Sa dark | Sa dark ! Save here and there a flitting spark The fire fly's tiny lamp, that makes The dark more dense. My spirit quakes With terror's vague and undefined I see the hills locus up behind.

These selemn mountains, grand and dear Their rocks summits! Do they stand Like sentinels to guard the land? Or affors, fierce and grim and stern To shut us in till day return

A chirping taint, low on the grounds A spurrow's nest is there. I know The birthings flow there three days ago Vet still return each night to rest And sloop in the forsaken nest.

No Fear! No Bear! Sleep timed heart! Sleep safely here! A million helpless creatures rest Securely on Earth's kindly breast While Night her saleinu silence keeps, the wakes to watch who never sleeps,

Sommunicated.

For the Advocate. INFANT SALVATION,-No. 2.

BY BEY, E. A. TATES.

this that Christ baying lifted the penof course an intant mot descreing the penalty, and dying before it entered a ever, state of probation, the Atonement does

Swirit, appealing to our knowledge of possing us, as only the living Spirit of Giel can, to see the better way and walk rained not to eat, and the effect of his eating stated; but he had no divine grace as it is understood in the plan of election, to help him not to cat. For he needed no help. He was not weakened by sin, and being sinless he did and need divine grace to help. In other words, that which we call divine grace leastly operative on sinners. For an mant, therefore, to be trained on and up without sin, it must have one of two Olings done for it, either destroy the

that all have sinned." and guilty because of having obtained that knowledge, has entailed as we fancied ourselves picturing these as we fancied ourselves picturing the picture of the p that body which assembles from winter that body written too much, but how could I well say less and tell the half? Truly yours, and tell the half? Truly yours, but give it a broad to be a broad tell the half? toll away from the plane of Adamic hatred and animosty of a sectional char-

blind, deaf,dumb, and without the sense

the conditions are favorable to either .-

REV. J. B. BOBBITT, D. D., EDITOR AND PUBLISHER.]

The Faith once delivered to the Saints.

IREV. H. T. HUDSON, Corresponding Editor.

Zublished in the Interests of Wellodism in North Carolina.

Raleigh, N. C., Wednesday, Oct. 9th, 1878.

ioliness, and towards a world cursed by acter. Genl. Vance has a grand old Adam's sin, and therefore necessarily a home—his orchards seem freighted with PROSPERITY IN THE CHURCH. world of temptation; and thus giving it | fruitage-his corn fields seemed yieldan inclination towards temptation .- ing their abundance, and an air of com-This is aptly set forth by a Scripture fort marks his home, to which he comes er are the two elements of prosperity in changed by the passing years. She is illustration: "The fathers have eaten after the toils of the session at Wash- the church; the first true, the second to the last his mother, and, whatever he sour grapes and the children's teeth are ington, and is soothed to rest by the en- false." We should never lose sight of is to others, to her he is her boy. Biset on edge," and when the teeth come chanting music of the French Broad— the fact that it is possible for a church in contact with that with which which the man whose nother in contact with that with which they close by which goes its flowing tide. greatly to prosper in the world's estimation is still spared to him need not go beyond must come in contact when the child Five miles farther down is Alexander's, tion, when it is losing its piety, and has his own experience to recognize its force. has teeth, they will hart. The most at which place we were to change lost its power with God. The power of Here, for example, is graffold Dr. Johnprimary and necessary condition of the horses. The road thus far had been wealth and numbers may be obtained, bearish and boorish in many things. plan of salvation is, that it is for a world fearfully rough; at times, close on the while the true internal power of faith is when he is nity years out, and mis mother is ninety. He writes to her in idiots are not sinners; and therefore its bedged up on either side by rocks and vidual, may have "the form of Godli- Carlor, and, I believe, the best woman,

Vol. XXIII.

and right, never having known sin still as the chamber of death. I ex- appearance before the eyes of the world. the happiness of her society, yet she has its relation to the Atomement? Simply The inclination being lost, and the peeted as soon as I struck the ground There has been a spirit from above watching

> evitably sins when it crosses the line of life is a mystery, save that it was the warm with fervent piety, and worldly It costs something to be a good mother. The answer body in this world would do the same; made us. We returned to Asheville It is important that the church should Christ grace did much more abound to teams to leave without a full and thorevery accountable being. There is ough examination as to safety; for the An earnest, devoted, prayerful, deeply

goes on hely and happy forever. Now, to baptize it, and consider it a member of the church to that extent, beautiful and grand meet our eye active. To keep the church prosperous thus responding to the effects of the daily, and he who cannot drink in all Atonement, and as soon as it comes to this sublime scenery-cannot look upon years of accountability, exhort it to these grand old mountains-cannot believe on Christ and thus be convert- view these charming sunsets, which and and in so far as it has, thus early, light up the clouds with all the varied REV. Y. J. ALLEN, D. D., LL. D. thought and felt evil, be regenerated, hues and cast a golden glory upon the is plainly the duty of all who are in any western sky-I say he that cannot way responsible for its welfare.

