent of the Sierra, rushes and a the deceased came to her death "from perpendicutar wall of rock into the San los the effects of opium, in the form of lau quin River. at an . s imated height of should danum, administered by Flora Ann 1,030 feet Adams, whether maliciously or with criminal intent this jury is not satisfi-

You cannot convict or cure a single sinner; but vou can put Christ into connection with the sinner, and he can work like - A SAD ACCIDENT .- We announce with regret the sad death of little Fenner Respess, the only son of Mr. James T Respess, under the following circumstances : A pot of water was being very work he came to do. You cannot heated in the yard week before last, 16 miles and i suo her 23 miles. A pairs

medals for herbs also.

Sunday. The sympathy of the whole

R. W. Blew, publisher of the Wes tern Methodist, is among the lamented dead of Memphis. His family have

Some who subscribed to the support also been stricken, and several memf Bro. Dzung last year have not yet bers of it have died. Bro. Blew was a paid. Brethren, please send it to me at Christian gentleman, industrious and ace to Farmington, Davie Co. 1 wish to send it on as soon as possible. His pleasing and popular writer. His let-

- Dean Stanley has come to America The Siberia br night him to Boston last  $\gamma\gamma$ with his frien I. Mr. Grove, the editor of Mormil'au's Magazine. - A cave that has been discovered with a few miles of the Mamm the in Kenders

aid to throw the latter completely when the little boy was walking around norses can be diver in o it for 11 miles. it, and accidentally stepped on a coal of has three wale and deep rivers one of whi fire, and in jumping, the pot was upset, snavigable for 14 miles, and which farm scalding him very badly, from the ef- the third or river trute. Several munifects of which he died on the following in stone coffins were found in the cave owner. Thom as Kelly was a poor man held community is with the father in this the cave was discovered but he has been the sad bereavement .- North State Press. tered \$10 000 for the property on which the

As engine, tender and four freight entrance is cars on the Carolina Central Railway,

- During the colips the Pueblo Indiana were precipitated into the Cape Fear river of Tacs N. M., were much agitated. The recently, while crossing the iron bridge, chief ain of the village came forth in great a five miles from Wilmington. The draw citement and dechared that some one had and

word to hurt others and provoke bad feeling. E. A. YATES. ceplied, "Not too much if that one were REMEDY FOR DIP FHERIA. my son." Those whose souls or sons

him. Let a young man feel that nobody takes an interest in him, and he is

ruined. We must take an interest in each other. I believe in hearty good cheers and grand huzzas for the desponlent and care-worn, and genuine help and encouragement to the weak and fallen. How many give up when darkness

comes in their sky and the dark waves a God. You cannot wipe out your own help.

constion. Thave subscriptions started

to build three more new churches. One

Rev. R. F. Bumpass, writing from

words of man's wisdom, but in demon-

HUMAN SYMPATHY.

us and preached, 'not with untiring alarmed.

the others soon. Pray for us.

SALISBURY DISTRICT.

I have just received a very encouraging report of which I will give account as soon as I can to our Sunday school that raised money for his support.

Truly yours, N. M. JURNEY.

to send it on as soon as possible. His

of trouble break over them-just for the sins; but you can let Jesus do it for you want of encouragement-sympathy- You cannot make yourself one whit better, but you can let Jesus undertake the

TEACHER IN CHINA, FROM your own soul into spiritual power; but lesus can. Let him do it. All you need Jesus is able to do for you. Let

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OUR NATIVE PREACHER AND Let him do it You cannot quicken

dist.

him do it .- N. Y. Advocate.