

An + the starlight stream On the bo-om as before. But that yessel's rainbow banner Greets no more the gay savanna. And that pilot's lute drops manns On the purple waves no more.

## Commuicanted

For the Advocate. HE MORAL STATUS OF CHIL- and preached them to the millions. I DREN.

By request of Bro. Brent we cheerwhole church befogged ! Well, Bro. nliv copy the following from The Yates, disperse the fog, get beneath the

arolina Methodist MESSES Epirons : This momentous I think it would be well for Bro nestion is now creating a little ripple Vates to study our Discipline and on the surface of our theology, and as standard works a little. You will find hers are venturesome in attempting to by turning to page 14 of our Discipline thom this profund subject in which so this language : "Original sin standeth uch is involved, I will, with your pernot in the following of Adam as the ission and patience, risk an opinion. Pelagians do vainly talk, but it is the so doing I shall not launch too far orruption of the nature of every man cond the shore for fear of being plunghat naturally is engendered of the into waters too deep for wading; but offspring of Adam, whereby man is very

hold on to the stakes fixed fast by word of God as expounded by our dound standard works. The position assumed is that infants in a regenerate state. The question

if they are, when does it take place ? discovery which ought to be inserted in a is before the natural birth, then the its stead. Now I take it sin is corrupnd of God teaches wrongly, for it is tion, and if Christ died for the corrupt, d · obehold I was shapen in iniquity and if infants are not corrupt, then t in sin did my mother conceive me." Christ made no atonement for them. w Watson and Wesley are clear in and consequently they are not saved un-

ir expositions upon this subject, and less they live to years of accountability Tth article of faith says : "it is the and repent. He talks about temptation cruption of the nature of every man being the cause of their sin. This at naturally is engendered of the offsounds like the blank paper theory. If ring of Adam." But suppose it is he will compare this wild declaration id that it takes place simultaneously with the Pelagian doctrine, he will find ith the natural birth. The word of that the master and the disciple agree od most effectually rebuts this. "The pretty well in sentiment, the only dificked are estranged from the womb, ference is, Pelagius defines his position yey go astray as soon as they are born while the disciple declares without any heaking lies. Mr. Watson says that attempt to prove his doctrine or posie seeds of the vices which exist in so- tion.

ety may be discovered in children in Pelagius says "that mankind derive eir earliest years, selfishness, envy, no injury from the sin of Adam." (The ride, resentment, deceit, lying, and of- disciple says the same), "that we are n cruelty. Does not this accord with now as capable of obedience to the will e facts of every day observation and of God as he was; that otherwise it perience ? It is a frightful picture, would have been cruel and absurd to those who are regenerated. It would propose to mankind certain duties with em if they are in a regenerate state the sanction of rewards or the denunciad are under the influence of the Spirit, tion of punishments, and that consed not being capable of exercising quently men are born without vices as oice and faith, they would hold in well as without virtue." Paul gives us d not break through all restraints (as the solution of the question in dispute.

ults who are moral agents and ac- Romans v-18. untable for their acts) but would be "Therefore as by the offence of one ttle angels in human shape. But alas! judgment came upon all men to condemoolishness is bound up in the heart of nation, even so by the righteousness of child." If children are in a regenerone the free gift came upon all men unto e state before or after the natural birth the justification of life." This teaches their years of accountability, which by the offence of Adam all are under me is not definitely fixed but depend- condemnation; and the opposite, rightg upon circumstances, whence come cousness in Christ, the free gift has come Il adult sinners if not from regenerate upon all unto justification of life. I

nfants? Then there is a fearful back- take it all infants-by virtue of the MORE ABOUT THE CHILDREN. liding and their poor parents must atonement, (this free gift) are born in a

ole nature is corrupted, and render it is quite easy to propour about the most simple things which nei- contrary to the law of God." Rom. ther the questioner nor the questioned The fall of man "denotes the loss of can answer. And as to the clearness

those perfections and that happiness of these cardinal doctrines, that depends which man received at his creation, and very much upon who is befogged, Bro. the participation of that character Yates or Paul, the father, Wesley, which constitutes a sinner." Ecc. vii. Watson, and all of our other good men 29-Gen. iii. 6, 7, who have experienced these doctrines -"The total and entire depravity of

the human heart is the result of the think that it is Bro. Yates who is befall of man." Rom. v. 12: 2 iii, 10. fogged and not the whole church. The