For the Advocate.

DR. Bornery Having been near three months away from home, in the mountains of our State, whither I came in where there is no poison to make it sick charming mountain country. First, let water-let him come where his nights hereafter. A thousand prayers follow sup: If we could suppose the stage named after strength and quiet to his nervous system of growing up to adult age, totally urday morning, the stage named after strength and quiet to his nervous system of the stage in our ears; four, drew up to our excellent boarding of touch, and smell, that one would be as an infant, neither good nor evil, but house, when a Miss Hunter, of Norfolk, having the possibilities of both where Mrs. Wm. A. French, her daughter Miss Lina, as well as two small children of the former, and Mrs. Parker and But an infant, coming to years of ac-But an infant, coming in years of the five senses myself of Wilmington, took our seats, seed, scattering it broadcast which is ing to me and, if in anything I have perfect, in a world blasted by sin to fit expecting to supper at these Springs, sure to spring up and bear its fruit. been able to serve the Church, I thank to these five senses, in the very nature of things sins inevitably. Therefore high. The morning was beautiful, the is a young man 28 years of age, a man air bracing, the sky clear, and soon we of decided ability, caring only to pre-"death hath passed upon all men, for Broad, occasionally lifting our eyes towhen it comes to years of accountward the ringged steeps beside us, bebility, is found in the fact, that, the

Broad, occasionally lifting our eyes topresentation. He is a strong man, and
if he lives, will be a pillar in the M. E.

about the dear friends I am leaving be-Mam and Eve, who have knowledge of penetrated the azure vault, Busy thought brother bears the name of James At-Attain and five, who have knowledge of personal magination ran high kins, Jr., and is a native of Tennessec. I cannot hope to come again after another than a first personal magination ran high kins, Jr., and is a native of Tennessec. it in the very necessities of the Western Carolina. Five miles from Elder, Dr. Kennedy, a man of profound life to China. My heart is there; there Press. The Conference was one long that my tomb-stone, but an inclination towards Robt. B. Vance, the honorable representation towards Robt. B. Vance, the honorable representation towards of interest, and it was pleasant to form This amount is \$5.30 for each person of the earth's population and inclination towards the sentative from this district, in the Constitute the tempta
This amount is \$5.30 for each person of the earth's population annually sentative from this district, in the Constitute the tempta
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The proceeding the says: "A butterfly sentative from this district, in the Constitute the tempta
The proceeding the says: "A butterfly sen the things that constitute the tempta-fiom. It is nothing in the Earth that gress of our country. And here let me gress of our country. And here let me gress of our country with the say that he is justly popular with the say that he is justly popular with the procession of the equinoxes; the procession of the equinoxes; say that he is just a state man and a true christiannyly the attraction of the sun people as a state sman and a true christiannyly the attraction of the sun people as a state sman and a true christiannyly the attraction of the sun people as a state sman and a true christiannyly the attraction of the sun people as a state sman and a true christiannyly the attraction of the sun people as a state sman and a true christian and a true chri but simply the attraction of the sun people as a state state of the sun tian gentleman, always setting an ex
Methodist doctrine, the same story of while thus intoxicated makes a foolish expense naving the plane of the world, \$29,916,000,000 annually; the world, \$29,916,000,000 for ten years; and the world so, it is nothing in the child brought from Adam that can be come up together bearing precious the child brought from Adam that can be come up together bearing precious the child brought from Adam that can be come up together bearing precious the contract can not legally actual facts—renders it certain that the consequents of him the consequents of them based on contract, can not legally actual facts—renders it certain that the world, \$29,916,000,000 for ten years; and whole country was represented by such the world seems in some which actual facts—renders it certain that the world to the good, and k-p from the consequents in the battle of Bull Run. When ask the very reverse of what some function.

