tomer to the property to be settle to a chair a I wall to the transfer of the par year, in all

And the second to the second that a Some service many daily balling. Manufacture Religion Stores tool for our their boother-And spen durings diagrag "Maher,"
On the rather stde.

Sworth I white, sweetly wooring; ermy nativisided breasts When is a citing for the drawning. Of the mergan and pleased morning; Until shill living sweet rest! Little contrast shall we ever,

Mass to quest in curios forever, Ou that blown I shore. When all more and specious sighing, Ferrs and heart errors, that are trying, Designation of the course of t

Year for . - or is inviting, Our place wills from seemes benighting La con glassome realins above Who establishest songs of glory, Swordly client the good old story, Or His dying love!

Communicated.

For the Advocate. OUR NEW YORK LETTER.

operatie moladies.

Iva laymen have been defeated in abol-

One of the oblest representatives of

an ancient Knickerboeker family died

in the street on Saturday evening, hav-

leaves for her heirs to represent.

OUR COLLEGES.

The Committee on Education submit-

TRINITY COLLECT.

Resolved, 4th. That the nomina

Gee, W. C. Wilson and T. R. Purnell,

Resolved, 5th. That Trinity Col-

most earnestly recommended to the pat-

ronage of our people and the public gen-

erally, and that we will labor with re-

newed zeal to increase the number of

DAVENPORT FEMALE COLLEGE.

tion for higher culture and the impor-

tance to the Church of such an institu-

is not far distant when it will be com-

Resolved, That the trustees of Dav-

GREENSBORO FEMALE COLLEGE.

career of usefulness; therefore,

tion of H. T. Hudson, Dr. J. W. Mc-

as trustees, is hereby confirmed.

New York, Dec. 6, 1878.

mains lemporarily state and

Francis Murpay holding gospel temporgues prayer meetings and lectures at ducting review meetings in the Eleventh Wissel, the militar last prominent the- in Brooklyn, and taking such action with which was adopted." the Ratemptorist order, the construct has of it receive M. E. charenes with five not make to mar these new dilegars from each. So for the Brookas being elev. Meery one is willing and I-hing the three years pastorate system, success to say their provers when they by a close majority, and the matter re-

the life of ardinary New Yorkers. In of men and covered with a heavy pall, a word what happened on that day. waster to the every, "If he ever pray- and followed by the mourning train to I tincluded the conversation with the he muchs! Always said his the place of the dead's repose. It was chief priests and elders about the baptavers at hight, because he went to carried through the street to St. Mark's tism of John, the parable of the housebook and didn't know what might hap- church-yard, where the old family vault holder that planted a vineyard and digbut never in the morning, because of the Waldrons is located. Four mil- ged a wine-press, the parable of the hav bright, wide awake boy could take lions is said to be the smallest figure she kingdom of heaven, the controversy P. Newman is at the much more gratecare of himself in the day time."

There has been a very marked decline contracted with Presbyterianism of the Southern Assembly. Centennial year they reported ten churches with an emulied membership of over four hundesign it is now fallen to eight. There tol the following, which was adopted: with at that time eighteen churches with a membership of over three hundeels now man being only twenty-three. At the same date their were fifty-form fifte one. One thousand four hundred than one hundred, and eighty-seven with from two to ten members.

There seems to be a disposition amon noint has just necessed in a Western is electe, of a elecgyman belonging t the Tabermele Methodist Episcope Church a dag to a Baptist Church, an from flare to a Mathedist and from thence to the station house, all in the same city, facelis decendus aperni.

Preaching specially to children is be confine unite a matter of usage and por marity, not only "to teach the your dea how to shoot," but how to enter i early life the straight and narrow path which we are inscructed leads up to the lamoral land of God. This movement has got as far as Philadelphia from which we hear Rev. Geo. Jacobs of the Eniscopal elergy, contemplates children's Subbath, once a month, and has a special sermon for the little ones who will be taught how to fulfill their

share in the services by chanting, The Jews of the Synagogue of Shaa raz Tefilla, one of the most thoroughly orthodox congregations, have been in lulging in rather spirited, not to sav noisy, discussions on the subject of tion in that locality, and hope the day women occupying the seats for centuries devoted exclusively to men. This edifice has fallen deplorably behind financially, and these curbarrassments have treasury. Formerly the circumcised can. Jew sat down stairs, clothed in the Talath of supreme sanctification—the as to the feasibility of giving women a much burdened with debt, and your billows of the world .- Goethe.