The germ of sin is in the heart every child descended from Adam .-That germ will expand with the growth surface, and bring up something new. of the child, unless means are adopted

to prevent its development. Take an illustration. The ichneumon fly pierces the body of the caterpillar and deposits a germ, that hatches into a grub, and that grub attacks and destroys the butterfly of the interior part of the caterpillar. Now suppose we allow the caterpillar to represent the material nature of man, and

the butterfly within, the spiritual nafar gone from original righteousness and ture, and the germ of the ichneumoa of his own nature is inclined to evil and fly, the seeds of sin sown in natural that continually." Bro. Yates says infants have no corruption, then this ar-

ticle is not true and he has made a new life and beauty. Now the ichneumon of sin has placed its germ in every heart. The Atone-

ment provides for its destruction. It is ant. The weather was fine the roads in a sure remedy if applied in time In good order, my reception among the breththe worm is crushed at the start, the ren cordial, the social and religious exgerm of the grub is crushed also, and perience all through highly gratifying. not having had time to develop, its work At Shelbyville I was domiciled with has not been done. So with the infant, Dr. Wm. Rogers and family. To them dying in infancy; the ichneumon has I am indebted for "no little kindness." had no time to develop, and the spirit- In all my wanderings I have never ual butterfly within, unharmed, passes found a pleasanter place-away from into its immortal inheritance, and is home. If a cup of cold water has its reforever free from the ravages of sin .--Having committed no actual trans-

ness "

gression it is not involved in the necesnever lack any good thing. sity of repentance. The atonement made provision for the evil, but that outside matters, but all of grave interevil was never developed, and Christ est to the Church. We had a long and claims the little one as his own, the spirited discussion on the Kentucky purchase of his blood, his right having Wesleyan College, (nee University) its never been canceled by voluntary transgression, and the germ of sin having perished with the perishing body of the there, full of hope and zeal, pressing the mortal worm. As death relieves an bonds of the Publishing House. The ed ?' old man from farther temptation, so brethren invested freely, and will do death relieves the infant from the demore as financial success comes into velopment of the evil. With the adult.

death ends all his trials, with the infant death prevents the beginning of trials. Both enter heaven, because Christ has purchased them with his blood. At what moment the evil germ is taken from an infant, the Bible has never intimated-we have no right to say.

For the Advocate.