The contract can not legally actual facts—renders it certain that the world to the good, and k-p from the consequents in the battle of Bull Run. When ask the very reverse of what some function. If our the consequents the consequents in the consequents of the world seems in some which actual facts—renders it certain that the world to the world seems in some with the consequents of the world to the world seems in some which actual facts—renders it certain that their views are correct. We do not seem the world to the world seems in some which actual facts—renders it certain that the world to the world seems in some which actual facts—renders it certain that the world to the world seems in some with the consequents of the world seems in some with the consequents of the world seems in some with the consequents of the world seems in some with the consequents of the world seems in some with the consequents of the world seems in some with the consequents of the world seems in some with the consequents of the world seems in some with the consequents of the world seems in some with the consequents of t

where all are sinners. Infants and river bank, then through narrow ways, lost. A worldly church, like an indionly application to them is, that, by the bold cliffs; dancing streams come white ness" and not the power. Hence it is a in Atonement they were permitted to live formed down the rocky steeps, cool and matter of the greatest importance that dulgenee to me, and beg forgiveness of at all; and having by it been permitted pure—oft times skirting a very densely churches should look well to the purity have omitted to do well." How many to live, and not being sinners, of course, toliaged, as though from the midst some of its membership, dying in that state, they go to hear lunge wild animal might dart forth and Ungodly men in the church, either as thinks of as child-like, who could make But how is a child, dying in infancy, enlated to make the scenery wild, and the delusive bate of worldly glory, of hands to them with Johnson's closing a have this inclination removed? We yet mingled with a granden beyond the fered by the adversary of souls. A answer, that, when it gets to heaven power of language to convey the very minister may have great seal to extend ed Luther, who seems better suited to there is nothing that constitutes the in heights of its sublimity. Just as we the doctrines and usages of the church thunder defiance at spiritual oppressors clination. If it were compelled to come were going in to Alexander's, and while to which he is attached, without pos- than to speak words of trustful affection back from the dead and live again in the horses were trotting to the music of sessing any degree of piety. It may be to kind-hearted woman, turns from his this world, the inclination could not that born, which to the down country a mere zeal for the ingathering of and dying mother; "I am deeply sorbe removed, only by the process of re- man awaken, nemories of the bygone, wealth, numbers, and influence. But rowful that I cannot be with you is the generation when it came to have any, which awakens the sleepy traveler and such is not the true prosperity of the flesh, as I fain would be," thing upon which the forces of regener- calls up the gaping loafer at these stage church of God. What Christ said to children pray for you." John Quincy tion could act; because it would come stations—just then, upon a sideling men, as individuals, is applicable to Adams mother fived to be seventy-four; but he had not outgrown his sense again in contact with that which would place, our left hind wheel went into a the church: "Seek ye first the kingdom of dependence upon her when she was hurt the teeth; but, dving in infancy washed place, crash went the wheel of God and all these things shall be ad- taken away. "My mother was an angel and going to heaven where there is and over went the stage. With Miss ded." nothing to hart the teeth, they would French, I was seated on top while The first business of the church is to real personification of female virtue, of never burt. That is to say, that dying with great force we were thrown amidst establish piety in the hearts of men, and er-intermitting benevolence. O God in infancy, the child's first thought in rocks, barely escaping with our lives,- the church that fails to have a pious could she have been spared yet a little heaven is where there is nothing to The balance of the company were in- membership, is an entire failure in the longer !" "I have enjoyed but for short tempt it to wrong, and is therefore good side, and for a few moments all was sight of God, however grand may be its seasons, and at long, distant intervals,

accountability. An angel in a human protecting hand of the Great God who power will take second rank.

drink in all this and enjoy a feast which

there is such a balm, such a health-restorer, in our own North Carolina? Methodism has a strong hold in this whose healing properties stand justly The pastor of the church in Asheville God. were wending our way beside the dash- sent the truth in its force for the sake ing, foaming waters of the French of the truth, not covering it up by atholding lofty peaks which seemingly Church, South-sound and useful. Our hind. I feel the parting much more Asheville, we passed the home of Genl. learning, pleasing address and great is my home and,

For the Advocate.