BLACK & BEID, EDITORS, PUBLISHERS, AND PROPRIETORS.]



The Faith orce delivered to the Saints.

SUBSCRIPTION PRICE: \$2.00 Per Annua, in Advance.

salvation and allow a wife to sit beside relief.

Raleigh, N. C., Wednesday, Dec. 18th, 1878.

Published in the Interess of Methodism in North Carolina.

slim chance to partake of his plan of committee submit the following for it-THE MISSIONARY SPIRIT OR

SOURCE OF PERSONAL

her husband down stairs. This reform 1st. That this conference hereby unpropossed is not confined to this Syna- hesitatingly recognize the justice of this A beautiful person is the natural form. We heard a minister remark recently gogue, though they have introduced it. debt and the consequent obligation to of a beautiful soul. The mind builds that his people were strongly disinclin-The seed seems to be spreading, and in pay its entire amount. This debt has its own house. The soul takes preceded to contribute to the support of fora little time the magnificent ritual hand- been incurred by the Church at larges dence of the body, and shapes the body eign missions. They gave promptly to ed down from Moses, the Prophets, and by her legitimate agents, and every step to its own likeness. A vacant mind the support of their paster; they would Patriarchs, will have passed away, and taken in its accumulation has been takes all the meaning out of the fairest repond to the appeal in behalf of dothe Jewish service lost its most salient carefully managed by discreet men, free. A sensual disposition deforms the mestic missions or the conference fund, sanc loned by the Conference and the handsomest features. A cold, selfish but were reluctant to give to send the The Jews are seriously weighing the Church. We hold, therefore that all heart shrivels and distorts the best looks. gopel to other nations. On inquiry ment: "In every earnest life there are

Carbolies, on the contrary, are modern- 2d. That we respectfully ask the acter out of the countenance A cher- There had been mone for several years. a tint of life upon the path below; when many. It's all wrong -I won't give it than any other, into a belief that his ting their style primarily. A concert, creditors of the college to give us as ished hatted transforms the most beau. Therehad been very few accessions by the only guidance is the faith of bright-

of establishing the polyphonic style of as soon as they may deem it practical ing on the blood, a set of low loves We wish some one who has a taste of practical use, it is evident that we music in churches. They purpose to ble, a plan similar to that prepared for tramping through the heart, and a sel- for statistics would gather up the data must, in our days of mental and spirit- there's an end of it." prohibit anything not operatic, while the relief of our Publishing House, the lish, dischainful spirit enthroned in the bearing on this point. Judging from unal health, really assure ourselves of such compositions are specially pro- details of which to be left to the man- will, as to preserve the beauty of an elehabited by the new church music ideals. agement of the trustees, and that a call great measion with a litter of swine in fied that, with but few, if any excep- be our stay and comfort in days of weak- his pocket, takes out a penny and

struck out, together with such compos- ferred to Trinity and Davenport Colleges more keep company a great while than tianity is essentially aggressive. The in darkness. To say over our religious

gradually yield. This society has only caused considerable discussion, the er has been tried for thousands of years, sends been to the nations. The love of The want for us all in these days, as in started, and when they have gained full speakers all agreeing that the debt must but with one unvarying result. There Christ can not abide with that selfish-Watts and the old Scotch Covenanters ble, the point of difference between them anothing that so refines, polishes and en- perish, provided its salvation is secure. the heart." Possessing this, we shall

a questioning the propriety of letting but pending the vote on these, the specthe "world have all the best times," and jai order for 12 o'clock, being the rethey are remiering "Rock of Ages" and port of the committee on memorials, was ed. There are no arts, no gymnastics. becomes indifferent respecting the salva-"Jesus, lover of my soul," in measure announced and the subject was laid on no cosmetics which can contribute a tion of others and can be content while fully adapted to the most enchanting the table.