vision crystallize into names and cash

ive an account for a great failure which justified state, and remain in this state MESSRS EDITORS: In your issue of the Dr. Wilson, the Missionary Secretary, will; do you not think so ?" er sense of its requirements in order to Pride of intellect-'As my Father fedders!' Helen answered not a word, but opens seen to be universal, and after all the till they come to years, or dying in infan- 9th October, 1878, I regret to find a was present to represent the great cope with the wide-spread desertion of 'This appeal was remarked in the training, prayers and tears, exhibitions cy, then they are regenerated and taken to communication from Rev. E. A. Yates interests committed to him. Grandly is hath taught me I speak these things.' usual fashion of the colored people, who, with some and fontaction motions and fontaction motion who are also been and fontaction motion who are also been and fontaction motion and fontaction Pride of bigotry-'Forbid him not; of depravity will crop out here and heaven. Dr. Whedon says : "But the affirming, as I understand him, that he doing his work. His speeches are with songs and fantastic motions and The arrow struck b dom of God. for he that is not against us is there and everywhere. Bishop Marvin justification of all in view of the atone- infants are devoid of "original sin."- strong, evangelical and incisive. He is marches, came forward and deposited tween the joints of the harness, and THERE are in England and Wales 9,ment secures the continuity of the race By these terms, I mean that sense in exploding prescriptive errors and propa- part.' ays: "As to the question whether a at the altar their offerings. Scott Chinn that little piece of Christian stratagem 000 places in which Methodism has no regarded the gifts for a little while, and ended in the man's reformation.  $-\hat{R}ev$ . Pride of resentment-'Father, forgive child might attain to manhood and pass by which every person comes into the which the M. E. Church, and I believe gating new and broader ideas of Mission reaching room or chapel. Last year them, for they know not what they T. De Witt Talmage. through his probationary term without world in a justified state, that justifica- all orthodox churches, intend the use of work and Church obligations. I say new noticing that most of them were penit was decided to distribute \$40,000 betion is unto life-that is, results in sal- these expressions, and that is, an innate ideas; I do not mean novel speculative come?' do. ' 'Friend, wherefore art thou in, we are perfectly safe in saying none THE largest Presbyterian Church in ween the two conferences: \$39,955 nies or postal scrip, called upon the congregation to stop singing. He said, Philadelphia will be, when it is finishand sinful nature inherited from their views, but the old original Gospel idea, ever do. 'If we say we have not sinned vation unless forfeited by sin." Pride of reserve-'My soul is exceedhave been promised to 100 chapels (sixed, the Collegiate Free Chapel in con-O. J. BRENT. ing sorrowful even unto death, Tarry Ghildren, stop dat singing. What are action with the Alexander Church. we make Him a liar, and His word is DREN. By request of Bro. Yates, we publish and, I am told, by an old and eminent grow wiser by his teachings, and with in the cross of our Lord Jesus Chrust. ty-three of which are in villages), proancestors. new now, because it has been so long forviding additional sittings for 20,336 not in us.' The plague spot never fails hearers. to appear." It is not in accordance with common - Subscribe for the ADVOCATE sense that God would do that for an in-

etter on things and heard. rum and the Methodist hypn-hook over hindrances secured .--- through the gates of Tournes and done, may not be without interest to sometimes found cogether in the same He, then, or she, who will do the work This sentence is engraved on a plate home or heart ? Are there not some in of God in the Sunday-school, needs, first of brass in the Hebrew language, and your readers

First, let me say that during the sum- our churches whose Bibles are flanked of all, an enthusiastic and divinely in- on its sides are the following words: mer I was strangely out of order -lost by bottles ? flesh and strength, grew feeble and found

These things do not look well togeth- Christ. The motive ought to be felt in tribe." it necessary to abate my labors. When er, and by every power of kind remon- all that is said or done. The hour or It was discovered in the year 1380, in the time for the West Virginia Confer- strance and severe discipline, all who are half hour passed in the study of the the kingdom of Naples, in a search ence came I was unable to go. Bishop in any way partakers in the use or sale lesson should be a warm, passionate en- made for Roman antiquities, and re McTveire kindly offered to substitute me. of alcoholic beverages, which are pro- deavor to commend the Christ of our mained there until it was found by the This was a great relief to my feelings in hibited by the Bishop, by science, by salvation. Listless, weary, and careless Commissioner of Arts in the French this first trial of my official life. As history and by the Discipline, should teachers are criminal triflers with the array in Italy. Up to the time of the the Kentucky Conference approached, I either be separated from such use and most precious interests of time and of campaign in Italy, it was preserved in resolved to go. My friends and the doc- sale or else from the church on which eternity. They are neglecting oppor- the sacrsity of thee Carthusians, near

tors remonstrated, prophesied evil, and they bring reproach. It has been right- tunity. They are perverting a sacred Naples, where it waskept in a box of saw me depart with misgivings. I have ly recognized in many church trials that trust. They are making light of the ebony. Since then the relic has been never admitted that my disability was one who rents property for the sale most serious of duties. the result of overwork; such things have of intoxicating drinks becomes thus a

been, but I am not an example in point partaker in this crime of crimes. Without stopping to define or explain, Better lose the silver than get it like sake, and in His name, he or she is which was an acknowldgement of the my ailments had a very different origin. Judas and Joseph's brethren as the striving, through every lesson, to pre- sacrafices which they made for the Work is wholesome. More preachers price of blood and bondage. All through pare the mortal for immortality. To French army. The French translation come to naught for lack of it than ever this and other cities such landlord part- do so requires forethought, consideration was made literally by the members of suffer by excess.