seize us as his pray; - all this well cal- ministers or laymen, never find to take these words their own, and set their

child never having been a sinner in to either have the stage on top of me or to substitute forms for faith, and power over me for good, and contributing, by thought, feeling or act, (and it could be numerous huge trunks; but of this was for piety, and this is because men judge mere consciousness of her existence, to a sinner in no other proper sense,) it saved, and gathering myself up as best by outward appearances. The only the comfort of my life, That consciousgoes on thinking and being good for- I could, hobbled to the stage and there safety from this delusion is in a truly feels to me like a solitude." When found the whole party piled in together. spiritual ministry. A converted minis- President Nott, of Union College, was condition-precedent to regeneration. An party badly bruised, save the two little ally in prayer. A ministry that trusts nfant, never having thought, felt or children. Mrs. Parker's head was cut more in God's promises than in rhetoric,

penalty from all of Adam's posterity, down upon a trunk. Stimulants were is truly in carnest for the salvation of who he faucied was still at hand to care sinner or reaches the state of probation, administered, and I soon revived, and lost souls. Where the chief desire is to for him. An entry in the diary of the is simply saved from the penalty, that found that with great difficulty I could bring the wanderers back to God. Such gallant young General Bartlett, while is, carried to heaven. An infant comtoo into the world with its five natural
senses tilted towards, or fitted on to, an

waik to the house near by. The cut a ministry generally keeps the church too warm for the comfort of mere formal wounded, in Virginia, reads, "If I could was given by Graham's Temperance of war, severely wounded, in Virginia, reads, "If I could was given by Graham's Temperance of war, severely wounded, in Virginia, reads, "If I could was given by Graham's Temperance of war, severely wounded, in Virginia, reads, "If I could was given by Graham's Temperance of war, severely wounded, in Virginia, reads, "If I could was given by Graham's Temperance of war, severely wounded, in Virginia, reads, "If I could was given by Graham's Temperance of war, severely was given by G true, that are reasoning, Adamic sin-cursed world which formish, painful. How Miss French, who was dure the torrid zone. They will hand would be there. Thus always. Moth. 390 gallons; foreign wines, 16,144,539 es the material of pleasure and pain, in- on top of the stage, escaped with her for a colder climate. Keep the church er, your work is a hard one; but it pays! gallons; British wines, 1,000,000 gal-

> for an A lamin handy in this that evening, and since them I have be on the alert upon this subject; men holds from a faithful son. That love about the close of the seventeenth cenworld constitutes a combination of been hobbling about as a man are so prone to adore vain things and to is accumulating for you with your every tury. Before that time, as stated by things (or inclination) that inevitably afficied with the circuit discuse less sight of the secret sources of pow breath of generous. Christian fidelity to Macaulay, beer and ale and coffee are produces sin. But the glory of the plan of rheumatism. All this came from er, while they are admiring exterior men, who should never allow their awake in this direction.

aore grace than sin. But a child not roads are exceedingly trying, even upon pions minister will do more real good being a sinner needs no grace, only that a new vehicle. I must give great cred- in one year than a mere formalist will of the Atonement which permitted it to lit to the driver who sprang, as soon as in a Ffetime. Forms may constitute live at all, and which, if it dies, entries be found we were going, to his horses, the body of the church, but piety must it to heaven, where, there being no in- and held them still. Had they taken constitute the soul. When the soul declination or possibility of its sinning, it fright every one inside would undoubt- parts, the body dies, and goes to decay, edly have been killed. This, however, and other organizations feed upon its is the rough side of a picture, which disintegrated particles. To perpetuate While the balay breeze is fragrant only now and then presents uself. The the living body, keep the soul alive and and in perpetual increase, keep the holy fires of a pure faith forever burning upon E. L. P.

Yet we welcome Indian Summer.
With its dreamy, heavy weather.
And its long and lingering shelows reaching

We are favored, says the Wesleyan Christian . Idvocate, with a long prilifts his thoughts toward the great vate letter from our honored and beloved Creator, surely has no soul, and for brother Allen, written from New York, him there is no feast beyond. To the August 7, the night he sailed for Enginvalid and man worn down by cares, land, en route for China. Only two or let me say to him-come to Asheville three items we feel at liberty to give to in the summer time and quaff the glo- the public. Dr. Allen's visit, at this tains of our State, whither I came in riously pure air:—let him come from search of health, and having been quite the sand hills and let his eye rest upon the sand hills and let his eye rest upon all from the first and so has the China all from the first and so has the China all from the first and so has the China the its end and soler. successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give these green carpeted rate, and successful in this, I thought to give the successful in this pure, and the successful in the successfu me tell you of an attempted trip to the can be spent in refreshing sleep as the our brother on his voyage. China will Warm Springs. A week ago last Sat- cool air penetrates his room and adds never seem so far away again. Long our honored Governor, with its prancing tem. Why go to other states when long may his spirit animate our hearts The letter has this message:

"Remember me kindly, affectionately to every body, especially to the Bishop and old Dr. Pierce. Tell the brethren country, and has its faithful advocates how dearly I love them and how much wending their way through valleys and I am indebted to them every way. My o'er mountains, bearing the precious visit to America has been a great bless-

> One other paragraph we quote (and beg our dear friend's pardon) that our readers may see what manner of man

A Good Law .- According to the

Narrow not your mind to own selfish-Narrow not your mind to own selfishness, but give it a broad field for your fellow men to work in.