The Methodists are devoutly considers ference, Dr. Craven offered the follows great purpose, a high determination, a church that looks only at its own weal ing the itineracy system and "the rela- ing as a substitute for the resolution of noble principle, an unquenchable enthr- and cases only for its own members, falling into the devotional mood as a tion of the present limitation of the pas- the committee on education touching the sissan But more powerful still than will soon feel the stillness of spiritual mere luxury. Some of us are, perhaps, And the street of the condition of Methodism plan of raising money for the institution, any of these as a beautifier of the person death resting on all its movements — on the edge of religion, and yet not out

regard to memorializing the General "That we recommend that the trus- ding disposition of kindness in the THE SEAR THING QUESTION. Christian to know what prayer is; but WHAT SHALL IT PROFIT A most important of it all is that the re-"harch," They have had several meets debt, if possible to do so, and we will fairer than man because she has more

Priections.

THE LAST FOUR-AND-TWENTY HOURS.

ALEXANDER M'LARREN, D. D.

ing miles in an apoplectic fit and breath- occapied in Matthew's Gospel by the ality, refines, exalts, irradiates with ing her last before she could be carried record of the last day of Carist's public heaven's own impress of loveliness, as a the building when the lights are home. Miss Waldron's funeral neural neu rel at 8 Lafayette Place, and by her re- know of His mission and message, and The angels are beautiful because they quest, was one of the very old-fashioned the inture of the world and of all men, are good, and God is beauty because he isomer, addibited a system kind. Instead of a hearse and carriages, we owe to the teaching of these four-andgrangely in sympathy with the coffia was bothe on the shoulders twenty hours? Let me put together in

"Whereas, There is urgent need to that wail of dissapointed love, "Bework of thorough Christian culture; a night in that quiet little home of proposition of the trustees to raise \$10,appointment of Prof. O. W. Carr, and follows all that wonderful prophecy of ity College, and that the bishop is here- of the world, the parable of the fig tree, by requested to appoint N. M. Jurney, the warning not to suffer the thief to ity. 315 in the city, and they are so elcome, and the promise of reward for the Resolved, Srd. That so far as we faithful and wise servant, the parable of can, we will assist the agents in raising the ten virgins and in all probability the parable of the king with the five

talents; and the words that might be written in letters of fire, that tell us the final course of all things, and the judgment of life eternal and death everlasting! All that was the work of "one of it was prophesied long ago, "For Jerulife on earth, as well as His life in heaven, fulfills the prediction-the one exalted power. He toiled unwearied co-related, then let us not think of the "We fully recognize the value of Da- here, He works unresting there .- Pittscennort Female College as an institu- burg Advocate.

> In view of the recent death of the Imperial Prince and the failure of the direct line of succession, the emperor of be our preparation to meet our God!

Bishop Cummins.

perial family .- Ex.

BEAUTY.

Street enthance

good will, a prevailing desire and de

The soul that is full of pure and gen-

rous affections fashions the features in-

to its own angelic likeness, as the rose

by inherent impulse grows in grave and

blossoms into loveliness which art can-

not coual. There is nothing on earth

which so quickly transfigures a person-

THE DARK AND THE BRIGHT

SIDE.

While Talmage is regaling his 'Brook-

lyn Tabernacle' audiences with glimp-

ses of the lower life of New York, Dr. J.

in full one of his recent discourses:

'Last year 25,000 families were visit-

ed by the benevolent; 58,000 needy per-

sons were relieved; 86,000 persons re-

cents; 972,000 meals were given away:

our dispensaries, 320,000 sick were cared

charity schools; 661 destitute girls were

is love. - Home Journal.

Regensburg, Bavaria, for the sole intent 3rd. That the trustees inaugurate, looks with a brood of bad passions feed- tion to sease, that church would die.

ers as Generalia, Lampillotte, &c. Ave were adopted without discussion, and poison will consort with health, or an commend of the Master was to go. The beliefs is one thing, and to realize them queror-determined to renew the strug-

The Presbyterians are taking the lead | Several amendments were submitted,

resented. Their first incetting, though of such plans as they may adopt." a stormy evening, on lar representation -

with the Herodians about the tribute ful work of showing the 'Bright Side money, the conversation with the Sadducces about the resurrection, with the Pharisee about the great commandment in the law, the silencing of the Pharisee by pointing to the hundred and tenth Psalm, the warning of the multitude of ceived meals, each meal costing but five the scribes and Pharisees who were hypocrites, protracted and prolonged up 337,000 free lodgings were provided. At that Trinity, our only male college, hold your house is left unto you desoshould be placed on a sure, firm base, late." And, as though that had not for; 74,000 children are to be added; 18,-000 neglected girls were gathered into relieved from all damaging influences of been enough for one day, when He is debt, and be fully equipped for the great going home from the Temple to find for were also provided with situations; 258,-Bethany the rest that 'He wants, as He rests wearily on the slopes of Olivet, the disciples come to Him, "Tell us when all these things be? and what shall be the signs of Thy coming ?' and there Rev. N. W. Jurney, as agents for Trin- the destruction of Jerusalem and the end | * * * *