I am happy to say that I steadily im- by church members becomes a deep re- adaptation of methods. Goodness of in- a fac simile of the plate engraved, which proved from the hour of my leaving; proach to the church that allows it to tention is not enough. He that win- was bought by Lord Howard, on the did all my work without weariness, and go unpunished, and a lofty barricade neth souls is wise, chooses means to sale of his Cabinet, for 2,800f. There returned home stronger and with sever- between the unsaved and the churchheart. Unless this ichneumon grub is al pounds more flesh upon my bones. By fold of Christ. Let Methodism within words spoken may be as goods fastened the authenticity of this. The reasons of rendered lifeless, by means applied, it God's blessing, I shall complete my its membership as well as without, wage at the right time. The Sunday-school the sentence correspond exactly with works the inevitable destruction of the District of Conferences. I say this exterminating war against the bottle butterfly within; but if the grub can be much to relieve friends who have writ- and the bar .- Northwestern Christian rendered lifeless, the fly develops into ten to me, and the papers that have Advocate.

sympathized with my "reported ill-HUMILITY OF JESUS. My last trip was exceedingly pleas-

The life and death of our Lord Jesus hrist are a standing rebuke to every form of pride to which men are liable. Take for instance: Pride of birth and rank-1s not this

the carpenter's son?" Pride of wealth-'The Son of man hath not where to lay his head.' Pride of respectability-'Can any good thing come out of Nazareth ? He

ward, their bountiful table and the shall be called a Nazarene." Pride of personal appearance -- 'He prophet's chamber in their house will hath no form nor comeliness.' Pride of reputation-Behold, a man The Conference was protracted by duttonous and a wine-biber; a friend of

publicans and sinners." Pride of independence-'Many others tho ministered to Him of their suba lministration, its investments, and its stance.'

future prospects. Dr. McFerrin was

on as he that serveth.

Pride of success-'He came unto his clearer vision. The new Editor of the own and his own received him not.' world! You've bin flyin' a long time, Great Official (Dr. Fitzgerald) made 'He was despised and rejected of men.' Pride of self-reliance-'He went down you. You look tired Tarry and rest day-night speech on temperance. his first appearance before the Conferto Nazareth, and was subject unto wid us awhile. Dis is de Lord's day of One night, as she was standing in a ence, and won all hearts by his genial humor and general magnetic attractions. His subscription list grew daily and his them.

shining face was the index of great in self do nothing ' 'The Son can do Then turning to the congregation, the ward satisfaction. He left happy, with nothing of himself, but what he seeth preacher continued: "De angel is gothe thought and the hope of 30,000 the Father do.' subcribers in the near future. May the

Pride of self-will-'I seek not my own will, but the will of him that sent

spired purpose to lead the young to .... "A similar plate has been sent to each

in the chapel of Casseria. The Car-The loving and conscientious teacher thusians obtained by their petitions

is a messenger of heaven. For Christ's permission to keep the plate, nership in the ruin of our boys and girls of personal peculiarities, and a wise the Commission of Arts. Demon had

ends, and observes occasions, so that seems to be no historical doubts as to interest, whatever its bearings on indi- those in the Gospel." viduals, is clearly enough our great na-

DR. CHALMERS' DAUGHTER. In one of the alleys running off from

not save the people. There must be Fountain Bridge, Edinburgh, a street noral and religious knowledge, feeling, crowded with drunkenness and pollu and conscience among the masses to tion, is the low roofed building in which guide, rule, and restrain, or our free in- this good woman is spending her life to stitutions will fail. Patriotism, then, help mer, and women out of their misunites with piety in saying that the eries. Her chief work is with drunkards, greatest work that can be done is in the their wives and daughters. Some of Sunday-schools, where are taught all the poor women of the neighborhood that is essential to the right formation who have sober husbands complain

"Why do you pass us? Because our husbands are good, you do not care THE New York Christian Advocate for us. If we had married some worth less sot, you would then have taken zare of us in our poverty !"