Occasion, he replied, "Be jabers, those estate of this nation."

Mail

MOTHER AND SON.

A good mother never grows old to a D. Aubigne said that "piety and pow- good son; nor does his love for her. Their relations to each other are not assurance, "I am, dear, dear mother, your dutiful son." And the Lion-heart- I think, therefore, that I am safe in eson the earth," he wrote. "She was the piety, of charity, or ever-active and nev-

FALL IS COMING.

By Mas. T. C. PEREGER

With the brack of Autumn roses Opening fresh 'mid frost-dropeglitt'ring 'ike a bead;

g with mosey gray the laurel, While the trumpet-vines are langled 'Neath the weight of clust'ring pods of poiso

Under c'oads all neo ral-tinted — Autumn's grasses grown are gathered grore.

in the nea est fields of yellow cres e secks anew for shelter

- Frank Leslie's Sanday Mag wine for Nor alex

HUMOROUS.

Now the par ridge calls together Ail his scattered broad, and leads it

m-uy a mound; And we note that 'mid the beauty.

time.' - Graphic.

Mail.

of money -Phita Bulletin.

Simkins remarked that money

Ske the Winter pinks are budding,

more than one fourth of a gallon to each person. This would give about 300,-000,000 gallons for the century, and 83,750,930 gallons for the last ten uous liquors, \$6,300,128,100; for ten To recapitulate briefly: Thought, Help was immediately to the resone—try. A ministry full of faith; full of more than ninety years old, and had been, \$3,145,064,912; for ten years, cost of wine, \$418,754,650. to fraternal intercourse with each other, cling, action, constitute a necessary and getting them out, found the whole devotion; wrestling with God continu been for half a century a college presi- Total for ten years, \$9,863,947,652. For one hundred years, cost of spirithis dying hours, the memory of his mother's love was fresh and potent, and hundred years, cost of beer, 11,530,487,uous liquors, \$21,526,660,695; for one done wrong, needs no regeneration. The Atonement of Christ having lifted the Atonement of Christ having lifted the Atomement of Christ having intent the penalty from all of Adam's posterity, soon I was unable to stand and sank logic found in books. A ministry that mg to him the familiar billables of long hundred years, \$34,547,148,193—a sum

equal to the present real and personal property of the nation.

STATISTICS OF INTEMPER-

ANCE.

Rev. F. T. Parker is contributing a

In 1860, before such great inducements

to defrand the revenue existed, the

therefore, probable that at least 100,-

000,000 gallons were produced in 1875.

duty; but Robert Morris offered to take

t never had paid more than £15,000-

robably four times as much as reported.

timating the annual consumption at

three gallons annually for each person

in the nation, for the last one hundred

years. This would give a total con-

samption for one hundred years of 3,-

754,988,949 gallons, and 1,050,021,350

gallons for the last decade. The im-

ported linguous amount to about 318,-

"The production of beer in 1874 was

279,746,044 gallons, or seven and one-

fourth gallons to each person. Sup

posing this to be the average for the

century, the total amount produced

would be 9,608,739,583 gallons for 100

sears, and 2,537,544,010 gallons for the

make no account.

it costs time and devotodness and selfsacrifice; but no love on earth is like dred years has been about 20,000,000, Spirituons liquors came into general use that which a faithful mother wins and the interests of your boy. Each birth now. Admitting the same average day finds you richer than ever in this consumption for one handred years as five thousand in a territory where we produces sin. But the glory of the plan carelessness on the part of the stage is, that, as by Adam sin abounded, by more we should never allow their is, that we cannot be too much priceless possession. Sanday school for 1873, we find an average annual conhad one hundred thousand members we sumption of 23,300,000 gallons of should affectionately urge them to take spicituous liquors, 12,500,000 gallons d wine, and 642,860,000 gallous of malt liquors. The total amount of liquors consumed for the ten years last past 303,188,060 gallons of spirituous liquors, and charges that, as a religious organi-9,150,904,150 gallons of malt and 132,-448,640 gallons of wine making a total of 9.586,491,850 gallons of all; and at present prices the cost would be for ten vears, \$5,753,522,505; for one hundred years, \$47,132,250,000. The larger sum the unity of Episcopal Methodism. Let

tion was larger.