ege and Greensboro Female College are the days of the Son of Man " Of him Christ are not abundantly sufficient. It is else of a still higher value.—C. H. music is remanded back to that much-important topics which interest intelcertainly more promotive of just views of Ledger. salem's sake I will not rest;" and His God's glory to think of the beauty of charity and the sufficiency of grace, than to think of the enormous evils of our sufstudents in each, for the incoming by the toilsomeness of His service, the fering, degraded neighbors. If we think other by the unceasing energy of His of them both, for they stand necessarily the blood of the Son of God should be

igibly located, there is no need of suffer-

his mercy to save them - Ex.

. DEATH.

presence of great thoughts. The man win the perishing from their doom. If of the shadow of death and fear no who lives in the region of ideas, moon- fettered by worldliness and smothered in evil. beams though they be, becomes idealiz- selfishness it will die. When a Christian tithe so much to the dignity, the strength, | men perish around him, the grace of the the ennobling of a man's looks as a Christian character must decline; and a is the overmustering purpose and perva- Texas Christian Advocate.

outside of love. Kindness, sweetness, "What shall it profit a man," asks nr Savionr, "though he cain the whole termination to make others happy, make world, and lose his own soul ?" the body a tenrole of the Holy Ghost

It is well for young men, just starting in life, to keep this question constantly before them, as the guiding star in their business career. If they heed its admonition, it will be sure to direct their feet aright. It implies that men may take advantages, which, in the end, will not profit them, and that riches may be accumulated at too great

Some persons try to compensate for making money wrongfully by applying a portion of it to benevolent objects .-They seem to think that ten per cent off for righteousness, will atone for any amount of sin.

All such standards of morality are illusory and erroneous. Every transaction in business must stand or fall by its own quality. The same test must be applied to it which would be the correct one if it were the only act of a of New York.' The Methodist quotes man's life. We know this is a severe rule; but what authority is there for adopting any other? However difficult it may be, therefore, it is our duty to sonare our conduct to it.

But principles which may seem, at first, hard to be complied with, become comparatively easy when once fully adopted and adhered to with unexceptionable firmness. Let a young man begin right, and the road before him is smooth as well as straight.

furnished with situations; 6,800 adults It it is wrong, I will not do it, no matter what is the temptation: let him 000 free lodgings were provided for girls say this to himself, and the battle of reand boys: 2,300 infants were gathered sistance is already half won. Let him into nursing arms; 500 sailors were ever bear in mind the source from housed; 255 blind persons, 291 insane which the question came-that it was persons and 601 deaf and dumb persons asked by one who knew the awful solemnity of the inquiry-"What shall it profit a man, though he gain the whole 'There are so many instintions of charworld, and lose his own soul?"

It matters not what the amount of

REASONS FOR BEING HOLY.

A man who has been redeemed by pure. He who is an heir of life should poor unfortunates to laugh at their ex- be holy. He who is attended by celes- er, coming near together; man the weak, cesses, but glorify God in the offers of tial beings, and who is soon-he knows the sinful, the unworthy, and God the heaven, should be holv.