In the Winter, when the nights are long and cold, you may see Heien quite a high fever. Carry balm when Chalmers, with her lantern, going you visit her, not an irritant !- Zion's

up the depraved, and bringing them to her reform meetings. Insult her, do ing gospel, flying over the earth, when they? Never ! They would as soon gelic messenger as follows: "O, angel less and strong in the righteousness of of de mighty wing, flyin' through de her work, she goes up to a group of intoxicated men, shakes hands with them, and you've got a long journey yet before and takes them along to hear the Thurs-

low tenement, talking with the intembetter life, a man kept walking up and down the room, as though interested in what was said; but finally, in his intox ication, staggered up to her and remark

"I shall get to heaven as easy as you

The happy man was of Regeneration, in the parish of Repentance unto Life. He was educated at the school of Obedience and now lives in Perseverance. He works at the facory of Diligence, and is noted for his large estate in the county Christian Contentment, and does not a little business of Self Denial. He wears the plain attire of Humility; but goes to the Court of the Great King-"the holiest of all"-in a garment called the Robe of Righteousness. He often, at the close of the day, is found in the valley of Self-Abasement as he reviews its occurrences; but he drinks unto gladness from the River of Life, and climbs afterward the bright-visioned mountains of Spiritual-Mindedness; he breakfasts every morning on the Bread of Heaven, eaten in Spirtual Prayer, and sups at evening on the same with the Sincere Milk of the Word, with thanksgiving, and is blessed with the sleep of Christ's beloved.

YOUR PASTOR'S WIFE.

Remember that your pastor's wife has a woman's heart. Do not be too frank and free in criticising her to her face. She may keep a calm countenance in your presence, but the flood-gates will give way when you leave the house. Do not be unjust or ungenerous. You have a small Church and pay a very limited salary. You think your pastor's wife should do her house-work without the aid of a servant. Some of you have no such assistance. While she is struggling to do this, possibly without your robust health, do not lecture her because she visits so little and does not attend all the social meetings. You can readily visither; but there are fifty families in the congregation to whom she must pay equal attentions. She heard your well meant but sharp criticism.the other day, and tried faintly to smile and respond like a Christian woman; but she sauk under the weight of it when you left, and her husband found her utterly discouraged, exhausted by weeping, and reclining upon the couch in

EMPTY CHURCHES.

The English Sunday is becoming a great social problem; and the fiction of its being kept, as many suppose, in this country, is being assailed by those who love and honor the day. Lord Shaftesbury says that only two per cent of the working-people attend worship. A very simple census of the extent of the accommodation for worship, the mode of its allotment, and extent of its use. shows that the people worship at other shrines than those of Christian temples. We do not hesitate to affirm that the proportion in our country is largely in excess of England. It is doing good. because stirring up the pulpit to a deep-

at a missionary meeting in New Orleans. through the lanes of the city, hunting Herald.

Pride of learning-How knoweth The preceding preacher closed with a de this man letters, having never learn- scription of the angel with the everlast-

Pride of superiority-'I am among Scott Chinn arose and addressed the an- think of pelting an angel of God Fear-

S S Times.

tells the following:

rest, dis is de Lord's house, and we are Pride of ability -1 can of my own de Lord's people. Tarry and rest.' perate father, and persuading him to a

wings He looks like his fedders

"Several years ago Rev. Scott Chinn, one of our excellent and useful colored preachers of the Louisiana Conference, was called upon to manage the collection

in' to stay awhile He is foldin' his

was wearin' out. Bring on de new fedders for de angel's wings. Bring on de

tional concern. We do not undervalue secular instruction in our common schools. But intellectual training will

of character needed in every relation .- | against her, saying :