"The total consumption of liquors is and 121,500,000 gallons of wine annual-children. Those who indulge in rely, Supposing the average population proachful and denunciatory language to have been stationary for the last de- toward either body are disturbers of the cade, and two-thirds the present num- great Methodist peace, and if they hold ber for one hundred years, the consump- official positions they are also unfaithful a total yield of nine hundred and sixty tion will be, for ten years, 1,460,000, in the trusts they were appointed to ad-000 gallons of beer, and 1,215,000,000 minister-they are placing their persongallons of wine. For one hundred years, al ambitions above the interests of that 11,966,666,666 gallons of beer, 8,100,- united Methodism which the Church prices-forty cents per gallon-the 000,000 gallons of wine, costing for 10 has recognized, -N. Y. Methodist. years, \$6,001,000,000, and for one hundred years, \$40,046,666,635. I have no AVOIDING SINS OF EVERY AP statistics of the spirituous liquors.

"Frenchmen drink 27,000,000 gallons of spirituous, 51,800,000 gallons of malt liquor, and 600,000,000 gallons of wine annually. If the average of population In all of Nature's gathering God's own finger-touches everywhere bound has been stationary for ten years, and two-thirds the present number for one ardent spirits, 518,000,000 gallons of mand which no strength of intellect, no as low as it can be done in fact, and A splendid ear but a very poor voice, as the organ-grinder said to the donkey. malt liquor, and 600,000,000,000 gal- skill, no high moral sense, no spotless- reduce its value one-half also, which it A man with a new watch should not lons of wine; and for one hundred years, uess of life and sanctity of souls can burry. He should say "I buyed my 1,800,000,000 gallons of ardent spirits, possibly fulfill. 3.353,333,330 gallons of malt liquors, A man who is out of town don't feel it half so much as the man who is out as much in France as in Britain, the evil; to the evil all, even best things, there may be no sale for milk, butter-A Bergen county boy says that when years, \$70,368,333,993. he eats watermelon his mouth feels as it

twice as much liquor as these four na | pearance" of the act on him. tions, the amount and cost would be as follows: For ten years, 3,140,318,820 If you hold to these precise English side. In a year's time he had actually great lever in the affairs of mankind. "A very great leaver indeed," replied gallons of spirituous, 27,972,016,320 words, you come near his meaning by a sold her milk, in some shape, for \$252. gallons of mult liquors, 14,862,399,140 Lifferent collocation: "Abstain from paying out \$60 for her extra feed, leavof gallons of wine, costing \$64,405,043,- evil, of all appearance." Against what ing him \$192 net receipts on an invest-234; and for one hundred years, 15,868,- was he warning his Thessalonian breth- ment of \$20, besides having all the as we fancied ourselves picturing these than to see one feel as we fancied ourselves picturing these than to see one feel against something apparent, or in the thought. I go again to give my which is in his coat at home. —Free Western Carolina. Five miles from Western Carolina. We heart is there of the coat at home. —Free Western Carolina. We heart is there of the coat at home. —Free Western Carolina. We heart is there of the coat at home. —Free Western Carolina. We heart is there of the coat at home. —Free Western Carolina. We heart is there of the coat at home. —Free Western Carolina as we fancied ourselves picturing these life and for one namined years, 17,505, and should 1 come, how sad it will be! I have no pleasure in the thought. I go again to give my life to China. My heart is there of the coat at home. —Free life to China. My heart is there of the coat at home. —Free life to China. My heart is there of the coat at home. —Free life to China. My heart is there of the coat at home. —Free life to China. My heart is there of the coat at home. —Free life to China. My heart is there of the coat at home. —Free life to China. My heart is there of the coat at home. —Free life to China. My heart is there of the coat at home of the coat at home. —Free life to China. My heart is there of the coat at home of the coat at home. —Free life to China. My heart is the coat at home of the coat \$384,208,797,584. A Boston paper says: "A butterfly

you go to grab a wasp you want to catch it at the northeasterly end, shifting westerly toward the head.—Nor- they do in the United States, the annual if you find it really good, hold fast to thing like her true value. The estimate his escape, as others did on that famous ten times the entire personal and real teach, and all hypocrites practice. To the lowest possible price, but, if figures them reputation is everything charges don't lie he stands would be a stands with the contraction of the contraction o

Love thy neighbor as thyself.