should walk worthy of my companion- approaches penitently; God forgivingly. nothing to their spiritual activity or pletely re-built and fully equipped for a Japan has adopted Prince Saweno-miya How near we are to the eternal world, ship. Am I so soon to go and dwell Man comes in utter poverty; God apa fine intelligent boy of twelve, eldest and how ceaseless ought our care to be with angels? Then I should be pure, proaches with hands filled with all good are barnacles on the boat. They cleg son of H. I. H. Azisugaw no-miya to keep our lights trimmed and burning, Are these feet so soon to tread the courts things. Man draws nigh sorrow- the voyage they are sworn to help. brought about a meeting of the trustees, enport Female College are hereby anbrought about a meeting of the trustees, the size of the coming of our Lord! of heaven? Is this tongue soon to unite fully; God comes bearing the balm of What we want is, not more fruit in the who suggest that a few "additional at- thorized to appoint an agent, whenever with the ceremonial robe at the Imperi- Oh! unspeakable blessing to be ready with heavenly beings in praising God? heavenly consolation. Man approaches garden of the Lord, but better fruit; not or any thing else. Let it be a child, tractions" would quite likely restore they may deem it proper to do so, and al Palace, in the presence of the Empress to go in with Jesus when He calls us. Are these eyes of mine so soon to look diseased and helpless; God approaches more names on the church register, but and not a little ape of a man running their pristine power and replenish the that we will aid such agent so far as we holier presence of the Impression of the fixed on Christ; and then, whoever of us the ascended Redeemer? Then these all unrighteousness. It is a meeting, ches would probably gain threefold in is called first-for we must go alone feet, and eyes, and lips should be pure not with dread on the one hand, and every sort of strength if the tree were This institution of learning, capable Talents are best nurtured in solitude; it matters but little, for we will meet in and holy, and I should be dead to the wrath on the other, but a coming to- shaken, if the members who have only ladies out of sight; now it is agitated of so much usefulness, is at present very character is best formed in the stormy heaven and spend eternity together. world, and live for heaven. [Albert] gether within the atmosphere of infinite a name to live had not even a name to Barnes.

WALK IN THE LIGHT. [Christian World.]

It was wise as well as tender advice that the Quaker lady gave to one who went to her in an hour of perplexity: "What you have seen in the light never doubt in the darkness." And turning particular." over the pages of Dr. Martinean's "Hours of Thought," we come moon the me." same suggestive and most helpful sentipropriety of introducing trained choirs, possible measures be taken for its liqui- A mean, grovelling spirit takes all the we carned that there had been no condignity out of the figure and all the char- versons in that charge the past year. ont of sight-no sun, no moon-and not you any more penales; you spend too or festival was lately given, started much indulgence in the payment of the ritual. Nearly all the additions to the er hours and the secret Hand we are too. Child begins to whimper. "I think every other is utterly devoid of excelness. It is impossible to preserve good church were by letter. Were immigra- numb and dark to feel." But before you might give me one; it's really lence and inefficient for good. In every such counsel of confidence can become mean," Rossini, Verdi, Mozarr-whose twelth for shuseriptions be made immediated the basement, a tribe of gypsies in the tions, it can be shown that where a ness and of gloom. It is often because throws it to the child. parlor, and owls and vultures in the up- church loses the missionary spirit, it we never really learn any thing in the positions are especial favorites have been The portions of the report which respect to decline. Christian begins to decline. Christian begins to decline. Christian begins to decline. Christian begins to decline. elegant carving survive the furnace fire. broad commission under which every to our intellects and consciences is an gle in the afternoon with the certainty ter-pieces, is retained, but even this will The report on Greensboro College The experiment of putting them togeth- preacher and every church must act other and often very different thing,-- of like results. strength the slow movements of Dr. be paid at all hazards as early as possi- is no sculptor like the mind. There is ness, which has no care whether others "faith that works by love and purifies ing-mother opens the door, calls to one being the method or plan of proceeding. nobles face and mien as the constant Its constraining force sends it forth to be able to walk even through the valley

SECRET PRAYER.

At this moment we need to know what the clearest ideas are concerning prayer, for some of us are in danger of of the domain of mere religious senti- greatly put out, and thinking herself a mentality. It is important for a martyr to bad children. prayer means adoration, thanksging, and learn aptly enough to despise your au petition; it means self-commitment to thority and regard your word as noth-God; it means the utterance of the pe- ing .- Ex. tition, "Thy will be done;" else prayer is a vain repetition, and that is no pray-

Secret prayer, of all forms of prayer, is oftenest blost by secret transfiguration of the soul. Shut the closet door, and you will find that God will meet came under our observation. A party you in secret as never before. There is a subtle power in being alone with God, for that solitude has in it a great secret -namely, that there is no solitude .-W. Advocate.

1.AM.