Number 39.

The following letter comes to us from a lender in one of the old Border Conferences. ries of valuable articles, with the above | The writer is one of those "conservative title, to the Christian Advocate and Methodists' who stuck to the M. E. Journal. We insert the first of these Church in 1860, when radical Methoarticles entire, and ask that it may re- dists were anxious to put all the border eive special attention, as its facts are out of our communion. The fidelity of such as he saved us the border and the "The total production of distilled Union in the dark days, and the class spirits in the United States in 1874, as have earned by suffering for us the right per report of the Commissioner of In- to respectful answers. Here are his ternal Revenue, was 69,572,062 gallons. | questions :

"The following questions I would answer them as they ought to be, and by doing so you will place the parties In the year 1790, 3,049,271 gallons of stood, and you will confer a favor on ardent spirits were distilled and paid many of your patrons and readers. 41. Is not the doctrinal and ecclesias

tical economy of the M. E. Church, the excise on farm, and pay into the treasury (70,000 per annum, whereas South, and that of the M. E. Church essentially the same ? 92. Are not the forms and the fruits. that the annual consumption was of the evangelism of these two churches

eg. Was there not an arrangement, mutual and authoritative, made by the representatives of these churches to seek

and maintain fraternal relations? "4. Would it not be in violation of that arrangement, and not only so, but of general Christian comity as well, for have been achieved were by those whom the M. E. Church, South, in any locali-017,996 gallons; but of this we will by where the M. E. Church was organiz ed and sufficient to meet the religious wants of the community to sock to establish a congregation simply because some of the Methodists there were disaffected toward the M. E. Church?

15. And would it not be an equal misdemeanor and bad faith for the M. E. Church to act in that way toward the M. E. Church, South?

"6. Would it not be more Christian, "The imported wines were estimated n 1870 at 10,700,000 gallons, a little ternity and with the conventional and personal professions of Methodists, for each of these badies to assist the other in promoting harmony, stability and enlargement in the fields they occupy re-

"7. Are not the M. E. Church, South, and the M. E. Church more years, cost of boor, \$3,145,064,912; for closely one, and more sacredly pledged than they are to other Christian d nominations and to other bodies of highly satisfactory to its promoters.

"S. Does not economy in the employ ment of men and means, as unity of action and the success of the work, require that fraternity in the fullest sense be maintained !

"9. Are there any issues, geographi cal, political, social or ecclesiastical, of any weight in this matter compared "The annual consumption of liquors with the unity and success of Method dism in 'spreading scriptural holines

over these lands ? А МЕТНОВІЯТ." Our friend's questions searcely need in answer. All of them will be answered in just one way by the true friends of fraternity. The two communions are public confession and boast they con-We should most seriously object to an effort of the Southern branch to establish societies in this State, If they had with us measures to unite their weak protest against their setting up political bjections to unity and diffusing among would be taking the average population, Democrats distrust of our Methodism zation, we pledged to deprive all but ourselves and our friends of the blessings of local self-government.

The time has come to take account of the situation, and to adjust ourselves to for 100 years than in this nation results us bind up and heal, combine and from the fact that the average of popula- strenghthen. We have, with the Lord's help and blessing, recovered our fellowship, and the immense advantages of common aims, work and sympathy may reported to be 146,000,000 gallons of beer, be easily secured and transmitted to our

PEARANCE.

obvious and literal sense cannot be obeyed. It has therefore been a source think ourselves candidates for the insane of much trouble to many a conscientions asylum if we pay \$150 for such an anihundred years, the consumption would Christian. The teaching of the Scrip- mal. be for ten years, 270,000,000 gallons of ture must be obeyed; and here is a com-

The difficulty of the rule, as it stands and 40,000,000,000 gallons of wine. If in our version, is simply this: There is we assume that wine costs but one third nothing so good that it may not appear cost will be as follows: For ten years, seem evil; you can always make your milk or cream cheese, but these articles \$10,534,250,000, and for one handred act good, but you cannot always make have a value in every household, no it "appear" good to another; the charac- matter where situated "If we allow that the world consumes ter of the act depends on you, the "ap-

What, then, did the Apostle mean they could avoid? Surely the latter, prudent man would be satisfied to in-"This amount is \$5.30 for each per- Look at the context. In the verse next vest a small amount of money son of the earth's population annually preceding, he says: "Prove all things; rate of interest, and take the small he had said : Do not depend on appear- It is becoming pretty generally unyears.