Whoever conceived a more beautiful illustration of this sublime text than the following by Bishop Beveridge: I AM. 'He doth not say I am thei

light, their guide, their strength, o tower, but only I am' He sets Hi hand as it were to a blank, that His people may write under it what they please that is good for them. As if he should say, are they weak? I am strength. Are they poor? I am all riches. Are they in trouble? I am comfort. Are they sick ? I am health. Are they dying? Iam life. Have they nothing? I am all things. I am wisdom and power. I am justice and mercy. I am grace and goodness. I am glory, beauty, holiness, eminency, supereminency, perfection, all-sufficiency, eternity! Jehovah, Iam. Whatever is amiable in itself, or desirable unto them, that I am. Whatever is pure and holy; whatsoever is great and pleasant, whatsoever is good or needful to make men happy, that I are." - Ex.

CONGREGATIONAL SINGING.

[Western Recorder.]

For years the pulpits and the religious press of our land have been calling for "Congregational singing." There has been no end of talk, of good advice, the advantage may be, even if it were of discarding old hymn-books and buying. In other words, I want to make the whole world, it shall not profit a ing new ones. But somehow, with this assertion, that the man or woman man to gain it by any violation of his most churches, the results appear to to forgive; whose feet can run as fast as who suffers in New York, because of conscience. He is richer who has be meagre indeed. The music publish- her tongue, and not put her out of poverty or of sickness, is responsible, nothing, and feels that he has wronged ers have been about the only ones beneno one, than the possessor of broad fitted. Here and there a temporary in- to breathe the pure air of heaven, un-Human nature is bad enough, in all acres and of millions of dollars dishon- terest has been created. But as a gen- restrained by the drawn curtains of a conscience; but there is no evil nor ill to estly acquired. Whatever advantages eral thing, the congregations do not close carriage; and, above all, who can which the provisions of the grace of wealth may possess, there is something sing, and the whole matter of church speak ber mind and give her opinion on presuming and much-enduring body of ligent people-is the true girl who will misery, is to be always doing his own young people in the corner, or the organ make a good woman. Even fops and will, seeking to please himself .- Edward loft, "the choir."

> sublime and beautiful conception-that Advocate. of God and man approaching each othnot how soon-to be translated to Almighty, the infinitely merciful, and good! The man approaches by faith: Are angels my attendants? Then I God, with open and perfect vision. Man

HOW IT IS DONE.

Number 49.

Scene in a library-gentleman basy

"l'ather, give me a penny." "Haven't got any; don't bother me. "But, father, I want it; something

"There, take it, and don't come back Child smiles, looks shy, goes out con-

Seene in the street-two boys play-

of them, her own son. "Joe, come into the house instantly."

Joe pays no attention. "Joe, do you hear me? If you don't come, I'll give you a good beating." Joe smiles and continues to play; hi

companion is alarmed for him, and advises him to obey. "You'll catch it if you do not go,

"Oh, no, I won't; she always says so but never does. I ain't afraid." Mother goes back into the house

That's the way, parents; show your

THEY DO NOT FORGET IT.

It is seldom men leave home without forgetting something. A rather remarkable case of good memory recently nearly a half dozen gentlemen, wer called to an adjoining city on official business and not one of them forgot to take a well filled bottle with him. Each one was under the impression that he was the prudent man of the crowd until one of them sat down on the pocket of his overcoat and then the fact leaked ont with his whisky. Of course all enjoyed the joke hugely, and quizzed their unbucky friend without mercy about carrying a bottle with him, when an examination proved each man had also a bottle in his pocket. Men will forget their prayers, forget the commissions their wives intrust to them when they of business, but their memories are as true to their bottle as the needle is to

> ---GIRLS, READ THIS.

the pole .- Texas Advocate

The time has passed when woman must be pale, delicate, to be interesting -when she must be totally ignorant of all practical knowledge, to be called refined and highbred-when she must high birth or refinement to be sickly and ignorant. Those who affect anything of the kind are behind the times, and must shake and air themselves mentally, physically, or drop under the firm strides of common sense ideas, and be crushed into utter insignificance. In these days an active, rosy-faced girl, with quick brain and clear, warm, light on dishonesty .- Rev. Joseph Cook, heart, a temper quickly heated at intended insult or injury, and just as quick breath; who is not afraid of freckles, or dandies, who strongly oppose woman's rights, like a woman who can talk well. 'He will draw nigh to you.' What a even if she is not handsome .- Wesleyane

BARNACLES.

[Interior.]

There are a great many dead weights in all our churches-people who add and oternal mercy .- Zion's Herald. live.

The Christian Advocate.