If the drinking usages of society pre-vailed over the world to the same extent vailed over the world to the same extent they do in the cancer that the

FRATERNAL PROBLEMS.

Not so Paul. Character was the first thing with him. He would take care of his character. He left his reputation very much to take care of itself, believing that a good character was the most probable security for a good reputation, Not that he loved his reputation less, but that he loved his character more. And so he would have his brethren; and so, dear people of my congregation, l would have you.

The Christian Advocate.

Office-Cor. Dawson & Hargett Sts

or change there will be an extra charge of twenty

on to an inch. Twenty five per cent. is added to he above rates for special notices in the Local col-

umn Terms, cash in advance, unless otherwise agreed upon. The above rates are cheaper than those of any other paper in the South of the same character and circulation.

I WEEK. 1 MON 3 MONS, 6 MONS, 1 YEAR \$ 1 00 \$3 00 \$ 7 00 \$ 13 00 \$20 00

13 00 20 00 35 80 18 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00

The lesson is, total abstinence from what is really evil. The complementay thought is, that evil can never be good by a mere change of appearance. The first thing you must decide, in regard to every opinion and habit of thought, every emotion and habit of feeling, every act and course of conduct, s, whether it is really and essentially vil. Your standard of evil is not to be the effect of an action on your own comfort or position in society. The only standard is the will of God. What deases God is good, and what displeass God is evil. If evil, it is to be avoided, no matter what flattering promises it gives of pleasure or of profit—Rev. Dr. DEFES, in Frank Leslie's Sunday Magazine for November.

VARIETIES.

Some of the grandest things which we thought our inferiors.

When men grow virtuous in their old age they are merely making sacrifice to God of the devil's leavings,

Who is powerful? He who can ontrol his passions. Who is rich ? He

The reputation of a man is like his hadow-gigantic when it precedes im, and pigmy in its proportions when Over 100,000 copies of the new Meth-

dist Hymnal have been issued in six weeks. Fifteen hundr I copies are now being supplied daily. The District of Columbia authorities

have taken a census, which shows the opulation to be 161,784, an increase of The World's Convention of the

now in session at Geneva, Switzerland, The average attendance at the conference is one thousand. Deletes are present from America, Belgman, Engand, France, Holland, Spain and the Protestant colonies of Switzerland,

Claiborne F. Jackson, who was once Governor of Mississippi, married five sisters in a wealthy and distinguished family When he went to ask for the ast one, his venerable father-in-law replied: "Yes, Chib, you can have her, You have had them all. For goodness sake don't ask me for the old woman!" -Ex.

The permanent fund of Wellesley College has received another gift of \$5000, through the hands of Mr. Moody, from the proceeds of the sale of exactly alike; according to our own the Moody and Sankey hymn books, This fund is lodged in the hands of Messrs, Dodge, Stuart and Farwell, in trust, for such charitable and Christian use as the gentlemen whose names the was given for improvements or any other purposes the founder of the Colege preferred. The Congregationalst, in making the announcement, adds that it will be permanently invested in with our strong societies. We should a Moody and Sankey scholarship, educating yearly some deserving benefici-

THE VALUE OF A COW.

Does anybody realize the value of a good cow? We do not mean the market value, for this is regulated by a comparative and arbitrary standard. We pay large prices for work mules, still larger ones for our carriage and saddle horses, but no one stops to conider the true worth of the meek, quiet and unpretentions cow. Let us illustrate. A first class Jer

sey or Durham cow will give four gallons of milk daily for six months; for the next three months she will yield two gallons daily and for the next two nonths one gallon daily. This makes gallons in cleven months. She should be dried at least one month before calv ing. Now reckoning this milk at city amount which Mrs. Mooly brings to her owner's pocket is the nice little sum of three hundred and eighty-four dollars ! From this deduct a liberal price for her extra food-one hundred dollars-and you have the sum of two hundred and eighty-four dollars as net receipts. This is the interest, at ten per cent. on twen-Here is a precept which in its most ty-eight hundred and forty dollars—the true value of such a cow! Yet we

Now, reduce the quantity of the milk is always worth and it will be difficult to find any good cow that will not pay ten per cent. interest on \$500 to \$1000 and these figure; should determine the true value of the anima!. In the country

We know a gentleman of this city who paid twenty dollars for a common "creole cow" with a young calf by her

them, reputation is everything, character nothing. They reverse the old getting cheated, no matter what price maxim, and seek to seem, and not to be. he pays .- Our Home Journal.