OFFICE-COR. DAWSON & HARGETT STS

SPACE. | I WEEK, 1 Most 3 Most 5 Most 1 Year \$ 1.00 \$3.00 \$7.00 \$13.00 \$29.60 2 00 6 00 13.00 20.60 36 00 3 00 7 00 18 00 30 0 45 00 4 00 9 00 25 00 35 00 50 00 9 00 12 50 36 0 70 00 575 00 9 00 20 00 70 00 75 00 140 00 15 00 35 00 75 00 140 00

Advertisements will be changed once every three months without additional charge. For every othor hange there will be an extra charge of twenty 63 to an inch. Twenty five per cent, is added to the above rates for special notices in the Local coltion Terms, cash in advance, unless otherwise agreed upon. The above rates are cheaper than those of may other paper in the courth of the same character and circulation.

MORBID DENOMINATIONALISM.

[Examiner and Chronicle.]

In utter contrast with sound and healthful denominationalism is the spirit of the man who is nothing if not Bantist, or Methodist, or Episcopalian; who sees everything through denominational spectacles, and never opens his mouth except to proclaim the glories of "my Church," and the soundness of "my cre.d;" who distorts the conviction-"I did no such thing; I won't give which we concede his right to cherish denomination there are such small, particular souls-though they are happily less numerous now than formerly-and we are profoundly grateful for the phrase which so aptly suggests their character and so mildly rebukes their

QUACKERY OF THE TIMES.

defects: "morbid denominationalism."

There is a good deal of quackery about hard times. Times always have been hard to him who making ten dollars a month, spends ten dollars and twenty-five cents. People with small incomes want to live like those with large resources. By no rule of arithmetic can this be done, and so, very soon, the times grow fearfully hard to them. People want to make money fast; are not satisfied with small gains; go into speculation which can be measured by no foot rule yet invented, and so, very soon, the times grow hard to them. Men want to eat without laboring for their food; spend their time at street corners; in Tammany or other halls worl ing for the good of their country. It is no wonder times grow hard and discordant to such .- Southern Churchman.

HELP YOUR PASTOR

[California Christian Advocate, I A word of commendation-and there s aiways much to commend-will help to make the preacher a blessing to your household. Then, if you wish your pastor to be a successful minister of Christ, and especially in your own family, give him all the aid that is posside. If the preacher is God's servant, the church and the congregation can render his work with them abundantly fruitful. There are, indeed, few if any barren years when the membership take hold and in good faith are co-workers with the ministers who are appointed to labor with them in word and in doc-

THE PROTESTANTS WHO FELL.

We learn from authentic sources that during the late vellow fever epidemic in the South, about forty Protestant ministers have fallen at their posts. In this connection we can not but remark the fact that, while the names of the Catholic priests who fell while ministering to the relief of the sick and dying were sent out to the world by teleleave the breakfast table for their places graph, only a few of the Protestant ministers who died were reported. It may be possible that it was through neglect that their names were not furnished by their friends, yet the fact must strike every thoughtful mind as singular that the press, through its various channels, secures so readily the intelligence which will pass to the credit of the Catholies while meagre reports sufferings of representatives of Protestant churches. We would not abate know nothing of the current political one jot or title of the honor due the news of the day, or be called masculine Catholic, who meets death in the disand strong-minded. It is not a sign of charge of his duty; but when the death roll of the Protestant clergy tells that they have been true to their trust, even to the sepulchre, it is but just that they receive their meed of praise .-

PARAGRAPHIC.

A palpit silent on temperance, discredits itself as much as a pulpit silent

No flower can bloom in Paradise that s not transplanted from Gethsemanc; to one can taste of the fruit of the Tree of Life that has not tasted of the fruit of the Tree of Calvary .- Leigh Rich-

The sweetest life is to be ever making sacrifices for Christ; the hardest life a man can lead on earth, the most full of

This seems to me a great truth, in any exile, or chaos whatsoever, that sorrow was not given us for sorrow's sake, but always, and infallibly, as a lesson to us, from which we are to learn somewhat, and which, the somewhat once learned, ceases to be sorrow.-Carlyle.

Make the bridge from the cradle to manhood just as long as you can, Have your child a child just as long as you can, especially if you live in a city .-

Some one has beautifully said that "sincerity is speaking as we think, believing as we pretend, acting as we profess, performing as we promise, and being as we appear,